

AGENDA/COMMITTEE REPORT PUBLIC HEALTH AND SAFETY

Tuesday, November 7, 2023 4:00 p.m. – 5:00 p.m. Council Committee Room 1

Members (13)	P A	P A
Quorum (7)	()()Evans, Chair	() () Nash
	()()Benton	() () Porterfield
	() () Bradford	() () Preptit
	()()Gregg	()()Sepulveda
	() () Harrell	()()Taylor, Vice Chair
	()()Huffman	()()Weiner
	()()Kimbrough	

PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

PUBLIC HEALTH & SAFETY COMMITTEE ELECTION FROM ITS MEMBERSHIP TO FILL COUNCIL MEMBER REPRESENTATIVES ON THE METROPOLITAN ACTION COMMISSION (ONE MEMBER) AND THE METROPOLITAN SAFETY ADVISORY BOARD (ONE MEMBER)

(Pursuant to Metropolitan Code § 2.108.020.A and Metropolitan Code § 2.96.020.A, respectively. The elected Council Members will serve a two-year term on the commission and board.)

RESOLUTIONS

1. RS2023-64 (Porterfield, Evans, Kupin & Others)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the U.S. Department of Justice for an Enhancing Community Safety and Empowerment grant to the Metropolitan Government, acting by and through the Mayor's Office of Community Safety, to implement programs aimed at mitigating community violence and enhancing community safety in Nashville.

ACTION	IN FAVOR	AGAINST	NV

2. RS2023-65 (Porterfield, Evans, Bradford, Styles)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves amendments one and two to a Detection and Mitigation of COVID-19 in Confinement Facilities grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Davidson County Sheriff's Office, to enhance and improve the practices of confinement facilities to mitigate the spread of COVID-19 and reduce the risk of virus transmission and exposure to environmental health hazards.

ACTION	IN FAVOR	AGAINST	NV

3. RS2023-66 (Porterfield, Evans, Welsch & Others)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the U.S. Department of Justice to the Metropolitan Government, acting by and through the Davidson County General Sessions Court, for the Cherished HEARTS (Healing Enslaved and Repressed Trafficking Survivors) Court Expansion to serve justice-involved victims of human trafficking and those at risk of sexual exploitation in the Nashville/Davidson County area.

ACTION	IN FAVOR	AGAINST	NV

4. RS2023-67 (Porterfield, Evans, Welsch, Gadd)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves amendment one to a Community-Based Treatment Services for Offenders grant from the Tennessee Department of Correction to the Metropolitan Government, acting by and through the State Trial Courts, to divert eligible offenders from the Tennessee prison system by providing community supervision and treatment services.

ACTION	IN FAVOR	AGAINST	NV

5. RS2023-69 (Bradford, Evans)

Referred to the Government Operations & Regulations Committee (Bradford) Referred to the Public Health & Safety Committee (Evans)

Approves an intergovernmental agreement between The Metropolitan Government of Nashville and Davidson County, the Electric Power Board of the Metropolitan Government of Nashville and Davidson County, and the Williamson County Joint Communications Network Authority to grant access to each other's networks to improve emergency response services.

ACTION	IN FAVOR	AGAINST	NV

6. RS2023-70 (Porterfield, Evans, Kupin & Others)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves amendment one and appropriates additional grant funds from the Tennessee Housing Development Agency to the Metropolitan Government, acting by and through the Metropolitan Action Commission, for Low Income Home Energy Assistance Program (LIHEAP) services to assist families with energy costs.

ACTION	IN FAVOR	AGAINST	NV

7. RS2023-74	(Toombs	, Evans,	Preptit)
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Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Accepts an Emergency Management Performance Grant (EMPG) from the Tennessee Emergency Management Agency to the Metropolitan Government, acting by and through the Office of Emergency Management, to subsidize the Emergency Management Program.

ACTION	IN FAVOR	AGAINST	NV

8. RS2023-75 (Porterfield, Evans, Allen & Others)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves amendment two to an Opioid Overdose Reduction Program (OORP) grant from the U.S. Department of Justice, Office of Justice Programs, to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to address prescription drug and opioid misuse, save lives, and reduce crime through a comprehensive and collaborative approach.

ACTION	IN FAVOR	AGAINST	NV

9. RS2023-82 (Porterfield, Evans, Allen & Others)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the Tennessee Office of Criminal Justice Programs to the Metropolitan Government, acting by and through the Office of Family Safety, to plan and implement a conference hosting Tennessee professionals who work or partner with a Family Justice Center and to increase the capacity and skill of statewide teams through instructive sharing, networking, and collaboration.

ACTION	IN FAVOR	AGAINST	NV

10. RS2023-83 (Porterfield, Evans, Welsch & Others)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the Tennessee Department of Children's Services to the Metropolitan Government, acting by and through the Office of Family Safety, to support the provision of services to families who have experienced domestic violence and child abuse/neglect.

ACTION	IN FAVOR	AGAINST	NV

11. RS2023-84 (Porterfield, Evans)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves a contract between the Metropolitan Government of Nashville and Davidson County and AB Sciex, LLC, to provide Toxicology Unit instrumentation equipment, service and maintenance.

ACTION	IN FAVOR	AGAINST	NV

BILLS ON SECOND READING

12. BL2023-70 (Kupin, Evans, Huffman)

Referred to the Public Health & Safety Committee (Evans)
Referred to the Transportation & Infrastructure Committee (Parker)

Amends Section 13.08.040 of the Metropolitan Code of Laws related to the offering of merchandise for sale on or near public property.

ACTION	IN FAVOR	AGAINST	NV

13. BL2023-71 (Benedict, Welsch, Porterfield & Others)

Referred to the Public Health & Safety Committee (Evans)
Referred to the Transportation & Infrastructure Committee (Parker)

Amends section 13.08.080 of the Metropolitan Code of Laws related to the placement and removal of license plate readers and related signage.

ACTION	IN FAVOR	AGAINST	NV

14. BL2023-73 (Kupin)

Referred to the Public Facilities, Arts, & Culture Committee (Styles) Referred to the Public Health & Safety Committee (Evans)

Provides for the designation of public property within specified areas of downtown Nashville as a temporary "Special Event Zone" during the time period beginning at nine o'clock (9:00) p.m. on December 30, 2023, and ending at 6 o'clock (6:00) a.m. on January 1, 2024, relative to the use of these areas in conjunction with the 2023 New Year's Eve Celebration and related activities and events.

ACTION	IN FAVOR	AGAINST	NV

NASHVILLE YOUTH CAMPUS FOR EMPOWERMENT SCHEMATIC DESIGN UPDATE FROM JUDGE SHEILA CALLOWAY

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.