



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

October 28, 2022

To: Stephanie James, Metro Water Services

Re: **3RD AND HART
Planning Commission Mandatory Referral #2022M-159ES-001
Council District #17 Colby Sledge, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the rehabilitation of approximately 72 linear feet of 8-inch sanitary sewer pipe lining (CIPP) and acceptance of one sanitary sewer manhole to serve the 3rd and Hart development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

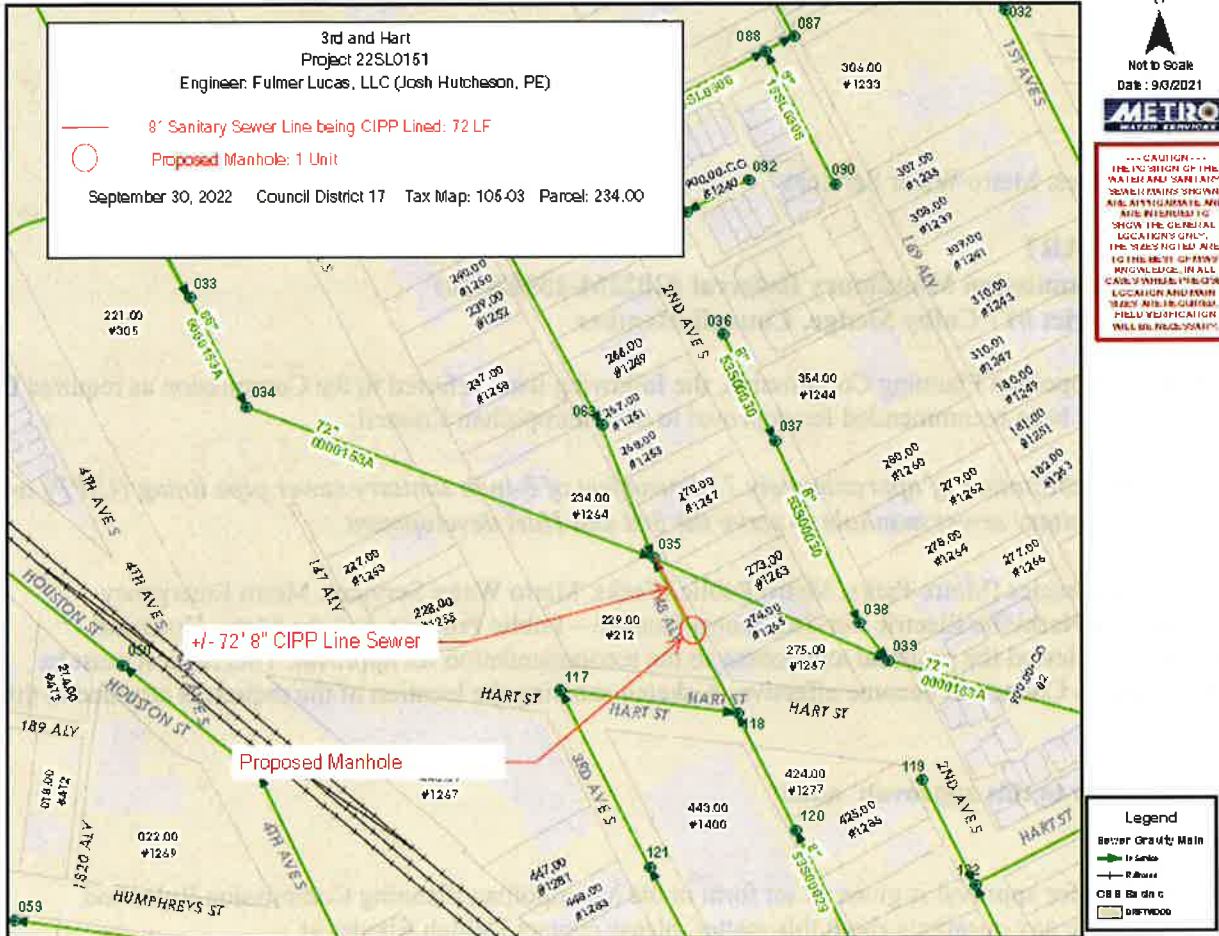
Sincerely,

A handwritten signature in blue ink, appearing to read 'Lisa Milligan'.

