GRANT SUMMARY SHEET

Grant Name: Childcare Agency Immunization Audits 21-22 Amend 2

Department: HEALTH DEPARTMENT

Grantor: TN Dept. of Human Services

Pass-Through Grantor

(If applicable):

Total Award this Action: \$198,052.80

Cash Match Amount \$0.00

Department Contact: Brad Thompson

340-0407

Status: AMENDMENT

Program Description:

To audit the immunization records of child care attendees in each child care facility in Davidson County. This was a component of the Immunization Services contract with the Department of Health. Now, the audits are funded by Department of Human Services. Amendment #1 adds one year from 9/30/2022 to 9/30/2023, changes payment method to a per establishment fee and adds an additional amount of \$198,052.80 to a total of \$378,852.80. Amendment #2 extends the contract one year from 9/30/23 to 9/30/24 and adds an additional amount of \$198,052.80 to a grand total of \$576,905.60.

Plan for continuation of services upon grant expiration:

Services will end

Friday, July 21, 2023

Page 1 of 1

Grants Tracking Form

Pre-Application ○ Application ○ Award Acceptance ○ Contract Amendment ●							
Department Dept. No. Contact	Phone Fax						
HEALTH DEPARTMENT ▼ 038 Brad Thompson	340-0407						
Grant Name: Childcare Agency Immunization Audits 21-22 Amend 2							
Grantor: TN Dept. of Human Services ▼ Other:							
Grant Period From: 10/01/21 (applications only) Anticipated Application Date:							
Grant Period To: 09/30/24 (applications only) Application Deadline:							
Funding Type: STATE ▼ Multi-Department Grant □ —	► If yes, list below.						
Pass-Thru: ✓ Outside Consultant Project:							
Award Type: FORMULA ▼ Total Award: \$198,05	2.80						
Status: AMENDMENT ▼ Metro Cash Match: \$0.00)						
Metro Category: Est. Prior. ▼ Metro In-Kind Match: \$0.00)						
CFDA# NA Is Council approval required?							
Project Description: Applic. Submitted Electronically?							
Health. Now, the audits are funded by Department of Human Services. Amendment #1 adds one year from 9/30/2022 to 9/30/2023, changes payment method to a per establishment fee and adds an additional amount of \$198,052.80 to a total of \$378,852.80. Amendment #2 extends the contract one year from 9/30/23 to 9/30/24 and adds an additional amount of \$198,052.80 to a grand total of \$576,905.60. Plan for continuation of service after expiration of grant/Budgetary Impact: Services will end							
How is Match Determined?							
Fixed Amount of \$ or % of Grant Other:							
Explanation for "Other" means of determining match:							
For this Matra EV have much of the vacuited level Matra each match.							
For this Metro FY, how much of the required local Metro cash match:							
For this Metro FY, how much of the required local Metro cash match: Is already in department budget? Busines	s Unit						
	s Unit						
Is already in department budget?	s Unit						
Is already in department budget? Is not budgeted? Fund Busines Proposed Source of Match:	s Unit						
Is already in department budget? Is not budgeted? (Indicate Match Amount & Source for Remaining Grant Years in Budget Below) Other: Number of FTEs the grant will fund: 0.30 Actual number of positions added:	0.00						
Is already in department budget? Is not budgeted? (Indicate Match Amount & Source for Remaining Grant Years in Budget Below) Other: Number of FTEs the grant will fund: Departmental Indirect Cost Rate Fund Busines Proposed Source of Match: 0.30 Actual number of positions added: Indirect Cost of Grant to Metro:							
Is already in department budget? Is not budgeted? Indicate Match Amount & Source for Remaining Grant Years in Budget Below) Other: Number of FTEs the grant will fund: 0.30 Actual number of positions added:	0.00						
Is already in department budget? Is not budgeted? (Indicate Match Amount & Source for Remaining Grant Years in Budget Below) Other: Number of FTEs the grant will fund: Departmental Indirect Cost Rate Fund Busines Proposed Source of Match: 0.30 Actual number of positions added: Indirect Cost of Grant to Metro:	0.00 \$143,187.97						
Is already in department budget? Is not budgeted? (Indicate Match Amount & Source for Remaining Grant Years in Budget Below) Other: Number of FTEs the grant will fund: Departmental Indirect Cost Rate *Indirect Costs allowed? Yes No % Allow. Now Ind. Cost Requested from Grantor: *(Iff "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions) Draw down allowable?	0.00 \$143,187.97						
Is already in department budget? Is not budgeted? Indicate Match Amount & Source for Remaining Grant Years in Budget Below) Other: Number of FTEs the grant will fund: Departmental Indirect Cost Rate *Indirect Costs allowed? Yes No % Allow. *(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions)	0.00 \$143,187.97						
Is already in department budget? Is not budgeted? (Indicate Match Amount & Source for Remaining Grant Years in Budget Below) Other: Number of FTEs the grant will fund: Departmental Indirect Cost Rate *Indirect Costs allowed? *Indirect Costs allowed? *Indirect Costs allowed? *Indirect Costs are not allowable. See Instructions) Draw down allowable? Metro or Community-based Partners: Fund Busines Proposed Source of Match: Indirect Cost of Grant to Metro: Ind. Cost Requested from Grantor: (If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions) Draw down allowable?	0.00 \$143,187.97						
Is already in department budget? Is not budgeted? (Indicate Match Amount & Source for Remaining Grant Years in Budget Below) Other: Number of FTEs the grant will fund: Departmental Indirect Cost Rate *Indirect Cost allowed? Yes No % Allow. *Indirect Cost Requested from Grantor: *(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions) Draw down allowable? Metro or Community-based Partners: Part Two Grant Budget	0.00 \$143,187.97						
Is already in department budget? Is not budgeted? (Indicate Match Amount & Source for Remaining Grant Years in Budget Below) Other: Number of FTEs the grant will fund: Departmental Indirect Cost Rate *Indirect Cost allowed? Yes No % Allow. *(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions) Draw down allowable? Metro or Community-based Partners:	0.00 \$143,187.97 \$0.00 in budget						

