



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

October 28, 2022

To: Stephanie James, Metro Water Services

Re: **3RD AND HART  
Planning Commission Mandatory Referral #2022M-159ES-001  
Council District #17 Colby Sledge, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the rehabilitation of approximately 72 linear feet of 8-inch sanitary sewer pipe lining (CIPP) and acceptance of one sanitary sewer manhole to serve the 3rd and Hart development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

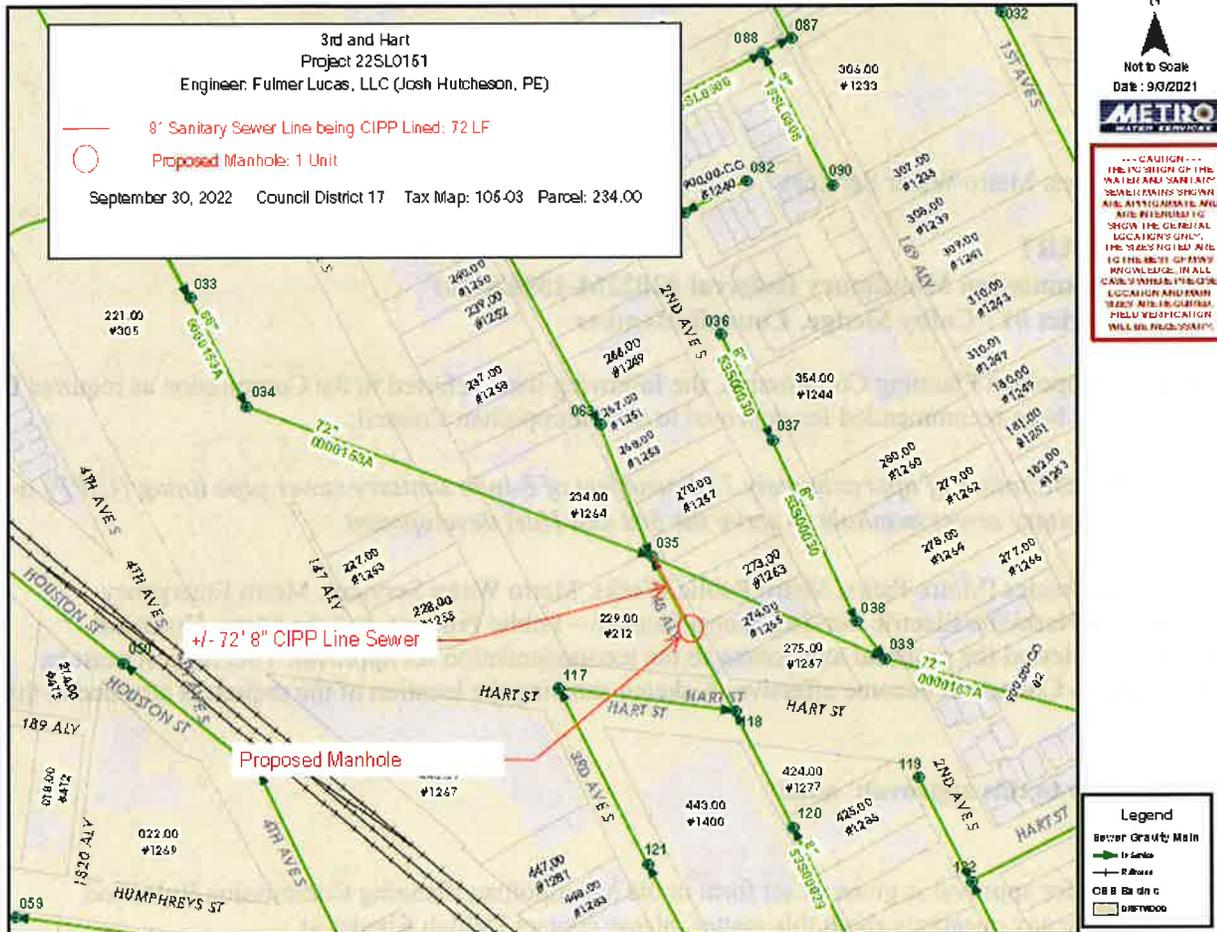
Sincerely,

A handwritten signature in blue ink, appearing to read 'Lisa Milligan'.

