#### **GRANT SUMMARY SHEET**

**Grant Name:** Public Health Emergency Preparedness (PHEP) 22-27

**Department:** HEALTH DEPARTMENT

Grantor: CENTERS FOR DISEASE CONTROL & PREVENTION

**Pass-Through Grantor** 

(If applicable): TENN. DEPT. OF HEALTH

**Total Award this Action:** \$106,098.00

Cash Match Amount \$0.00

**Department Contact:** Brad Thompson

340-0407

**Status:** AMENDMENT

#### **Program Description:**

To ensure federal preparedness funds are directed to Tennessee Regional and Metropolitan EP programs to prepare for, respond to, and recover from public health threats. Amendment #1 adds additional funds of \$106,098.00 for a new total of \$4,118,973.00 and updates various terms of the contract to bring the contract into compliance with new procurement regulations.

#### Plan for continuation of services upon grant expiration:

Program will end

Thursday, January 16, 2025 Page 1 of 1

#### **Grants Tracking Form**

_				Part					
Pre-Applic		Application	)	Award Acceptanc		ontract Amendme	ent ©		
	Department	Dept. No.	Brad Thompson		Contact			Phone	Fax
HEALTH DEP	PARTMENT 🔻	038	·					340-0407	
<b>Grant Nam</b>	ne:	Public Health E	mergency Prepa	redness (PHEP)	22-27 Amend 1				
Grantor:		CENTERS FOR DISEAS	E CONTROL & PREVEN	ITION	▼	Other:			
Grant Peri	iod From:	07/01/22		(applications only)	Anticipated Application	on Date:			
<b>Grant Peri</b>	iod To:	06/30/27		(applications only)	<b>Application Deadline:</b>				
Funding T	ype:	FED PASS THRU	▼		Multi-Department Gra	int		► If yes, list belo	ow.
Pass-Thru:	<u> </u>	TENN. DEPT. OF HEAL	.TH ▼		Outside Consultant Pr	roject:			
Award Typ	pe:	FORMULA	▼		Total Award:		\$106,098.00		
Status:		AMENDMENT	▼		Metro Cash Match:		\$0.00		
Metro Cate	egory:	Est. Prior.	▼		Metro In-Kind Match:		\$0.00		
CFDA#		93.074, 93.069			Is Council approval re	equired?	<b>✓</b>		
Project De	escription:		_		Applic. Submitted Ele	ctronically?			
	ederal preparedness fund		_			•			
additional	funds of \$106,098.00 for	a new total of \$4,11	18,973.00 and upda	tes various terms o	of the contract to bring	the contract int	o compliance with n	ew procurement	regulations.
Plan for co	ontinuation of service af	ter expiration of gra	int/Budgetary Impa	ct:					
Program wi		tor expiration or gra	ma Daagotar y mipa	<b>0</b> 1.					
J									
How is Ma	atch Determined?								
How is Ma			or		% of Grant		Other:		
Fixed Amo		determining match:	1		% of Grant		Other:		
Fixed Amo	ount of \$	determining match:	1		% of Grant		Other:		
Fixed Amo	ount of \$	determining match:	1		% of Grant		Other:		
Fixed Amo	ount of \$ on for "Other" means of	·	1		% of Grant		Other:		
Fixed Amo	ount of \$ on for "Other" means of letro FY, how much of th	·	1						
Explanation  For this M Is already	ount of \$ on for "Other" means of letro FY, how much of th in department budget?	·	1		Fund	d Source of Matc	Business Unit		
For this M Is already Is not bud	ount of \$ on for "Other" means of letro FY, how much of th in department budget?	e required local Met	tro cash match:	Selow)	Fund	d Source of Matc	Business Unit		
For this M Is already Is not bud (Indicate M	ount of \$ on for "Other" means of letro FY, how much of th in department budget?	e required local Met	tro cash match:	Below)	Fund	d Source of Matc	Business Unit		
For this M Is already Is not bud (Indicate M Other:	ount of \$ on for "Other" means of letro FY, how much of th in department budget?	e required local Met	tro cash match:	Selow) 5.98	Fund		Business Unit	0.00	
For this M Is already Is not bud (Indicate M Other: Number of	ount of \$ on for "Other" means of letro FY, how much of th in department budget? lgeted? latch Amount & Source t	e required local Met	tro cash match:	5.98	Fund Proposed	itions added:	Business Unit	0.00 \$1,006,265.10	
For this M Is already Is not bud (Indicate M Other: Number of	ount of \$ on for "Other" means of letro FY, how much of th in department budget? lgeted? latch Amount & Source to	e required local Met	tro cash match:	5.98 24.43%	Fund Proposed  Actual number of pos	itions added: to Metro:	Business Unit		in budget
