

## GRANT APPLICATION SUMMARY SHEET

**Grant Name:** MWS-SW HMGP 4594 - Elysian Fields Road  
Acquisition/Demolition 21-24

**Department:** WATER & SEWER

**Grantor:** FEDERAL EMERGENCY MANAGEMENT AGENCY

**Pass-Through Grantor (If applicable):** TENNESSEE EMERGENCY MANAGEMENT

**Total Applied For:** \$612,732.75

**Metro Cash Match:** \$87,533.25

**Department Contact:** Antonette Plummer  
862-4582

**Status:** NEW

**Program Description:**

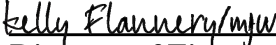
To acquire and demolish two (2) properties on Elysian Fields Road which lie in a designated floodplain area in Metro Nashville-Davidson County. See attached property list for the addresses. Once properties are acquired and demolished the properties will be designated as restricted-use public land. The funding for the acquisition and demolition of these properties is 75% FEMA Match, 12.5% State Match and 12.5% Local Match.

**Plan for continuation of services upon grant expiration:**

The project will be completed on or before the end of the period of performance of the grant between Metro Water Services and Tennessee Emergency Management Agency.

### APPROVED AS TO AVAILABILITY

**APPROVED AS TO FORM AND OF FUNDS:**

DocuSigned by: 12/29/2021  
  
 Kelly Flannery/mjw  
 Director of Finance Date

**LEGALITY:**

DocuSigned by: 12/30/2021  
  
 Macy Amos  
 Metropolitan Attorney Date

**APPROVED AS TO RISK AND INSURANCE:**

DocuSigned by: 12/29/2021  
  
 Thomas Cross  
 Director of Risk Management Date  
 Services

DocuSigned by: 12/30/2021  
  
 John Cooper  
 Metropolitan Mayor Date

*(This application is contingent upon approval of the application by the Metropolitan Council.)*

### Grants Tracking Form

Part One

<input type="radio"/> Pre-Application <input checked="" type="radio"/> Application <input type="radio"/> Award Acceptance <input type="radio"/> Contract Amendment				
Department	Dept. No.	Contact	Phone	Fax
WATER & SEWER	065	Antonette Plummer	862-4582	862-4929
<b>Grant Name:</b> MWS-SW HMGP 4594 - Elysian Fields Road Acquisition/Demolition 21-24				
<b>Grantor:</b> FEDERAL EMERGENCY MANAGEMENT AGENCY <b>Other:</b>				
<b>Grant Period From:</b> 12/31/21		<b>(applications only) Anticipated Application Date:</b> 11/30/21		
<b>Grant Period To:</b> 12/30/24		<b>(applications only) Application Deadline:</b> 12/31/21		
<b>Funding Type:</b> FED PASS THRU		<b>Multi-Department Grant</b> <input type="checkbox"/> <b>→ If yes, list below.</b>		
<b>Pass-Thru:</b> TENNESSEE EMERGENCY MANAGEMEN		<b>Outside Consultant Project:</b> <input type="checkbox"/>		
<b>Award Type:</b> COMPETITIVE		<b>Total Award:</b> \$612,732.75		
<b>Status:</b> NEW		<b>Metro Cash Match:</b> \$87,533.25		
<b>Metro Category:</b> New Initiative		<b>Metro In-Kind Match:</b> \$0.00		
<b>CFDA #</b> 97.039		<b>Is Council approval required?</b> <input checked="" type="checkbox"/>		
<b>Project Description:</b>		<b>Applic. Submitted Electronically?</b> <input type="checkbox"/>		
To acquire and demolish two (2) properties on Elysian Fields Road which lie in a designated floodplain area in Metro Nashville-Davidson County. See attached property list for the addresses. Once properties are acquired and demolished the properties will be designated as restricted-use public land. The funding for the acquisition and demolition of these properties is 75% FEMA Match, 12.5% State Match and 12.5% Local Match.				
<b>Plan for continuation of service after expiration of grant/Budgetary Impact:</b>				
The project will be completed on or before the end of the period of performance of the grant between Metro Water Services and Tennessee Emergency Management Agency.				
<b>How is Match Determined?</b>				
<b>Fixed Amount of \$</b>		or	12.5%	<b>% of Grant</b> <input type="checkbox"/>
<b>Explanation for "Other" means of determining match:</b>				
<b>For this Metro FY, how much of the required local Metro cash match:</b>				
<b>Is already in department budget?</b>		All	<b>Fund</b> 37039	<b>Business Unit</b> 65801170
<b>Is not budgeted?</b>			<b>Proposed Source of Match:</b> MWS/Stormwater	
<b>(Indicate Match Amount &amp; Source for Remaining Grant Years in Budget Below)</b>				
<b>Other:</b>				
<b>Number of FTEs the grant will fund:</b>		0.00	<b>Actual number of positions added:</b> 0.00	
<b>Departmental Indirect Cost Rate</b>		13.20%	<b>Indirect Cost of Grant to Metro:</b> \$92,435.11	
<b>*Indirect Costs allowed?</b> <input type="radio"/> Yes <input checked="" type="radio"/> No		% Allow.	0.00%	<b>Ind. Cost Requested from Grantor:</b> \$0.00 <b>in budget</b>
<b>*(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions)</b>				
<b>Draw down allowable?</b> <input type="checkbox"/>				
<b>Metro or Community-based Partners:</b>				

Part Two

Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY23	\$525,199.50	\$87,533.25		\$87,533.25	37039, 65801170	\$0.00	\$700,266.00	\$92,435.11	\$0.00
Yr 2	FY24									
Yr 3	FY__									
Yr 4	FY__									
Yr 5	FY__									
<b>Total</b>		\$525,199.50	\$87,533.25		\$87,533.25		\$0.00	\$700,266.00	\$92,435.11	\$0.00
<b>Date Awarded:</b>					<b>Tot. Awarded:</b>		<b>Contract#:</b>			
<b>(or) Date Denied:</b>					<b>Reason:</b>					
<b>(or) Date Withdrawn:</b>					<b>Reason:</b>					

Contact: [trinity.weathersby@nashville.gov](mailto:trinity.weathersby@nashville.gov)  
[vaughn.wilson@nashville.gov](mailto:vaughn.wilson@nashville.gov)

GCP Rec'd  
12/28/21

GCP Approved  
12/29/21

*VW*



Tennessee Emergency Management Agency  
Hazard Mitigation Application

ACQUISITION/DEMOLITION GRANT

THIS SECTION IS FOR STATE USE ONLY

FEMA DISASTER NUMBER: 4594

FEMA Identification Number: \_\_\_\_\_ FEMA Application Submittal Date: \_\_\_\_\_  
 Tennessee Identification Number: \_\_\_\_\_ Tennessee Point of Contact:  
 Date SHMO Received Application: \_\_\_\_\_ State Hazard Mitigation Officer  
 Date Council Reviewed/Approved: \_\_\_\_\_ Tennessee Emergency Management Agency  
 3041 Sidco Drive  
 5% Initiative: ... Nashville, Tennessee 37204  
 Office: (615) 741-1345  
 Large Project Notification Required: ... Fax: (615) 242-4770  
 Small Impoverished Community: ...

**NOTE: Application must be submitted in duplicate and all maps and photos must be in color.**

**I. PROJECT OVERVIEW**

01. Sub-Recipient Legal Name: Metropolitan Government of Nashville & Davidson County  
 02. Sub-Category/Public Entity Organizational Unit: Metro Water Service - Stormwater Division  
 03. Sub-Recipient Type: Local Government  
 04. Will this be new construction or part of an ongoing project? New Construction  
 05. Is this a Phased project? No  
 06. Federal Share (75%) \$ 525,199.50  
 Non-Federal Match (25%): \$ 175,066.50  
 Total Estimated Cost: \$ 700,266.00

**II. GENERAL INFORMATION**

01. Select the project type: 200.1 Acquisition Private Real Property - Riverine  
 Project Name/Title: MWS-SW Acquisition & Demolition of Two Properties on Elysian Fields Road  
 02. Select the HMGP project category from the dropdown list: R - Regular  
 03. DUNS Number: 078217688  
 04. In what County(s) is the project located? Davidson County  
 05. Tax ID Number: 62-0694743 FIPS Code: 037-52004  
 06. U.S. Congressional District: 5<sup>th</sup> Congressman Name: Jim Cooper  
 State Senatorial District: 21<sup>st</sup> Senator Name: Jeff Yarbro  
 State Legislative District: 53<sup>rd</sup> Representative Name: Jason Powell

**07. Certifications:**

The undersigned assures the fulfillment of all requirements of the Hazard Mitigation Grant Program as contained in the program guidelines and that all information contained herein is true and correct to the best of my knowledge. The governing body of the applicant has duly authorized the document, commits to the non-Federal share identified in the Scope of Work/Budget, and hereby applies for the assistance documented in this application. Also, the applicant understands that the project may proceed **ONLY AFTER FEMA GRANT APPROVAL** is obtained.

Scott Potter

Director, Metro Water Services

(615) 862-4505

DocuSigned by: *Typed Name of Authorized Representative/Applicant Agent*

*Title*

*Telephone Number*

Scott Potter

12/21/2021

994E7D0AE02B458... *Signature of Authorized Representative/Applicant Agent*

*Date Signed*

**GENERAL INFORMATION (continued)**

08. Does the Applicant have a current FEMA-approved Part 201 State/Tribal Hazard Mitigation Plan (HMP)?			Yes
09. If yes, select the type of State/Tribal plan:			Standard State Mitigation Plan
a. If yes, what is the approval date of the State/Tribal HMP?			10/15/2018
b. If yes, what is the expiration date of the State/Tribal HMP?			10/15/2023
10. Does the State/Tribe have an approved HMGP Administrative Plan for the disaster?			Yes
a. If yes, what is the approval date of the HMGP Administrative Plan?			09/28/2020
11. Do you as the Sub-Recipient have a current FEMA-approved Local Hazard Mitigation Plan (HMP)?			Yes
a. If yes, what is the approval date of the local HMP?			May 12, 2020
b. If yes, what is the expiration date of the local HMP?			May 11, 2020
12. If Yes, what is the name of the local Hazard Mitigation Plan?			Metropolitan Nashville-Davidson County
a. Is the proposed project in mitigation plan strategies?			Yes
b. If yes, where in the mitigation plan strategies is the proposed project located?	Page	Section/Part	
	2, 7, 9, 12 & 29	Chapter 5	
13. If your local plan has expired, will you be requesting an exception to the HMP requirement due to extraordinary circumstances			N/A
14. Is the community a member of good standing with the National Flood Insurance Program (NFIP)?			Yes
a. If yes, Date Established?			07.26.1974
b. If yes, what is your county code?			037
15. What is the Community Identification Number (CID)?			470040
16. Is the proposed project located in a Special Flood Hazard Area (SFHA)?	Yes	If yes, identify SFHA	Other High Hazard Area
17. Is the proposed project located in a Coastal Barrier Resource System (CBRS) unit and Otherwise Protected Area (OPA)?			N/A
If yes, has a consultation with the Fish and Wildlife Service occurred?			N/A
18. If the location of the project is in an identified Special Flood Hazard Area and the structure remains in the Special Flood Hazard Area, are all NFIP requirements being addressed?			Yes
19. Do all the properties included in the subgrant application have flood insurance? (Not required for minor localized flood control projects; however, it is for FMA)			N/A
20. Is your community considered a small impoverished community? (Please see definition below)			No

The definition of a small impoverished community is a community of 3,000 or fewer individuals that is economically disadvantaged, as determined by the State in which the community is located and based on criteria established by the President. *As a small, impoverished community you may be eligible for an increase in cost-share up to 90% federal/ 10% non-federal.*

***This must be noted in all financial sections within the application, please find the page and question number for all financial sections listed below.***

**Page 1 - Question 6**

**Page 13 - Question 3**

**Page 14 - Question 17**

**Page 18 - Question b**

If you answered yes to question (20) please include a letter from the Authorized Applicant Agent on the Sub-Recipient's (i.e. applicants) letterhead containing the information listed below.

- Population Estimates
- Median Household Income
- Unemployment Rate
- Poverty Rate

You will need to submit this letter with the application.



**III. ADMINISTRATIVE INFORMATION (i.e. CONTACT INFORMATION)****A. Application Prepared by:**

Ms. First Name: Antonette Last Name: Plummer  
 Title: Home Buyout Program Manager Organization: Metro Water Services - Stormwater Division  
 Street Address: 1600 Second Avenue North  
 City: Nashville State: TN Zip Code: 37208  
 Phone: (615) 862-4582 Fax: (615) 862-4929 Mobile:  E-mail: [Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)

**B. Primary Point of Contact:**

The Primary Point of Contact is the person responsible for coordinating the implementation of this proposal if approval is granted.

Ms. First Name: Antonette Last Name: Plummer  
 Title: Home Buyout Program Manager Organization: Metro Water Services - Stormwater Division  
 Street Address: 1600 Second Avenue North  
 City: Nashville State: TN Zip Code: 37208  
 Phone: (615) 862-4582 Fax: (615) 862-4929 Mobile:  E-mail: [Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)

**C. Alternate Point of Contact:**

The Alternate Point of Contact is the person that can address questions or concerns in the Primary Point of Contact's absence.

Mr. First Name: Tom Last Name: Palko  
 Title: Assistant Director Organization: Metro Water Service-Stormwater Division  
 Street Address: 1600 Second Avenue North  
 City: Nashville State: TN Zip Code: 37208  
 Phone: (615) 862-4510 Fax: (615) 862-4929 Mobile: (615) 456-6870 E-mail: [Tom.Palko@nashville.gov](mailto:Tom.Palko@nashville.gov)

**D. Financial Point of Contact:**

The Financial Point of Contact is the person that can address questions/clarification of financial concerns, i.e., banking account, Edison automatic deposits, etc.

Ms. First Name: Amanda Last Name: Deaton-Moyer  
 Title: Assistant Director Organization: Metro Water Services - Business & Finance  
 Street Address: 1600 Second Avenue North  
 City: Nashville State: TN Zip Code: 37208  
 Phone: (615) 862-4782 Fax: (615) 862-4929 Mobile:  E-mail: [Amanda.Deaton-Moyer@nashville.gov](mailto:Amanda.Deaton-Moyer@nashville.gov)

**E. Authorized Applicant Agent:**

The Authorized Applicant Agent MUST be the chief executive officer, mayor, etc. This person must be able to sign contracts, authorize funding allocations or payments, etc.

Mr. First Name: Scott Last Name: Potter  
 Title: Director Organization: Metro Water Services  
 Street Address: 1600 Second Avenue North  
 City: Nashville State: TN Zip Code: 37208  
 Phone: (615) 862-4505 Fax: (615) 862-4929 Mobile:  E-mail: [Scott.Potter@nashville.gov](mailto:Scott.Potter@nashville.gov)

#### IV. HAZARDS TO BE MITIGATED

a. Select the primary hazard the proposed project will mitigate:

<input type="checkbox"/> Drought	<input checked="" type="checkbox"/> Flood	<input type="checkbox"/> Mud/Landslide	<input type="checkbox"/> Snow
<input type="checkbox"/> Earthquake	<input type="checkbox"/> Freezing	<input type="checkbox"/> Mud/Landslide	<input type="checkbox"/> Tornado
<input type="checkbox"/> Fire	<input type="checkbox"/> Land Subsidence	<input type="checkbox"/> Severe Storm(s)	<input type="checkbox"/> Windstorms
<input type="checkbox"/> Other (list)			

b. Select all other hazards the proposed project will mitigate:

<input type="checkbox"/> Biological	<input type="checkbox"/> Earthquake	<input type="checkbox"/> Land Subsidence	<input type="checkbox"/> Special Events
<input type="checkbox"/> Chemical	<input type="checkbox"/> Fire	<input type="checkbox"/> Mud/Landslide	<input type="checkbox"/> Terrorist
<input type="checkbox"/> Civil Unrest	<input type="checkbox"/> Fishing Losses	<input type="checkbox"/> Nuclear	<input type="checkbox"/> Tornado
<input type="checkbox"/> Crop Losses	<input checked="" type="checkbox"/> Flood	<input type="checkbox"/> Severe Ice Storm	<input type="checkbox"/> Toxic Substances
<input type="checkbox"/> Dam/Levee Break	<input type="checkbox"/> Freezing	<input type="checkbox"/> Severe Storm(s)	<input type="checkbox"/> Windstorms
<input type="checkbox"/> Drought	<input type="checkbox"/> Human-Caused	<input type="checkbox"/> Snow	<input type="checkbox"/> Other (list below)

#### V. HISTORY OF HAZARD

01. Describe, in detail, the history of natural hazards in the proposed area. Include damage history, source, and type of problem, frequency of events (s), the severity of the damage, etc. *Please refer to the Application Guidance Handbook for further guidance.*

The properties Metropolitan Government of Nashville and Davidson County (Metro), Stormwater (SW) is proposing to acquire and demolish are two (2) properties located in the Seven Mile Creek floodplain in Davidson County. The properties are 1) 220 Elysian Fields Road, Nashville, TN 37211 and 2) 241 Elysian Fields Road, Nashville, TN 37211. Both properties are in the Valley View Terrace community located between Nolensville Pike to the west and I-24 to the east and are located in the Seven Mile Creek floodway. This properties have suffered two (2) flooding events in the last 11 years. The dates of the flood events are March 27, 2017 and May 2, 2010.

1) Flood damages for 220 Elysian Fields Road are the March 27, 2021 flood event in the amount of \$18,000.00 and the May 2, 2010 flood event was in the amount of \$12,000.00.

2) Flood damages for 241 Elysian Fields Road are the March 27, 2021 flood event in the amount of \$20,000.00 and the May 2, 2010 flood event in the amount of \$10,000.00.

## V. HISTORY OF DAMAGES

01. The Hazard Mitigation Grant Program (HMGP) is designed to permanently eliminate or significantly reduce the damages caused by natural hazards. This is measured through a Benefit-Cost Analysis (BCA). Cost beneficial projects show, through documented past damages and/or engineered damages saved, that the proposed activity's cost will be less than the anticipated future damages that would occur if the project were not implemented. If a BCA has been performed on this project, please provide: Benefit-Cost Ratio N/A include documentation supporting data used for the BCA.

As mentioned above, to perform the BCA, actual damage history or projected damages saved through engineering studies are used. The BCA software is driven by determining annualized losses expected during varying flood events, such as the 1-, 2-, or 5- year event. There must be a minimum of two (2) known or three (3) unknown events. Of course, the more events that can be listed, the better. Also, the events must have taken place in different years. For example, if damages occurred from a 1-year event in June 2010 and a 5-year event in August 2010, you would only use one of the two events. Likewise, two 1-year events in 2011 could not be used; only one of the events would be listed. A good example would be one 1-year event in 2010, one 2-year event in 2009, and one 5-year event in 2007.

NOTE: *Most people assume higher event levels calculate more annualized damages. This is not the case. Lower event levels that occur more frequently provide better BCA results.*

When compiling the damages, remember to consider both direct and indirect costs. Direct costs include structural damage, content damage, repair work that is contracted, etc. Indirect costs include time missed from work, additional miles traveled due to road closure, emergency rescue services, etc. As the cost of the project must be justified for your proposal to even be considered, it is imperative to disclose as much information as possible - and essential that dollar amounts be given.

The following provides for three events. If more events are known, attach them on a separate sheet to this section. If there are damages that have been incurred that are not listed here, please add them.

### EVENT ONE

1. Level of Event (if known): N/A Date of Flood (Month, Year): \_\_\_\_\_

#### A. Residential Losses (make copies as needed)

Property Owner(s) Name: \_\_\_\_\_

Property Address (No PO or Route No.): \_\_\_\_\_

City: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Year Built: \_\_\_\_\_ Building Type: ... \_\_\_\_\_

Basement: ... Foundation Type: ... \_\_\_\_\_

Type of Residency: ... \_\_\_\_\_

If rental, how many units? \_\_\_\_\_ Total Floor Area (in square feet): \_\_\_\_\_

Depth of Flooding in structure? \_\_\_\_\_ The cost incurred due to displacement? \$ 0.00

Dollar value of structural damage? \$ 0.00 Dollar value of content damage? \$ 0.00

Cost incurred due to inability to work? \$ 0.00 Other Costs (specify below)? \$ 0.00

### EVENT TWO

2. Level of Event (if known): N/A Date of Flood (Month, Year): \_\_\_\_\_

#### A. Residential Losses (make copies as needed)

Property Owner(s) Name: \_\_\_\_\_

Property Address (No PO or Route No.): \_\_\_\_\_

City: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Year Built: \_\_\_\_\_ Building Type: ... \_\_\_\_\_

Basement: ... Foundation Type: ... \_\_\_\_\_

Type of Residency: ... \_\_\_\_\_

If rental, how many units? \_\_\_\_\_ Total Floor Area (in square feet): \_\_\_\_\_

Depth of Flooding in structure? \_\_\_\_\_ Cost incurred due to displacement? \$ 0.00

Dollar value of structural damage? \$ 0.00 Dollar value of content damage? \$ 0.00

Cost incurred due to inability to work? \$ 0.00 Other Costs (specify below)? \$ 0.00

**EVENT THREE**

3. Level of Event (if known): N/A Date of Flood (Month, Year): \_\_\_\_\_

A. **Residential Losses** (make copies as needed)

Property Owner(s) Name: \_\_\_\_\_

Property Address (No PO or Route No.): \_\_\_\_\_

City: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Year Built: \_\_\_\_\_ Building Type: \_\_\_\_\_

Basement: \_\_\_\_\_ Foundation Type: \_\_\_\_\_

Type of Residency: \_\_\_\_\_

If rental, how many units? \_\_\_\_\_ Total Floor Area (in square feet): \_\_\_\_\_

Depth of Flooding in structure? \_\_\_\_\_ Cost incurred due to displacement? \$ \_\_\_\_\_ 0.00

Dollar value of structural damage? \$ \_\_\_\_\_ 0.00 Dollar value of content damage? \$ \_\_\_\_\_ 0.00

Cost incurred due to inability to work? \$ \_\_\_\_\_ 0.00 Other Costs (specify below)? \$ \_\_\_\_\_ 0.00

For multiple properties please attach HMGP - Homeowners BCA Damage History sheets for each property.

