



Metropolitan Nashville and Davidson County, TN Meeting Agenda

Historic Metro Courthouse
1 Public Square, 2nd floor
Nashville, TN 37201

Metropolitan Council

Tuesday, June 16, 2026

6:30 PM

Metropolitan Courthouse

Announcements and Presentations - 6:00 p.m.

A. Call to Order

B. Invocation and Pledge of Allegiance

C. Roll Call

D. Approval of Minutes

E. Appointees and Nominees

Candidates in this category will appear before the Rules, Confirmations, and Public Elections Committee to determine the relative qualifications of the candidates.

E1. [26-108](#) Bicycle and Pedestrian Advisory Commission
Reappointment of Alvin J. Haney for a term expiring August 1, 2030.

Legislative History

6/2/26	Mayor	filed
6/9/26	Rules, Confirmations, and Public Elections Committee	referred for interview

E2. [26-101](#) Central Business Improvement District (CBID) Board
Appointment of Kristofer Carlson for a term expiring June 15, 2029.

Legislative History

3/31/26	Rules, Confirmations, and Public Elections Committee	referred for interview
6/2/26	Metropolitan Council	deferred

E3. [26-109](#) Employee Benefit Board
Reappointment of G. Thomas Curtis for a term expiring June 30, 2029.

Legislative History

6/2/26	Mayor	filed
6/9/26	Rules, Confirmations, and Public Elections Committee	referred for interview

E4. [26-106](#) Social Services Commission
Appointment of S. Will Acuff for a term expiring April 3, 2031.

Legislative History

5/19/26	Mayor	filed
5/26/26	Rules, Confirmations, and Public Elections Committee	referred for interview
6/2/26	Metropolitan Council	deferred

- E5.** [26-110](#) Sustainability Advisory Committee
Reappointment of Jolyn Mezera for a term expiring March 28, 2028.

Legislative History

6/2/26	Mayor	filed
6/9/26	Rules, Confirmations, and Public Elections Committee	referred for interview

- E6.** [26-111](#) Tourism and Convention Commission
Appointment of Darius McDonald for a term expiring June 30, 2029.

Legislative History

6/2/26	Mayor	filed
6/9/26	Rules, Confirmations, and Public Elections Committee	referred for interview

F. Confirmations

Candidates in this category will be subject to a recommendation vote by the Rules, Confirmations, and Public Elections Committee and confirmation by the Council.

- F1.** [26-103](#) Contract and Compliance Board
Reappointment of Fabian Bedne for a term expiring July 27, 2028.

Legislative History

5/19/26	Mayor	filed
6/2/26	Rules, Confirmations, and Public Elections Committee	interviewed
6/2/26	Rules, Confirmations, and Public Elections Committee	referred for confirmation

- F2.** [26-104](#) Hospital Authority
Reappointment of Alphonso Harvey for a term expiring July 11, 2031.

Legislative History

5/19/26	Mayor	filed
6/2/26	Rules, Confirmations, and Public Elections Committee	interviewed
6/2/26	Rules, Confirmations, and Public Elections Committee	referred for confirmation

- F3.** [26-107](#) Social Services Commission
Appointment of Mandy Spears for a term expiring April 3, 2031.

Legislative History

5/19/26	Mayor	filed
6/2/26	Rules, Confirmations, and Public Elections Committee	interviewed

6/2/26 Rules, Confirmations, and referred for confirmation
Public Elections Committee

G. Public Comment Period

- G1.** [Public Comment Period](#) Members of the public, who are Tennessee residents, wishing to speak may sign-up at a table outside of the Council Chamber from 5:00 p.m. to 6:00 p.m. on the day of the Council meeting. Public Comment is limited to twenty minutes total at Council meetings and each speaker is allowed up to two minutes to speak. Requests for interpretation services should be directed to the Council Office at 615-862-6780. ***Las solicitudes de servicios de interpretación deben dirigirse a la Oficina del Consejo a 615-862-6780.***

Attachments: [Public Comment Procedures](#)

H. Consent Agenda

All resolutions and second and third reading ordinances on this agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

I. Resolutions

All resolutions on the agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

- 1.** [RS2026-1961](#) A resolution reducing the local sales tax on the sale of groceries.

Sponsors: Toombs, Kupin, Bradford, Huffman, Allen, Porterfield, Ellis and Spain

Legislative History

5/1/26	Mayor	filed
5/12/26	Metropolitan Council	referred to the Budget and Finance Committee
	5/18/26	deferred to 6/16/26
5/19/26	Metropolitan Council	deferred
		deferred to 6/16/26

- 2.** [RS2026-2004](#) A resolution adopting a new pay plan for the general employees of the Metropolitan Government of Nashville and Davidson County, excluding employees of the Board of Health, Board of Education, and the Police and Fire Departments, effective July 1, 2026.

Sponsors: Toombs and Hill

Attachments: [Pay Plan - General Employees](#)

Legislative History

5/26/26	Metropolitan Council	referred to the Budget and Finance Committee
	6/1/26 deferred	
5/26/26	Metropolitan Council	referred to the Government Operations and Regulations Committee
	6/2/26 deferred	
5/26/26	Metropolitan Council	filed
6/2/26	Metropolitan Council	deferred

3. [RS2026-2005](#) A resolution adopting a new pay plan for employees of the Metropolitan Board of Health, effective July 1, 2026.

