



April 10, 2026

To: Stephanie James Metro Water Services

**Re: Antioch 15 Phase 1, Revision #01
Planning Commission Mandatory Referral 2025M-183ES-002
Council District # 08 Deonté Harrell, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request to amend Council Ordinance BL2026-1244 and Proposal No. 2025M-183ES-001 for the purpose of acceptance of approximately 75 fewer linear feet of eight-inch sanitary sewer main (PVC), and 106 fewer linear feet of eight-inch sanitary sewer main (DIP) and vertical realignment of the water main. Specific infrastructure for Project Nos. 25-SL-110 and 25-WL-46 is now the acceptance of approximately 2,401 linear feet of eight-inch water main (DIP), four fire hydrant assemblies and approximately 1,917 linear feet of eight-inch sanitary sewer main (PVC), 1,111 linear feet of eight-inch sanitary sewer main (DIP), 20 sanitary sewer manholes and any associated easements to serve the Antioch 15 Phase 1– Revision 1.

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, General Services-Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at Delilah.Rhodes@nashville.gov or 615-862-7208

Sincerely,

A handwritten signature in blue ink that reads "Robert Leeman". The signature is fluid and cursive, with a long horizontal stroke at the end.

Robert Leeman, AICP
Assistant Director Land Development
Metro Planning Department
cc: *Metro Clerk*

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