**SEE ATTACHEMENT**

**Note:** If a property is located in Special Flood Hazard Areas (SFHA) and is valued at less than or equal to **\$276,000** the acquisition of said property is pre-determined to be cost-effective thus a benefit-cost analysis (BCA) will not be required. If this project contains multiple properties, the average cost of all properties meets the stated criteria.

**02. Additional Comments**

Enter any additional comments related to the proposed project's history of damages if desired.

N/A - Benefit Costs Analysis is not a requirement for this application. The costs to acquire each property are at or below \$323,000.00 to acquire at fair market value, are on the Repetitive Loss List and in the floodplain or floodway. Mitigation Directorate - This memorandum supersedes the October 2013 version.

**VI. SCOPE OF WORK (i.e. PROJECT DESCRIPTION)**

01. Describe, in detail, the proposed project. Explain how the proposed project will solve the problem(s) and provide the level(s) of protection. Include a description of the desired outcome and methodology of the mitigation activity in terms of mitigation objectives to be achieved.

**Instructions:** Do not generalize, but address the specific benefits (e.g., who, what, how, where, and when).

**Note:** A well-defined SOW can also help expedite the technical review process to include the Environmental and Historic Preservation Review. Be explicit and concise; assume that the reader has no knowledge of your situation or your community. Tie past damage history events to the proposed mitigation project.

The purchase (at fair market value after approval of this application) and removal of the two (2) residential structures located in the Seven Mile Creek floodway/floodplain in Davidson County. Both properties suffered damages from a combination of two (2) floods in 2021 and 2010. By pursuing this course of action, the property owners will find relief from any future flood damage and there will be no future damage claims to burden the NFIP. Also, the emergency response agencies of the Metropolitan Government of Nashville and Davidson County will not be as taxed during and after a flood event affecting the designated area. The land where the acquisition and demolition occur will become restricted-use public land. THE COSTS TO ACQUIRE BOTH PROPERTIES FOR THIS PURPOSED APPLICATION IS USING THE ASSESSED VALUE FROM THE METRO TAX ASSESSOR PROPRETY VALUATION. THE ACTUAL COSTS TO ACQUIRE BOTH PROPERTIES WILL BE DETERMINED BY AN APPRAISAL ONCE THE PROJECT IS APPROVED BY FEMA AND WILL BE MORE THAN THE ASSESSED VALUE OF THE PROPERTY IN THIS APPLICATION.

Insert additional page if needed

Attach any additional information as needed

**VI SCOPE OF WORK (i.e. PROJECT DESCRIPTION) (continued)**

**02. Site**

**a. Physical Location**

Provide a description of the area and population that the project will directly affect? **(The description should be consistent with population numbers used in the BCA.)**

Describe the area and population affected/protected by this project, including location.

There are two (2) properties in this application, and they are as follows.

1. 220 Elysian Fields Road, Nashville, TN 37211 is in the south eastern part of Davidson County. This property is in the Valley View Terrace community.
2. 241 Elysian Fields Road, Nashville, TN 37211 is in the south eastern part of Davidson County. This property is in the Valley View Terrace community.

**b. Population Affected**

Provide the percent of the population benefiting from this mitigation activity. Explain your response.

***Be sure to specify the methodology of your calculation (EXAMPLE: Census data and the CAPS System, Version 10C.)***

Not only would this mitigation activity benefit the current property owners by removing them from the floodplain and taking them out of harm's way, it would also benefit Metropolitan Government of Nashville and Davidson County by allowing Metro services to assist other individuals in need of assistance during a disaster.

**c. Fill in the level of protection the proposed project will provide (23 structures protected against the 100-year (1%) flood). List data in Flood Levels (10, 25, 50, 100, 500 ... ).**

2	structures protected against the	100 - Year Flood Level
	structures protected against the	...

**d. Ground Depth Disturbance**

- Will the applicant be filling in the crawl space or excavate crawl space walls? Excavate Crawl Space Walls  
If excavating, what is the anticipated depth of ground disturbance? 12 inches or less
- Will the applicant be filling in the basement or excavate basement walls? Excavate Basement Walls  
If excavating, what is the anticipated depth of ground disturbance? 12 inches or less
- Will the applicant be removing the utilities or leaving them in place and capping? Removing Utilities  
If removing, what is the anticipated depth and width of ground disturbance? 12 inches or less
- Will the applicant be removing driveways or leaving in place? Removing Driveways  
If removing, what is the anticipated depth of ground disturbance? 12 inches or less
- Will the applicant be removing sidewalks, car porch, or patio Removing Driveways  
If removing, what is the anticipated depth of ground disturbance? 12 inches or less
- Will the applicant be grading, or other associated ground disturbance occur? Yes  
If yes, below please provide specific details as to what will occur.

The only ground disturbance that is anticipated to take place for the property in this application is during the demolition of the property. The ground disturbance is subject to the slab on grade foundation, patio, sidewalks, and driveways (if applicable). The ground disturbance will be minimal. It is anticipated the depth of the concrete is approximately 12 inches or less.

**e. Backfill**

What type of backfill will be used, and where will it come from to replace/fill any ground disturbance due to construction or the installation of the material.

The backfill that will be used in the event of ground disturbance during demolition for slab on grade, patio, sidewalks, and driveways (if applicable) will be clean dirt. Clean dirt means the backfill will not contain rocks, concrete, etc. The backfill will come for off-site.

## VI. SCOPE OF WORK (i.e. PROJECT DESCRIPTION) (continued)

### 03. Decision-Making Process

Describe the **process** you used to decide that this project is the best solution to the problem. Explain **why** this project is the best alternative. This should coincide with information supplied in Alternative Actions.

Address the following questions:

- Are you focusing on the area in your community that has the greatest potential for losses?
- Have you considered the risks to critical facilities and structures and benefits to be obtained by mitigating this vulnerability?
- Have you considered those areas or projects that present the greatest opportunities given the current situation and interest in your community?
- Are you addressing a symptom or the source of the problem? Addressing the source of the problem is a long-term solution that provides the most mitigation benefits.

If impacts to the environmental/historic preservation, natural, cultural, or historic resources have been identified, explain how your alternatives and proposed project address, minimize, or avoid these impacts.

Metropolitan Government of Nashville & Davidson County has begun an extensive effort to acquire properties along various streams and in designated floodways and floodplains that suffered catastrophic property damage during the flood of early May 2010 in Nashville/Davidson County. There are three (3) options considered before choosing acquisition and demolition. Option A (acquisition/demolition) was the chosen method. Option B would be to take no action whatsoever. This option, if chosen, does not alleviate the problem of repetitive flooding in any manner. Flood losses would continue, placing a financial strain on property owner, local government resources and the National Flood Insurance Program. Option C would be to elevate the affected house. This option would protect the house from being damaged during a flood; however, other hazards would remain for the property owners in the event of a flood. The cost associated with elevating the existing structure would be at least \$60,000.00. This is a very conservative estimate that does not take into account the massive structural damage which the affected properties have already suffered. Option A (acquisition/demolition) has been selected as the most efficient, cost effective method of dealing with the flooding situation. It is the only method to completely alleviate all factors associated with repetitive flooding. Once the properties are acquired and the structures is demolished, the land will be restricted-use public property. Metro selected the properties for this application. The properties are in the floodway/floodplain of Seven Mile Creek and are not on the National Flood Insurance Program (NFIP) Repetitive Loss (RL) List. This area of Metro has the greatest potential for losses. Metro has considered the risks to critical facilities and structures and benefits to be obtained by mitigating the vulnerability of flooding. This application given the current situation is in the best interest of Metro and the property owner. By acquiring and demolishing this property Metro will address the source flooding of Seven Mile Creek. If Metro decided to take no action repetitive losses and flood claims would still occur. Elevation would not be feasible; the costs to elevate the structure would not solve the flooding problem this area currently has.

### 04. Maps Please attach the following maps with the project site and structure(s) marked on the map.

\*FEMA REQUIRES MAPS TO BE IN COLOR

- Flood Insurance Rate Map (FIRM). If the FIRM for your area is not published, please attach a copy of the Flood Hazard Boundary Map (FHBM). See **Appendix**
- City of county scale map (large enough to show the entire project area). See **Appendix**
- USGS 1:24,000 topo map See **Appendix**
- Parcel Map (Tax Map, Property Identification Map, etc.) See **Appendix**
- Overview photographs. The photographs should be representative of the project area, including any relevant streams, creeks, rivers, etc., and drainage areas that affect the project site or will be affected by the project. See **Appendix**





**VII. SCOPE OF WORK / COST REVIEW (continued)****01. Acquisition**

In this section, provide the details of all costs of the project. For estimates, reasonable projections are essential. (property worksheet

a. Estimated Appraisal Cost	\$	2,000.00
b. Estimated Pre-Event Fair Market Value	\$	441,600.00
c. Estimated Cost for Structure Relocation	\$	0.00
d. Estimated Closing Costs/Legal Fees	\$	5,000.00
e. Uniform Relocation Assistance	\$	0.00
f. Comparable Housing	\$	0.00
g. Estimated Costs for Regulated Material Survey	\$	5,000.00
h. Estimated Cost for Abatement	\$	5,500.00
i. Estimated Cost for Demolition	\$	100,000.00
j. Estimated Cost for Termination of Water & Sewer	\$	20,000.00
k. Estimated Contingency Cost (specify below)	\$	83,320.00

*Assessed value on the property tax card \* 20% = Estimated Pre-Event Fair Market Value*

l. Other (specify below)	\$	33,346.00	m. Total of A-L	\$	700,266.00
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*Project Management Cost 5% of the overall project cost*

n. Program Income	\$	0.00			
o. Duplication of Benefits	\$	0.00	p. Total of N-O	\$	0.00
q. Subtract o. from l. to determine Total Cost to Acquire Property			\$	700,266.00	

Please note there is a property worksheet for each property associated with this grant application to support the above-referenced cost.

**02. Management Cost**

As a subrecipient, you are eligible for management costs. Management Cost is identified as an eligible and reasonable indirect cost, direct administrative cost, and any other administrative expense associated with your project. It is calculated based on five (5%) of the overall total project cost items (A-K=). You will be required to report your management costs expenditures on each quarterly report, or you can list it as a project line item such as supplies or salaries. If you wish to apply for management cost, please enter the amount on (h. Other). Should you choose to decline the offer check the following box , initial here, and complete the **OPT-OUT FORM**. See **Appendix**

**VII. SCOPE OF WORK / COST REVIEW (continued)**

**03. Total Project Cost (A+B)**

75% Federal Share:	\$	525,199.50
25% Non-Federal Match:	\$	175,066.50
Proposed Project Total Cost:	\$	700,266.00

**6. Non-Federal Funding Share (25% of Total Cost)**

List all sources and amounts utilized in the non-federal share including all in-kind services. In-Kind services may not exceed the 25% non-federal share. If any portion of the non-Federal share will come from non-applicant sources (donated services, private donation, etc.), attach letters of funding commitment for each non-applicant source.

Source	Name of Source Agency	Type Funding	Amount	Commitment Letter Attached
State	Tennessee Emergency Management Agency	Cash	\$ 87,533.25	...
Local	Metro Water Services - Stormwater Division	Cash	\$ 87,533.25	Yes
...		...	\$ 0.00	...
...		...	\$ 0.00	...
...		...	\$ 0.00	...
...		...	\$ 0.00	...
Subtotal			\$ 175,066.50	

Source Agency = Specific entity providing match

**Describe how you will manage the costs and schedule, and how you will ensure successful performance.**

The mitigation activity will be implemented following the rules and regulations set forth by HMA specific to HMGP, as well as State and Local regulations. MWS, Stormwater Division will be responsible for managing and completing the mitigation activity, once the project is approved. One employee is designated to oversee the management and complete the project.

<b>BUDGET INFORMATION - Construction Programs</b>			
<i>NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.</i>			
COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administrative and legal expenses	\$ 5,000.00	\$	\$
2. Land, structures, rights-of-way, appraisals, etc.	\$ 441,600.00	\$	\$
3. Relocation expenses and payments	\$	\$	\$
4. Architectural and engineering fees	\$	\$	\$
5. Other architectural and engineering fees	\$	\$	\$
6. Project inspection fees	\$	\$	\$
7. Site work	\$	\$	\$
8. Demolition and removal	\$ 130,000.00	\$	\$
9. Construction	\$	\$	\$
10. Equipment	\$	\$	\$
11. Miscellaneous	\$ 33,346.00	\$	\$
12. SUBTOTAL (sum of lines 1-11)	\$	\$	\$
13. Contingencies	\$ 88,320.00	\$	\$
14. SUBTOTAL	\$	\$	\$
15. Project (program) income	\$	\$	\$
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$ 700,266.00	\$	\$
FEDERAL FUNDING			
17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.	Enter eligible costs from line 16c Multiply X	75 %	\$525,199.50

## Federal Agency Form Instructions

<b>Form Identifiers</b>	<b>Information</b>
Agency Owner	Grants.gov
Form Name	Assurances for Non-Construction Programs (SF-424B)
OMB Number	4040-0007
OMB Expiration Date	02/28/2022

**Form Field Instructions**

<b>Field Item</b>	<b>Field Name</b>	<b>Required or Optional</b>	<b>Information</b>
1.	Signature of Authorized Certifying Official	Required	Signature of the Authorized Certifying Official. If submitted through Grants.gov, form is signed electronically upon submission.
2.	Title	Required	Enter the title of Authorized Certifying Official. If submitting via Grants.gov, this field is auto-populated.
3.	Applicant Organization	Required	Enter the name of the organization applying for financial assistance. If submitting via Grants.gov, this field is auto-populated.
4.	Date Submitted	Required	Enter date of submission of the form. If submitted through Grants.gov, form is signed electronically upon submission.

OMB Number: 4040-0007

OMB Expiration Date: 02/28/2022

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## VIII. TIMELINES AND MAINTENANCE

### 01. Work Schedule Timeline **Note: Indicate timeframe in the form of months or years.**

Insert the proposed work schedule (in days) in phases, i.e., engineering, appraisals, title search, closing, construction, etc., and describe the purpose of the phase regarding the proposed project. This timeline will be used as a measurement tool for progress in the project's implementation and is included in the required Quarterly Reports. Due to the length of Tennessee's state contract process, the first and last entry has already been made for generating funds and closeout purposes.

A. Task 01:	<b>Tennessee State Contract Process</b> The State contract is the State's legal mechanism required to ensure funding or services to the applicant. The timeframe reflects up to 6-months.	Timeframe:	<b>6-Months</b>
Task 02:	<b>Appraisal</b> Metro has an independent appraiser under contract to complete this task.	Timeframe:	<b>3-Months</b>
		Cost	\$ 2000.00
Task 03:	<b>Acquisition of Property</b> Metro has an independent closing attorney under contract to complete this task.	Timeframe:	<b>8-Months</b>
		Cost	\$ 441600.00
Task 04:	<b>Closing Costs &amp; Attorney Fees</b> Metro has an independent closing attorney under contract to complete this task.	Timeframe:	<b>1-Month</b>
		Cost	\$ 5000.00
Task 05:	<b>Termination of Water &amp; Sewer</b> Metro System Service will complete this task.	Timeframe:	<b>3-Months</b>
		Cost	\$ 20000.00
Task 06:	<b>Environmental Assessment</b> Metro has several independent firms under contract that will bid to complete this task.	Timeframe:	<b>3-Months</b>
		Cost	\$ 5000.00
Task 07:	<b>Abatement</b> Metro has several independent firms under contract that will bid to complete this task.	Timeframe:	<b>3-Months</b>
		Cost	\$ 5000.00
Task 08:	<b>Demolition</b> Metro has an independent firm under contract that will bid to complete this task.	Timeframe:	<b>3-Months</b>
		Cost	\$ 100000.00
Task ...	<b>Contingency &amp; Management Costs</b>	Timeframe:	<b>0-Months</b>
		Cost	\$ 121666.00
Task ...	<b>State Compliance Review &amp; Project Closeout</b> This includes the State's Compliance Review is a review of the activity's paper documentation, showing the project was implemented as required. As well as the financial reconciliation, and Final Site Visit. Once all aspects of the compliance review are complete, a report and findings will be provided to the sub-recipient for review and written concurrence.  The State will submit the signed concurrence to FEMA as part of the state closeout request package for review and concurrence with the State's findings and to formally Close the grant.	Timeframe:	<b>6-Months</b>
		<b>Total Timeframe:</b>	<b>36-Months</b>
		<b>Total Cost</b>	<b>\$ 700,266.00</b>

02. Does the Work Schedule accurately reflect the description of the mitigation activity provided in the SOW, and are milestones and associated timeframes reasonable and complete? Yes



## VIII. TIMELINES AND MAINTENANCE (continued)

### 03. Maintenance

The following questions are to give assurance on the project's maintenance over its useful life. Please answer each question and give a brief explanation.

a. Will the project require planting of trees and/or other plants to restore native vegetation or grading for stream/floodplain restoration? No

b. What is the proposed land use after acquisition? (i.e., Agriculture, Recreation, Vacant Land, Park, Wetlands, etc.)

The proposed land, once acquired and demolished, will be returned to its natural state and remain open space.

c. Are site restoration plans included? No

d. Will the project require periodic maintenance? Yes

e. Who will provide the maintenance? Metro Parks Department

f. What is the cost of maintenance on an annual basis? \$ 600.00

### 04. Additional Comments

Enter any additional comments related to the proposed project's funding, if desired.

Metro Parks will be responsible for mowing the property included in this application. Metro Water Services (MWS) is responsible for overseeing the maintenance of these properties.

## IX. ALTERNATIVE ACTIONS

List three practicable alternatives (one can be the preferred action i.e. proposed projection, a feasible alternate, and no-action) clearly described each action

### 01. Preferred (i.e.) Proposed Project

1. Acquisition/demolition has been selected as the most efficient, cost effective method of dealing with the flooding situation. It is the only method to completely alleviate all factors associated with repetitive flooding. Once the properties are acquired and the structures demolished, the land will be restricted-use public property. Metro selected the properties for this application that are in the floodway/floodplain of Seven Mile Creek and is not on the National Flood Insurance Program (NFIP) Repetitive Loss (RL) List. The area these properties are located has the greatest potential for losses in Davidson County. Metro has considered the risks to critical facilities and structures and benefits to be obtained by mitigating the vulnerability of flooding. This application given the current situation is in the best interest of Metro and the property owners. By acquiring and demolishing these properties Metro will address the source flooding of Seven Mile Creek.

### 02. Other Feasible Alternative Project Title:

2. Elevation would prevent the structure from being damaged in a 100-year flood. However, the costs associated with elevation of the existing structure would be a minimum of \$60,000.00 per structure. This is a conservative estimate and does not take into account that most of these structures has suffered damage to such an extent that elevation is not even feasible. Therefore, elevation is not viewed as a practical alternative to acquisition and demolition and restricting the use of the land. Even though the homes would be elevated, the properties would still be at risk for property damage and physical danger to the property owners from future flooding. The owners would still be in danger if flood waters prevented them from leaving their house in a safe and timely manner, which would necessitate the effort and expense of rescue. There are also environmental problems associated with flooding, such as the sewer backing up, hazardous materials floating from upstream, etc. Elevation would also alleviate the option of phasing the land into a proposed greenway project or neighborhood park. Either of these options would ultimately benefit a larger segment of the community with little additional annual cost.

#### a. Project Description and Scope of Work

Discuss a feasible alternative to the proposed project. This could be an entirely different mitigation method or a significant modification to the design of the current proposed project. Please include a scope of work, engineering details (if applicable), estimated budget, and the impacts of this alternative. Also, explain how the alternative project will solve the problem(s) and/or provide protection for the hazard(s).

Elevation would prevent the structure from being damaged in a 100-year flood. However, the costs associated with elevation of the existing structure would be a minimum of \$60,000.00 per structure. This is a conservative estimate and does not take into account that most of this structure has suffered damage to such an extent that elevation is not even feasible. Therefore, elevation is not viewed as a practical alternative to acquisition and demolition and restricting the use of the land. Even though the house would be elevated, the property would still be at risk for property damage and physical danger to the property owner from future flooding. The owner would still be in danger if flood waters prevented them from leaving their house in a safe and timely manner, which would necessitate the effort and expense of rescue. There are also environmental problems associated with flooding, such as the sewer backing up, hazardous materials floating from upstream, etc. Elevation would also alleviate the option of phasing the land into a proposed greenway project or neighborhood park. Either of these options would ultimately benefit a larger segment of the community with little additional annual cost.

#### a. Other Feasible Project Location

- Attach a map or diagram showing the alternative site concerning the proposed project site (Please provide a map in color).
- Photographs of an alternative site. (Please provide a map in color)

- b. **Funding Sources (round figures to the nearest dollar).** The maximum Federal share for all mitigation projects is 75%. The remaining 25% (non-Federal share) is the responsibility of the applicant. HMGP funds may be packaged with other Federal funds. However, only Federal funds which lose their Federal identity at the State level may be used for the non-Federal share. Please list below the funding sources and amounts for the proposed alternative project.

75% Federal Share:	\$	45,000.00
25% Non-Federal Match:	\$	15,000.00
<b>Proposed Project Total Cost:</b>	<b>\$</b>	<b>60,000.00</b>

### 03. No Action

Discuss the impacts on the project area if no action is taken.

3. Taking no action would result in these homes remaining in the area that is highly prone to flooding, as well as being in a designated floodplain. Repetitive flood losses could still occur, placing a burden on property owners, as well as local government resources. If these structures were to remain, it would be a hindrance to our Department's and Metro's efforts to aggressively mitigate the highest potential flood loss area in the county. It would also fail to give any financial relief and assistance to the property owners whose homes have suffered massive property damage.