Sponsors: Toombs, Huffman and Hill

Attachments: [Pay Plan - Health](#)

Legislative History

5/26/26	Metropolitan Council	referred to the Budget and Finance Committee
	6/1/26 deferred	
5/26/26	Metropolitan Council	referred to the Public Health and Safety Committee
	6/2/26 deferred	
5/26/26	Metropolitan Council	referred to the Government Operations and Regulations Committee
	6/2/26 deferred	
5/26/26	Metropolitan Council	filed
6/2/26	Metropolitan Council	deferred

4. [RS2026-2006](#) A resolution adopting a new pay plan for employees of the Metropolitan Departments of Police and Fire, effective July 1, 2026.

Sponsors: Toombs, Huffman and Hill

Attachments: [Police and Fire Pay Plans](#)

Legislative History

5/26/26	Metropolitan Council	referred to the Budget and Finance Committee
	6/1/26 deferred	
5/26/26	Metropolitan Council	referred to the Public Health and Safety Committee
	6/2/26 deferred	
5/26/26	Metropolitan Council	filed
5/26/26	Metropolitan Council	referred to the Government Operations and Regulations Committee
	6/2/26 deferred	
6/2/26	Metropolitan Council	deferred

5. [RS2026-2008](#) A resolution approving an application for a Comprehensive Opioid, Stimulant, and Substance Use, Site-Based Program grant from the U.S. Department of Justice to the Metropolitan Government, acting by and through the Metropolitan Beer Board, to implement a pilot Sobering and Stabilization Center to provide a coordinated, community-based response for individuals experiencing substance-related crises and reduce reliance on emergency departments and incarceration by creating a safe, appropriate diversion option.

Sponsors: Toombs, Hill, Huffman, Ewing, Suara, Allen, Kupin, Vo, Evans and Gadd

Attachments: [Grant](#)

Legislative History

5/26/26	Metropolitan Council	referred to the Government Operations and Regulations Committee
	6/2/26 deferred	
5/26/26	Metropolitan Council	filed
6/1/26	Budget and Finance Committee	approved
6/2/26	Public Health and Safety Committee	approved
6/2/26	Metropolitan Council	deferred

6. [RS2026-2030](#) A resolution approving Amendment 1 to Contract #6548212 between the Metropolitan Government of Nashville and Davidson County and National Safety Council to provide teaching materials and student materials for the General Sessions Court Traffic School.

Sponsors: Toombs

Attachments: [Contract](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	filed

7. [RS2026-2031](#) A resolution setting the compensation of the chair and members of the Metropolitan Board of Equalization.

Sponsors: Evans, Ellis and Kupin

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	filed

8. [RS2026-2032](#) A resolution to approve the First Amendment to the Lease Agreement between The Metropolitan Government of Nashville and Davidson County and the Metropolitan Nashville Airport Authority for use of certain real property located at Nashville International Airport in Davidson County, commonly known as the Luton Center (Proposal No. 2026M-023AG-001).
- Sponsors:** Bradford, Toombs and Horton
- Attachments:** [Luton Center First Amendment Agreement](#)
[Planning Approval Letter](#)
- Legislative History**
- | | | |
|--------|----------------------|---|
| 6/2/26 | Planning Commission | approved |
| 6/9/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 6/9/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 6/9/26 | Metropolitan Council | filed |
9. [RS2026-2033](#) A resolution approving the Fiscal Year 2027 Central Business Improvement District Budget and accepting previous Central Business Improvement District Budgets.
- Sponsors:** Kupin and Allen
- Attachments:** [Exhibit A](#)
[Exhibit B](#)
- Legislative History**
- | | | |
|--------|----------------------|--|
| 6/9/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 6/9/26 | Metropolitan Council | filed |
10. [RS2026-2034](#) A resolution accepting the terms of a cooperative purchasing master agreement with Blink Network, LLC for electric vehicle supply equipment for the General Services Department.
- Sponsors:** Toombs, Hill, Allen and Ewing
- Attachments:** [Agreement](#)
- Legislative History**
- | | | |
|--------|----------------------|---|
| 6/9/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 6/9/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 6/9/26 | Metropolitan Council | filed |
11. [RS2026-2035](#) A resolution amending Exhibit A of Ordinance No. BL2022-1170 to adjust the Mixed Income PILOT Program.
- Sponsors:** Allen, Huffman, Ellis, Gamble, Toombs, Nash, Gadd, Kupin, Benedict, Evans-Segall, Spain and Suara
- Attachments:** [Exhibit A](#)
- Legislative History**

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Planning and Zoning Committee
6/9/26	Metropolitan Council	filed

- 12.** [RS2026-2036](#) A resolution to approve the First Amendment to a grant contract for constructing affordable housing approved by RS2024-709 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Southeast Community Capital Corporation dba Pathway Lending.

Sponsors: Toombs, Horton, Welsch, Allen, Ewing and Kupin

Attachments: [Contract](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Planning and Zoning Committee
6/9/26	Metropolitan Council	filed

- 13.** [RS2026-2037](#) A resolution approving the First Amendment to a grant contract for constructing affordable housing approved by RS2025-1524 between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Urban League of Middle Tennessee.

