

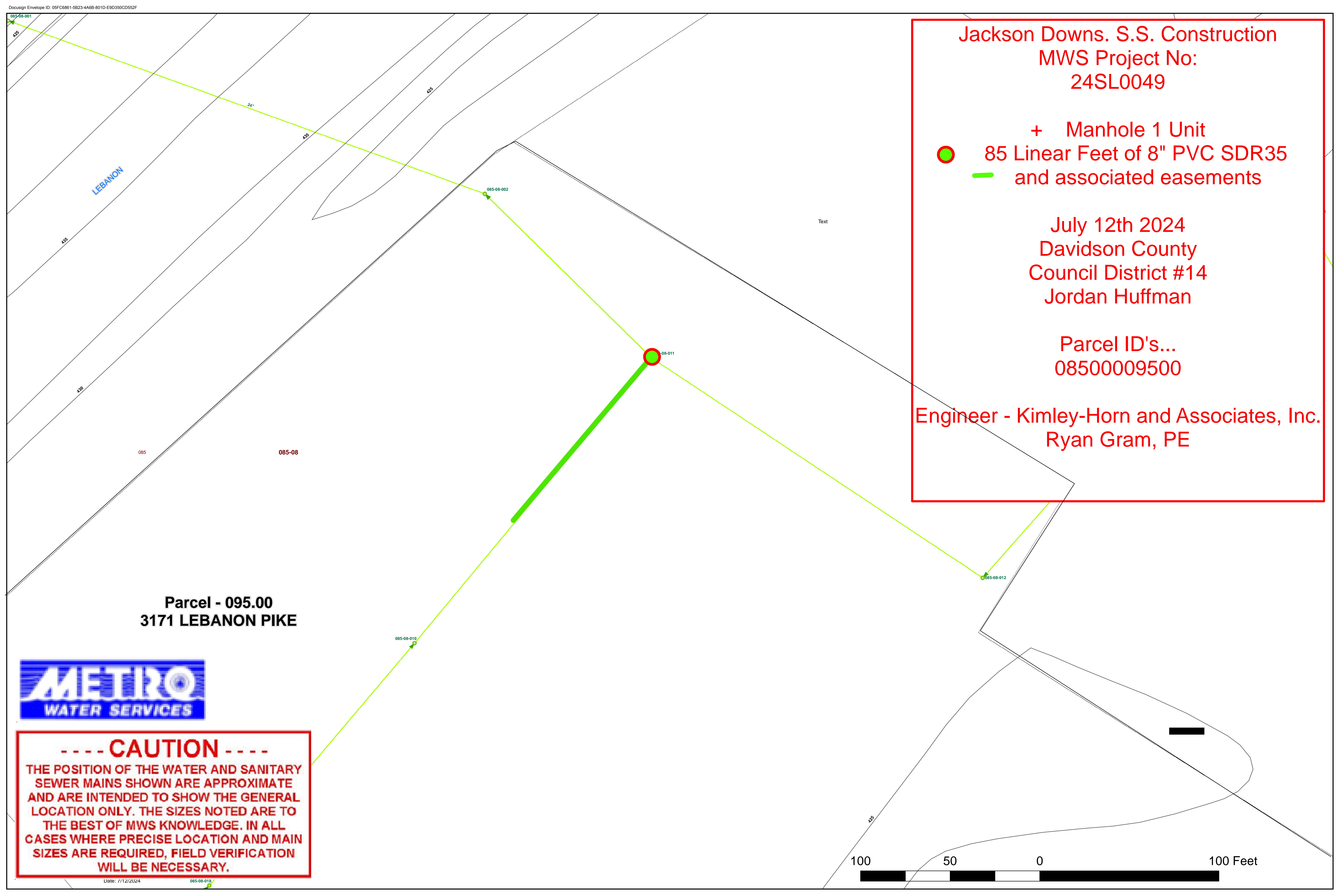
**Jackson Downs. S.S. Construction**  
**MWS Project No:**  
**24SL0049**

**+ Manhole 1 Unit**  
**● 85 Linear Feet of 8" PVC SDR35**  
**and associated easements**

**July 12th 2024**  
**Davidson County**  
**Council District #14**  
**Jordan Huffman**

**Parcel ID's...**  
**08500009500**

**Engineer - Kimley-Horn and Associates, Inc.**  
**Ryan Gram, PE**



**Parcel - 095.00**  
**3171 LEBANON PIKE**



**----- CAUTION -----**  
**THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.**





August 12, 2024

To: Stephanie James Metro Water Services

**Re: Jackson Downs Sanitary Sewer Construction  
Planning Commission Mandatory Referral 2024M-104ES-001  
Council District #14 Jordan Huffman, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance approximately 85 linear feet of eight-inch sanitary sewer main (PVC), one sanitary sewer manhole and any associated easements to serve the Jackson Downs development.*

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Christopher Paulsen at [Christopher.paulsen@nashville.gov](mailto:Christopher.paulsen@nashville.gov) or 615-880-2452.

Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan

Assistant Director Land Development

Metro Planning Department

cc: Metro Clerk

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