# X. ASSURANCES

As the authorized representative of this application, I certify that Metro Water Services-Stormwater hereinafter called the Applicant will:

*Name of Applicant*

1. Ensure that participation by property owners is voluntary. The prospective participants have been informed in writing that participation in the program is voluntary, that the Applicant will not use its eminent domain authority to acquire their property for the project purposes should negotiations fail;
2. Ensure each property owner will be informed, in writing, of what the Applicant considers to be the fair market value of the property. The Applicant will use the [Model Statement of Voluntary Transaction](#) to document this and will provide a copy for each property after award;
3. Accept all the requirements of the FEMA grant and the deed restriction governing the use of the land, as restricted in perpetuity to open space uses. The Applicant will apply and record a deed restriction on each property in accordance with the language in the [FEMA Model Deed Restriction](#). The community will seek FEMA approval, via the State, for any changes in language differing from the Model Deed Restriction.
4. Ensure that the land will be unavailable for the construction of flood damage reduction levees and other incompatible purposes, and is not part of an intended, planned, or designated project area for which the land is to be acquired by a certain date;
5. Demonstrate that it has consulted with the US Army Corps of Engineers regarding the subject land’s potential future use for the construction of a levee system, and will reject future consideration of such use if it accepts FEMA assistance to convert the property to permanent open space;
6. Demonstrate that it has coordinated with its State Department of Transportation to ensure that no future, planned improvements or enhancements to the Federal-aid systems are under consideration that will affect the subject property;
7. Remove existing structures within 90 days of the settlement;
8. Post grant award, ensure that if property interested is conveyed, it is only with the prior approval of the FEMA Regional Director, via the State, and only to another public entity or to a qualified conservation organization pursuant to 26 CFR 1.170A-14;
9. Submit every three years to the Grantee, who will then submit to the FEMA Regional Director, a report certifying that it has inspected the subject property within the month preceding the report and that the property continues to be maintained consistent with the provisions of the grant. If the subject property is not maintained according to the terms of the grant, the State and FEMA, its representatives, designated authorities, and assigns are responsible for taking measures to bring the property back into compliance; and
10. Not seek or accept the provision of, after settlement, disaster assistance for any purpose from any Federal entity with respect to the property, and FEMA will not distribute flood insurance benefits for that property for claims related to damage occurring after the date of the property settlement.
11. Assure the project will meet all national, state, or local codes and standards applicable for the jurisdiction including, but not limited to, building, construction, public notification, floodplain development, etc.
12. Accept responsibility, at its own expense if necessary, for the **routine** maintenance of any real property, structures, or facilities acquired or constructed as a result of such Federal aid. Routine maintenance shall include, but not be limited to, such responsibilities as keeping vacant land clear of debris, garbage, and vermin; keeping stream channels, culverts, and storm drains clear of obstructions and debris; and keeping detention ponds free of debris, trees, and woody growth.

As the duly authorized representative of the Applicant, I hereby certify that the Applicant will comply with the identified assurances and certifications.

Tom Palko  


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*Typed Name of Authorized Representative/Applicant Agent*

Assistant Director, Metro Water Services, Stormwater  



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*Title*

(615) 862-4510  


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*Telephone Number*

DocuSigned by:  
  


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E713FEE0EF704ED... *Signature of Authorized Representative/Applicant Agent*

12/21/2021  


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*Date Signed*

## **ASSURANCES (CONTINUED)**

### **1. Code Compliance**

The applicant assures the project will meet all national, state, or local codes and standards applicable for the local jurisdiction including, but not limited to, building, construction, public notification, floodplain development, etc.

### **2. Maintenance**

The applicant agrees that if it receives any Federal-aid as a result of this application, it will accept responsibility, at its own expense if necessary, for the **routine** maintenance of any real property, structures, or facilities acquired or constructed as a result of such Federal aid. Routine maintenance shall include, but not be limited to, such responsibilities as keeping vacant land clear of debris, garbage, and vermin; keeping stream channels, culverts, and storm drains clear of obstructions and debris; and keeping detention ponds free of debris, trees, and woody growth.

The purpose of this agreement is to make clear the Sub-recipient's maintenance responsibilities following the project award and to show the Sub-recipient's acceptance of these responsibilities. It does not replace, supersede, or add to any other maintenance responsibilities imposed by Federal, State, and Local laws or regulations and which are in force on the date of project award.

### **3. Signature of Agreement**

The undersigned assures the fulfillment of the above requirements as contained in the program guidelines.

View Burden Statement

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or state.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application



11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements,
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

<b>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</b>	<b>TITLE</b>
<b>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</b>	<b>TITLE</b>

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## **IX. ASSURANCES (CONTINUED)**

### **Certifications Regarding Lobbying; Debarment, Suspension, and Other Responsibility Matters; and Drug-Free Workplace Requirements**

Section 17.630 of the regulations provide that a recipient that is a State may elect to make one certification in each Federal fiscal year. A copy of which should be included with each application for FEMA funding. States and State agencies may elect to use a Statewide certification.

Applicants should refer to the regulations cited below to determine the certification to which they are required to attest. Applicants should also review the instructions for certification included in the regulations before completing this form. Signature on this form provides for compliance with certification requirements under 44 CFR Part 18, "New Restrictions on Lobbying; and 28 CFR Part 17, "Government-wide Debarment and suspension (Nonprocurement) and Government-wide Requirements for Drug-Free Workplace (Grants)." The certifications shall be treated as a material representation of fact upon which reliance will be placed when the Federal Emergency Management Agency (FEMA) determines to award the covered transaction, grant, or cooperative agreement.

#### **1. LOBBYING**

- A. As required by the section 1352, Title 31 of the US Code, and implemented at 44 CFR Part 18 for persons entering into a grant or cooperative agreement over \$100,000, as defined at 44 CFR Part 18, the applicant certifies that:
- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement and extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement;
  - (b) If any other funds than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form LLL, "Disclosure of Lobbying Activities", in accordance with its instructions;
  - (c) The undersigned shall require that the language of this certification be included in the award documents for all the sub-awards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontract(s)) and that all sub-recipients shall certify and disclose accordingly.

#### **2. DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS (DIRECT RECIPIENT)**

As required by Executive Order 12549, Debarment and Suspension, and implemented at 44 CFR Part 67, for prospective participants in primary covered transactions, as defined at 44 CFR Part 17, Section 17.510-A. The applicant certifies that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;
  - (b) Have not within a three-year period preceding this application been convicted of or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or perform a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property;
  - (c) Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or locally) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - (d) Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and
- B. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.

#### **3. DRUG-FREE WORKPLACE (RECIPIENTS OTHER THAN INDIVIDUALS)**

As required by the Drug-Free Workplace Act of 1988, and implemented at 44 CFR Part 17, Subpart F, for recipients, as defined at 44 CFR part 17, Sections 17.615 and 17.623:

- (A) The applicant certifies that it will continue to provide a drug-free workplace by:
- (a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the recipient's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
  - (b) Establishing an ongoing drug-free awareness program to inform employees about:
    - (1) The dangers of drug abuse in the workplace;
    - (2) The recipient's policy of maintaining a drug-free workplace;
    - (3) Any available drug counseling, rehabilitation, and employee assistance programs; and
    - (4) The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;

- (c) Making it a requirement that each employee to be engaged in the performance of the grant to be given a copy of the statement required by paragraph (a);
  - (d) Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will:
    - (1) Abide by the terms of the statement; and
    - (2) Notify the employee in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction.
  - (e) Notifying the agency, in writing within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position title, to the applicable FEMA awarding office, i.e. regional office or FEMA office.
  - (f) Taking one of the following actions against such an employee, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted:
    - (1) Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
    - (2) Require such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or local health, law enforcement, or other appropriate agency.
  - (g) Making a good effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).
- (B) The recipient may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

Place of Performance	Street	City	State	Zip Code
Davidson County	220 Elysian Fields Road	Nashville	TN	37211
Davidson County	241 Elysian Fields Road	Nashville	TN	37211

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
APPLICANT ORGANIZATION

\_\_\_\_\_  
DATE SUBMITTED

**ASSURANCES-NON-CONSTRUCTION PROGRAM**

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

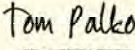
**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain federal assistance awarding agencies may require applicants to certify additional assurances.

If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F)
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

<b>SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</b> <small>DocuSigned by:</small> 	<b>TITLE</b>  Assistant Director, Metro Water Services-Stormwater
<b>APPLICANT ORGANIZATION</b>  Metro Water Services - Stormwater Division	<b>DATE SUBMITTED</b>  12/21/2021

Standard Form 424B (Rev. 7-97) Back

**DISCLOSURE OF LOBBYING ACTIVITIES**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013  
Expiration Date: 02/28/2022

<b>1. * Type of Federal Action:</b> <input type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance		<b>2. * Status of Federal Action:</b> <input type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award		<b>3. * Report Type:</b> <input type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change	
<b>4. Name and Address of Reporting Entity:</b> <input checked="" type="checkbox"/> Prime <input type="checkbox"/> SubAwardee * Name <input type="text" value="Metro Water Services"/> * Street 1 <input type="text" value="1600 Second Avenue North"/> Street 2 <input type="text"/> * City <input type="text" value="Nashville"/> State <input type="text" value="TN"/> Zip <input type="text" value="37208"/> Congressional District, if known: <input type="text" value="5&lt;sup&gt;th&lt;/sup&gt;"/>					
<b>5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:</b>					
<b>6. * Federal Department/Agency:</b> <input type="text" value="Federal Emergency Management Agency"/>			<b>7. * Federal Program Name/Description:</b> <input type="text" value="Hazard Mitigation Grant Program"/> CFDA Number, if applicable: <input type="text" value="97.039"/>		
<b>8. Federal Action Number, if known:</b> <input type="text" value="60-0694743"/>			<b>9. Award Amount, if known:</b> \$ <input type="text" value="700,266.00"/>		
<b>10. a. Name and Address of Lobbying Registrant:</b> Prefix <input type="text"/> * First Name <input type="text"/> Middle Name <input type="text"/> *Last Name <input type="text"/> Suffix <input type="text"/> *Street 1 <input type="text"/> Street 2 <input type="text"/> *City <input type="text"/> State <input type="text"/> Zip <input type="text"/>					
<b>b. Individual Performing Services (including address if different from No. 10a)</b> Prefix <input type="text"/> * First Name <input type="text"/> Middle Name <input type="text"/> *Last Name <input type="text"/> Suffix <input type="text"/> *Street 1 <input type="text"/> Street 2 <input type="text"/> *City <input type="text"/> State <input type="text"/> Zip <input type="text"/>					
<b>11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b>					
* Signature: <input type="text" value="Tom Palko"/> * Name: <input type="text" value="Tom Palko"/> * First Name <input type="text" value="Tom"/> Middle Name <input type="text"/> *Last Name <input type="text" value="Palko"/> Suffix <input type="text"/>					
Title: <input type="text" value="MWS Assistant Director-Stormwater"/>		Telephone No.: <input type="text" value="(615) 862-4510"/>		Date: <input type="text" value="12/21/2021"/>	
<b>Federal Use Only:</b>					Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)



## IX. ENVIRONMENTAL REQUIREMENTS

The applicant *must* provide certain environmental documentation to the state before the State and FEMA can adequately review any proposed project. The Council on Environmental Quality (CEQ) has developed regulations to implement the National Environmental Policy Act (NEPA). These regulations, as set forth in Title 40, Code of the Federal Regulations (CFR) Parts 1500-1508, require an investigation of the potential environmental impacts of a proposed federal action, and an evaluation of alternatives as part of the environmental assessment process. The FEMA regulations that establish the agency-specific process for implementing NEPA are set forth in 44 CFR Subpart 10.

As any proposed project requires specific documentation relative to its potential effect on the physical, biological, and built environment, the below sections will assist you in ensuring proper documentation is submitted for your respective project. In some instances, additional documentation may be required prior to funding.

*NOTE: In coordinating with the below-listed agencies, please provide several original photographs of the project site and adjacent area/structures, a description of the project referencing structure/site addresses, and a map of sufficient scale and detail that show the project site and surrounding project area (area of potential effects).*

Attach documentation (letters, permits, etc.) from coordination with the following Federal and State agencies. For region-specific contacts, addresses, and phone numbers, please refer to Appendix A of this handbook. *\*Please refer to the Application Guidance Handbook for further guidance and an example of an environmental compliance letter.*

Environmental Requirement	Coordinating Agency	Attached to Application
<b>National Historic Preservation Act: Historical Structures and Archeological Resources</b>		
Does your project affect or is it near any buildings or structures of any kind?	State Historic Preservation Office	Yes
Does your project involve disturbance of ground?		Yes
<b>Endangered Species Act and Fish and Wildlife Coordination Act</b>		
Does your project remove vegetation?	U.S. Department of the Interior (Fish and Wildlife Service) & Tennessee Wildlife Resources	No
Is your project in or near any type of waterway or body of water? (within ½ mile)		Yes
Is the project not contained within existing structures, or may it result in changes or potential effects to the natural environment?		No
Are there threatened or endangered species or their critical habitat present in the project area or within the county the project is located within?		No
Will this activity require an Aquatic Resource Alteration Permit?		No
<b>Clean Water Act, Rivers, and Harbors Act, and Executive Order 11990 (Protection of Wetlands)</b>		
Will the project involve work near or in a waterway, dredging or disposal of dredged material, excavation, adding fill material, or result in any modification to water bodies or wetlands designed as "waters of the U.S." as identified by the US Army Corps of Engineers or on the National Wetland Inventory?	U.S. Army Corps of Engineers & Tennessee Department of Environment and Conservation (Environmental Assistance Centers)	No
Will the project require a National Pollutant Discharge Elimination System (NPDES) permit from the U.S. Environmental Protection Agency?	Tennessee Department of Environment and Conservation (Environmental Assistance Centers)	No
<b>Executive Order 11988 (Floodplain Management)</b>		
Is the project located in a FEMA identified 100- or 500-year floodplain (on a FIRM map), in a FEMA identified floodway, or identified as a floodplain through some other source?	National Flood Insurance Program	Provided through FIRM
Does the project alter a watercourse, water flood patterns, or a drainage way, regardless of its floodplain designation? Will the activity require a CLOMR (Conditional Letter of Map Revision)?	U.S. Army Corps of Engineers & National Flood Insurance Program	No
<b>Farmland Protection Policy Act</b>		
Will the project convert more than 5 acres of farmland outside community limits and require documentation from the USDA National Resource Conservation Service (Prime, Unique, or other Important Farmlands)?	U.S. Department of Agricultural (National Resources Conservation Service)	No

Environmental Requirement	Coordinating Agency	Attached to Application
<b>Hazardous and Toxic Materials</b>		
Is there a reason to suspect there are contaminants from a current or past use on the property associated with the proposed project?	Hazardous Materials Property Survey Individual Property Survey Form (In Appendix L of the Handbook) and/or Tennessee Department of Environment and Conservation (Environmental Assistance Centers)	No
Are there any studies, investigations, or enforcement action related to the property associated with the proposed project?		No
Do any project construction or operation activities involve the use of hazardous or toxic materials, i.e., asbestos, lead paint, heavy metals, etc.?		No
Do you know what the current and past land-uses are of the property affected by the proposed project and the adjacent properties?		No
<b>Executive Order 12898, Environmental/Historic Preservation Justice for Low Income and Minority Populations</b>		
Is the project in an area of low-income or minority populations and requires documentation on Environmental Justice information (census, economics, housing, and employment)?	Tennessee Department of Environment and Conservation (Environmental Assistance Centers)	No
Will the project cause any changes that may affect nearby low-income or minority populations, result in adverse effects, or change availability of services?		No
<b>Other Environmental Laws or Issues</b>		
Are there any controversial issues associated with this project?	Local Applicant Narrative	No
Have you conducted any public meetings or solicited public input or comments on your specific proposed mitigation activity(ies)?	Local Applicant Narrative	Yes
Will this activity require a Construction Stormwater Permit?	Tennessee Department of Environment and Conservation (Environmental Assistance Centers)	No

- Copies of the Environmental inquiry letters sent and response can be found in **Appendix**     Yes

### Additional Comments

Enter any additional comments related to environmental concerns for the proposed project if desired.

Metro Water Services placed a Public Notice on the Metro Water Services website. There are no responses or questions from the public regarding this proposed project.

The public notices can be found on Metro Water Services website at the following location;

1) The Public Notice for 220 Elysian Fields Road can be found at <https://www.nashville.gov/departments/water/news/public-notice-fema-hazard-mitigation-grant-program-application-19>,

and

2) The Public Notice for 241 Elysian Fields Road can be found at <https://www.nashville.gov/departments/water/news/public-notice-fema-hazard-mitigation-grant-program-application-20>

Davidson County, TN  
Assessor of Property

### Unofficial Property Record Card

#### GENERAL PROPERTY INFORMATION

**Map & Parcel:** 133 08 0 051.00  
**Current Owner:** WALKER, JESSE D. ETUX  
**Mailing Address:** 220 ELYSIAN FIELDS RD  
NASHVILLE, TN 37211  
**Zone:** 1  
**Neighborhood:** 3926

**Location:** 220 ELYSIAN FIELDS RD  
**Land Area:** 0.28 Acres  
**Most Recent Sale Date:** 09/30/1975  
**Most Recent Sale Price:** \$31,559  
**Deed Reference:** 00004958-0000412  
**Tax District:** USD

#### CURRENT PROPERTY APPRASIAL

**Assessment Year:** 2021  
**Land Value:** \$46,000  
**Improvement Value:** \$161,700  
**Total Appraisal Value:** \$207,700

**Assessment Classification\*:** RES  
**Assessment Land:** \$11,500  
**Assessment Improvement:** \$40,425  
**Assessment Total:** \$51,925

#### LEGAL DESCRIPTION

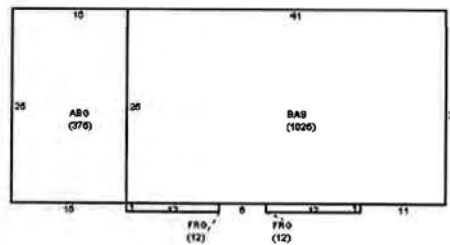
LOT 45 VALLEY VIEW MEADOWS SEC. 3

#### IMPROVEMENT ATTRIBUTES - Card 1 of 1

**Building Type:** SINGLE  
FAM  
**Year Built:** 1969  
**Square Footage:** 1,049  
**Number of Living Units:** 1  
**Building Grade:** C  
**Building Condition:**  
Average

**Rooms:** 5  
**Beds:** 2  
**Baths:** 1  
**Half Bath:** 0  
**Fixtures:** 5

**Exterior Wall:** BRICK  
**Frame Type:** RESD  
FRAME  
**Story Height:** ONE STY  
**Foundation Type:** CRAWL  
**Roof Cover:** ASPHALT



\*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.





JESSE D. WALKER ETUX  
220 ELYSIAN FIELDS ROAD  
NASHVILLE, TN 37211

**Flood Mitigation Home Buyout Program  
Homeowner Interest Sign-up Sheet & Voluntary Notice**

If you are interested in exploring your options for reducing your flood losses by taking part in our Flood Mitigation Home Buyout Program, please complete this form. Signing the form does not commit you to any action, but if you do not sign and return this form, your property will NOT be considered for buyout in the Flood Mitigation Assistance Grant Program. Please direct questions concerning this program to (615) 862-4516 or (615) 862-4582.

Property Address: 220 ELYSIAN FIELDS ROAD, NASHVILLE, TN 37211  
Owner(s) Mailing Address: 220 ELYSIAN FIELDS ROAD, NASHVILLE, TN 37211  
Owner(s) Name: WALKER, JESSE D. ETUX  
Contact Phone Number: (615) 892-3318 / (615) 542-0198 / (615) 529-4637  
Flood Insurance Policy #:

**The local government is required by FEMA to inform you that your participation in this project for open-space acquisition is *voluntary*. Neither the *State* nor the *Local Government* will use its eminent domain authority to acquire the property for open-space purposes if you choose not to participate, or if negotiations fail. If you have flood insurance, please include your Flood Insurance Policy information, including your policy number.**

Mail the signed form to: Department of Water and Sewerage Services  
Stormwater Division - Flood Buyout Program  
800 Second Avenue South  
Nashville, TN 37210

**Check one:**

Yes, I want to be in the buyout program.

No, I do not want to be in the program.

Jesse D. Walker  
Owner's Signature

4-14-21  
Date

Jessie J. Walker  
Owner's Signature

4-14-21  
Date

DEPARTMENT OF HOMELAND SECURITY  
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE  
FEDERAL EMERGENCY MANAGEMENT AGENCY  
**DECLARATION AND RELEASE**

**O.M.B. NO. 1660-0002**  
**Expires September 30, 2006**

**DECLARATION AND RELEASE**

In order to be eligible to receive FEMA Disaster Assistance, a member of the household must be a citizen, non-citizen national or qualified alien of the United States. **Please read the form carefully, sign the sheet and return it to the Inspector, and show him/her a current form of photo identification.** Please feel free to consult with an attorney or other immigration expert if you have any questions.

**I hereby declare, under penalty of perjury that (check one):**

- I am a citizen or non-citizen national of the United States.
- I am a qualified alien of the United States
- I am the parent or guardian of a minor child who resides with me and who is a citizen, non-citizen national, or qualified alien of the United States. Print full name and age of minor child: \_\_\_\_\_

**By my signature I certify that:**

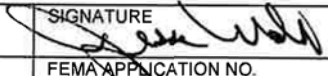
- \* Only one application has been submitted for my household
- \* All information I have provided regarding my application for FEMA disaster assistance is true and correct to the best of my knowledge.
- \* I will return any disaster aid money I received from FEMA or that State if I receive insurance or other money for the same loss, or if I do not use FEMA disaster aid money for the purpose for which it was intended.

**I understand that**, if I intentionally make false statements or conceal any information in an attempt to obtain disaster aid, it is a violation of federal and State laws, which carry severe criminal and civil penalties, including a fine up to \$ 250,000, imprisonment, or both (18 U.S.C. §§ 287, 1001, and 3571).