Sponsors: Toombs, Horton, Welsch, Allen, Ellis, Kupin and Ewing

Attachments: [Grant](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Planning and Zoning Committee
6/9/26	Metropolitan Council	filed

- 14.** [RS2026-2038](#) A resolution approving the Third Amendment to a grant contract for constructing affordable housing approved by RS2022-1857 between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Be a Helping Hand Foundation.

Sponsors: Toombs, Horton, Welsch and Allen

Attachments: [Contract](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Planning and Zoning Committee
6/9/26	Metropolitan Council	filed

- 15.** [RS2026-2039](#) A resolution approving the Third Amendment to a grant contract for constructing affordable housing approved by RS2023-2251 between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Urban League of Middle Tennessee.
- Sponsors:** Toombs, Horton, Welsch, Allen, Ellis and Kupin
- Attachments:** [Contract](#)
- Legislative History**
- | | | |
|--------|----------------------|---|
| 6/9/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 6/9/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 6/9/26 | Metropolitan Council | filed |
- 16.** [RS2026-2040](#) A resolution appropriating a total of \$573,833 from the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, to Park Center, Inc. for the provision of comprehensive, wraparound recovery support services to individuals with opioid use disorder.
- Sponsors:** Toombs, Huffman, Welsch, Allen, Kupin and Ewing
- Attachments:** [Contract](#)
- Legislative History**
- | | | |
|--------|----------------------|--|
| 6/9/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 6/9/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 6/9/26 | Metropolitan Council | filed |
- 17.** [RS2026-2041](#) A resolution accepting a grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide the Community Health Access and Navigation in Tennessee (CHANT) Program to deliver comprehensive care coordination services to eligible families and children.
- Sponsors:** Toombs, Huffman, Welsch, Kupin, Ewing and Suara
- Attachments:** [Grant](#)
- Legislative History**
- | | | |
|--------|----------------------|--|
| 6/9/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 6/9/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 6/9/26 | Metropolitan Council | filed |

18. [RS2026-2042](#) A resolution accepting a grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, for public safety partnerships in high impact areas to use available data to identify populations at high risk for adverse consequences from substance misuse and employ evidence-based interventions that are responsive to population needs.

Sponsors: Toombs, Huffman, Welsch, Kupin and Ewing

Attachments: [Grant](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Public Health and Safety Committee
6/9/26	Metropolitan Council	filed

19. [RS2026-2043](#) A resolution approving amendment two to a Particulate Matter (PM 2.5) Ambient Monitoring Network grant from the U. S. Environmental Protection Agency to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to assist with the necessary development, establishment, and maintenance of adequate monitoring programs for the prevention and control of air pollution in Nashville, Tennessee.

Sponsors: Toombs, Huffman, Welsch, Ewing, Kupin and Suara

Attachments: [Grant](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Public Health and Safety Committee
6/9/26	Metropolitan Council	filed

20. [RS2026-2044](#) A resolution appropriating a total of \$1,718,603 from the Metropolitan Government, acting by and through the Office of Homeless Services, to Depaul USA, Inc., and approving Amendment Number One to a grant contract by and between the Metropolitan Government and Depaul USA, Inc., for the provision of property management, on-site support, and case management services at Strobel House Permanent Supportive Housing.

Sponsors: Toombs, Huffman, Allen and Ellis

Attachments: [Contract](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Public Health and Safety Committee
6/9/26	Metropolitan Council	filed

21. [RS2026-2045](#) A resolution appropriating a total of \$1,926,099.00 from the Nashville Public Library to various nonprofit organizations for the provision of free and high-quality after school and summer programming through the Library's Nashville After Zone Alliance after school and out-of-school time coordinating system.

Sponsors: Toombs, Vo, Welsch, Allen, Ellis, Ewing, Kupin and Suara

Attachments: [Exhibit](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
6/9/26	Metropolitan Council	filed

22. [RS2026-2046](#) A resolution appropriating a total of \$2,452,026.00 from the Nashville Public Library to various nonprofit organizations for the provision of free and high-quality after school and summer programming through the Library's Nashville After Zone Alliance after school and out-of-school time coordinating system.

Sponsors: Toombs, Vo, Welsch, Allen, Ellis, Ewing, Kupin and Suara

Attachments: [Exhibit](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
6/9/26	Metropolitan Council	filed

23. [RS2026-2047](#) A resolution approving amendment one to a grant contract with Water Walkers for the provision of free and high-quality out-of-school programs through the Nashville After Zone Alliance.

Sponsors: Toombs, Vo, Welsch, Allen, Ellis, Ewing and Suara

Attachments: [Contract](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
6/9/26	Metropolitan Council	filed

24. [RS2026-2048](#) A resolution approving a license agreement between The Metropolitan Government of Nashville and Davidson County, by and through the Department of Parks and Recreation, and the State of Tennessee, acting by and through its Commissioner of Transportation, to construct and maintain a multi-use pedestrian greenway in Davidson County, Tennessee. (Proposal No. 2026M-016AG-001)

Sponsors: Capp, Toombs, Horton, Evans-Segall, Vo, Welsch, Allen, Ewing, Hill and Kupin

Attachments: [License Agreement](#)

[Planning Letter](#)

Legislative History

5/18/26	Planning Commission	approved
6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Planning and Zoning Committee
6/9/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/9/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
6/9/26	Metropolitan Council	filed

25. [RS2026-2049](#) A resolution approving a grant contract between the Metropolitan Government of Nashville and Davidson County and the Conservancy for the Parthenon and Centennial Park, as fiscal agent for Celebrate Nashville, a 501(c)(3) organization, to provide cultural event management services.