For this M Is already Is not bud (Indicate M Other: Number of Department *Indirect C	bunt of \$ on for "Other" means of the letro FY, how much of the in department budget? Igeted? Itatch Amount & Source of the letro FTEs the grant will functional Indirect Cost Rate	e required local Metors for Remaining Grant d:     Yes   No	tro cash match:  t Years in Budget B	5.98 24.43% 11.70%	Fund Proposed  Actual number of pos Indirect Cost of Grant Ind. Cost Requested f	itions added: to Metro:	Business Unit	\$1,006,265.10	in budget
Fixed Amo Explanation  For this M Is already Is not bud (Indicate M Other: Number of Department *Indirect C *(If "No", p	bunt of \$ on for "Other" means of letro FY, how much of the in department budget? Idea and the indepartment & Source of the indepartment of the indepartment budget? If FTEs the grant will functed indirect Cost Rate Costs allowed?	e required local Metors for Remaining Grant d:     Yes   No	tro cash match:  t Years in Budget B	5.98 24.43% 11.70%	Fund Proposed  Actual number of pos Indirect Cost of Grant Ind. Cost Requested f	itions added: to Metro:	Business Unit	\$1,006,265.10	in budget
Fixed Amo Explanation  For this M Is already Is not bud (Indicate M Other: Number of Department *Indirect C *(If "No", p	bunt of \$ on for "Other" means of letro FY, how much of the in department budget? Igeted? Itatch Amount & Source of the indirect Cost Rate Costs allowed?	e required local Metors for Remaining Grant d:    Yes O No tion from the grant	tro cash match:  t Years in Budget B	5.98 24.43% 11.70%	Fund Proposed  Actual number of pos Indirect Cost of Grant Ind. Cost Requested f	itions added: to Metro:	Business Unit	\$1,006,265.10	in budget
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For this M Is already Is not bud (Indicate M Other: Number of Department *Indirect C *(If "No", p	bunt of \$ on for "Other" means of letro FY, how much of the in department budget? Ideated Amount & Source of FTEs the grant will functed Indirect Cost Rate Costs allowed? Idease attach documentation allowable?	e required local Metors for Remaining Grant d:    Yes O No tion from the grant	tro cash match:  t Years in Budget B	5.98 24.43% 11.70% ts are not allowabl	Actual number of pos Indirect Cost of Grant Ind. Cost Requested f	itions added: to Metro:	Business Unit	\$1,006,265.10	in budget
Fixed Amo Explanation  For this M Is already Is not bud (Indicate M Other: Number of Department *Indirect C *(If "No", p	bunt of \$ on for "Other" means of letro FY, how much of the in department budget? Ideated Amount & Source of FTEs the grant will functed Indirect Cost Rate Costs allowed? Idease attach documentation allowable?	e required local Metors for Remaining Grant d:    Yes O No tion from the grant	tro cash match:  t Years in Budget B	5.98 24.43% 11.70% ts are not allowable	Actual number of pos Indirect Cost of Grant Ind. Cost Requested f e. See Instructions)	itions added: to Metro:	Business Unit	\$1,006,265.10	in budget
Fixed Amo Explanation  For this M Is already Is not bud (Indicate M Other: Number of Department *Indirect O *(If "No", p Draw dow Metro or O	bunt of \$ on for "Other" means of the second	e required local Metors required local Metors remaining Grant restriction from the grant restriction f	tro cash match:  t Years in Budget B  % Allow.  or that indirect cos	5.98 24.43% 11.70% ts are not allowable Part Two	Actual number of pos Indirect Cost of Grant Ind. Cost Requested f e. See Instructions)	to Metro:	Business Unit h:	\$1,006,265.10 \$481,900.00	
Fixed Amo Explanation  For this M Is already Is not bud (Indicate M Other: Number of Department *Indirect O *(If "No", p Draw dow Metro or O	bount of \$ on for "Other" means of the content of t	e required local Metors required local Metors remaining Grant restriction from the grant restriction f	tro cash match:  t Years in Budget B	5.98 24.43% 11.70% ts are not allowable Part Two	Actual number of pos Indirect Cost of Grant Ind. Cost Requested f e. See Instructions)	itions added: to Metro:	Business Unit h:	\$1,006,265.10	in budget  Ind. Cost Neg. from Grantor