**I understand that**, the information provided regarding my application for FEMA disaster assistance may be subject to sharing within the Department of Homeland Security (DHS) including, but not limited to, the Bureau of Immigration and Custom Enforcement.

**I authorize FEMA to verify** all information given by me about my property/place of residence, income, employment and dependents in order to determine my eligibility for disaster assistance; and

**I authorize** all custodians of records of my insurance employer, any public or private agency, bank financial or credit data service to release information to FEMA and/or the State upon request.

NAME (Print) JESSE D. WALKER	SIGNATURE 	DATE OF BIRTH	DATE SIGNED 4-14-21
INSPECTOR ID NO.	FEMA APPLICATION NO. HMGP / FMA	DISASTER NO.	
ADDRESS OF DAMAGED PROPERTY 220 ELYSIAN FIELDS ROAD	CITY NASHVILLE	STATE TN	ZIP CODE 37211

**PRIVACY ACT STATEMENT**

The Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. §§ 5121-5206, Executive Order 12148, as amended, and Title IV of the Personal Responsibility and Work Opportunity Reconciliation Act of 1996, 8 U.S.C. §§ 1601 et seq., authorize the collection of this information. The primary use of this information is to determine your eligibility to receive FEMA disaster assistance. Disclosures of this information may be made: Upon written request, to federal and state agencies providing disaster assistance, as well as to local governments or voluntary agencies from which you are seeking assistance, so that assistance efforts or benefits are not duplicated; to agencies, organizations and institutions as necessary for mitigation planning and enforcement; to law enforcement agencies or professional organizations where there may be a violation or potential violation of law; to a federal, state or local agency when we request information relevant to an Agency decision concerning issuance of a grant or other benefit, or in certain circumstances when a Federal agency requests such information for a similar purpose from us; to a Congressional office in response to an inquiry made at the request of the individual; to the Office of Management and Budget (OMB) in relation to private relief legislation under OMB Circular A-19; and to the National Archives and Records Administration in records management inspections conducted under the authority of 44 §§ 2904 and 2906. Your social security number is solicited during registration pursuant to the Debt Collection Improvement Act of 1996, 31 §§ 3325 (d) and 7701 (c)(1). Furnishing the social security number, as well as other information is voluntary, but failure to do so may delay or prevent provision of disaster assistance.

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FAQ | iTouchmap.com

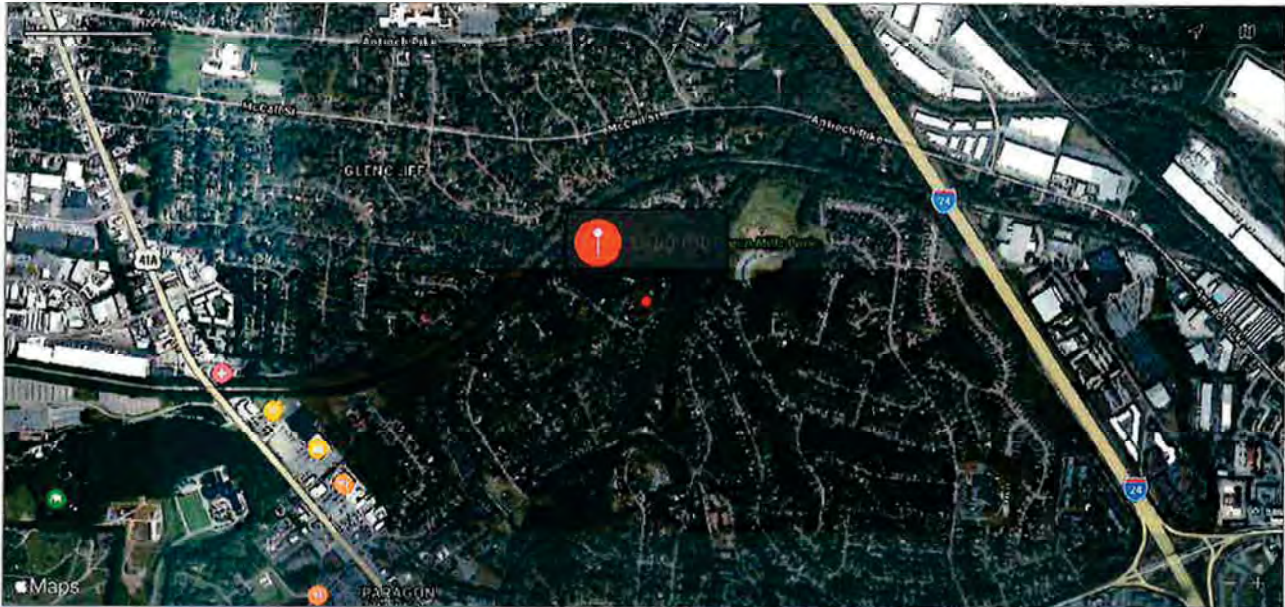
Home » Latitude and Longitude of a Point

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1. **Press and Hold the Shift Key** then **Click** on the point on the map.
2. **Drag** the red marker (Press and Hold the mouse button until the marker pops up).
3. Enter the Address

### Latitude and Longitude of a Point



Clear / Reset    Remove Last Blue Marker  
Center Red Marker

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**Get the Latitude and Longitude of a Point**

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Latitude:   
Longitude:

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	Degrees	Minutes	Seconds
Latitude:	<input type="text" value="36"/>	<input type="text" value="5"/>	<input type="text" value="35.8872"/>
Longitude:	<input type="text" value="-86"/>	<input type="text" value="43"/>	<input type="text" value="8.4606"/>

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Use this if you know the latitude and longitude coordinates of a point and want to see where on the map the point is.  
**Use:** + for N Lat or E Long    - for S Lat or W Long.  
**Example:** +40.689060 -74.044636  
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Decimal Deg. Latitude:   
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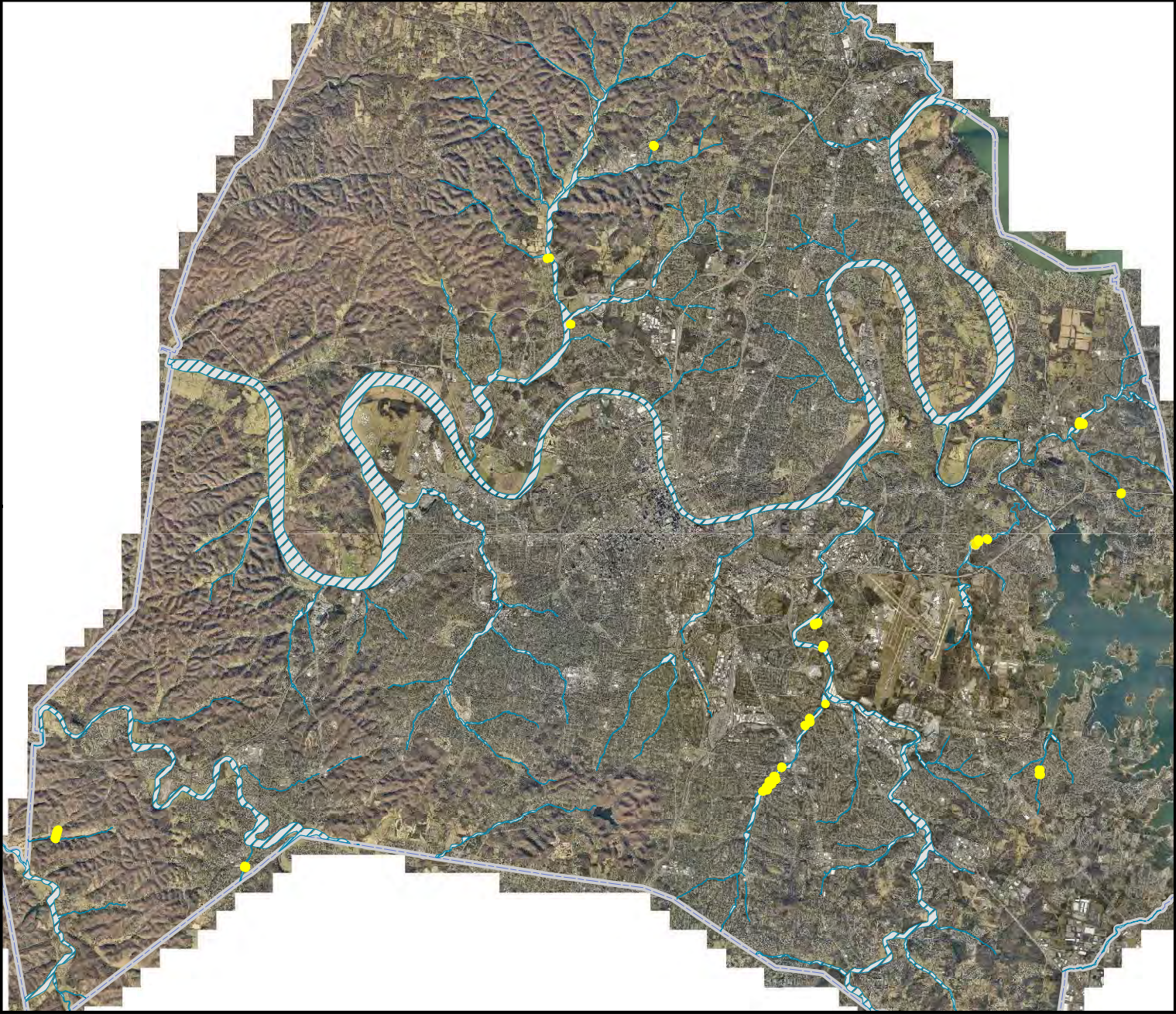
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**Example:** +34 40 50.12 for 34N 40' 50.12"


	Degrees	Minutes	Seconds
Latitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Longitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>



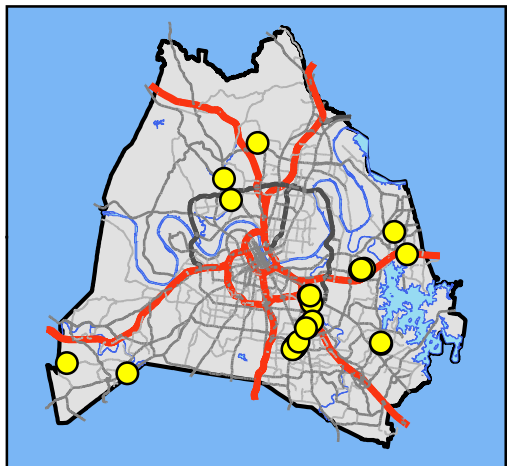
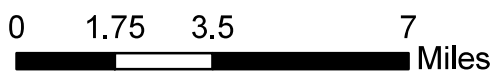
# Davidson County Property Locations



-  PROPERTIES
-  FLOODWAY
-  Davidson County



## Davidson County Property Locations







**NFP** PANEL 0378H

**FIRM**  
 FLOOD INSURANCE RATE MAP  
 METROPOLITAN GOVERNMENT OF  
 NASHVILLE AND  
 DAVIDSON COUNTY,  
 TENNESSEE  
 AND INCORPORATED AREAS

PANEL 378 OF 478  
 (SEE MAP INDEX FOR FIRM PANEL LOCATIONS)

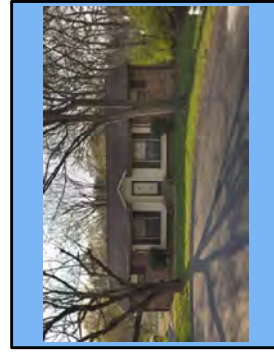
**DATE**  
 4/05/2017

**MAP NUMBER**  
 47037C0378H

**MAP REVISED**  
 APRIL 5, 2017

Federal Emergency Management Agency

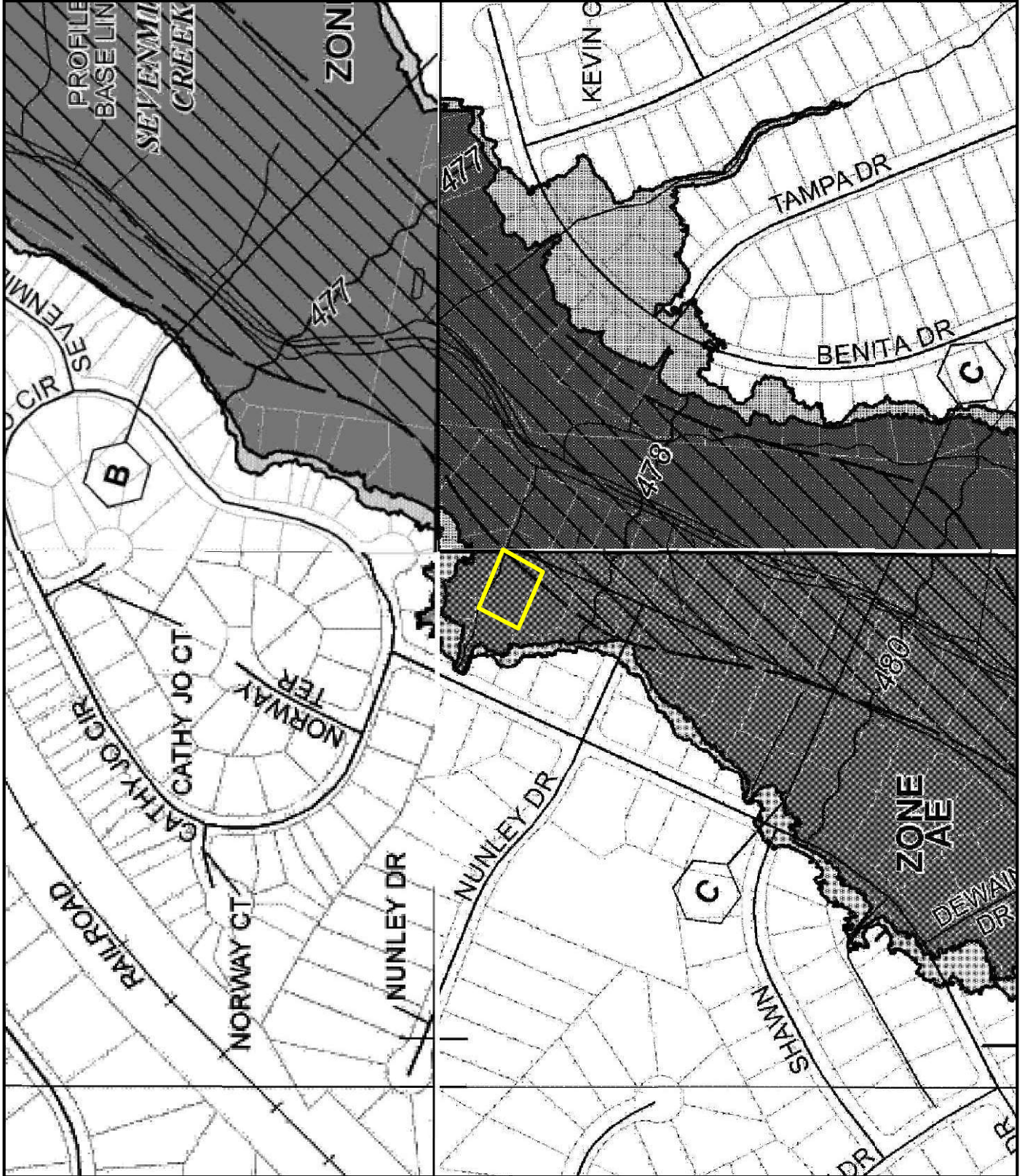
**NATIONAL FLOOD INSURANCE PROGRAM**



220 ELYSIAN FIELDS RD

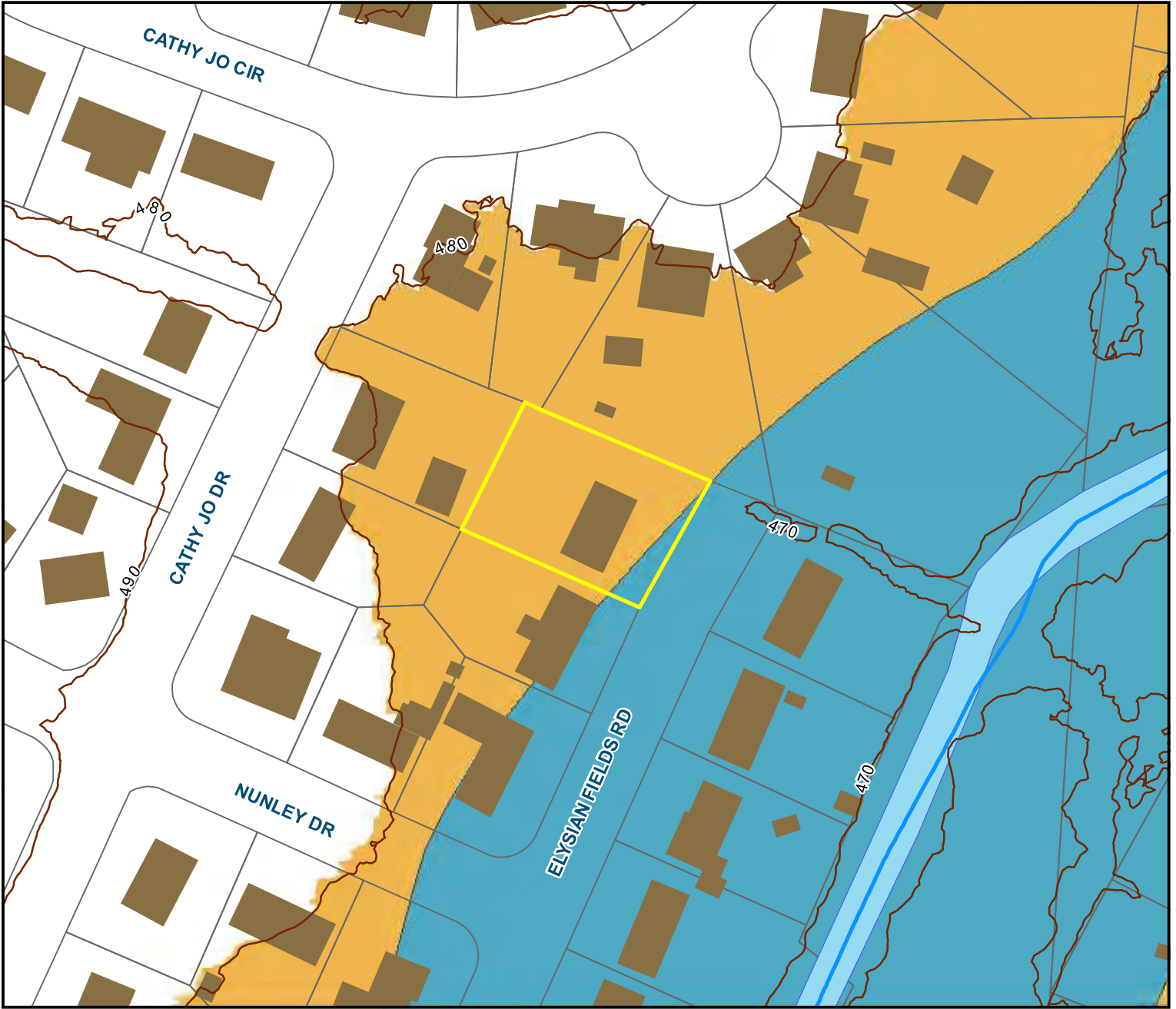
425 Feet

# 220 ELYSIAN FIELDS RD





# 220 ELYSIAN FIELDS ROAD



- 10FT CONTOURS
- 220 ELYSIAN FIELDS RD
- BUILDING FOOTPRINTS
- WATER BODIES
- PARCELS
- FLOODWAY
- FLOODPLAIN

PARCEL NO: 13308005100

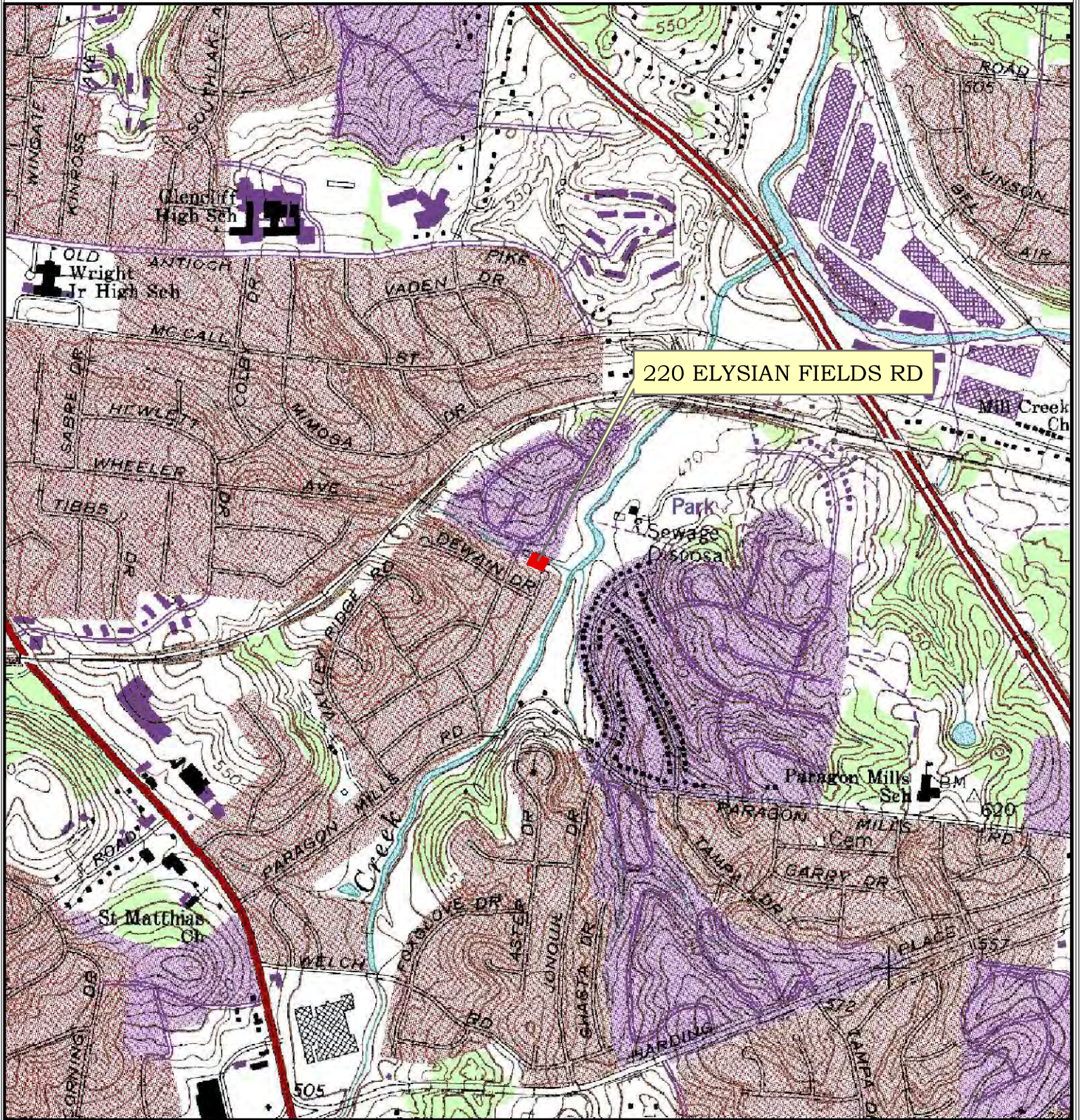
WALKER, JESSE D. ETUX

LATITUDE: 36.093308      LONGITUDE: -86.719022





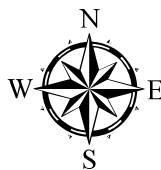
# 220 ELYSIAN FIELDS ROAD



220 ELYSIAN FIELDS RD



220 ELYSIAN FIELDS RD

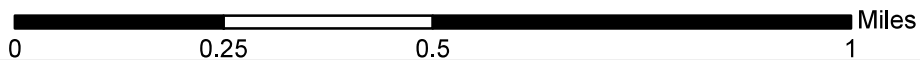


PARCEL NO: 13308005100

WALKER, JESSE D. ETUX

LATITUDE: 36.093308

LONGITUDE: -86.719022







**220 Elysian Fields Road  
Nashville, TN 37211  
Parcel # 133 08 0 051.00  
36.093302 / -86.719017**



# ELEVATION CERTIFICATE

## FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

**ATTENTION:** Use of this certificate does not provide a waiver of the flood insurance purchase requirement. This form is used only to provide elevation information necessary to ensure compliance with applicable community floodplain management ordinances, to determine the proper insurance premium rate, and/or to support a request for a Letter of Map Amendment or Revision (LOMA or LOMR). Instructions for completing this form can be found on the following pages.

