



**CHICKASAW VILLAGE
PROJECT NO. 24-SL-50
Parcel List**

<u>Address</u>	<u>Map/Parcels</u>	<u>Property Owners</u>
1519 Jones Ave	071120O00100CO	MANDY DEVELOPMENT LLC
1519 A Jones Ave	071120O00200CO	MANDY DEVELOPMENT LLC
1519 C Jones Ave	071120O00400CO	MANDY DEVELOPMENT LLC
1519 D Jones Ave	071120O90000CO	O.I.C. CHICKASAW VILLAGE CONDOS
699 Chickasaw Ave	071120O00500CO	MANDY DEVELOPMENT LLC
701 Chickasaw Ave	071120O00600CO	MANDY DEVELOPMENT LLC
703 Chickasaw Ave	071120O00700CO	MANDY DEVELOPMENT LLC
705 Chickasaw Ave	071120O00800CO	MANDY DEVELOPMENT LLC



May 8, 2025

To: Stephanie James Metro Water Services

Re: **Chickasaw Village**
Planning Commission Mandatory Referral 2025M-015ES-001
Council District # 05 Sean Parker, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 146 linear feet of eight-inch PVC sewer main and one manhole to serve the Chickasaw Village development.

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, General Services-Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at Delilah.Rhodes@nashville.gov or 615-862-7208

Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan
Assistant Director Land Development
Metro Planning Department
cc: Metro Clerk

**Re: Chickasaw Village
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Council District # 05 Sean Parker, Council Member**

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