Part Two										
Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY23	\$802,575.00						\$802,575.00	\$196,069.07	\$96,400.00
Yr 2	FY24	\$802,575.00						\$802,575.00	\$196,069.07	\$122,100.00
Yr 3	FY25	\$837,941.00						\$837,941.00	\$204,708.99	\$87,800.00
Yr 4	FY26	\$837,941.00						\$837,941.00	\$204,708.99	\$87,800.00
Yr 5	FY27	\$837,941.00						\$837,941.00	\$204,708.99	\$87,800.00
To	tal	\$4,118,973.00	\$0.00	\$0.00	\$0.00		\$0.00	\$4,118,973.00	\$1,006,265.10	\$481,900.00
	Date Awarded:			01/16/25	Tot. Awarded:	\$106,098.00	Contract#:	GG-23-7	6084-00	
(or) Date Denied:				Reason:						
(or) Date Withdrawn:				Reason:						

Contact: juanita.paulsen@nashville.gov vaughn.wilson@nashville.gov

Rev. 5/13/13 5974 g p

GCP Received 01/16/2025



GRANI AMENDMENI										
Agency T	racking #	Edison ID		Contract #	#	Amendment #				
	34360-31723		76084	C	GG-23-76084-00	1				
Contracto	or Legal Entity Name	•				Edison Vendor ID				
Metro	politan Government	of Nashville and Dav	vidson Cou	unty		4				
	Amendment Purpose & Effect(s)Update C.1., update attachments 1 and 2;update D.19.; add clauses D.36. and E.8.  Increase Funding Amount									
Amendment Changes Contract End Date: YES NO End Date: June 30, 2027										
TOTAL Co	ontract Amount INC	REASE or DECREAS	SE <u>per this</u>	Amendme	nt (zero if N/A):	\$ 106,098.00				
Funding - FY	– State	Federal	Interdepa	artmental	Other	TOTAL Contract Amount				
2023		\$802,575.00				\$802,575.00				
2024		\$802,575.00				\$802,575.00				
2025		\$837,941.00				\$837,941.00				
2026		\$837,941.00				\$837,941.00				
2027		\$837,941.00				\$837,941.00				
TOTAL:		\$4,118,973.00								
Budget Officer Confirmation: There is a balance in the appropriation from which obligations hereunder are required to be paid that is not already encumbered to pay other obligations.  Cric Bucholz						\$4,118,973.00				
appropriat to be paid obligations	ion from which obliga that is not already er s.	tions hereunder are ncumbered to pay oth	required ner			#4,118,973.00 USE				

#### AMENDMENT ONE OF GRANT CONTRACT GG-23-76084-00

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Health, hereinafter referred to as the "State" and Metropolitan Government of Nashville and Davidson County, hereinafter referred to as the "Grantee." It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

- 1. Grant Contract section C.1. is deleted in its entirety and replaced with the following:
- C.1. <u>Maximum Liability</u>. In no event shall the maximum liability of the State under this Grant Contract exceed Four Million, One Hundred and Eighteen Thousand, Nine Hundred and Seventy-Three Dollars and zero cents (\$4,118,973.00) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment 1 is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- Grant Contract Attachment 1 is deleted in its entirety and replaced with the new attachment 1 attached hereto.
- 3. Grant Contract Attachment 2 is deleted in its entirety and replaced with the new attachment 2 attached hereto.
- 4. Grant Contract section D.19. is deleted in its entirety and replaced with the following:
- D.19. Audit Report. The Grantee shall be audited in accordance with applicable Tennessee law.

At least ninety (90) days before the end of its fiscal year, the Grantee shall complete the Information for Audit Purposes ("IAP") form online (accessible through the Edison Supplier portal) to notify the State whether or not Grantee is subject to an audit. The Grantee should submit only one, completed form online during the Grantee's fiscal year. Immediately after the fiscal year has ended, the Grantee shall fill out the End of Fiscal Year ("EOFY") (accessible through the Edison Supplier portal).

When a federal single audit is required, the audit shall be performed in accordance with U.S. Office of Management and Budget's *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*.

A copy of the audit report shall be provided to the Comptroller by the licensed, independent public accountant. Audit reports shall be made available to the public.