SECTION A PROPERTY INFORMATION		FOR INSURANCE COMPANY USE
BUILDING OWNER'S NAME <b>Jesse D. Walker</b>	POLICY NUMBER	
STREET ADDRESS (Including Apt., Unit, Suite and/or Bldg. Number) OR P.O. ROUTE AND BOX NUMBER <b>220 Elysian Fields Road</b>	COMPANY NAIC NUMBER	
OTHER DESCRIPTION (Lot and Block Numbers, etc.) <b>Map 133-8 Parcel 51</b>		
CITY <b>Nashville</b>	STATE <b>Tennessee</b>	ZIP CODE <b>37211</b>

### SECTION B FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

Provide the following from the proper FIRM (See Instructions):

1. COMMUNITY NUMBER	2. PANEL NUMBER	3. SUFFIX	4. DATE OF FIRM INDEX	5. FIRM ZONE	6. BASE FLOOD ELEVATION (in AO Zones, use depth)
<b>470040</b>	<b>301</b>			<b>AE</b>	<b>482.39</b>

7. Indicate the elevation datum system used on the FIRM for Base Flood Elevations (BFE):  NGVD '29  Other (describe on back)
8. For Zones A or V, where no BFE is provided on the FIRM, and the community has established a BFE for this building site, indicate the community's BFE:  feet NGVD (or other FIRM datum—see Section B, Item 7).

### SECTION C BUILDING ELEVATION INFORMATION

1. Using the Elevation Certificate Instructions, indicate the diagram number from the diagrams found on Pages 5 and 6 that best describes the subject building's reference level 8.
- 2(a). FIRM Zones A1-A30, AE, AH, and A (with BFE). The top of the reference level floor from the selected diagram is at an elevation of 477.15 feet NGVD (or other FIRM datum—see Section B, Item 7).
- (b). FIRM Zones V1-V30, VE, and V (with BFE). The bottom of the lowest horizontal structural member of the reference level from the selected diagram, is at an elevation of            feet NGVD (or other FIRM datum—see Section B, Item 7).
- (c). FIRM Zone A (without BFE). The floor used as the reference level from the selected diagram is            feet above  or below  (check one) the highest grade adjacent to the building.
- (d). FIRM Zone AO. The floor used as the reference level from the selected diagram is            feet above  or below  (check one) the highest grade adjacent to the building. If no flood depth number is available, is the building's lowest floor (reference level) elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown
3. Indicate the elevation datum system used in determining the above reference level elevations:  NGVD '29  Other (describe under Comments on Page 2). (NOTE: If the elevation datum used in measuring the elevations is different than that used on the FIRM [see Section B, Item 7], then convert the elevations to the datum system used on the FIRM and show the conversion equation under Comments on Page 2.)
4. Elevation reference mark used appears on FIRM:  Yes  No (See Instructions on Page 4)
5. The reference level elevation is based on:  actual construction  construction drawings  
(NOTE: Use of construction drawings is only valid if the building does not yet have the reference level floor in place, in which case this certificate will only be valid for the building during the course of construction. A post-construction Elevation Certificate will be required once construction is complete.)
6. The elevation of the lowest grade immediately adjacent to the building is: 474.0 feet NGVD (or other FIRM datum—see Section B, Item 7).

### SECTION D COMMUNITY INFORMATION

1. If the community official responsible for verifying building elevations specifies that the reference level indicated in Section C, Item 1 is not the "lowest floor" as defined in the community's floodplain management ordinance, the elevation of the building's "lowest floor" as defined by the ordinance is:            feet NGVD (or other FIRM datum—see Section B, Item 7).
2. Date of the start of construction or substantial improvement           .



**SECTION E CERTIFICATION**

This certification is to be signed by a land surveyor, engineer, or architect who is authorized by state or local law to certify elevation information when the elevation information for Zones A1-A30, AE, AH, A (with BFE), V1-V30, VE, and V (with BFE) is required. Community officials who are authorized by local law or ordinance to provide floodplain management information, may also sign the certification. In the case of Zones AO and A (without a FEMA or community issued BFE), a building official, a property owner, or an owner's representative may also sign the certification.

Reference level diagrams 6, 7 and 8 - Distinguishing Features-If the certifier is unable to certify to breakaway/non-breakaway wall, enclosure size, location of servicing equipment, area use, wall openings, or unfinished area Feature(s), then list the Feature(s) not included in the certification under Comments below. The diagram number, Section C, Item 1, must still be entered.

*I certify that the information in Sections B and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.*

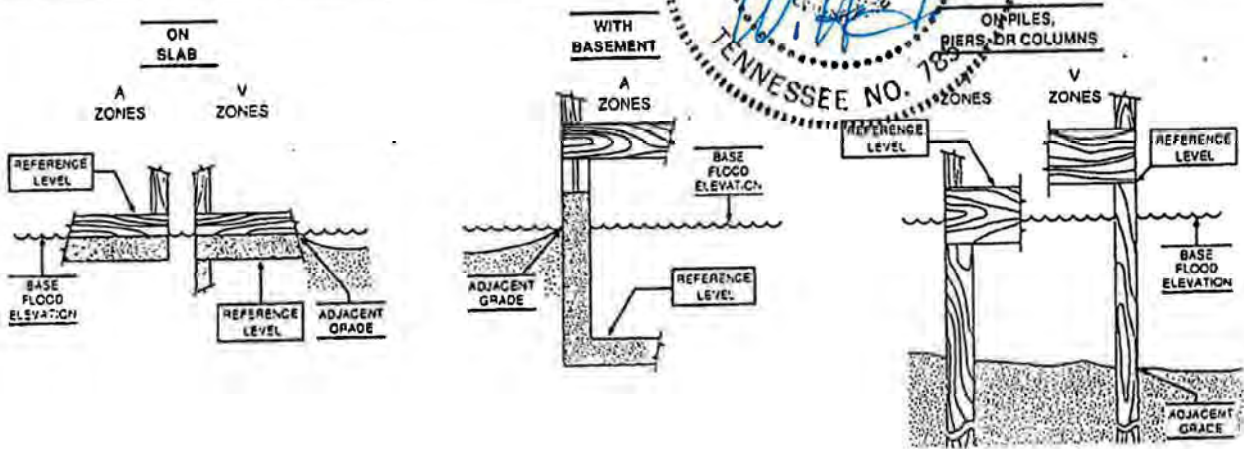
CERTIFIER'S NAME	Wendell H. Talley, Sr.			LICENSE NUMBER (or Affix Seal)	785
TITLE	Vice President	COMPANY NAME	Barge, Waggoner, Sumner & Cannon, Inc.		
ADDRESS	162 Third Avenue North	CITY	Nashville	STATE	Tennessee
				ZIP	37201
SIGNATURE	<i>Wendell H. Talley</i>		DATE	Feb 23, 2000	PHONE (615) 252-4311

Copies should be made of this Certificate for: 1) community official, 2) insurance agent/company, and 3) building owner.

Flood elevations based on flood study by Little John Engineering in February 2000.

COMMENTS:

Elevations are based upon G.P.S. control established for this project. Elevations are based upon NGVD 29 DATUM.



The diagrams above illustrate the points at which the elevations should be measured in A Zones and V Zones. Elevations for all A Zones should be measured at the top of the reference level floor. Elevations for all V Zones should be measured at the bottom of the lowest horizontal structural member.

Davidson County, TN  
Assessor of Property

Unofficial Property Record Card

GENERAL PROPERTY INFORMATION

<b>Map &amp; Parcel:</b> 133 12 0 159.00	<b>Location:</b> 241 ELYSIAN FIELDS RD
<b>Current Owner:</b> HOME CAPITAL, LLC	<b>Land Area:</b> 0.32 Acres
<b>Mailing Address:</b> 2430 THAMES VALLEY WAY BOWLING GREEN, KY 42101	<b>Most Recent Sale Date:</b> 08/24/2021
<b>Zone:</b> 1	<b>Most Recent Sale Price:</b> \$240,000
<b>Neighborhood:</b> 3926	<b>Deed Reference:</b> 20210826-0115366
	<b>Tax District:</b> USD

CURRENT PROPERTY APPRASIAL

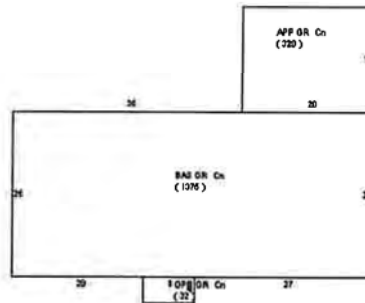
<b>Assessment Year:</b> 2021	<b>Assessment Classification*:</b> RES
<b>Land Value:</b> \$46,000	<b>Assessment Land:</b> \$11,500
<b>Improvement Value:</b> \$187,900	<b>Assessment Improvement:</b> \$46,975
<b>Total Appraisal Value:</b> \$233,900	<b>Assessment Total:</b> \$58,475

LEGAL DESCRIPTION

LOT 39 VALLEY VIEW MEADOWS SEC. 3

IMPROVEMENT ATTRIBUTES - Card 1 of 1

<b>Building Type:</b> SINGLE FAM	<b>Rooms:</b> 7	<b>Exterior Wall:</b> BRICK
<b>Year Built:</b> 1968	<b>Beds:</b> 2	<b>Frame Type:</b> RESD FRAME
<b>Square Footage:</b> 1,375	<b>Baths:</b> 1	<b>Story Height:</b> ONE STY
<b>Number of Living Units:</b> 1	<b>Half Bath:</b> 0	<b>Foundation Type:</b> CRAWL
<b>Building Grade:</b> C	<b>Fixtures:</b> 5	<b>Roof Cover:</b> ASPHALT
<b>Building Condition:</b> Average		



\*This classification is for assessment purposes only and is not a zoning designation, nor does it speak to the legality of the current use of the subject property.





ANDREW W. DARBY  
241 ELYSIAN FIELDS ROAD  
NASHVILLE, TN 37211

**Flood Mitigation Home Buyout Program  
Homeowner Interest Sign-up Sheet & Voluntary Notice**

If you are interested in exploring your options for reducing your flood losses by taking part in our Flood Mitigation Home Buyout Program, please complete this form. Signing the form does not commit you to any action, but if you do not sign and return this form, your property will NOT be considered for buyout in the Flood Mitigation Assistance Grant Program. Please direct questions concerning this program to (615) 862-4516 or (615) 862-4582.

Property Address: 241 ELYSIAN FIELDS ROAD, NASHVILLE, TN 37211  
Owner(s) Mailing Address: 241 ELYSIAN FIELDS ROAD, NASHVILLE, TN 37211  
Owner(s) Name: DARBY, W. ANDREW  
Contact Phone Number: 615 - 948 - 0711  
Flood Insurance Policy #: 4000685876

**The local government is required by FEMA to inform you that your participation in this project for open-space acquisition is *voluntary*. Neither the *State* nor the *Local Government* will use its eminent domain authority to acquire the property for open-space purposes if you choose not to participate, or if negotiations fail. If you have flood insurance, please include your Flood Insurance Policy information, including your policy number.**

Mail the signed form to: Department of Water and Sewerage Services  
Stormwater Division - Flood Buyout Program  
800 Second Avenue South  
Nashville, TN 37210

**Check one:**

Yes, I want to be in the buyout program.

No, I do not want to be in the program.

Owner's Signature

Date

Owner's Signature

Date

DEPARTMENT OF HOMELAND SECURITY  
EMERGENCY PREPAREDNESS AND RESPONSE DIRECTORATE  
FEDERAL EMERGENCY MANAGEMENT AGENCY  
**DECLARATION AND RELEASE**

**O.M.B. NO. 1660-0002**  
**Expires September 30, 2006**

**DECLARATION AND RELEASE**

In order to be eligible to receive FEMA Disaster Assistance, a member of the household must be a citizen, non-citizen national or qualified alien of the United States. **Please read the form carefully, sign the sheet and return it to the Inspector, and show him/her a current form of photo identification.** Please feel free to consult with an attorney or other immigration expert if you have any questions.

**I hereby declare, under penalty of perjury that (check one):**

- I am a citizen or non-citizen national of the United States.
- I am a qualified alien of the United States
- I am the parent or guardian of a minor child who resides with me and who is a citizen, non-citizen national, or qualified alien of the United States. Print full name and age of minor child: \_\_\_\_\_

**By my signature I certify that:**


- \* Only one application has been submitted for my household
- \* All information I have provided regarding my application for FEMA disaster assistance is true and correct to the best of my knowledge.
- \* I will return any disaster aid money I received from FEMA or that State if I receive insurance or other money for the same loss, or if I do not use FEMA disaster aid money for the purpose for which it was intended.

**I understand that, if I intentionally make false statements or conceal any information in an attempt to obtain disaster aid, it is a violation of federal and State laws, which carry severe criminal and civil penalties, including a fine up to \$ 250,000, imprisonment, or both (18 U.S.C. §§ 287, 1001, and 3571).**

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**I authorize all custodians of records of my insurance employer, any public or private agency, bank financial or credit data service to release information to FEMA and/or the State upon request.**

NAME (Print) ANDREW W. DARBY	SIGNATURE 	DATE OF BIRTH 9/22/1987	DATE SIGNED 4/25/21
INSPECTOR ID NO.	FEMA APPLICATION NO. HMGP / FMA	DISASTER NO.	
ADDRESS OF DAMAGED PROPERTY 241 ELYSIAN FIELDS ROAD	CITY NASHVILLE	STATE TN	ZIP CODE 37211

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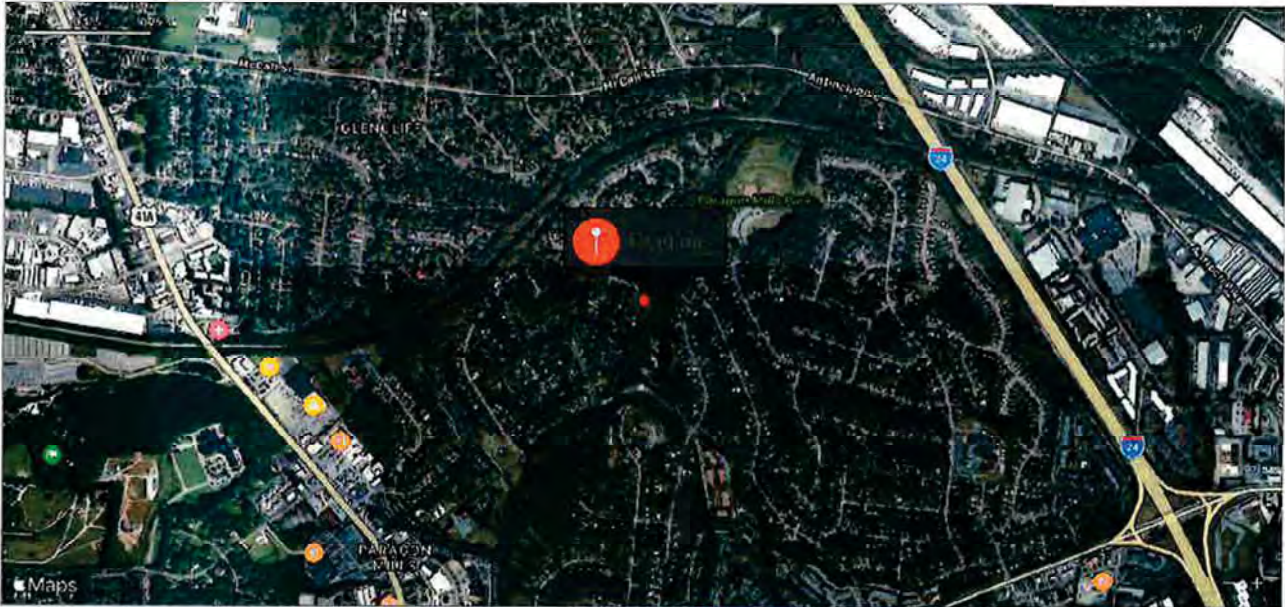
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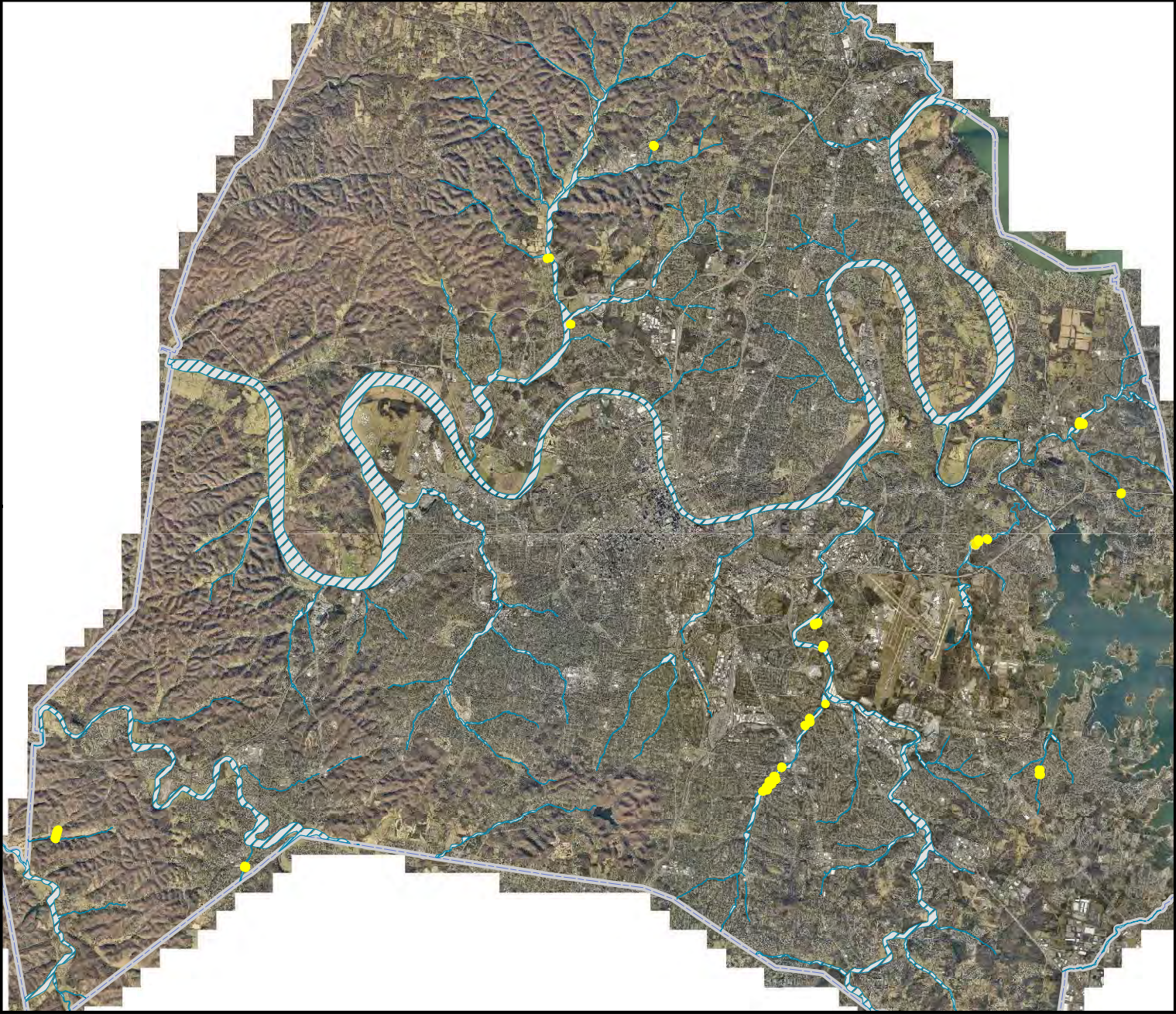
Decimal Deg. Longitude:




Example: +34 40 50.12 for 34N 40' 50.12"


	Degrees	Minutes	Seconds
Latitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>
Longitude:	<input type="text"/>	<input type="text"/>	<input type="text"/>



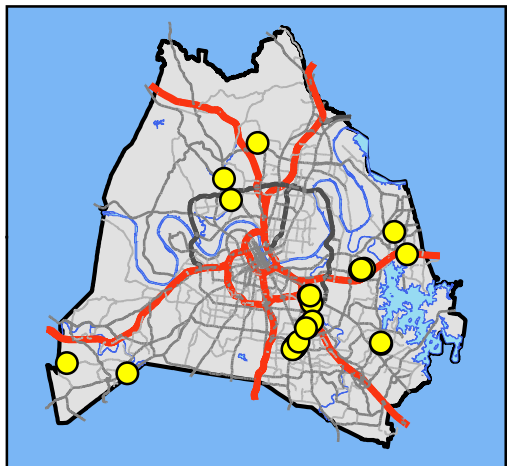
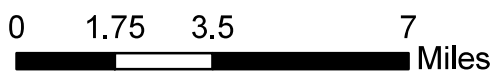
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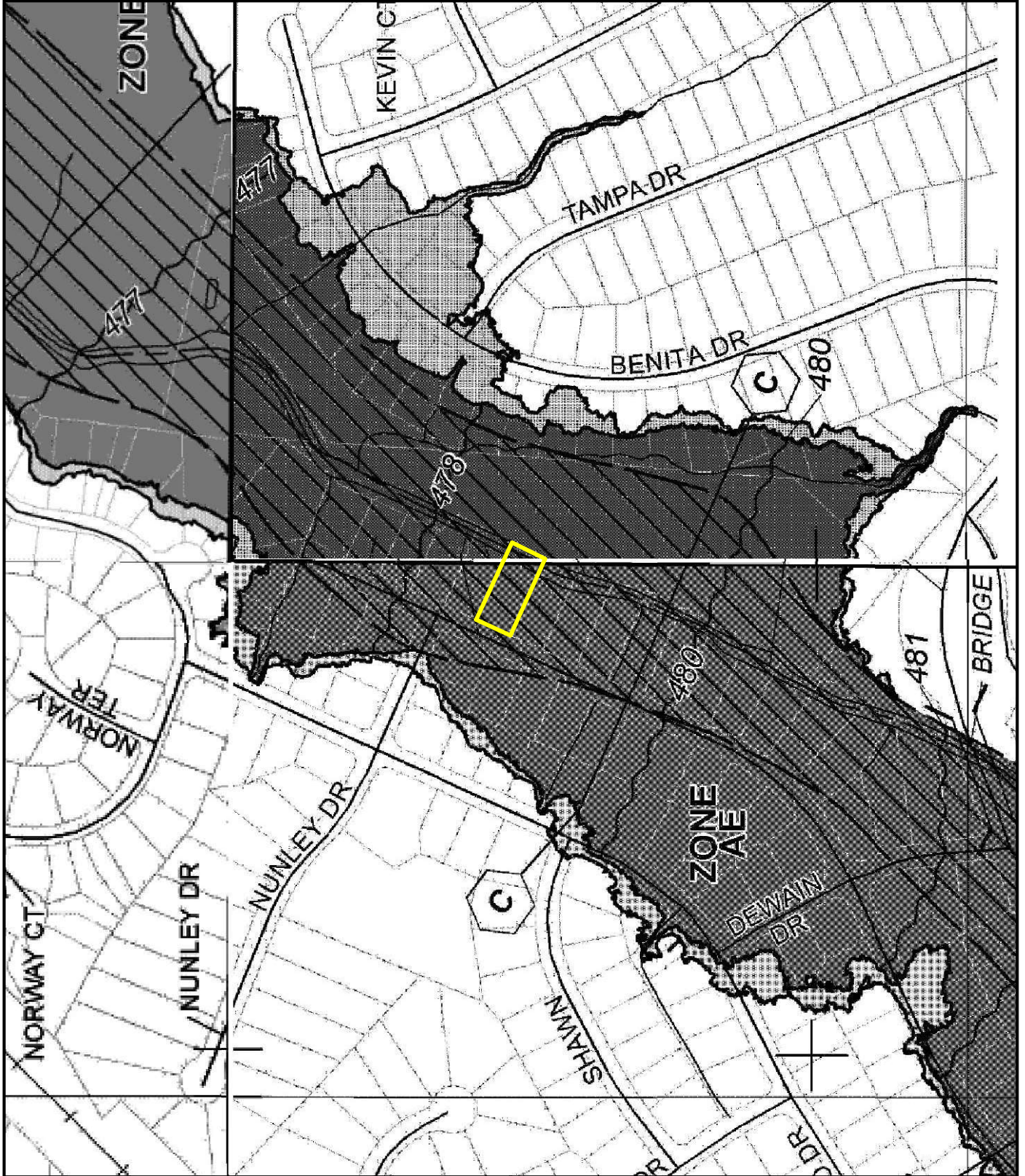
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 AND INCORPORATED AREAS  
 PANEL 378 OF 478  
 (SEE MAP INDEX FOR FIRM PANEL LAYOUT)  
 COUNTY: DAVIDSON COUNTY  
 COMMUNITY: NASHVILLE  
 FEDERAL EMPLOYERS' LIABILITY ACT (FELIA) NUMBER: 47037C0378H  
 FEDERAL EMPLOYERS' LIABILITY ACT (FELIA) MAP NUMBER: 47037C0378H  
 FEDERAL EMPLOYERS' LIABILITY ACT (FELIA) MAP REVISED: APRIL 5, 2017  
 FEDERAL EMPLOYERS' LIABILITY ACT (FELIA) FEDERAL EMPLOYERS' LIABILITY ACT (FELIA)



241 ELYSIAN FIELDS RD

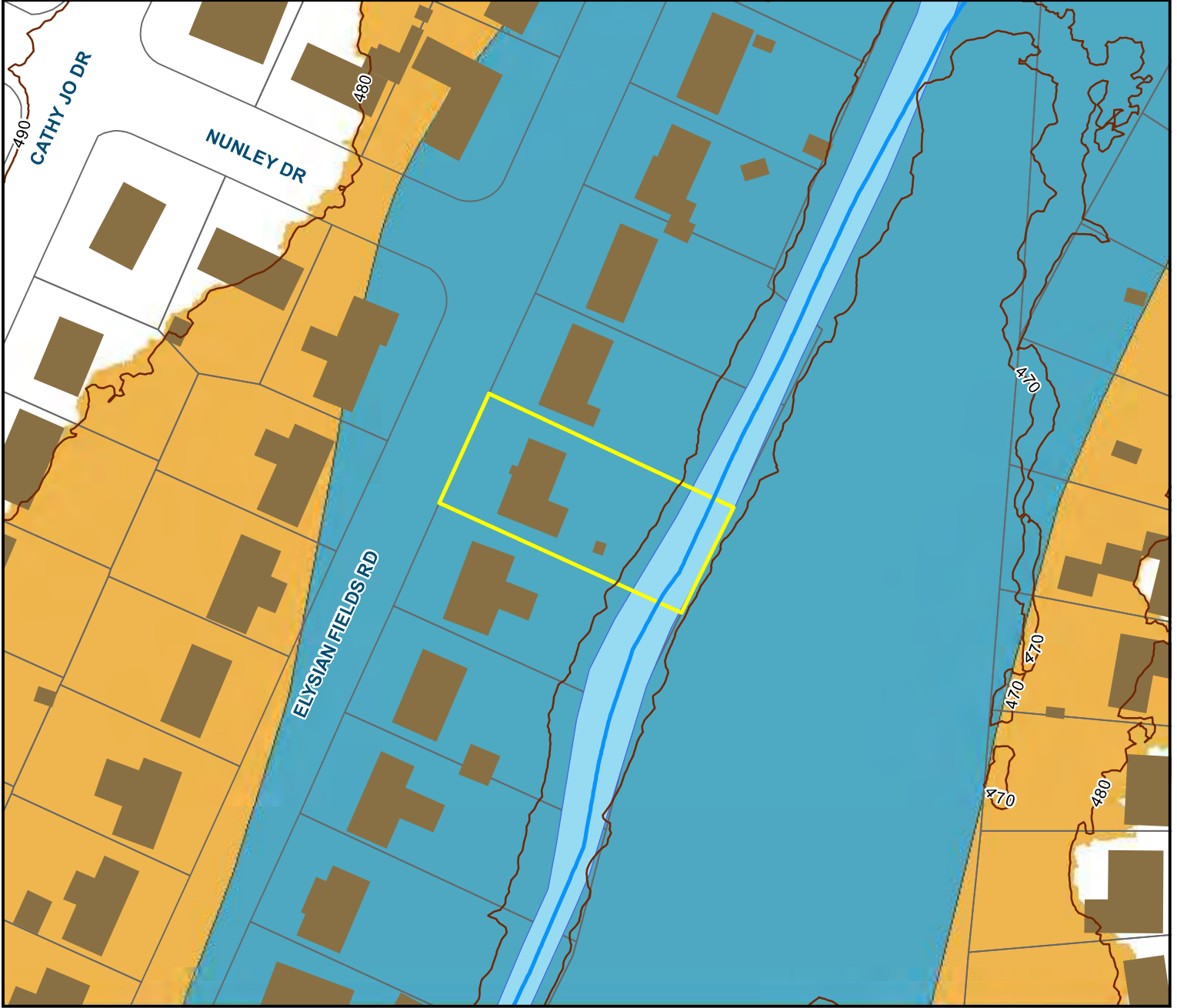
425 Feet

241 ELYSIAN FIELDS RD





# 241 ELYSIAN FIELDS ROAD



- 10FT CONTOURS
- 241 ELYSIAN FIELDS RD
- BUILDING FOOTPRINTS
- WATER BODIES
- PARCELS
- FLOODWAY
- FLOODPLAIN

PARCEL NO: 13312015900

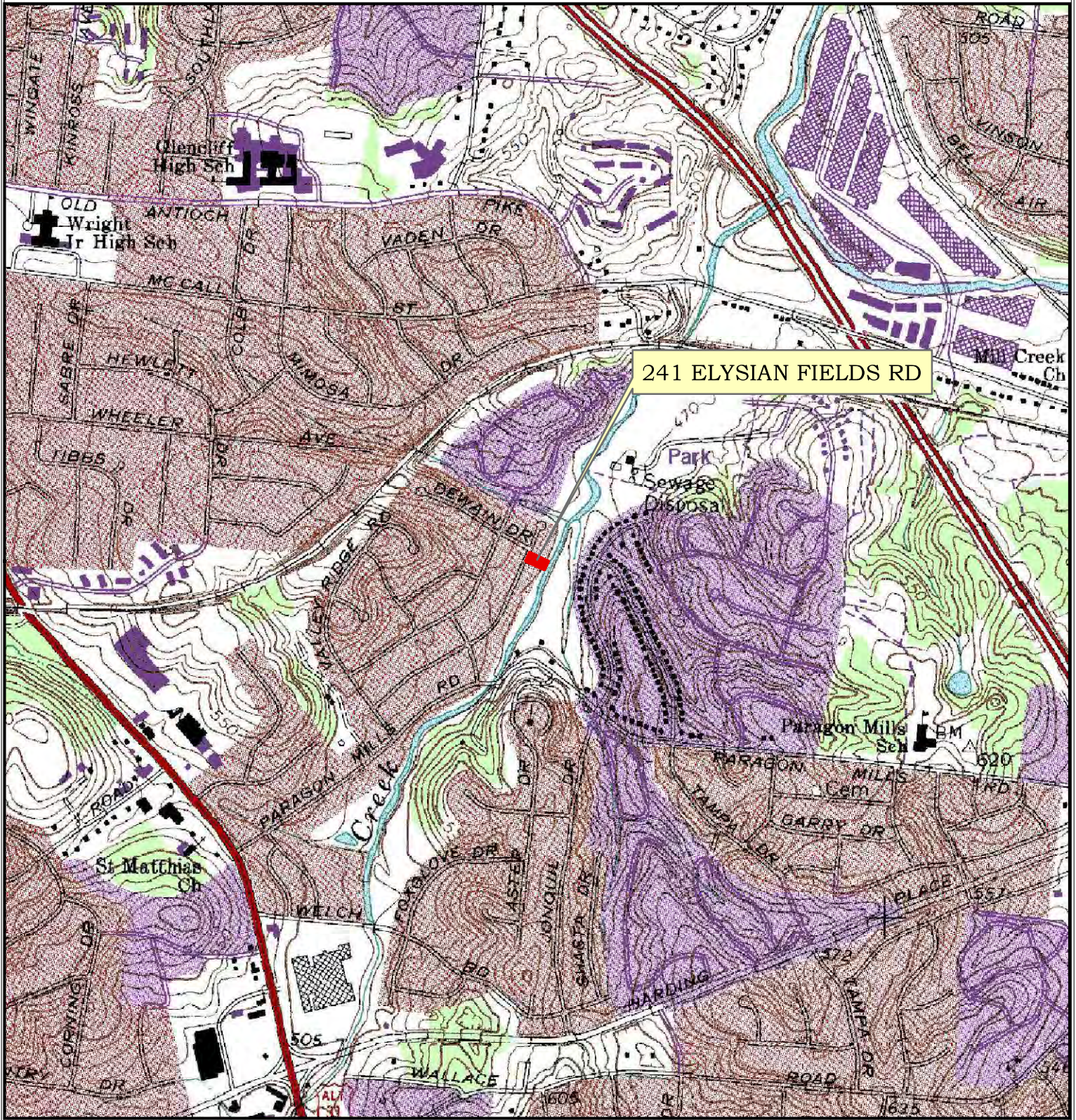
JIMINEZ, ERIC G.

LATITUDE: 36.092092      LONGITUDE: -86.718937



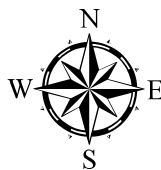


# 241 ELYSIAN FIELDS ROAD

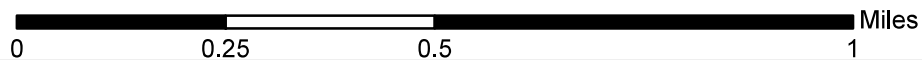


241 ELYSIAN FIELDS RD

241 ELYSIAN FIELDS RD



PARCEL NO: 13312015900  
DARBY, ANDREW W.  
LATITUDE: 36.092092      LONGITUDE: -86.718937







**241 Elysian Fields Road  
Nashville, TN 37211  
Parcel # 133 12 0 159.00  
36.092086 / -86.718932**



# ELEVATION CERTIFICATE

## FEDERAL EMERGENCY MANAGEMENT AGENCY NATIONAL FLOOD INSURANCE PROGRAM

**ATTENTION:** Use of this certificate does not provide a waiver of the flood insurance purchase requirement. This form is used only to provide elevation information necessary to ensure compliance with applicable community floodplain management ordinances, to determine the proper insurance premium rate, and/or to support a request for a Letter of Map Amendment or Revision (LOMA or LOMR). Instructions for completing this form can be found on the following pages.

SECTION A PROPERTY INFORMATION	FOR INSURANCE COMPANY USE
BUILDING OWNER'S NAME <b>Nancy I. Croney</b>	POLICY NUMBER
STREET ADDRESS (Including Apt., Unit, Suite and/or Bldg. Number) OR P.O. ROUTE AND BOX NUMBER <b>241 Elysian Fields Road</b>	COMPANY NAIC NUMBER
OTHER DESCRIPTION (Lot and Block Numbers, etc.) <b>Map 133-12 Parcel 159</b>	
CITY <b>Nashville</b>	STATE <b>TN</b>
	ZIP CODE <b>37211</b>

### SECTION B FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

Provide the following from the proper FIRM (See Instructions):

1. COMMUNITY NUMBER	2. PANEL NUMBER	3. SUFFIX	4. DATE OF FIRM INDEX	5. FIRM ZONE	6. BASE FLOOD ELEVATION (in AO Zones, use depth)
470040	301			AE	482.56

7. Indicate the elevation datum system used on the FIRM for Base Flood Elevations (BFE):  NGVD '29  Other (describe on back)
8. For Zones A or V, where no BFE is provided on the FIRM, and the community has established a BFE for this building site, indicate the community's BFE:  feet NGVD (or other FIRM datum—see Section B, Item 7).

### SECTION C BUILDING ELEVATION INFORMATION

- Using the Elevation Certificate Instructions, indicate the diagram number from the diagrams found on Pages 5 and 6 that best describes the subject building's reference level 8.
- (a). FIRM Zones A1-A30, AE, AH, and A (with BFE). The top of the reference level floor from the selected diagram is at an elevation of 1477.12 feet NGVD (or other FIRM datum—see Section B, Item 7).  
(b). FIRM Zones V1-V30, VE, and V (with BFE). The bottom of the lowest horizontal structural member of the reference level from the selected diagram, is at an elevation of 1477.12 feet NGVD (or other FIRM datum—see Section B, Item 7).  
(c). FIRM Zone A (without BFE). The floor used as the reference level from the selected diagram is 1477.12 feet above  or below  (check one) the highest grade adjacent to the building.  
(d). FIRM Zone AO. The floor used as the reference level from the selected diagram is 1477.12 feet above  or below  (check one) the highest grade adjacent to the building. If no flood depth number is available, is the building's lowest floor (reference level) elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown
- Indicate the elevation datum system used in determining the above reference level elevations:  NGVD '29  Other (describe under Comments on Page 2). (NOTE: If the elevation datum used in measuring the elevations is different than that used on the FIRM [see Section B, Item 7], then convert the elevations to the datum system used on the FIRM and show the conversion equation under Comments on Page 2.)
- Elevation reference mark used appears on FIRM:  Yes  No (See Instructions on Page 4)
- The reference level elevation is based on:  actual construction  construction drawings  
(NOTE: Use of construction drawings is only valid if the building does not yet have the reference level floor in place, in which case this certificate will only be valid for the building during the course of construction. A post-construction Elevation Certificate will be required once construction is complete.)
- The elevation of the lowest grade immediately adjacent to the building is: 1475.2 feet NGVD (or other FIRM datum—see Section B, Item 7).

### SECTION D COMMUNITY INFORMATION

- If the community official responsible for verifying building elevations specifies that the reference level indicated in Section C, Item 1 is not the "lowest floor" as defined in the community's floodplain management ordinance, the elevation of the building's "lowest floor" as defined by the ordinance is: 1477.12 feet NGVD (or other FIRM datum—see Section B, Item 7).
- Date of the start of construction or substantial improvement \_\_\_\_\_



**SECTION E CERTIFICATION**

This certification is to be signed by a land surveyor, engineer, or architect who is authorized by state or local law to certify elevation information when the elevation information for Zones A1-A30, AE, AH, A (with BFE), V1-V30, VE, and V (with BFE) is required. Community officials who are authorized by local law or ordinance to provide floodplain management information, may also sign the certification. In the case of Zones AO and A (without a FEMA or community issued BFE), a building official, a property owner, or an owner's representative may also sign the certification.

Reference level diagrams 6, 7 and 8 - Distinguishing Features-If the certifier is unable to certify to breakaway/non-breakaway wall, enclosure size, location of servicing equipment, area use, wall openings, or unfinished area Feature(s), then list the Feature(s) not included in the certification under Comments below. The diagram number, Section C, Item 1, must still be entered.

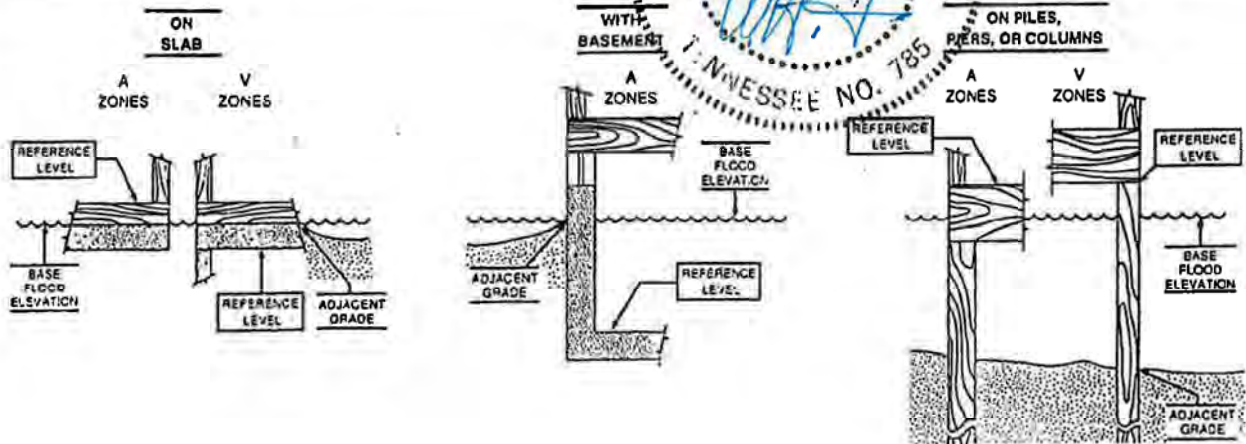
*I certify that the information in Sections B and C on this certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.*

CERTIFIER'S NAME <b>Wendell H. Talley, Sr.</b>		LICENSE NUMBER (or Affix Seal) <b>785</b>	
TITLE <b>Vice President</b>	COMPANY NAME <b>Barge, Waggoner, Sumner &amp; Cannon, Inc.</b>		
ADDRESS <b>162 Third Avenue North</b>	CITY <b>Nashville</b>	STATE <b>Tennessee</b>	ZIP <b>37201</b>
SIGNATURE <i>Wendell H. Talley</i>		DATE <b>Feb 28, 2000</b>	PHONE <b>(615) 252-4311</b>

Copies should be made of this Certificate for: 1) community official, 2) insurance agent/company, and 3) building owner.