Sponsors: Taylor, Toombs, Vo, Welsch and Suara

Attachments: [Grant](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
6/9/26	Metropolitan Council	filed

26. [RS2026-2050](#) A resolution accepting a grant from the Centennial Park Conservancy to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to provide funding for one part-time position in the Parthenon Museum Store.

Sponsors: Taylor, Toombs, Vo, Welsch and Hill

Attachments: [Grant](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
6/9/26	Metropolitan Council	filed

27. [RS2026-2051](#) A resolution accepting a grant from the Friends of Warner Parks to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to provide seasonal staffing for the Special Work Education and Trails (S.W.E.A.T.) program at Warner Parks.

Sponsors: Ewing, Toombs, Vo, Welsch and Hill

Attachments: [Grant](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
6/9/26	Metropolitan Council	filed

28. [RS2026-2052](#) A resolution accepting a grant from the Friends of Warner Parks to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to continue funding staff positions and copier costs.

Sponsors: Ewing, Toombs, Vo, Welsch and Hill

Attachments: [Grant](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
6/9/26	Metropolitan Council	filed

29. [RS2026-2053](#) A resolution accepting an in-kind grant from the Battle of Franklin Trust to the Metropolitan Government, acting by and through the Metro Parks and Recreation Department, to transfer a portrait of Frank McGavock and an inscribed silver spoon to the historical collection at Two Rivers Mansion.

Sponsors: Gregg, Toombs, Vo and Welsch

Attachments: [Grant](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
6/9/26	Metropolitan Council	filed

30. [RS2026-2054](#) A resolution accepting a Statewide Fatality Review Technical Assistance grant from the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, to the Metropolitan Government, acting by and through the Office of Family Safety, to fund and promote a coordinated, multi-disciplinary approach to improving the criminal justice system's response to sexual assault, domestic violence, dating violence, and stalking crimes.

Sponsors: Toombs, Huffman, Allen, Welsch, Kupin and Ewing

Attachments: [Grant](#)

Legislative History

6/9/26 Metropolitan Council referred to the Budget and Finance Committee

6/9/26 Metropolitan Council referred to the Public Health and Safety Committee

6/9/26 Metropolitan Council filed

31. [RS2026-2055](#) A resolution accepting a Victims of Crime Act (VOCA) grant from the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to fund counselor and victim advocate positions, purchase supplies, and subsidize travel.

Sponsors: Toombs, Huffman, Allen and Ewing

Attachments: [Grant](#)

Legislative History

6/9/26 Metropolitan Council referred to the Budget and Finance Committee

6/9/26 Metropolitan Council referred to the Public Health and Safety Committee

6/9/26 Metropolitan Council filed

32. [RS2026-2056](#) A resolution accepting a Project Safe Neighborhood (PSN) grant from the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to reduce gun related violence in Nashville by providing funding for overtime for the investigation of violent crimes involving guns.

Sponsors: Toombs, Huffman, Welsch, Kupin, Ewing and Spain

Attachments: [Grant](#)

Legislative History

6/9/26 Metropolitan Council referred to the Budget and Finance Committee

6/9/26 Metropolitan Council referred to the Public Health and Safety Committee

6/9/26 Metropolitan Council filed

33. [RS2026-2057](#) A resolution approving an Internet Crimes Against Children (ICAC) grant application from the Tennessee Department of Finance and Administration to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department (MNPD), to continue funding for the Internet Crimes Against Children Unit.

Sponsors: Toombs, Huffman, Ellis, Kupin, Ewing and Spain

Attachments: [Grant](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Public Health and Safety Committee
6/9/26	Metropolitan Council	filed

34. [RS2026-2058](#) A resolution approving amendment two to a Safe Streets for All grant from the U.S. Department of Transportation to the Metropolitan Government, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure (NDOT), to address safety issues along Nolensville Pike related to substandard and/or missing walking, bicycling, and transit facilities, the need for pedestrian-scale lighting, and lack of crossing locations present throughout the project area.

Sponsors: Toombs, Evans-Segall, Welsch, Vo, Johnston, Nash, Sepulveda, Kupin, Suara and Allen

Attachments: [Grant](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/9/26	Metropolitan Council	filed

35. [RS2026-2059](#) A resolution authorizing Nashville Phase III Property Holder LLC to construct and install an aerial encroachment at 1209 Brown Street. (Proposal No. 2026M-017EN-001).

Sponsors: Vo, Horton and Evans-Segall

Attachments: [Exhibit](#)

Legislative History

5/5/26	Planning Commission	approved
6/9/26	Metropolitan Council	referred to the Planning and Zoning Committee
6/9/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/9/26	Metropolitan Council	filed

36. [RS2026-2060](#) A resolution accepting the terms of a cooperative purchasing master agreement with Rynse, Inc. for car washes and preventative maintenance for heavy duty fleet for the Department of Waste Services.