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: *Metro Clerk*

**Re: 3RD AND HART**  
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Not to Scale  
Date: 9/3/2021

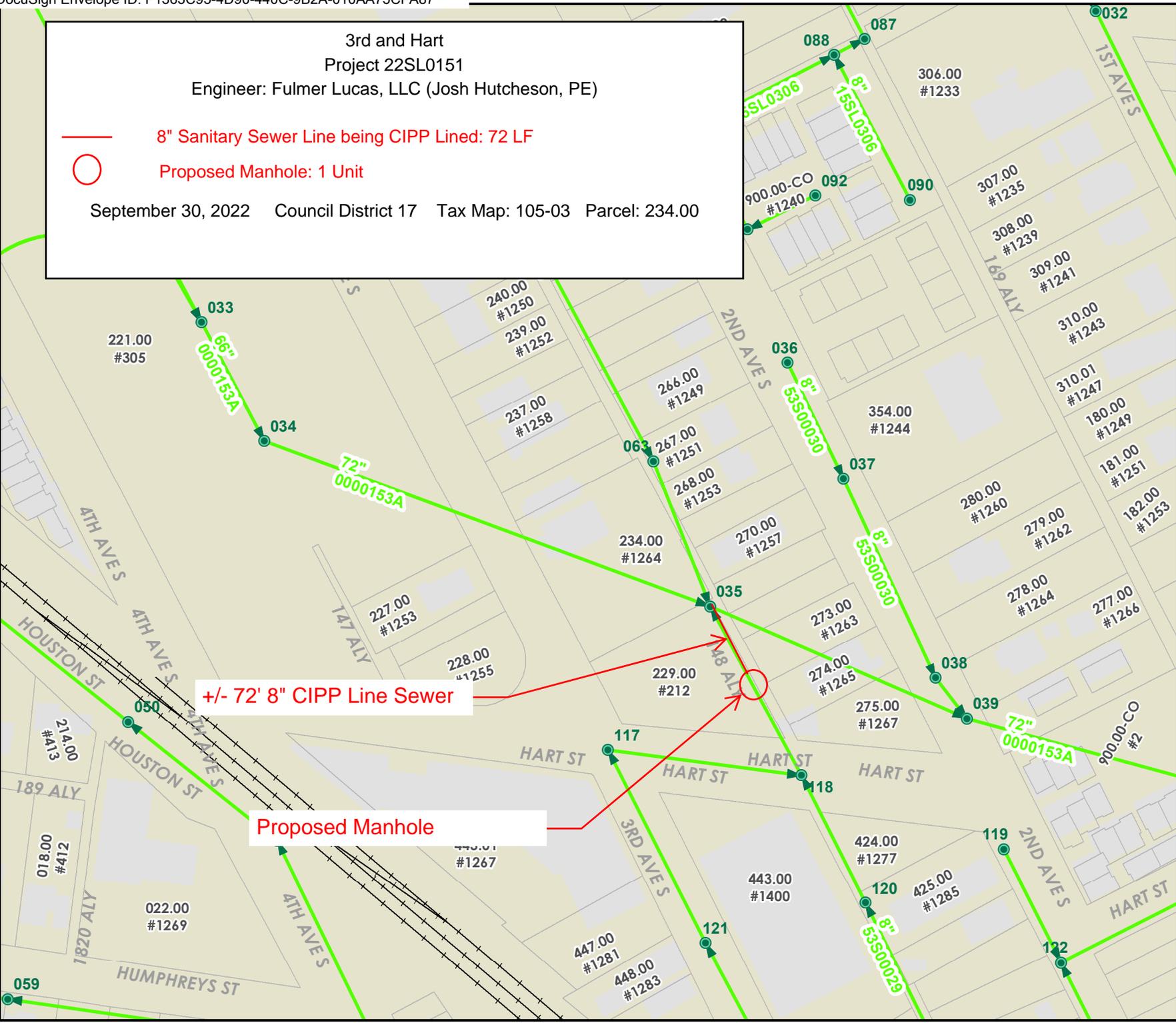


--- CAUTION ---  
THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATIONS ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

3rd and Hart  
Project 22SL0151  
Engineer: Fulmer Lucas, LLC (Josh Hutcheson, PE)

— 8" Sanitary Sewer Line being CIPP Lined: 72 LF  
○ Proposed Manhole: 1 Unit

September 30, 2022 Council District 17 Tax Map: 105-03 Parcel: 234.00



+/- 72' 8" CIPP Line Sewer

Proposed Manhole

**Legend**

Sewer Gravity Main  
 In Service  
 Railroads  
 CSS Basins  
 DRIFTWOOD