COMMENTS: Flood elevations based on flood study by Little John Engineering in February 2000.

Elevations are based upon G.P.S. control established for this project. Elevations are based upon NGVD 29 DATUM.



The diagrams above illustrate the points at which the elevations should be measured in A Zones and V Zones. Elevations for all A Zones should be measured at the top of the reference level floor. Elevations for all V Zones should be measured at the bottom of the lowest horizontal structural member.

<b>McCroy/Mill/7 Mile Creek - Acquisition/Demolition Project</b>							
<b>House #</b>	<b>Address</b>	<b>City</b>	<b>State</b>	<b>Parcel #</b>	<b>Creek</b>	<b>Latitude</b>	<b>Longitude</b>
4144	Andrew Jackson Parkway	Nashville	TN	086 00 0 037.00	Stoners	36.192215	-86.607341
1037	Antioch Pike	Nashville	TN	133 08 0B 002.00	Seven Mile	36.098255	-86.712611
4800	Blackman Court	Nashville	TN	147 06 0 127.00	Seven Mile	36.073757	-86.733231
4801	Blackman Court	Nashville	TN	147 06 0 126.00	Seven Mile	36.073876	-86.733559
4802	Blackman Court	Nashville	TN	147 06 0 128.00	Seven Mile	36.073399	-86.733221
3050	Boulder Park Drive	Nashville	TN	096 14 0 216.00	McCroy	36.151959	-86.651456
3054	Boulder Park Drive	Nashville	TN	096 14 0 214.00	McCroy	36.151962	-86.650930
3132	Boulder Park Drive	Nashville	TN	096 15 0 031.00	McCroy	36.153666	-86.646179
4236	Brick Church Pike	Nashville	TN	030 00 0 013.03	Little	36.284419	-86.785111
5340	Buena Vista Pike	Nashville	TN	049 00 0 138.08	Whites	36.246436	-86.828655
283	Cathy Jo Drive	Nashville	TN	133 12 0 143.00	Seven Mile	36.090921	-86.720900
3959	Crouch Drive	Nashville	TN	059 10 0 218.00	Whites	36.224474	-86.818910
727	Currey Road	Nashville	TN	119 08 0 078.00	Mill	36.117383	-86.713735
4997	Edmondson Pike	Nashville	TN	147 06 0 134.00	Seven Mile	36.072781	-86.732844
5041	Edmondson Pike	Nashville	TN	147 10 0 076.00	Seven Mile	36.069353	-86.736241
220	Elysian Fields Road	Nashville	TN	133 08 0 051.00	Seven Mile	36.093302	-86.719017
241	Elysian Fields Road	Nashville	TN	133 12 0 159.00	Seven Mile	36.092086	-86.718932
3105	Lakeland Drive	Nashville	TN	096 15 0 004.00	McCroy	36.153197	-86.649771
302	Milner Court	Nashville	TN	147 03 0 011.00	Seven Mile	36.124777	-86.717331
417	Owendale Drive	Antioch	TN	150 05 0 093.00	East Fork Hamilton	36.075030	-86.624027
445	Owendale Drive	Antioch	TN	150 05 0 100.00	East Fork Hamilton	36.076620	-86.623790
9004	Poplar Creek Road	Nashville	TN	154 00 0 068.00	Poplar	36.052336	-87.029282
5971	Port Anadarko Trail	Hermitage	TN	097 04 0 053.00		36.041935	-86.951370
5020	Suter Court	Nashville	TN	147 10 0 028.00	Seven Mile	36.070581	-86.735868
5006	Suter Drive	Nashville	TN	147 06 0 218.00	Seven Mile	36.071288	-86.734672
5013	Suter Drive	Nashville	TN	147 06 0 208.00	Seven Mile	36.071961	-86.735471
5014	Suter Drive	Nashville	TN	147 06 0 215.00	Seven Mile	36.071386	-86.735271
5952	Temple Drive	Nashville	TN	156 00 0 099.00	Trace	36.041935	-86.951370
5007	West Durrett Drive	Nashville	TN	147 10 0 052.00	Seven Mile	36.070213	-86.736600
5021	West Durrett Drive	Nashville	TN	147 10 0 045.00	Seven Mile	36.068847	-86.738137
308	Wimpole Drive	Nashville	TN	119 04 0 041.00	Mill	36.125211	-86.716021
316	Wimpole Drive	Nashville	TN	119 04 0 037.00	Mill	36.717331	-86.717331

**From:** [Benjamin Almassi](#)  
**To:** [Plummer, Antonette \(WS\)](#)  
**Subject:** RE: FEMA HMGP - Environmental Request  
**Date:** Friday, November 12, 2021 3:59:57 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[Environmental Lat.Long 112021.xlsx](#)

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Toni,

Hope you are well.

Wanted to check in on the status of your requests.

I had it in my list of environmental reviews that I coordinate with colleagues to follow-up.

We reviewed all 32 and 17 sites (the specific ones are in an excel file I compiled and attached to verify) within our internal databases for significant issues and areas of concern pertaining to waste. There was no evidence of such upon review.

Typically, with nonconcern reviews we utilize standard language when asked for comments.

The DSWM strongly recommends that the project's plans reflect that any wastes associated with the planned demolitions — which may include but are not materials destined for disposal, unforeseen damages and repairs, cleanup, excavations, leaks and spills — must be handled in accordance with the Solid and Hazardous Waste Rules and Regulations of the state (please see the reference below). This includes all materials that would be classified as solid and/or hazardous wastes per these chapters.

Reviews of internal state databases were performed for information relative to the project's delineated areas. There was no initial evidence of any significant permitted/compliance/enforcement solid or hazardous waste related issues. With respect to the possibility of a legacy Solid Waste site around the plan's sites of interest, Tennessee's Solid Waste Management program only dates to 1972, so there could conceivably be disposal in this area that predates our program of which we are unaware. Any wastes which may be unearthed during the project would be subject to a hazardous waste determination and must be managed appropriately.

*Reference the TDEC Solid Waste Management Rule 0400 Chapter 11 for Solid Waste and Chapter 12 for Hazardous Waste. Please see <http://sos.tn.gov/effective-rules> for applicable Rules and Regulations of the State.*

Also: An Asbestos M.O.A. and Special Waste Guidance and Application Resources are available at your convenience and request.

*Don't hesitate to contact me if you have any further questions or concerns, as requests re: TEMA – metro are seldom .*

*Ben*



**Benjamin Almassi** | Environmental Consultant

Division of Solid Waste Management  
Enforcement & Compliance  
14<sup>th</sup> Floor, William R. Snodgrass Tennessee Tower  
312 Rosa L. Parks Avenue  
Nashville, Tennessee 37243 [MAP](#)  
615-837-5349  
[Benjamin.Almassi@tn.gov](mailto:Benjamin.Almassi@tn.gov)  
[tn.gov/environment](http://tn.gov/environment)

---

**From:** Plummer, Antonette (WS) <Antonette.Plummer@nashville.gov>  
**Sent:** Friday, October 22, 2021 3:17 PM  
**To:** Benjamin Almassi <Benjamin.Almassi@tn.gov>  
**Subject:** [EXTERNAL] RE: FEMA HMGP - Environmental Request

There are 32 properties on the May request and 17 properties on the August request. I received a response to the August request yesterday, so I'm just waiting for the 32 property request from May.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at [Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov).

Sincerely,

*Toni Plummer*

Antonette (Toni) Plummer  
Mitigation Program Manager  
Metro Water Services  
1600 Second Avenue North  
Nashville, TN 37208  
615.862.4582 (Work)  
615.862.4929 (Fax)

---

**From:** Benjamin Almassi <[Benjamin.Almassi@tn.gov](mailto:Benjamin.Almassi@tn.gov)>  
**Sent:** Friday, October 22, 2021 1:19 PM  
**To:** Plummer, Antonette (WS) <[Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)>  
**Subject:** Re: FEMA HMGP - Environmental Request

Good afternoon Toni,

Thank you for your responses; considering the long email chains, I just wanted to confirm with you the number of requests and sites/locations that need to be reviewed.

32 sites correct in total or are there some that are missing?

Ben

---

**From:** Plummer, Antonette (WS) <[Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)>  
**Sent:** Thursday, October 21, 2021 8:21  
**To:** Tom Moss <[Tom.Moss@tn.gov](mailto:Tom.Moss@tn.gov)>; Jennifer Gelfand <[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)>  
**Cc:** Randall Harrison <[Randall.Harrison@tn.gov](mailto:Randall.Harrison@tn.gov)>; Benjamin Almassi <[Benjamin.Almassi@tn.gov](mailto:Benjamin.Almassi@tn.gov)>  
**Subject:** [EXTERNAL] RE: FEMA HMGP - Environmental Request

Not a problem. Next time, I'll go with my initial instincts. We would have avoided this whole situation.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at [Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov).

Sincerely,

*Toni Plummer*

Antonette (Toni) Plummer  
Mitigation Program Manager  
Metro Water Services  
1600 Second Avenue North  
Nashville, TN 37208  
615.862.4582 (Work)  
615.862.4929 (Fax)

---

**From:** Tom Moss <[Tom.Moss@tn.gov](mailto:Tom.Moss@tn.gov)>  
**Sent:** Thursday, October 21, 2021 8:20 AM  
**To:** Plummer, Antonette (WS) <[Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)>; Jennifer Gelfand <[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)>  
**Cc:** Randall Harrison <[Randall.Harrison@tn.gov](mailto:Randall.Harrison@tn.gov)>; Benjamin Almassi <[Benjamin.Almassi@tn.gov](mailto:Benjamin.Almassi@tn.gov)>  
**Subject:** Re: FEMA HMGP - Environmental Request

Sounds good. Sorry for the confusion!

Tom Moss  
Compliance and Enforcement Unit  
Division of Water Resources

---

**From:** Plummer, Antonette (WS) <[Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)>  
**Sent:** Thursday, October 21, 2021 8:16 AM  
**To:** Tom Moss <[Tom.Moss@tn.gov](mailto:Tom.Moss@tn.gov)>; Jennifer Gelfand <[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)>  
**Cc:** Randall Harrison <[Randall.Harrison@tn.gov](mailto:Randall.Harrison@tn.gov)>; Benjamin Almassi <[Benjamin.Almassi@tn.gov](mailto:Benjamin.Almassi@tn.gov)>  
**Subject:** [EXTERNAL] RE: FEMA HMGP - Environmental Request



Thanks Tom! I found out last night from TEMA, FEMA has provided them with a new application. I will have to transfer all the information from the in the outdated TEMA application to the new FEMA application, which will take me some time. I haven't received the 'new' application yet. So there is a little bit of time to spare. When I say 'a little bit of time to spare', I'm thinking a two or three weeks.

This will be the 3<sup>rd</sup> time I've been given a new or updated application to submit since June 2021. UGH...

Thanks for everyone's help in the matter. In the future, I will make sure the packet is sent to you, Tom. I went back to see how this could be so mixed up. The information given to local jurisdictions had Randall Harrison's POC information on it. In looking at past applications Metro had submitted, the request was sent to Sharon Escue with Tom Moss sending the response. It's not anyone's fault this got so mixed up. It's straight now. I told TEMA last night I would send them the POC for each agency I've reach out to, so there won't be any confusion in the future.

Again, thank you! I greatly appreciate all everyone's assistance in this matter.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at [Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov).

Sincerely,

*Toni Plummer*

Antonette (Toni) Plummer  
Mitigation Program Manager  
Metro Water Services  
1600 Second Avenue North  
Nashville, TN 37208  
615.862.4582 (Work)  
615.862.4929 (Fax)

---

**From:** Tom Moss <[Tom.Moss@tn.gov](mailto:Tom.Moss@tn.gov)>

**Sent:** Thursday, October 21, 2021 8:05 AM

**To:** Plummer, Antonette (WS) <[Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)>; Jennifer Gelfand <[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)>

**Cc:** Randall Harrison <[Randall.Harrison@tn.gov](mailto:Randall.Harrison@tn.gov)>; Benjamin Almassi <[Benjamin.Almassi@tn.gov](mailto:Benjamin.Almassi@tn.gov)>

**Subject:** RE: FEMA HMGP - Environmental Request

I will look at both requests then.

Tom Moss, P.G.  
Environmental Review Coordinator  
Compliance and Enforcement Unit  
Division of Water Resources

William R. Snodgrass Tennessee Tower  
312 Rosa L. Parks Avenue, 11<sup>th</sup> Floor  
Nashville, TN 37243-1102  
(615) 532-0170  
[tom.moss@tn.gov](mailto:tom.moss@tn.gov)

Please Send Environmental Review Requests to: [DWR.Environmentalreview@tn.gov](mailto:DWR.Environmentalreview@tn.gov)



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**From:** Plummer, Antonette (WS) <[Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)>  
**Sent:** Thursday, October 21, 2021 8:03 AM  
**To:** Jennifer Gelfand <[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)>  
**Cc:** Randall Harrison <[Randall.Harrison@tn.gov](mailto:Randall.Harrison@tn.gov)>; Tom Moss <[Tom.Moss@tn.gov](mailto:Tom.Moss@tn.gov)>; Benjamin Almassi <[Benjamin.Almassi@tn.gov](mailto:Benjamin.Almassi@tn.gov)>  
**Subject:** [EXTERNAL] RE: FEMA HMGP - Environmental Request

Thank you for your response. I have been in contact with Tom Moss and Benjamin Almassi. They both reached out to me yesterday and I have sent them all the information they have requested.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at [Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov).

Sincerely,

*Toni Plummer*

Antonette (Toni) Plummer  
Mitigation Program Manager  
Metro Water Services  
1600 Second Avenue North  
Nashville, TN 37208  
615.862.4582 (Work)  
615.862.4929 (Fax)

---

**From:** Jennifer Gelfand <[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)>  
**Sent:** Wednesday, October 20, 2021 4:50 PM  
**To:** Plummer, Antonette (WS) <[Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)>  
**Cc:** Randall Harrison <[Randall.Harrison@tn.gov](mailto:Randall.Harrison@tn.gov)>

**Subject:** RE: FEMA HMGP - Environmental Request

Good Afternoon Antonette,

First my apologies for misunderstanding with what needed to be done with these requests. When Harrison responded I assumed that was all that you needed. I have since reached out to several folks at TDEC and have forwarded your request for Mill Creek-Seven Mile Creek to the applicable divisions for them to provide you with a response. Sharon Escue who retired from the Nashville Environmental Field Office handled these requests but over the last 5 years it has transitioned to our central office, so I believe that is where some of the confusion came in on my part.

If it is not an inconvenience could you resend the request you emailed on July 1, 2021? I have searched through my email records but as we only have a 90-day retention on emails it is no longer in my account. Once I receive that request, I will also forward to the applicable divisions.

Again, my apologies for the delay in processing these requests as I truly thought they had been fulfilled.

Jen



**Jennifer Gelfand** | Administrative Manager

Nashville Environmental Field Office

711 R.S. Gass Blvd., Nashville, TN 37243

[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)

**phone 615-687-7016 - fax 615-687-7078**

**Website - [www.tn.gov/environment](http://www.tn.gov/environment)**

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**For Public Records Request-<https://www.tn.gov/environment/contacts/public-records-request.html>**

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**From:** Plummer, Antonette (WS) <[Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)>

**Sent:** Tuesday, October 19, 2021 7:26 AM

**To:** Jennifer Gelfand <[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)>

**Cc:** Randall Harrison <[Randall.Harrison@tn.gov](mailto:Randall.Harrison@tn.gov)>

**Subject:** [EXTERNAL] RE: FEMA HMGP - Environmental Request

Jennifer,

Would you please update me on the status of two requests from Metro Water Services regarding FEMA Mitigation applications?

I am in the process of submitting FMA and HMGP applications to TEMA. I have gone thru everything



I have and do not see that I received a response from TDEC regarding this 32 property request emailed to you on July 1, 2021. This request was initially submitted to TDEC on June 30, 2021.

Also on August 23, 2021 I emailed another request regarding 17 properties to you, that I have not received a response for.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at [Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov).

Sincerely,

*Toni Plummer*

Antonette (Toni) Plummer  
Mitigation Program Manager  
Metro Water Services  
1600 Second Avenue North  
Nashville, TN 37208  
615.862.4582 (Work)  
615.862.4929 (Fax)

---

**From:** Jennifer Gelfand <[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)>  
**Sent:** Thursday, July 1, 2021 9:27 AM  
**To:** Plummer, Antonette (WS) <[Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)>  
**Subject:** RE: FEMA HMGP - Environmental Request

Hi Antonette,

Yes, if you can email me the document that would be best. I can make sure it goes to the correct parties at the Nashville Environmental Field Office.

Thanks,  
Jen



**Jennifer Gelfand** | Administrative Manager  
Nashville Environmental Field Office  
711 R.S. Gass Blvd., Nashville, TN 37243  
[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)  
**phone 615-687-7016 - fax 615-687-7078**  
**Website - [www.tn.gov/environment](http://www.tn.gov/environment)**  
**Had a recent experience with TDEC? [Take our TDEC customer service survey.](#)**  
**Online Groundwater Protection/ Septic System File Search - <https://tdec.tn.gov/filenetsearch/>**  
**For Public Records Request-<https://www.tn.gov/environment/contacts/public-records->**

[request.html](#)

---

**From:** Plummer, Antonette (WS) <[Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)>

**Sent:** Thursday, July 1, 2021 8:25 AM

**To:** Jennifer Gelfand <[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)>

**Subject:** [EXTERNAL] RE: FEMA HMGP - Environmental Request

**\*\*\* This is an EXTERNAL email. Please exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email - STS-Security. \*\*\***

Thanks! I will do that in the future. I have another request, would be better if I emailed it to you? It's only 5 properties so the attachments wouldn't be huge.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at [Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov).

Sincerely,

*Toni Plummer*

Antonette (Toni) Plummer  
Mitigation Program Manager  
Metro Water Services  
1600 Second Avenue North  
Nashville, TN 37208  
615.862.4582 (Work)  
615.862.4929 (Fax)

---

**From:** Jennifer Gelfand <[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)>

**Sent:** Thursday, July 1, 2021 8:23 AM

**To:** Plummer, Antonette (WS) <[Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)>

**Subject:** RE: FEMA HMGP - Environmental Request

Good Morning Antonette,

Randall Harrison notified me yesterday about the missing package and we were able to locate the documents. With staff working remotely the package was accidentally forwarded to the Division of Water Resources section in the TDEC's Central Office located downtown. We did save an electronic copy which was provided to Randall yesterday.

It would be helpful for future mailings if you could put my name on the envelope so I can distribute to the appropriate divisions located within the Nashville Environmental Field Office.

My apologies for the confusion over the package received last month and if I can be of further

assistance please let me know.

Kind Regards,  
Jen



**Jennifer Gelfand** | Administrative Manager  
Nashville Environmental Field Office  
711 R.S. Gass Blvd., Nashville, TN 37243

[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)

**phone 615-687-7016 - fax 615-687-7078**

**Website - [www.tn.gov/environment](http://www.tn.gov/environment)**

**Had a recent experience with TDEC? [Take our TDEC customer service survey.](#)**

**Online Groundwater Protection/ Septic System File Search - <https://tdec.tn.gov/filenetsearch/>  
For Public Records Request-<https://www.tn.gov/environment/contacts/public-records-request.html>**

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**From:** Plummer, Antonette (WS) <[Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov)>

**Sent:** Thursday, July 1, 2021 7:48 AM

**To:** Jennifer Gelfand <[Jennifer.Gelfand@tn.gov](mailto:Jennifer.Gelfand@tn.gov)>

**Subject:** [EXTERNAL] FEMA HMGP - Environmental Request

Good Morning Jennifer,

I work for Metro Water Services, Stormwater Division-Home Buyout Program. In the past my contact with TDEC was Sharon Escue. I was told you are now in Sharon's position.

Back in May 21, 2021, I mailed (overnight) a package for the above mentioned. Metro is putting together FEMA Hazard Mitigation applications to acquire 32 properties that are in the floodplain/floodway, the structures on these properties will be demolished and lots will be returned to open space. Unfortunately, I don't have a tracking number. I took the packages to our vendor that mails everything for us.

There are a couple of agencies I haven't heard anything and wanted to reach out to make sure the package was received. I just want to make sure you received the package. If not, I can email the information in the package to you. I believe I can send it in one email.

Also, I will be emailing another request to acquire and demolish 5 homes. I just want to make sure you are the individual my requests needs to go to.

If you have any questions or concerns, please do not hesitate to contact me at 615.862.4582 or email at [Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov).

Sincerely,



*Toni Plummer*

Antonette (Toni) Plummer  
Mitigation Program Manager  
Metro Water Services  
1600 Second Avenue North  
Nashville, TN 37208  
615.862.4582 (Work)  
615.862.4929 (Fax)

JOHN COOPER  
MAYOR



## METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES  
Stormwater Division – Home Buyout Program  
1600 Second Avenue North  
Nashville, Tennessee 37208

May 21, 2021

Ms. Sharon Escue, ASA  
Tennessee Department of Environment and Conservation  
Nashville Environmental Field Office  
711 R. S. Gass Boulevard  
Nashville, TN 37243

**RE: McCrory Creek / Mile Creek / Seven Mile Creek  
Acquisition/Demolition Project**

Dear Ms. Escue:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire thirty-two (32) pieces of property that are located within various floodplains for the purpose of demolition and debris removal. These properties are located within the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

**Project Goal:** The demolition and removal of debris from this location.

**Date of Demolition and Debris Removal:** Pending approval of the grant by TEMA.

**Demolition:** Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

**Receipt of Debris:** Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

**Asbestos Determination:** Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.



If you need assistance or an accommodation, please contact Metro Water Services,  
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

Tennessee Department of Environment and Conservation  
McCrary Creek/Mill Creek/Seven Mile Creek  
Acquisition/Demolition Project  
Page 2

Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at Antonette.Plummer@nashville.gov or myself at (615) 862-4510. Our fax number is (615) 862-4929.