Sponsors: Toombs, Evans-Segall and Allen

Attachments: [Agreement](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/9/26	Metropolitan Council	filed

37. [RS2026-2061](#) A resolution approving a contract between the Metropolitan Government of Nashville and Davidson County and Ingersoll Rand Industrial US, Inc. to provide factory authorized products, parts, and services for the Department of Water and Sewerage Services.

Sponsors: Toombs and Evans-Segall

Attachments: [Contract](#)

Legislative History

6/9/26	Metropolitan Council	referred to the Budget and Finance Committee
6/9/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/9/26	Metropolitan Council	filed

38. [RS2026-2062](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water main and fire hydrant assembly, for property located at 2704 Murfreesboro Pike (MWS Project No. 25-WL-56 and Proposal No. 2025M-193ES-001).

Sponsors: Ellis, Horton and Evans-Segall

Attachments: [Exhibit 1](#)

[PC Approval Letter](#)

Legislative History

5/5/26	Planning Commission	approved
6/9/26	Metropolitan Council	referred to the Planning and Zoning Committee
6/9/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/9/26	Metropolitan Council	filed

- 39.** [RS2026-2063](#) A resolution to amend Resolution No. RS2025-1346 to authorize The Metropolitan Government of Nashville and Davidson County to modify the acceptance of sanitary sewer manholes, for property located at Rural Hill Road (unnumbered), also known as Bella Terra, (MWS Project Nos. 24-WL-70 and 24-SL-231 and Proposal No. 2025M-072ES-002).
- Sponsors:** Benton, Horton and Evans-Segall
- Attachments:** [Exhibit](#)
- Legislative History**
- | | | |
|---------|----------------------|---|
| 5/18/26 | Planning Commission | approved |
| 6/9/26 | Metropolitan Council | filed |
| 6/9/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 6/9/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
- 40.** [RS2026-2064](#) A resolution urging the Nashville Department of Transportation and Multimodal Transportation and the Mayor's Office to renew and accelerate its commitment to Vision Zero initiatives to eliminate pedestrian fatalities, in response to a sharp increase in pedestrian and cyclist deaths in Nashville and Davidson County in 2026.
- Sponsors:** Kupin, Druffel, Allen, Styles, Ewing and Evans
- Legislative History**
- | | | |
|--------|----------------------|---|
| 6/9/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 6/9/26 | Metropolitan Council | filed |
- 41.** [RS2026-2065](#) A resolution honoring Wallace W. "Wally" Dietz for his distinguished service as Director of Law for the Metropolitan Government of Nashville and Davidson County.
- Sponsors:** Ellis, Gadd, Benton, Allen, Cash, Kupin, Preptit, Huffman, Vo, Gregg, Nash, Rutherford, Evans-Segall, Spain, Bradford, Weiner, Gamble, Capp, Benedict, Toombs, Evans and Suara
- Legislative History**
- | | | |
|--------|----------------------|--|
| 6/9/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 6/9/26 | Metropolitan Council | filed |
- 42.** [RS2026-2066](#) A Resolution honoring the contributions of Tom Palko of the Department of Water and Sewerage Services upon his retirement.
- Sponsors:** Allen, Ellis, Johnston, Vo, Spain, Nash, Druffel, Rutherford, Hancock, Weiner, Gadd, Evans-Segall, Huffman, Gregg, Benton, Gamble, Ewing, Capp, Suara, Kupin, Benedict, Toombs, Webb and Evans
- Legislative History**
- | | | |
|--------|----------------------|--|
| 6/9/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 6/9/26 | Metropolitan Council | filed |

43. [RS2026-2067](#) A Resolution welcoming the Japan National Men's Soccer Team to Nashville and recognizing the friendship between Nashville, Japan, and the Japanese American community.

Sponsors: Vo, Weiner, Ellis, Welsch, Evans, Gregg, Gadd, Nash, Kupin, Hancock, Bradford, Capp, Suara, Toombs, Gamble, Benedict, Ewing and Allen

Legislative History

6/9/26 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

6/9/26 Metropolitan Council filed

44. [RS2026-2068](#) A Resolution recognizing June 2026 as Black Music Month in Nashville and Davidson County.

Sponsors: Styles, Lee, Ellis, Suara, Toombs, Gamble, Welsch, Kupin, Benedict, Ewing, Vo, Evans, Webb and Allen

Legislative History

6/9/26 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

6/9/26 Metropolitan Council filed

45. [RS2026-2069](#) A resolution recognizing June 19, 2026, as Juneteenth in Nashville and Davidson County.

Sponsors: Gamble, Harrell, Preptit, Porterfield, Vo, Suara, Ellis, Styles, Lee, Taylor, Toombs, Welsch, Kupin, Benedict, Ewing, Evans and Allen

Legislative History

6/9/26 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

6/9/26 Metropolitan Council filed

J. Bills on Introduction and First Reading

46. [BL2026-1430](#) An ordinance amending Section 2.08.030 of the Metropolitan Code of Laws relative to the publication of the annual operating budget and the capital improvements budget.

Sponsors: Bradford, Ellis, Johnston, Evans-Segall, Welsch, Vo, Evans and Huffman

Legislative History

6/9/26 Metropolitan Council filed

47. [BL2026-1431](#) An ordinance to amend Chapter 2.147 of the Metropolitan Code of Laws regarding the Nashville Entertainment Commission.

