



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

May 11, 2022

To: Mike Atchison, Public Metro Water

**Re: 1506 CHURCH ST
Planning Commission Mandatory Referral #2022M-077ES-001
Council District #19 Freddie O'Connell, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the abandonment of approximately 2,466 linear feet of six-inch water main and three fire hydrant assemblies and the acceptance of approximately 2,528 linear feet of eight-inch water main (DIP) and five fire hydrant assemblies to serve the Church Street Residences development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

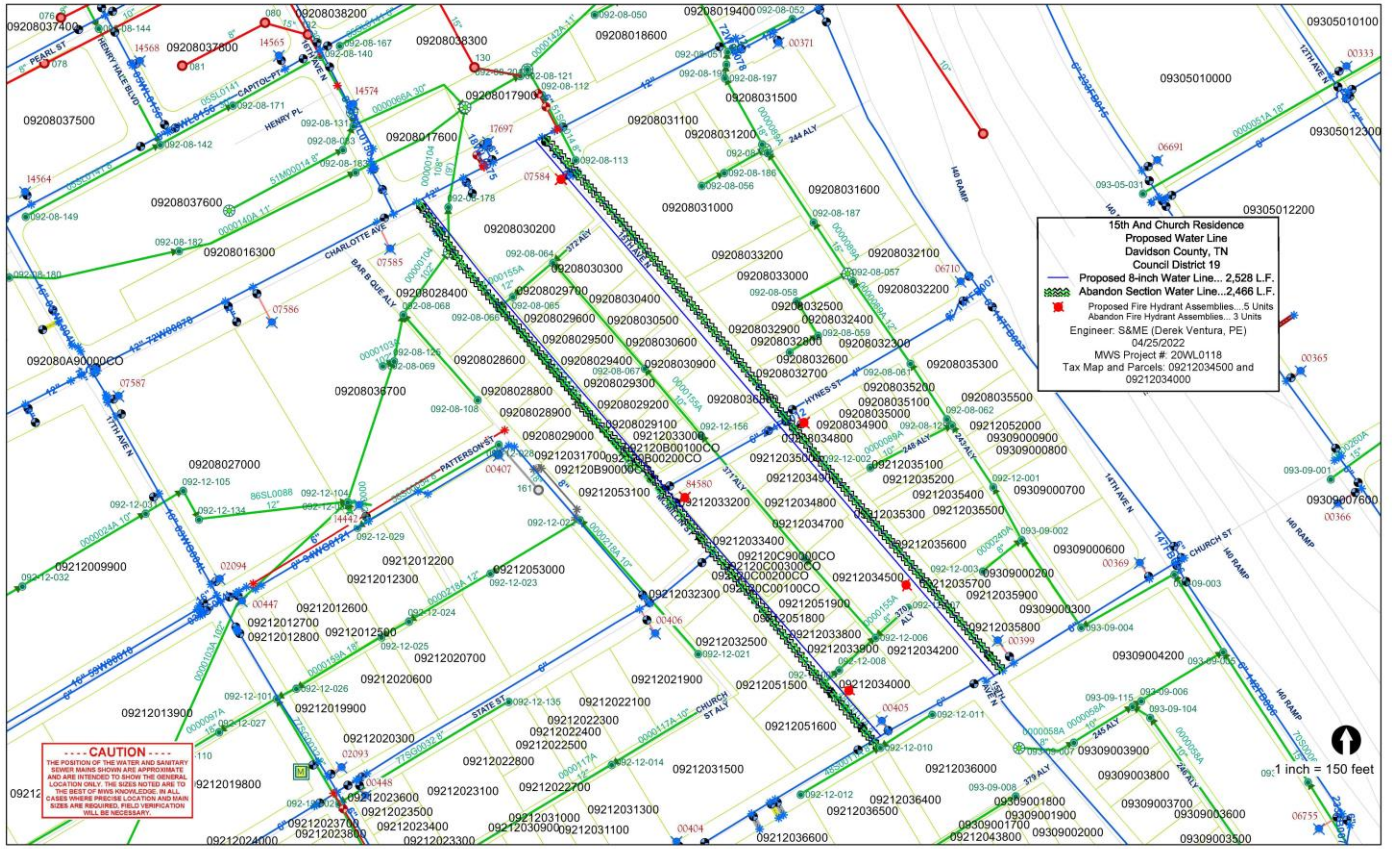
Sincerely,

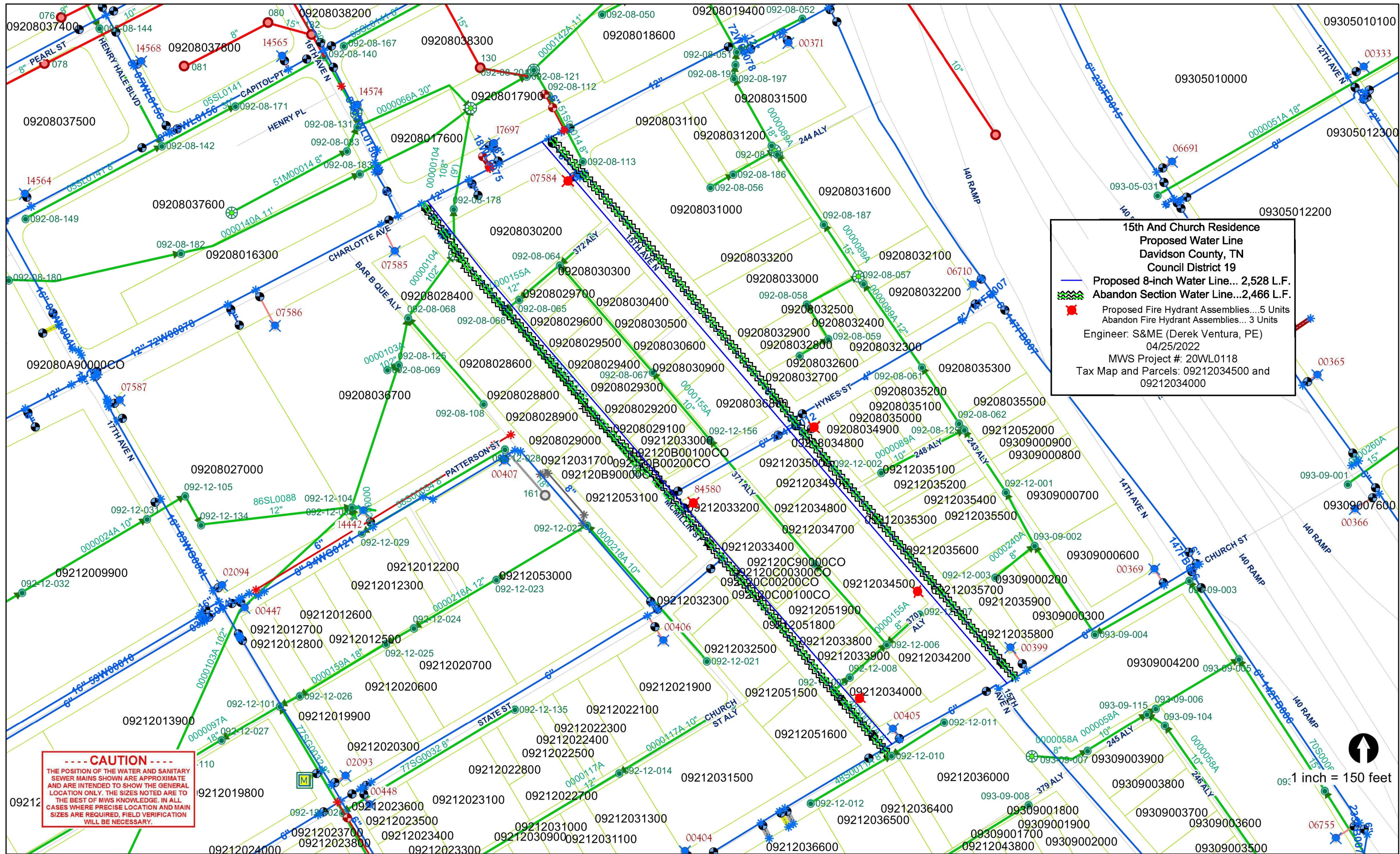
A handwritten signature in black ink that reads 'Robert Leeman'.

Robert Leeman
Deputy Director
Metro Planning Department
cc: *Metro Clerk*

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15th And Church Residence
Proposed Water Line
 Davidson County, TN
 Council District 19

— Proposed 8-inch Water Line... 2,528 L.F.
 - - - Abandon Section Water Line... 2,466 L.F.

★ Proposed Fire Hydrant Assemblies... 5 Units
 ★ Abandon Fire Hydrant Assemblies... 3 Units

Engineer: S&ME (Derek Ventura, PE)
 04/25/2022
 MWS Project #: 20WL0118
 Tax Map and Parcels: 09212034500 and 09212034000

----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.



1 inch = 150 feet