



April 29, 2024

To: Mike Atchison Metro Water Services

Re: **18th Avenue North Homes**
Planning Commission Mandatory Referral 2024M-062ES-001
Council District #02 Kyonzte Toombs, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 169 linear feet of eight-inch sanitary sewer main (PVC), one sanitary sewer manhole and any associated easements to serve the 18th Avenue North Homes development.

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at Delilah.Rhodes@nashville.gov or 615-862-7208

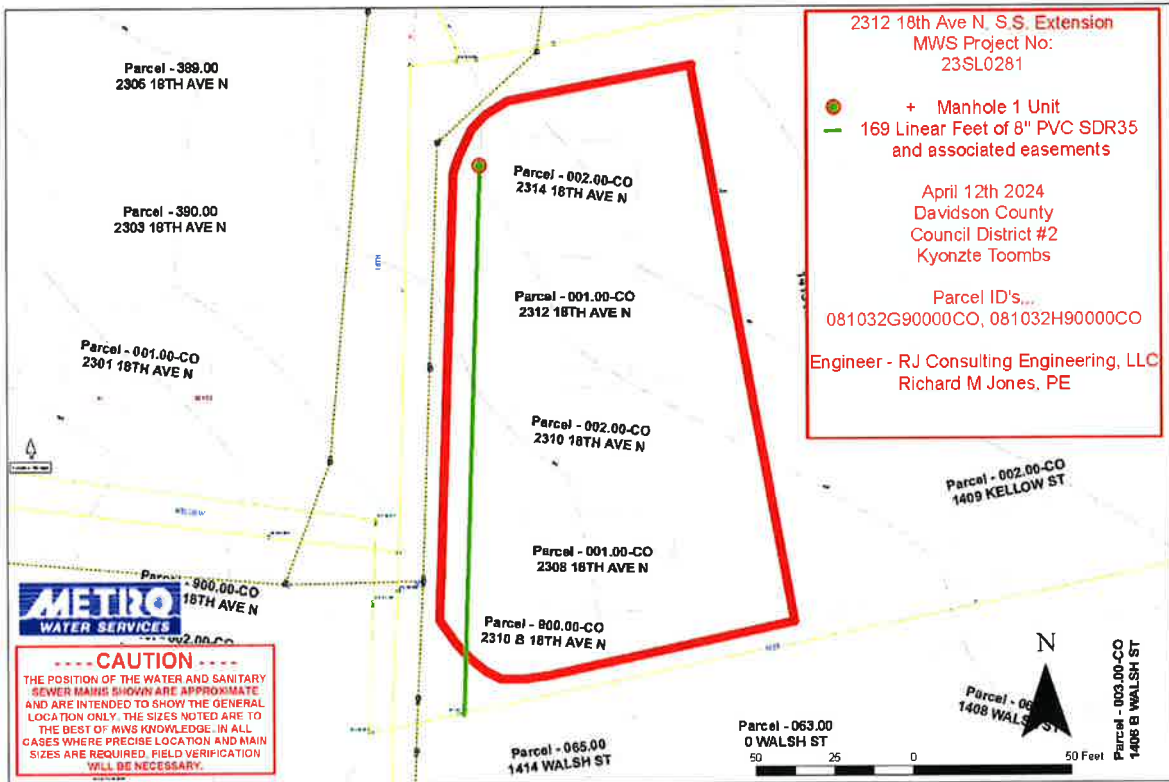
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan
Assistant Director Land Development
Metro Planning Department
cc: *Metro Clerk*

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Planning Commission Mandatory Referral 2024M-062ES-001
Council District #02 Kyonzte Toombs, Council Member**

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Parcel - 389.00
2305 18TH AVE N

Parcel - 390.00
2303 18TH AVE N

Parcel - 001.00-CO
2301 18TH AVE N

Parcel - 002.00-CO
2314 18TH AVE N

Parcel - 001.00-CO
2312 18TH AVE N

Parcel - 002.00-CO
2310 18TH AVE N

Parcel - 001.00-CO
2308 18TH AVE N

Parcel - 900.00-CO
2310 B 18TH AVE N

Parcel - 002.00-CO
1409 KELLOW ST

Parcel - 065.00
1408 WALSH ST

Parcel - 003.00-CO
1406 B WALSH ST

2312 18th Ave N. S.S. Extension
MWS Project No:
23SL0281

+ Manhole 1 Unit
169 Linear Feet of 8" PVC SDR35
and associated easements

April 12th 2024
Davidson County
Council District #2
Kyonzte Toombs

Parcel ID's...
081032G90000CO, 081032H90000CO

Engineer - RJ Consulting Engineering, LLC
Richard M Jones, PE

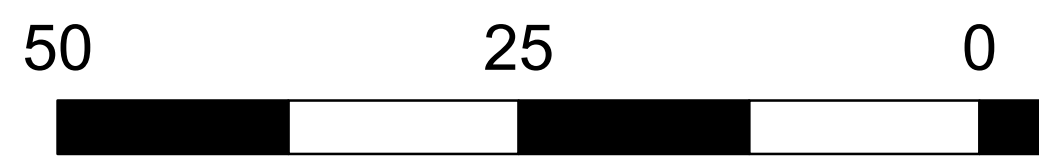
1 inch = 10 feet



----- CAUTION -----

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

Parcel - 063.00
0 WALSH ST



50 Feet