Sponsors: Vo, Horton, Capp, Benedict, Bradford, Ellis, Gadd, Porterfield, Cash, Hancock, Parker, Weiner and Rutherford

Legislative History

6/9/26 Metropolitan Council filed

48. [BL2026-1432](#) An ordinance amending Chapter 2.147 of the Metropolitan Code of Laws relative to the Nashville Entertainment Commission.

Sponsors: Styles, Welsch, Evans, Kupin, Cortese and Hill

Legislative History

- 6/9/26 Metropolitan Council filed
49. [BL2026-1433](#) An ordinance amending Chapters 2.240, 6.28, and 7.08 and Title 17 of the Metropolitan Code of Laws to replace “day care” uses with “child care” and “adult day services” uses and amend related conditions and standards (Proposal No. 2026Z-013TX-001).
- Sponsors:** Styles
- Attachments:** [Exhibit A](#)
[Exhibit B](#)
- Legislative History**
- 6/9/26 Metropolitan Council filed
- 6/9/26 Metropolitan Council referred to the Planning Commission
50. [BL2026-1434](#) An ordinance to amend Section 13.20.020 of the Metropolitan Code of Laws relative to required notice and permission for excavations in the right-of-way.
- Sponsors:** Lee and Kupin
- Legislative History**
- 6/9/26 Metropolitan Council filed
51. [BL2026-1435](#) An ordinance to amend Title 15 of the Metropolitan Code of Law to remove sections authorizing unmetered water connections.
- Sponsors:** Evans-Segall, Welsch and Ewing
- Legislative History**
- 6/9/26 Metropolitan Council filed
52. [BL2026-1436](#) An ordinance approving a lease agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Nashville Board of Public Education, and PENCIL Foundation (Proposal No. 2026M-004AG-001).
- Sponsors:** Toombs, Horton, Welsch, Allen, Ellis, Ewing and Kupin
- Attachments:** [Contract](#)
- Legislative History**
- 2/2/26 Planning Commission approved with conditions
- 6/9/26 Metropolitan Council filed
53. [BL2026-1437](#) An ordinance requiring that all boards, commissions, committees, and authorities of the Metropolitan Government with financial authority or a fiduciary duty record and make publicly available the proceedings of their meetings.
- Sponsors:** Webb, Kupin, Evans, Bradford and Allen
- Legislative History**
- 6/9/26 Metropolitan Council filed

54. [BL2026-1438](#) An ordinance declaring a temporary moratorium upon the acceptance, processing, approval, and issuance of zoning, building, or grading permits for data center developments on property within Nashville and Davidson County.
- Sponsors:** Johnston, Huffman, Kupin, Evans and Spain
- Legislative History**
- | | | |
|--------|----------------------|-------|
| 6/9/26 | Metropolitan Council | filed |
|--------|----------------------|-------|
55. [BL2026-1439](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Harpeth Overlook Partners, LLC, for greenway improvements at 0 McCrory Lane (Parcel No. 12600015500) (Proposal No. 2026M-018AG-001).
- Sponsors:** Spain, Toombs, Horton, Evans-Segall, Vo, Welsch, Allen, Ewing and Hill
- Attachments:** [Agreement](#)
- Legislative History**
- | | | |
|--------|----------------------|----------|
| 6/2/26 | Planning Commission | approved |
| 6/9/26 | Metropolitan Council | filed |
56. [BL2026-1440](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Whites Creek Landco, LLC, for greenway improvements at 4880 Whites Creek Pike, 4870 Whites Creek Pike, 4860 Whites Creek Pike, and 4840 Whites Creek Pike (Parcels No. 03000027200, 03000027400, 03000027500, and 03000027600, respectively) (Proposal No. 2026M-017AG-001).
- Sponsors:** Kimbrough, Toombs, Horton, Evans-Segall, Vo, Welsch, Allen and Ewing
- Attachments:** [Agreement](#)
- Legislative History**
- | | | |
|--------|----------------------|----------|
| 6/2/26 | Planning Commission | approved |
| 6/9/26 | Metropolitan Council | filed |
57. [BL2026-1441](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Century Communities of Tennessee, LLC, for greenway improvements at 6419 Holt Road (Parcel No. 18100009400) (Proposal No. 2026M-020AG-001).
- Sponsors:** Cortese, Toombs, Horton, Evans-Segall, Vo, Welsch, Ewing and Hill
- Attachments:** [Agreement](#)
- Legislative History**
- | | | |
|--------|----------------------|----------|
| 6/2/26 | Planning Commission | approved |
| 6/9/26 | Metropolitan Council | filed |

