



April 3, 2026

To: Stephanie James Metro Water Services

**Re: 39th Avenue North Public Water Main Extension - Revision 1
Planning Commission Mandatory Referral 2022M-051ES-002
Council District # 21 Brandon Taylor, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request to amend Council Ordinance BL2022-1236 and Proposal No. 2022M-051ES-001 for the purpose of abandoning approximately 232 fewer linear feet of two-inch water main and accepting approximately 389 fewer linear feet of eight-inch water main (DIP), and one fewer fire hydrant assembly. In addition, the previously approved seven linear feet of six-inch water main (DIP) is no longer needed for this project. Specific infrastructure for Project No. 22-WL-08 is now the abandonment of approximately 1,018 linear feet of two-inch water main (Cast Unlined) and 40 linear feet of six-inch water main (Unknown) and the acceptance of approximately 449 linear feet of eight-inch water main (DIP) and one fire hydrant assembly to serve 39th Avenue North Water Main Extension– Revision 1).

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, General Services-Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at Delilah.Rhodes@nashville.gov or 615-862-7208

Sincerely,

A handwritten signature in blue ink that reads "Robert Leeman". The signature is fluid and cursive, with a long horizontal stroke at the end.

Robert Leeman, AICP
Assistant Director Land Development
Metro Planning Department
cc: *Metro Clerk*

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