Very truly yours,

A handwritten signature in blue ink that reads "Tom Palko". The signature is written in a cursive style and is positioned above the typed name.

Tom Palko, PE, CFM  
Metro Water Services, Assistant Director  
1600 Second Avenue North 5<sup>th</sup> Floor  
Nashville, TN 37208  
615.862.4510 (Office)  
615.862.4929(Fax)

Enclosures

cc: Scott A. Potter, WS Director



**Plummer, Antonette (WS)**

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**From:** Mike Murdock <Mike.Murdock@tn.gov>  
**Sent:** Thursday, June 10, 2021 7:03 AM  
**To:** Plummer, Antonette (WS)  
**Cc:** Della Sawyers  
**Subject:** McCory Creek / Mill Creek / Seven Mile Creek Acquisition/ Demolition Project

Dear Ms Plummer:

Regarding McCory Creek / Mill Creek / Seven Mile Creek Acquisition /Demolition Project, we have reviewed the information that you provided and have no concerns. TWRA does request that best management practices to address erosion are implemented and maintained during the demolition and reclamation activities. Thank you for the opportunity to review and comment on this project. If I can be of further assistance, please contact me.

Mike Murdock  
Aquatic Habitat Protection Biologist  
Tennessee Wildlife Resources Agency  
615-293-7522

JOHN COOPER  
MAYOR



## METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES  
Stormwater Division – Home Buyout Program  
1600 Second Avenue North  
Nashville, Tennessee 37208

May 21, 2021

Mr. Robert Todd  
Fish and Wildlife Environmentalist  
TWRA  
P. O. Box 40747  
Nashville, TN 37204

**RE: McCrory Creek / Mill Creek / Seven Mile Creek  
Acquisition/Demolition Project**

Dear Mr. Todd:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire thirty-two (32) pieces of property that are located within various floodplains for the purpose of demolition and debris removal. These properties are located within the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.



If you need assistance or an accommodation, please contact Metro Water Services,  
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

Tennessee Wildlife Resources Agency  
McCrary Creek/Mill Creek/Seven Mile Creek  
Acquisition/Demolition Project  
Page 2

Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at [Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov) or myself at (615) 862-4510. Our fax number is (615) 862-4929.

Very truly yours,

A handwritten signature in blue ink that reads "Tom Palko". The signature is written in a cursive style with a blue highlight behind it.

Tom Palko, PE, CFM  
Metro Water Services, Assistant Director  
1600 Second Avenue North 5<sup>th</sup> Floor  
Nashville, TN 37208  
615.862.4510 (Office)  
615.862.4929(Fax)

Enclosures

cc: Scott A. Potter, WS Director





REPLY TO

**DEPARTMENT OF THE ARMY**  
NASHVILLE DISTRICT, CORPS OF ENGINEERS  
110 NINTH AVENUE SOUTH, ROOM A410  
NASHVILLE TN 37203

CELRN-PM-P

Mr. Tom Palko  
Metropolitan Nashville and Davidson County  
Metro Water Services  
1600 Second Avenue North 5<sup>th</sup> Floor  
Nashville, TN 37208

Dear Mr. Palko,

I am writing in response to your letter dated May 21, 2021 requesting comment on the proposed acquisition of thirty-two parcels (located in the Mill Creek and McCrory Creek drainage basins) within the city limits of Nashville/Davidson County. These properties have been identified as being in a designated floodway and/or floodplain. Structures on these properties will be demolished, the debris removed, and the land would preclude habitable infrastructure in perpetuity upon completion of this proposal.

The removal of these structures from the floodway and/or floodplain will improve the conveyance of floodwaters and reduce flood damage claims in the future. As such, the Corps of Engineers fully supports this action as an example of proactive management of flood plain risk.

Thank you for the opportunity to comment on this project.

Sincerely,

Craig D. Carrington, PMP  
Chief, Project Planning Branch

JOHN COOPER  
MAYOR



## METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES  
Stormwater Division – Home Buyout Program  
1600 Second Avenue North  
Nashville, Tennessee 37208

May 21, 2021

Mary E. Lewis  
U. S. Army Corps of Engineers  
Nashville District  
P. O. Box 1070  
Nashville, TN 37202-1070

**RE: McCrory Creek / Mill Creek / Seven Mile Creek  
Acquisition/Demolition Project**

Dear Ms. Lewis:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire thirty-two (32) pieces of property that are located within various floodplains for the purpose of demolition and debris removal. These properties are located within the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

**Project Goal:** The demolition and removal of debris from this location.

**Date of Demolition and Debris Removal:** Pending approval of the grant by TEMA.

**Demolition:** Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

**Receipt of Debris:** Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

**Asbestos Determination:** Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos is discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.



If you need assistance or an accommodation, please contact Metro Water Services, at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

U. S. Army Corps of Engineers Request  
McCrary Creek/Mill Creek/Seven Mile Creek  
Acquisition/Demolition Project  
Page 2

Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at [Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov) or myself at (615) 862-4510. Our fax number is (615) 862-4929.

Very truly yours,

A handwritten signature in blue ink that reads "Tom Palko". The signature is written in a cursive style with a large initial "T" and "P".

Tom Palko, PE, CFM  
Metro Water Services, Assistant Director  
1600 Second Avenue North 5<sup>th</sup> Floor  
Nashville, TN 37208  
615.862.4510 (Office)

Enclosures

cc: Scott A. Potter, WS Director



**Plummer, Antonette (WS)**

---

**From:** Shaw, Ross <ross\_shaw@fws.gov>  
**Sent:** Wednesday, July 7, 2021 4:51 PM  
**To:** Plummer, Antonette (WS)  
**Cc:** Sikula, Nicole R; Pelren, David; Tennessee ES, FWS  
**Subject:** Re: 2021-CPA-0465 TEMA and 2021-TA-0969 TEMA- Metro Water Services, 32 Property Sites, Nashville, Davidson Co, TN

Ms. Antonette Plummer  
Home Buyout Program Manager  
Metro Water Services - Stormwater Division  
1600 Second Avenue North  
Nashville, TN 37208

Dear Ms. Plummer:

Thank you for your May 25, 2021, environmental request package, which we received on June 1, 2021, regarding proposed acquisition of 32 properties, located within various floodplains in the city limits of Nashville, Davidson County, Tennessee, for the purpose of demolition and debris removal to prevent further flooding of those properties. You have indicated that lands at the individual sites will lie fallow in perpetuity following demolition and debris removal. You have requested a review and determination from us.

Based on the information you provided and other information available to us, we are not reasonably certain your project would cause adverse effects to any federally listed species, nor cause "take" of any federally listed animals. Suitable habitat does not exist on the proposed project sites for federally listed species that are known to occur in Davidson County. However, endangered species occurrence records available to us do indicate that the federally endangered Nashville crayfish (*Faxonius shoupi*) has been found in Sevenmile Creek and Mill Creek "in the near vicinity" of seven of the proposed demolition and debris removal sites (1037 Antioch Pike; 283 Cathy Jo Drive; 241 Elysian Fields Road; 302 Milner Court; 5021 West Durrett Drive; 308 Wimpole Drive; and 316 Wimpole Drive). Provided there is no work proposed within or near the Sevenmile Creek or Mill Creek stream channels and no sediment is allowed to enter these streams, we would not expect the Nashville crayfish to be impacted by the proposed action. If the project should change, or other new information regarding potential effects to species becomes available that causes an increase in the risk of adverse effects to listed species, please contact this office at your earliest convenience if you would like our further technical assistance.

Thank you for the opportunity to comment on this proposed action. If you have any questions regarding the information we have provided, please do not hesitate to contact me and reference activities 2021-CPA-0465 TEMA and 2021-TA-0969 TEMA regarding this project.

Sincerely,  
R. Todd Shaw  
Fish & Wildlife Biologist  
U.S. Fish and Wildlife Service  
Tennessee Field Office  
446 Neal Street

**Cookeville, Tennessee 38501**  
**Cell Phone: (509) 301-2459**

JOHN COOPER  
MAYOR



## METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES  
Stormwater Division – Home Buyout Program  
1600 Second Avenue North  
Nashville, Tennessee 37208

May 21, 2021

Ms. Mary Jennings  
Field Supervisor  
U. S. Fish and Wildlife Service  
446 Neal Street  
Cookeville, TN 38501

**RE: McCrory Creek /Mill Creek / Seven Mile Creek  
Acquisition/Demolition Project**

Dear Ms. Jennings:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire thirty-two (32) pieces of property that are located within various floodplains for the purpose of demolition and debris removal. These properties are located within the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

Project Goal: The demolition and removal of debris from this location.

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Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos is discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

After making your determination concerning this project, please forward your response to me.



If you need assistance or an accommodation, please contact Metro Water Services,  
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.



U. S. Fish and Wildlife Service  
McCrary Creek/Mile Creek/Seven Mile Creek  
Acquisition/Demolition Project  
Page 2

Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at Antonette.Plummer@nashville.gov or myself at (615) 862-4510. Our fax number is (615) 862-4929.

Very truly yours,

A handwritten signature in blue ink that reads "Tom Palko". The signature is written in a cursive style with a large initial "T" and "P".

Tom Palko, PE, CFM  
Metro Water Services, Assistant Director  
1600 Second Avenue North 5th Floor  
Nashville, TN 37208  
615.862.4510 (Office)

cc: Scott A. Potter, WS Director



**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY**

Metropolitan Historical Commission  
Metropolitan Historic Zoning Commission  
Sunnyside in Sevier Park  
3000 Granny White Pike  
Nashville, Tennessee 37204  
Telephone: (615) 862-7970

July 8, 2021

Mr. Tom Palko  
Metro Water Services  
1600 Second Ave North  
Fifth Floor  
Nashville, TN 37208

RE: McCrory Creek/ Mill Creek/ Seven Mile Creek Acquisition/Demolition Project

Dear Mr. Palko,

As requested, we have reviewed the proposed McCrory Creek/ Mill Creek/ Seven Mile Creek Acquisition/Demolition Project (project addresses listed on page 2) under Section 106 of the National Historic Preservation Act. Based on the information provided, we find that the project area includes no properties that are listed or eligible for listing in the National Register of Historic Places. It is our determination that this project will have no adverse effect on historic resources.

Our comments are advisory only. The federal agency is responsible for determining if historic properties will be affected by the undertaking.

This information is being forwarded to Casey Lee at the Tennessee Historical Commission, the state historic preservation office (SHPO), by copy of this letter.

If you need further information, please do not hesitate to contact our office at 615-862-7970 or [jessica.reeves@nashville.gov](mailto:jessica.reeves@nashville.gov).

Sincerely,

A handwritten signature in black ink that reads "Jessica G. Reeves".

Jessica G. Reeves  
Historic Preservationist

CC: Ms. Casey Lee, Tennessee Historical Commission  
Ms. Antonette Plummer, Metro Water Services



## METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Metropolitan Historical Commission  
Metropolitan Historic Zoning Commission  
Sunnyside in Sevier Park  
3000 Granny White Pike  
Nashville, Tennessee 37204  
Telephone: (615) 862-7970

Addresses assessed for Metro Water Services McCrory Creek/ Mill Creek/ Seven Mile Creek  
Acquisition/Demolition Project:

4144 Andrew Jackson Parkway	241 Elysian Fields Road
1037 Antioch Pike	3105 Lakeland Drive
4800 Blackman Court	302 Milner Court
4801 Blackman Court	417 Owendale Drive
4802 Blackman Court	445 Owendale Drive
3050 Boulder Park Drive	9004 Poplar Creek Road
3054 Boulder Park Drive	5971 Port Anadarko Trail
3132 Boulder Park Drive	5020 Suter Court
4236 Brick Church Pike	5006 Suter Drive
5340 Buena Vista Pike	5013 Suter Drive
283 Cathy Jo Drive	5014 Suter Drive
3959 Crouch Drive	5952 Temple Drive
727 Currey Road	5007 West Durrett Drive
4997 Edmondson Pike	5021 West Durrett Drive
5041 Edmondson Pike	308 Wimpole Drive
220 Elysian Fields Road	316 Wimpole Drive



JOHN COOPER  
MAYOR



## METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES  
Stormwater Division – Home Buyout Program  
1600 Second Avenue South  
Nashville, Tennessee 37208

May 21, 2021

Ms. Tara Mielnik  
Metro Historical Commission  
3000 Granny White Pike  
Nashville, TN 37204

**RE: McCory Creek / Mill Creek / Seven Mile Creek  
Acquisition/Demolition Project**

Dear Ms. Mielnik:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire thirty-two (32) pieces of property that are located within various floodplains for the purpose of demolition and debris removal. These properties are located within the city limits of Nashville/Davidson County. Maps are enclosed, with the property locations marked. I am also including a property list with addresses, tax map and parcel numbers and the streams that were responsible for the flooding.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

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Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.



If you need assistance or an accommodation, please contact Metro Water Services,  
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

Metro Historical Commission  
McCrary Creek/Mill Creek/Seven Mile Creek  
Acquisition/Demolition Project  
Page 2

Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at Antonette.Plummer@nashville.gov or myself at (615) 862-4510. Our fax number is (615) 862-4929.

Very truly yours,

A handwritten signature in blue ink that reads "Tom Palko". The signature is written in a cursive style with a large initial "T" and a stylized "P".

Tom Palko  
Metro Water Services, Assistant Director

1600 Second Avenue North 5<sup>th</sup> Floor  
Nashville, TN 37208  
615.862.4510 (Office)  
615.862.4929(Fax)Enclosure

cc: Scott A. Potter, WS Director



**TENNESSEE HISTORICAL COMMISSION**  
STATE HISTORIC PRESERVATION OFFICE  
2941 LEBANON PIKE  
NASHVILLE, TENNESSEE 37243-0442  
OFFICE: (615) 532-1550  
[www.tnhistoricalcommission.org](http://www.tnhistoricalcommission.org)

July 15, 2021

Ms. Antonette Plummer  
Metro Water Services  
1600 Secon Avenue North  
Nashville, TN 37208

RE: FEMA / Federal Emergency Management Agency, McCoy Creek / Mill Creek / Seven Mile Creek Acquisition/Demolition Project, 220 Elysian Fields Road, Nashville, Davidson County, TN

Dear Ms. Plummer:

In response to your request, we have reviewed the documents you submitted regarding your proposed undertaking. Our review of and comment on your proposed undertaking are among the requirements of Section 106 of the National Historic Preservation Act. This Act requires federal agencies or applicant for federal assistance to consult with the appropriate State Historic Preservation Office before they carry out their proposed undertakings. The Advisory Council on Historic Preservation has codified procedures for carrying out Section 106 review in 36 CFR 800 (Federal Register, December 12, 2000, 77698-77739).

After considering the documentation submitted, it is our opinion that there are no National Register of Historic Places listed or eligible properties affected by this undertaking. We have made this determination because either: no National Register listed or eligible Historic Properties exist within the undertaking's area of potential effects, the specific location, size, scope and/or nature of the undertaking and its area of potential effects precluded affects to Historic Properties, the undertaking will not alter any characteristics of an identified eligible or listed Historic Property that qualify the property for listing in the National Register, or it will not alter an eligible Historic Property's location, setting or use. We have no objections to your proceeding with your undertaking.

If your agency proposes any modifications in current project plans or discovers any archaeological remains during the ground disturbance or construction phase, please contact this office to determine what further action, if any, will be necessary to comply with Section 106 of the National Historic Preservation Act. If you are applying for federal funds, license or permit, you should submit this letter as evidence of consultation under Section 106 to the appropriate federal agency, which, in turn, should contact us as required by 36 CFR 800. If you represent a federal agency, you should submit a formal determination of eligibility and effect to us for comment. You may direct questions or comments to ((615) 687-4780, [Jennifer.Barnett@tn.gov](mailto:Jennifer.Barnett@tn.gov) ). This office appreciates your cooperation.

Sincerely,

E. Patrick McIntyre, Jr.  
Executive Director and  
State Historic Preservation Officer

EPM/jmb





**TENNESSEE HISTORICAL COMMISSION**  
STATE HISTORIC PRESERVATION OFFICE  
2941 LEBANON PIKE  
NASHVILLE, TENNESSEE 37243-0442  
OFFICE: (615) 532-1550  
[www.tnhistoricalcommission.org](http://www.tnhistoricalcommission.org)

July 15, 2021

Ms. Antonette Plummer  
Metro Water Services  
1600 Secon Avenue North  
Nashville, TN 37208

RE: FEMA / Federal Emergency Management Agency, McCoy Creek / Mill Creek / Seven Mile Creek Acquisition/Demolition Project, 241 Elysian Fields Road, Nashville, Davidson County, TN

Dear Ms. Plummer:

In response to your request, we have reviewed the documents you submitted regarding your proposed undertaking. Our review of and comment on your proposed undertaking are among the requirements of Section 106 of the National Historic Preservation Act. This Act requires federal agencies or applicant for federal assistance to consult with the appropriate State Historic Preservation Office before they carry out their proposed undertakings. The Advisory Council on Historic Preservation has codified procedures for carrying out Section 106 review in 36 CFR 800 (Federal Register, December 12, 2000, 77698-77739).

After considering the documentation submitted, it is our opinion that there are no National Register of Historic Places listed or eligible properties affected by this undertaking. We have made this determination because either: no National Register listed or eligible Historic Properties exist within the undertaking's area of potential effects, the specific location, size, scope and/or nature of the undertaking and its area of potential effects precluded affects to Historic Properties, the undertaking will not alter any characteristics of an identified eligible or listed Historic Property that qualify the property for listing in the National Register, or it will not alter an eligible Historic Property's location, setting or use. We have no objections to your proceeding with your undertaking.

If your agency proposes any modifications in current project plans or discovers any archaeological remains during the ground disturbance or construction phase, please contact this office to determine what further action, if any, will be necessary to comply with Section 106 of the National Historic Preservation Act. If you are applying for federal funds, license or permit, you should submit this letter as evidence of consultation under Section 106 to the appropriate federal agency, which, in turn, should contact us as required by 36 CFR 800. If you represent a federal agency, you should submit a formal determination of eligibility and effect to us for comment. You may direct questions or comments to ((615) 687-4780, [Jennifer.Barnett@tn.gov](mailto:Jennifer.Barnett@tn.gov) ). This office appreciates your cooperation.

Sincerely,

E. Patrick McIntyre, Jr.  
Executive Director and  
State Historic Preservation Officer

EPM/jmb

JOHN COOPER  
MAYOR



## METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DEPARTMENT OF WATER AND SEWERAGE SERVICES  
Stormwater Division – Home Buyout Program  
1600 Second Avenue North  
Nashville, Tennessee 37208

April 17, 2021

Mr. Casey Lee  
Review and Compliance Coordinator  
Tennessee Historical Commission  
2941 Lebanon Road  
Nashville, TN 37214

**RE: McCrory Creek / Mill Creek / Seven Mile Creek  
Acquisition/Demolition Project**

Dear Mr. Lee:

The Metropolitan Government of Nashville and Davidson County, with assistance from the Tennessee Emergency Management Agency, is proposing to acquire thirty-two (32) pieces of property that are located within various floodplains for the purpose of demolition and debris removal. These properties are located within the city limits of Nashville/Davidson County. I am enclosing a property list, site maps, property cards, property maps, USGS maps with the property locations marked, as well as photographs of each property. I am also enclosing a copy of the letter from the Metropolitan Historical Commission, who reviewed our proposal and supplied their comments.

Project Goal: The demolition and removal of debris from this location.

Date of Demolition and Debris Removal: Pending approval of the grant by TEMA.

Demolition: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid.

Receipt of Debris: Upon approval of the grant by TEMA, debris removal and restoration of the property will be completed by the contractor who is awarded the demolition contract.

Asbestos Determination: Upon approval of the grant by TEMA, the Metropolitan Government will place the project out for bid if any asbestos are discovered on site.

Upon demolition of the structures and removal of all debris, the land will lie fallow in perpetuity.

The Federal Emergency Management Agency (FEMA) is requiring your review and subsequent approval in writing for this project to be approved. To our knowledge, none of these homes are on the Historical Register or are located near any structures that are on the registry. After making your determination concerning this project, please forward your response to me.



If you need assistance or an accommodation, please contact Metro Water Services,  
at 615-862-4862, 1600 Second Avenue North, Nashville, Tennessee 37208.

State Historical Commission Request  
McCrary Creek/Mill Creek/Seven Mile Creek  
Acquisition/Demolition Project  
Page 2

Should you have any questions concerning this project, please feel free to contact Toni Plummer at (615) 862-4582, by email at [Antonette.Plummer@nashville.gov](mailto:Antonette.Plummer@nashville.gov) or Mr. Tom Palko at (615) 862-4510. Our fax number is (615) 862-4929.

Very truly yours,

A handwritten signature in blue ink that reads "Tom Palko". The signature is written in a cursive style with a blue ink color.

Tom Palko, PE, CFM  
Metro Water Services, Assistant Director  
1600 Second Avenue North 5<sup>th</sup> Floor  
Nashville, TN 37208  
615.862.4510 (Office)  
615.862.4929(Fax)

Enclosures

cc: Scott A. Potter, WS Director



**APPLICATION FOR HMGP 4594 ACQUISITION/DEMOLITION PROJECT  
Elysian Fields Road**

**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY**

DocuSigned by:

*Scott Potter*

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\_\_\_\_\_  
Scott Potter, Director  
Department of Metro Water Services

12/21/2021

\_\_\_\_\_  
Date

# ORIGINAL

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***METROPOLITAN COUNTY COUNCIL***

**Resolution No.** \_\_\_\_\_

A resolution approving an application for a Hazard Mitigation Grant from the State of Tennessee, Tennessee Emergency Management Agency, to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Water and Sewerage Services Department, for flood mitigation.

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*Introduced* \_\_\_\_\_

*Amended* \_\_\_\_\_

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*Adopted* \_\_\_\_\_

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*Approved* \_\_\_\_\_

*By* \_\_\_\_\_  
*Metropolitan Mayor*

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