58. [BL2026-1442](#) An ordinance approving amendment two to a contract between the Metropolitan Government of Nashville and Davidson County and Waste Management, Inc. of Tennessee, for the provision of solid waste collection and collection of carts.
- Sponsors:** Toombs, Evans-Segall and Allen
- Attachments:** [Contract](#)
- Legislative History**
- | | | |
|--------|----------------------|-------|
| 6/9/26 | Metropolitan Council | filed |
|--------|----------------------|-------|
59. [BL2026-1443](#) An ordinance to amend Resolution RS2025-1474 to authorize The Metropolitan Government of Nashville and Davidson County to modify the abandonment and acceptance of new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and include easements, for property located at 5047 John Hagar Road, also known as Kingsley Park Phase 1, Revision 1 (MWS Project Nos. 23-WL-39 and 23-SL-91 and Proposal No. 2025M-132ES-002).
- Sponsors:** Evans, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)
[PC Approval Letter](#)
- Legislative History**
- | | | |
|---------|----------------------|----------|
| 5/18/26 | Planning Commission | approved |
| 6/9/26 | Metropolitan Council | filed |
60. [BL2026-1444](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for two properties located at 5047 John Hagar Road and John Hagar Road (unnumbered), also known as Kingsley Park Phase 2 (MWS Project Nos. 26-WL-17 and 26-SL-54 and Proposal No. 2026M-034ES-001).
- Sponsors:** Evans, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)
[PC Approval Letter](#)
- Legislative History**
- | | | |
|---------|----------------------|----------|
| 5/18/26 | Planning Commission | approved |
| 6/9/26 | Metropolitan Council | filed |
61. [BL2026-1445](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by cancelling a Planned Unit Development Overlay District for property located at 2609 West End Avenue, located approximately 197 feet southwest of Natchez Trace, zoned MUG-A (1.56 acres), all of which is described herein (Proposal No. 2005P-035-001).
- Sponsors:** Cash
- Attachments:** [2005P-035-001 sketch](#)
- Legislative History**

4/23/26 Planning Commission approved
(7-0)

6/9/26 Metropolitan Council filed

- 62.** [BL2026-1446](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from ORI, ORI-A, MUL-A, SP, and MUG-A to SP zoning for various properties located from the corner of 30th Avenue South and West End Avenue to Natchez Trace, south to 31st Avenue South, and along 31st Avenue South, Vanderbilt Place, and 30th Avenue South to West End Avenue (43.16 acres), and partially located within a Planned Unit Development Overlay District, to permit a mixed-use development, all of which is described herein (Proposal No. 2026SP-004-001).

Sponsors: Cash

Attachments: [2026SP-004-001 sketch](#)
[2026SP-004-001 Revised Plan 04172026](#)
[2026SP-004-001 OwnerList](#)

Legislative History

4/23/26 Planning Commission approved with conditions, disapproved
(7-0) without

6/9/26 Metropolitan Council filed

- 63.** [BL2026-1447](#) An ordinance to authorize building material restrictions and requirements for BL2026-1446, a proposed Specific Plan Zoning District for various properties located from the corner of 30th Avenue South and West End Avenue to Natchez Trace, south to 31st Avenue South, and along 31st Avenue South, Vanderbilt Place, and 30th Avenue South to West End Avenue (43.16 acres), and partially located within a Planned Unit Development Overlay District, to permit a mixed-use development, all of which is described herein (Proposal No. 2026SP-004-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

Sponsors: Cash

Legislative History

4/23/26 Planning Commission approved with conditions, disapproved
(7-0) without

6/9/26 Metropolitan Council filed

K. Bills on Second Reading

All bills on second reading are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

- 64.** [BL2026-1393](#) An ordinance authorizing ECG East Bank, LP to construct and install aerial, aboveground, and underground encroachments at 501 South 2nd Street. (Proposal No. 2026M-010EN-001).

Sponsors: Kupin, Horton and Evans-Segall

Attachments: [COI](#)

[Exhibit A - License Agreement](#)

[Exhibit B - Revised Plans](#)

Legislative History

4/3/26	Planning Commission	approved
5/26/26	Metropolitan Council	filed
6/2/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/2/26	Metropolitan Council	referred to the Planning and Zoning Committee
6/2/26	Metropolitan Council	passed on first reading

- 65.** [BL2026-1394](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for property located at 14656 Old Hickory Boulevard, also known as Cothern Properties Phase 1 (MWS Project Nos. 25-WL-4 and 25-SL-7 and Proposal No. 2026M-028ES-001).

Sponsors: Rutherford, Horton and Evans-Segall

Attachments: [Exhibit 1](#)

[PC Approval Letter](#)

Legislative History

5/1/26	Planning Commission	approved
5/26/26	Metropolitan Council	filed
6/2/26	Metropolitan Council	referred to the Planning and Zoning Committee
6/2/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
6/2/26	Metropolitan Council	passed on first reading

L. Bills on Third Reading

All bills on third reading are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

- 66.** [BL2026-1328](#) An ordinance to amend Chapter 10.64.018 of the Metropolitan Code, to establish an updated fee schedule for the Fire Marshal's Office.

Sponsors: Toombs, Huffman and Benton

Attachments: [Exhibit](#)

Legislative History

3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/20/26	Budget and Finance Committee	approved
4/21/26	Public Health and Safety Committee	approved
4/21/26	Metropolitan Council	passed on second reading
5/7/26	Metropolitan Council	deferred

- 67.** [BL2026-1356](#) An ordinance amending Chapter 2.24.225 of the Metropolitan Code of Laws to modify appraisal requirements for certain right-of-way acquisitions made by the Nashville Department of Transportation and Multimodal Infrastructure and for Choose How You Move projects, and to make technical changes..