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

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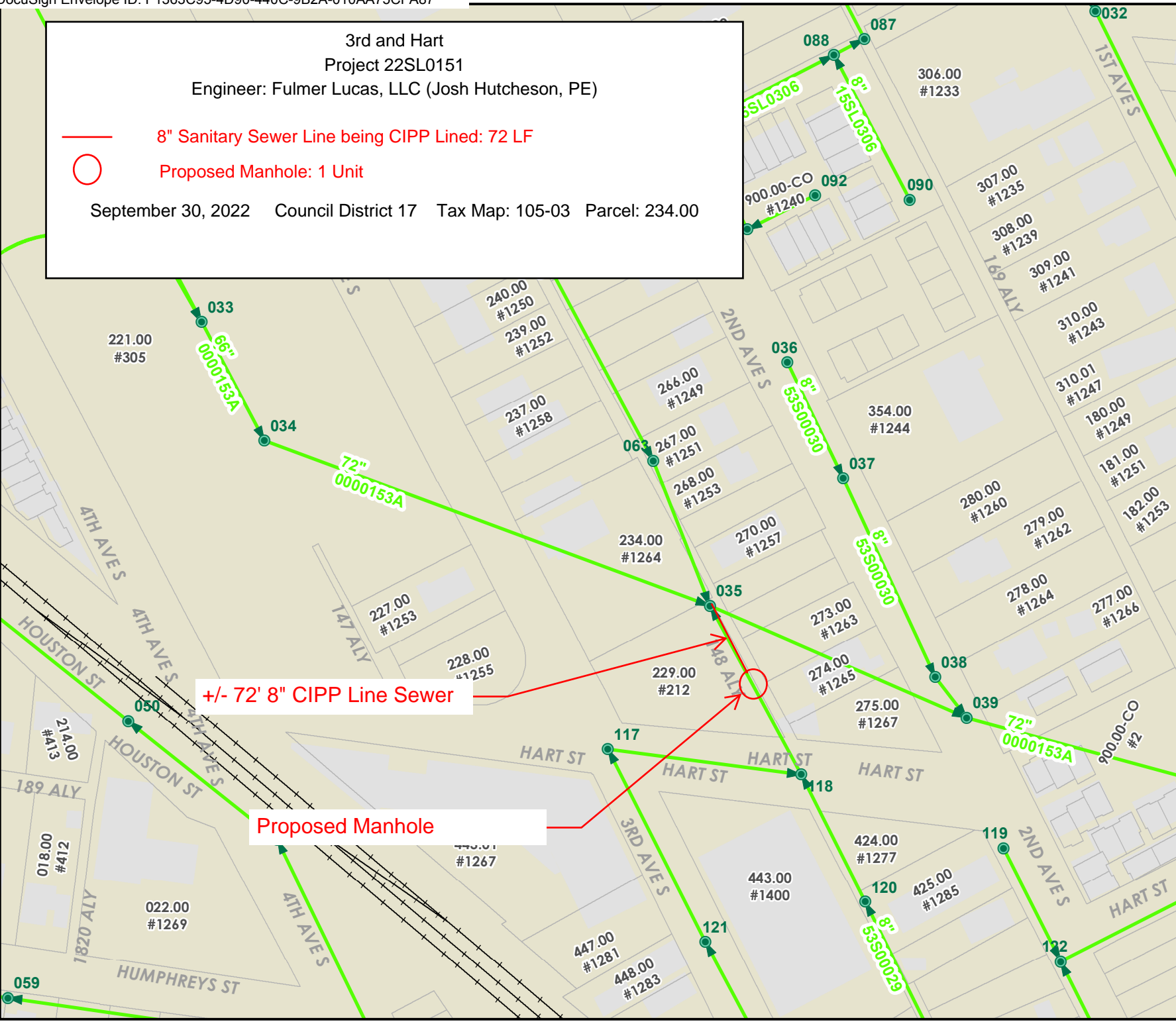
--- CAUTION ---
THE POSITION OF THE
WATER AND SANITARY
SEWER MAINS SHOWN
ARE APPROXIMATE AND
ARE INTENDED TO
SHOW THE GENERAL
LOCATIONS ONLY.
THE SIZES NOTED ARE
TO THE BEST OF MWS
KNOWLEDGE. IN ALL
CASES WHERE PRECISE
LOCATION AND MAIN
SIZES ARE REQUIRED,
FIELD VERIFICATION
WILL BE NECESSARY.

3rd and Hart
Project 22SL0151
Engineer: Fulmer Lucas, LLC (Josh Hutcheson, PE)

8" Sanitary Sewer Line being CIPP Lined: 72 LF

Proposed Manhole: 1 Unit

September 30, 2022 Council District 17 Tax Map: 105-03 Parcel: 234.00



Legend

- Sewer Gravity Main
 - In Service
- Railroads
- CSS Basins
 - DRIFTWOOD