Part Two										
Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY22	\$0.00	\$180,800.00	\$0.00	\$0.00		\$0.00	\$180,800.00	\$44,874.56	\$0.00
Yr 2	FY23		\$198,052.80					\$198,052.80	\$49,156.70	\$0.00
Yr 3	FY24		\$198,052.80					\$198,052.80	\$49,156.70	\$0.00
Yr 4	FY25							\$0.00	\$0.00	
Yr 5	FY							\$0.00	\$0.00	
To	tal	\$0.00	\$576,905.60	\$0.00	\$0.00		\$0.00	\$576,905.60	\$143,187.97	\$0.00
	Da	te Awarded:		07/20/23	Tot. Awarded:	\$198,052.80	Contract#:			
	(or) Date Denied:				Reason:					
	(or) Date Withdrawn:				Reason:					

Contact: <u>juanita.paulsen@nashville.gov</u> <u>vaughn.wilson@nashville.gov</u>

Rev. 5/13/13 GCP Received 07/20/2023 5678

9 P

GCP Approved 07/21/2023

AMENDMENT TWO OF CONTRACT 71566

This Amendment is made and entered by and between the State of Tennessee, Department of Human Services, hereinafter referred to as the "State" and Metropolitan Government of Nashville and Davidson County, hereinafter referred to as the "Contractor." For good and valuable consideration, the sufficiency of which is hereby acknowledged, it is mutually understood and agreed by and between said, undersigned contracting parties that the subject contract is hereby amended as follows:

- 1. Contract section B.1. is deleted in its entirety and replaced with the following:
 - B.1. This Contract shall be effective on October 1, 2021 ("Effective Date"), and extend for a period of thirty-six (36) months after the Effective Date ("Term"). The State shall have no obligation for goods or services provided by the Contractor prior to the Effective Date.
- 2. Contract section C.1. is deleted in its entirety and replaced with the following:
 - C.1. Maximum Liability. In no event shall the maximum liability of the State under this Contract exceed five hundred seventy-six thousand nine hundred five dollars and sixty cents (\$576,905.60). The payment rates in Section C.3 and the Travel Compensation provided in Section C.4.shall constitute the entire compensation due the Contractor for the Service and all of the Contractor's obligations hereunder regardless of the difficulty, materials or equipment required. The payment rates include, but are not limited to, all applicable taxes, fees, overheads, and all other direct and indirect costs incurred or to be incurred by the Contractor.