Sponsors: Toombs, Evans-Segall and Benton

Attachments: [Substitute BL2026-1356](#)

Legislative History

4/14/26	Metropolitan Council	filed
4/21/26	Metropolitan Council	passed on first reading
5/6/26	Budget and Finance Committee	approved
5/6/26	Transportation and Infrastructure Committee	approved
5/7/26	Metropolitan Council re-referred to committees	deferred
5/19/26	Metropolitan Council	deferred
6/1/26	Budget and Finance Committee 5/18/26 deferred	approved with a substitute
6/1/26	Transportation and Infrastructure Committee 5/18/26 deferred	approved with a substitute
6/2/26	Metropolitan Council	substituted
6/2/26	Metropolitan Council	passed on second reading

68. [BL2026-1358](#) An ordinance amending certain sections and subsections of Chapter 2.62, Chapter 12.56, and Title 13 of the Metropolitan Code of Laws to modify fees charged by the Nashville Department of Transportation and Multimodal Infrastructure (“NDOT”) and make various other changes.
- Sponsors:** Toombs, Evans-Segall, Kupin, Vo, Gadd, Ellis, Cash, Taylor, Welsch, Benedict, Horton and Benton
- Attachments:** [Exhibit](#)
- Legislative History**
- | | | |
|---------|---|------------------------------|
| 4/14/26 | Metropolitan Council | filed |
| 4/21/26 | Metropolitan Council | passed on first reading |
| 5/7/26 | Metropolitan Council | deferred |
| | | deferred to 6/2/2026 |
| 6/1/26 | Budget and Finance Committee | approved |
| | | 5/6/26 deferred two meetings |
| 6/1/26 | Transportation and Infrastructure Committee | approved |
| | | 5/6/26 deferred two meetings |
| 6/2/26 | Metropolitan Council | passed on second reading |
69. [BL2026-1377](#) A bill to be entitled: The Budget Ordinance of the Metropolitan Government of Nashville and Davidson County, Tennessee for Fiscal Year 2027
- Sponsors:** Toombs
- Attachments:** [FY27 Operating Budget Ordinance](#)
[Proposed Substitute - BL2026-1377 - Toombs - FY27 Operating Budget](#)
[Proposed Amendment - BL2026-1377 - Evans Segall](#)
[Proposed Late Amendment - BL2026-1377 - Evans Segall](#)
- Legislative History**
- | | | |
|---------|------------------------------|--|
| 5/1/26 | Mayor | filed |
| 5/19/26 | Metropolitan Council | passed on first reading |
| 5/24/26 | Metropolitan Council | advertised |
| 6/1/26 | Budget and Finance Committee | approved and re-referred to the Budget and Finance Committee |
| 6/2/26 | Metropolitan Council | public hearing |
| 6/2/26 | Metropolitan Council | passed on second reading |
70. [BL2026-1378](#) An ordinance establishing the tax levy in the General Services District for the fiscal year 2026-2027 and declaring the amount required for the annual operating budget of the Urban Services District pursuant to section 6.07 of the Metropolitan Charter.
- Sponsors:** Toombs
- Legislative History**
- | | | |
|---------|----------------------|-------------------------|
| 5/1/26 | Mayor | filed |
| 5/19/26 | Metropolitan Council | passed on first reading |
| 5/24/26 | Metropolitan Council | advertised |

6/1/26	Budget and Finance Committee	approved and re-referred to the Budget and Finance Committee
6/2/26	Metropolitan Council	public hearing
6/2/26	Metropolitan Council	passed on second reading

71. [BL2026-1379](#) An ordinance creating the positions of Automotive Mechanic 2; Behavioral Health Counselor 2; Equipment Inventory Leader; Equipment Mechanic 2; Fire Arson Investigator 1; Historic Zoning Administrator; HRIS Compliance Tech 2; Police Security Guard Supervisor; Pre-Trial Housing Cook; Pre-Trial Housing Facilities Asst Manager; Pre-Trial Housing Facilities Manager; Pre-Trial Housing Kitchen Supervisor; Pre-Trial Housing Officer; Pre-Trial Housing Officer Supervisor; Pumping Station Superintendent; Security Guard 2; and, Waste Services Administrator.

Sponsors: Toombs

Attachments: [Job Descriptions](#)

Legislative History

5/1/26	Mayor	filed
5/19/26	Metropolitan Council	passed on first reading
6/1/26	Budget and Finance Committee	approved
6/2/26	Government Operations and Regulations Committee	approved
6/2/26	Metropolitan Council	passed on second reading

72. [BL2026-1381](#) An ordinance approving the Fiscal Year 2027 Gulch Central Business Improvement District Budget.

Sponsors: Kupin

Attachments: [GBID - Exhibit A](#)

Legislative History

5/12/26	Metropolitan Council	filed
5/19/26	Metropolitan Council	passed on first reading
6/1/26	Budget and Finance Committee	approved
6/2/26	Metropolitan Council	passed on second reading

73. [BL2026-1382](#) An ordinance to amend Title 2 of the Metropolitan Code of Laws to create a new chapter establishing an eviction right to counsel program to be administered by the Housing Division of the Department of Planning.

Sponsors: Suara, Horton, Gadd, Allen, Porterfield, Ellis, Kupin, Ewing, Evans, Toombs, Vo, Taylor, Styles, Welsch and Benedict

Legislative History

5/12/26	Metropolitan Council	filed
5/19/26	Metropolitan Council	passed on first reading
6/1/26	Planning and Zoning Committee	approved

6/2/26

Metropolitan Council

passed on second reading

Adjournment

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.