



February 1, 2024

To: George Reagan Metro Water Services

Re: **BNA TARI (Terminal Access Roadway Improvements)**
Planning Commission Mandatory Referral 2024M-024ES-001
Council District #13 Russ Bradford, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the abandonment of 1,618 linear feet of 16-inch DIP water main, 156 linear feet of 10-inch DIP water main and two fire hydrants; and any associated easements. It also shows the area for the acceptance of 1,918 linear feet of 16-inch DIP water main, 332 linear feet of 10-inch DIP water main, and four fire hydrants; and any associated easements to serve the BNA TARI development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at Delilah.Rhodes@nashville.gov or 615-862-7208

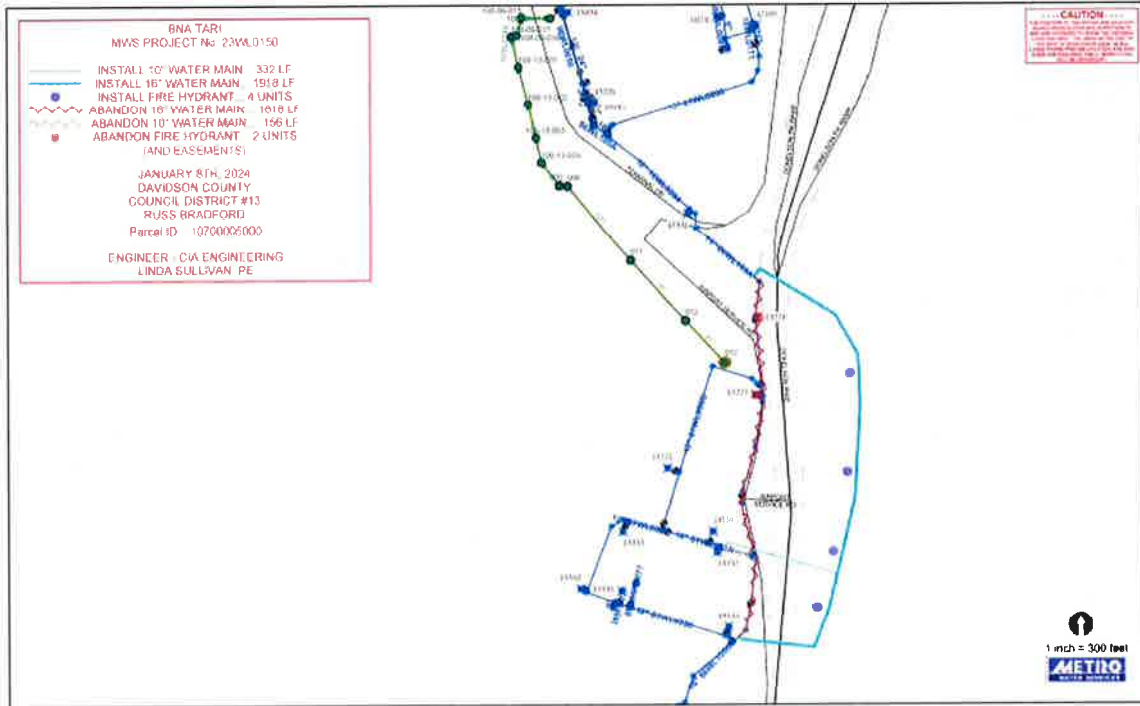
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan". The signature is fluid and cursive.

Lisa Milligan
Assistant Director Land Development
Metro Planning Department
cc: *Metro Clerk*

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BNA TARI
MWS PROJECT No: 23WL0150

- INSTALL 10" WATER MAIN... 332 LF
- INSTALL 16" WATER MAIN... 1918 LF
- INSTALL FIRE HYDRANT... 4 UNITS
- ~ ABANDON 16" WATER MAIN... 1618 LF
- ~ ABANDON 10" WATER MAIN... 156 LF
- ABANDON FIRE HYDRANT... 2 UNITS
(AND EASEMENTS)

JANUARY 8TH, 2024
DAVIDSON COUNTY
COUNCIL DISTRICT #13
RUSS BRADFORD
Parcel ID... 10700005000

ENGINEER - CIA ENGINEERING
LINDA SULLIVAN, PE

----- CAUTION -----
THE POSITION OF THE WATER AND SANITARY
SEWER MAINS SHOWN ARE APPROXIMATE
AND ARE INTENDED TO SHOW THE GENERAL
LOCATION ONLY. THE SIZES NOTED ARE TO
THE BEST OF MNS KNOWLEDGE. IN ALL
CASES WHERE PRECISE LOCATION AND MAIN
SIZES ARE REQUIRED, FIELD VERIFICATION
WILL BE NECESSARY.