The Contractor is not entitled to be paid the maximum liability for any period under the Contract or any extensions of the Contract for work not requested by the State. The maximum liability represents available funds for payment to the Contractor and does not guarantee payment of any such funds to the Contractor under this Contract unless the State requests work and the Contractor performs said work. In which case, the Contractor shall be paid in accordance with the payment rates detailed in section C.3. The State is under no obligation to request work from the Contractor in any specific dollar amounts or to request any work at all from the Contractor during any period of this Contract.

- 3. Contract section E.2. is deleted in its entirety and replaced with the following:
 - E.2. <u>Communications and Contacts</u>. All instructions, notices, consents, demands, or other communications required or contemplated by this Contract shall be in writing and shall be made by certified, first-class mail, return receipt requested and postage prepaid, by overnight courier service with an asset tracking system, or by EMAIL or facsimile transmission with recipient confirmation. Any such communications, regardless of method of transmission, shall be addressed to the respective party at the appropriate mailing address, facsimile number, or EMAIL address as set forth below or to that of such other party or address, as may be hereafter specified by written notice.

The State:

Gwen Laaser, Director, Child Care Services Tennessee Department of Human Services James K. Polk Building, 15th Floor 505 Deaderick St Nashville, TN 37243 gwen.laaser@tn.gov Telephone # (615) 313-3893

Administrative Contact:

Chasidy Buchanan, Director of Compliance, Child Care Services

Tennessee Department of Human Services James K. Polk Building, 15th Floor 505 Deaderick St Nashville, TN 37243 Chasidy Buchanan@tn.gov Telephone # (615) 313-4893 FAX # (615) 524-3003

The Contractor:
Angelina Hooper, Public Health Manager
Metropolitan Government of Nashville & Davidson County
2500 Charlotte Ave.
Nashville, TN 37209
Angelina.hooper@nashville.gov
Telephone # 615-340-8629

Administrative Contact:

Holly Rice, Finance Manager
Metropolitan Government of Nashville & Davidson County
2500 Charlotte Ave.
Nashville, TN 37209
holly.rice@nashville.gov
Telephone # 615-340-8900

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

<u>Amendment Effective Date</u>. The revisions set forth herein shall be effective once all required approvals are obtained. All other terms and conditions of this Contract not expressly amended herein shall remain in full force and effect.

IN WITNESS WHEREOF,

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

see next page for signatures				
GILL WRIGHT, MD.	, DIRECTOR OF HEALTH	DATE		
DEPARTMENT OF	HUMAN SERVICES:			
CLARENCE H. CAF	RTER, COMMISSIONER	c v	DATE	

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DocuSigned by:	
Gill (Wright III, MD)	7/18/2023
Director, Metro Public Health Department	Date
DocuSigned by:	
Tiné Hamilton Franklin	7/20/2023
Chair, Board of Health	Date
APPROVED AS TO AVAILABILITY OF FUNDS:	
Eully Flannery Director, Department of Finance	7/27/2023 8:32 AM CDT
Director, Department of Finance	Date
APPROVED AS TO RISK AND INSURANCE:	
Balogun Colob	7/27/2023 9:42 AM CDT
Director of Risk Management Services	Date
APPROVED AS TO FORM AND LEGALITY:	
Courtney Molian	7/27/2023 9:38 AM CDT
Metropolitan Attorney	Date
Metropolitan Mayor	Date
ATTEST:	
Metropolitan Clerk	 Date

Certificate Of Completion

Envelope Id: 05E18F8E193B42D5A8634F825CE9FF82 Status: Completed

Subject: Complete with DocuSign: Health - Childcare Agency Immunization Audits 21-22 Amend 2 Ready.pdf

Source Envelope:

Document Pages: 7 Signatures: 6 Envelope Originator: Certificate Pages: 15 Initials: 1 Juanita Paulson

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

730 2nd Ave. South 1st Floor

Nashville, TN 37219

Juanita.Paulsen@nashville.gov IP Address: 170.190.198.185

Record Tracking

Status: Original

7/26/2023 8:02:58 AM

Security Appliance Status: Connected Storage Appliance Status: Connected Holder: Juanita Paulson

Juanita.Paulsen@nashville.gov

Pool: StateLocal

Pool: Metropolitan Government of Nashville and

Davidson County

BB

Location: DocuSign

Location: DocuSign

Signer Events

Brittany Bryant

brittany.bryant@nashville.gov

Security Level: Email, Account Authentication

(None)

Signature **Timestamp**

> Sent: 7/26/2023 8:09:34 AM Viewed: 7/27/2023 6:24:57 AM Signed: 7/27/2023 6:26:30 AM

Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185

Electronic Record and Signature Disclosure:

Accepted: 7/27/2023 6:24:57 AM

ID: 73e53223-2172-4f9e-8287-c9e904ec6794

Aaron Pratt

Aaron.Pratt@nashville.gov

Security Level: Email, Account Authentication

(None)

Agron Prott

Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185

Sent: 7/27/2023 6:26:32 AM Viewed: 7/27/2023 6:54:07 AM Signed: 7/27/2023 6:54:17 AM

Electronic Record and Signature Disclosure:

Not Offered via DocuSign

Kelly Flannery

Kelly.Flannery@nashville.gov

Security Level: Email, Account Authentication

(None)

Kelly Flannery

Signature Adoption: Pre-selected Style

Using IP Address: 170.190.198.100

Sent: 7/27/2023 6:54:18 AM Viewed: 7/27/2023 8:31:52 AM Signed: 7/27/2023 8:32:03 AM

Electronic Record and Signature Disclosure:

Accepted: 7/27/2023 8:31:52 AM

ID: d6c61146-a7ba-424a-9f8c-0a21b1a245d5

Courtney Mohan

Courtney.Mohan@nashville.gov

Security Level: Email, Account Authentication

(None)

Courtney Molian

Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185

Sent: 7/27/2023 8:32:05 AM Viewed: 7/27/2023 9:32:11 AM Signed: 7/27/2023 9:38:11 AM

Electronic Record and Signature Disclosure:

Signer Events Signature Timestamp Accepted: 7/27/2023 9:32:11 AM ID: 2de15560-f46e-4727-8116-6e7f1b8fc8b4 Balogun Cobb Sent: 7/27/2023 9:38:13 AM Balogun Cobb balogun.cobb@nashville.gov Viewed: 7/27/2023 9:42:46 AM Security Level: Email, Account Authentication Signed: 7/27/2023 9:42:54 AM (None) Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185 **Electronic Record and Signature Disclosure:** Accepted: 7/27/2023 9:42:46 AM ID: f6dc6e54-9a51-421e-b64e-e91eb0c05d24 In Person Signer Events Signature **Timestamp Editor Delivery Events Status Timestamp Agent Delivery Events Status Timestamp Intermediary Delivery Events Status Timestamp Certified Delivery Events Status Timestamp Carbon Copy Events Status Timestamp** Danielle Godin Sent: 7/27/2023 9:42:55 AM **COPIED** Viewed: 7/27/2023 11:29:20 AM Danielle.Godin@nashville.gov Security Level: Email, Account Authentication (None) **Electronic Record and Signature Disclosure:** Not Offered via DocuSign Sent: 7/27/2023 9:42:56 AM Sally Palmer COPIED sally.palmer@nashville.gov Security Level: Email, Account Authentication (None) **Electronic Record and Signature Disclosure:** Accepted: 7/26/2023 10:17:37 AM ID: 711f868b-3b51-4f19-9e78-09dc77d288e8

Witness Events	Signature	Timestamp		
Notary Events	Signature	Timestamp		
Envelope Summary Events	Status	Timestamps		
Envelope Sent	Hashed/Encrypted	7/26/2023 8:09:34 AM		
Certified Delivered	Security Checked	7/27/2023 9:42:46 AM		
Signing Complete	Security Checked	7/27/2023 9:42:54 AM		
Completed	Security Checked	7/27/2023 9:42:56 AM		
Payment Events	Status	Timestamps		
Electronic Record and Signature Disclosure				