- 5. The following is added as Grant Contract section D.36.:
- D.36. State Sponsored Insurance Plan Enrollment. The Grantee warrants that it will not enroll or permit its employees, officials, or employees of contractors to enroll or participate in a state sponsored health insurance plan through their employment, official, or contractual relationship with Grantee unless Grantee first demonstrates to the satisfaction of the Department of Finance and Administration that it and any contract entity satisfies the definition of a governmental or quasigovernmental entity as defined by federal law applicable to ERISA.
- 6. The following is added as Grant Contract section E.8.:
- E.8. <u>Grantee Participation</u>. Grantee Participation amounts detailed in the Grant Budget are intended as a goal for the total project, and the amount of actual Grantee Participation expenditures will not impact the maximum amounts reimbursable to the Grantee as detailed by the Grant Budget column, "Grant Contract."

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

<u>Amendment Effective Date</u>. The revisions set forth herein shall be effective once all required approvals are obtained. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

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16/2025
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3/2025   11:09 AM CST
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3/2025   3:35 PM CST
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#### **DEPARTMENT OF HEALTH:**

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Ralph Alvarado, MD, FACP COMMISSIONER	Date

#### **ATTACHMENT 1**

#### **Federal Award Identification Worksheet**

Subrecipient's name (must match name	Metropolitan Government of Nashville
associated with its Unique Entity Identifier	and Davidson County
(SAM)	·
Subrecipient's Unique Entity Identifier (SAM)	LGZLHP6ZHM55
Federal Award Identification Number (FAIN)	U3REP240752
Federal award date	07/11/2024
Subaward Period of Performance Start and	7/1/2024-6/30/2029
End Date	
Subaward Budget Period Start and End Date	7/1/2024-6/30/2025
Assistance Listing number (formerly known	93.889 National Bioterrorism Hospital
as the CFDA number) and Assistance Listing	Preparedness Program
program title.	7/4/0000
Grant contract's begin date	7/1/2022
Grant contract's end date	6/30/2027
Amount of federal funds obligated by this	\$380,500.00
grant contract	
Total amount of federal funds obligated to the subrecipient	
Total amount of the federal award to the	\$4,535,861.00
pass-through entity (Grantor State Agency)	4,333,601.00
Federal award project description (as	Hospital Preparedness Program (HPP)
required to be responsive to the Federal	Cooperative Agreement
Funding Accountability and Transparency Act	- Gooperative / tgreenient
(FFATA)	
Name of federal awarding agency	ASPR Acquisition Management Contracts
	and Grants
Name and contact information for the federal	CAPT Paul L Link
awarding official	paul.link@hhs.gov
	404-989-4922
Name of pass-through entity	Tennessee Department of Health
Name and contact information for the pass-	Dr. Paul Petersen
through entity awarding official	Director, Emergency Preparedness
	Program
	paul.petersen@tn.gov
Is the federal award for research and	No
development?	110
Indirect cost rate for the federal award (See 2	TBD
C.F.R. §200.331 for information on type of	
indirect cost rate)	

#### **ATTACHMENT 1**

#### **Federal Award Identification Worksheet**

Subrecipient's name (must match name associated with its Unique Entity Identifier	Metropolitan Government of Nashville
(SAM)	and Davidson County
Subrecipient's Unique Entity Identifier (SAM)	LGZLHP6ZHM55
Federal Award Identification Number (FAIN)	NU90TU000056
Federal award date	06/07/2024
Subaward Period of Performance Start and End Date	7/1/2024-6/30/2029
Subaward Budget Period Start and End Date	7/1/2024-6/30/2025
Assistance Listing number (formerly known as the CFDA number) and Assistance Listing program title.	93.069 Public Health Emergency Preparedness
Grant contract's begin date	7/1/2022
Grant contract's end date	6/30/2027
Amount of federal funds obligated by this grant contract	\$3,738,473.00
Total amount of federal funds obligated to the subrecipient	
Total amount of the federal award to the pass-through entity (Grantor State Agency)	\$13,162,581.00
Federal award project description (as required to be responsive to the Federal Funding Accountability and Transparency Act (FFATA)	Public Health Emergency Preparedness (PHEP) Cooperative Agreement
Name of federal awarding agency	CDC Office of Financial Resources
Name and contact information for the federal awarding official	Ms. Tiffany Addison Program Officer gss9@cdc.gov 470-814-3562
Name of pass-through entity	Tennessee Department of Health
Name and contact information for the pass-	Dr. Paul Petersen
through entity awarding official	Director, Emergency Preparedness Program
	paul.petersen@tn.gov 615-741-8529
Is the federal award for research and development?	No
Indirect cost rate for the federal award (See 2 C.F.R. §200.331 for information on type of indirect cost rate)	TBD

#### ATTACHMENT 2 GRANT BUDGET (BUDGET PAGE 1)

#### Metropolitan Government of Nashville and Davidson County - Roll Up

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2022, and ending 6/30/2027.

EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$2,120,700.00	\$0.00	\$2,120,700.00
Benefits & Taxes	\$795,400.00	\$0.00	\$795,400.00
Professional Fee/ Grant & Award <sup>2</sup>	\$8,900.00	\$0.00	\$8,900.00
Supplies	\$494,873.00	\$0.00	\$494,873.00
Telephone	\$39,800.00	\$0.00	\$39,800.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$43,900.00	\$0.00	\$43,900.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$133,500.00	\$0.00	\$133,500.00
Indirect Cost (% and method)	\$481,900.00	\$0.00	\$481,900.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$4,118,973.00	\$0.00	\$4,118,973.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

ATTACHMENT 2
GRANT BUDGET
(BUDGET PAGE 2)

Metropolitan Government of Nashville and Davidson County - YR 1 - PHEP

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2022, and ending 6/30/2023.

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT	
	Salaries <sup>2</sup>	\$311,200.00	\$0.00	\$311,200.00	
	Benefits & Taxes	\$101,700.00	\$0.00	\$101,700.00	
	Professional Fee/ Grant & Award <sup>2</sup>	\$2,000.00	\$0.00	\$2,000.00	
	Supplies	\$61,334.00	\$0.00	\$61,334.00	
	Telephone	\$5,400.00	\$0.00	\$5,400.00	
	Postage & Shipping	\$0.00	\$0.00	\$0.00	
	Occupancy	\$0.00	\$0.00	\$0.00	
	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00	
	Printing & Publications	\$0.00	\$0.00	\$0.00	
	Travel/ Conferences & Meetings <sup>2</sup>	\$10,000.00	\$0.00	\$10,000.00	
	Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00	
	Insurance	\$0.00	\$0.00	\$0.00	
	Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00	
	Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00	
	Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00	
	Capital Purchase <sup>2</sup>	\$23,300.00	\$0.00	\$23,300.00	
	Indirect Cost (16.34% of total)	\$85,000.00	\$0.00	\$85,000.00	
	In-Kind Expense	\$0.00	\$0.00	\$0.00	
	GRAND TOTAL	\$599,934.00	\$0.00	\$599,934.00	

<sup>&</sup>lt;sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

#### ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL

(BUDGET PAGE 3)

SALARIES									AMOUNT
Zina Johnson, Office Support Specialist	4,214.81	х	12	х	75%	+	475	(Longevity)	\$38,408.29
Linda Nwanso, Manager	5,671.97	Х	12	х	100%	+	633	(Longevity)	\$68,696.64
James Tabor, Manager	7,043.92	х	12	х	100%	+	743	(Longevity)	\$85,270.04
Sarakay Johnson, Epidemiologist	6,577.37	Х	12	х	100%	+			\$78,928.44
Derek T. Baker	6,571.04	Х	12	х	50%	+	440	(Longevity)	\$39,866.24
ROUNDED TOTAL									\$311,200.00
								'	•
PROFESSIONAL FEE/ GRANT & AW	ARD								AMOUNT
Contracted staffing services, other personnel assistance						\$2,000.00			
ROUNDED TOTAL									\$2,000.00
								'	
TRAVEL/ CONFERENCES & MEETIN	IGS								AMOUNT
In state travel, mileage and parking rein	mbursemer	ıts							\$2,000.00
Out of state conferences									\$8,000.00
ROUNDED TOTAL									\$10,000.00
CAPITAL PURCHASE							AMOUNT		
Grainger Supply, Industrial fans									\$23,300.00
ROUNDED TOTAL							\$23,300.00		

ATTACHMENT 2
GRANT BUDGET
(BUDGET PAGE 4)

Metropolitan Government of Nashville and Davidson County - YR 1 - HPP

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2022, and ending 6/30/2023.

EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$47,600.00	\$0.00	\$47,600.00
Benefits & Taxes	\$22,500.00	\$0.00	\$22,500.00
Professional Fee/ Grant & Award <sup>2</sup>	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$0.00	\$0.00	\$0.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
Indirect Cost (16.34% of total)	\$0.00	\$0.00	\$0.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$70,100.00	\$0.00	\$70,100.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

### ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL (BUDGET PAGE 5)

SALARIES	AMOUNT	
Madelyn McCormick, Public Health Administrator	5,671.25 x 11.5 x 73%	\$47,610.14
ROUNDED TOTAL		\$47,600.00

ATTACHMENT 2
GRANT BUDGET
(BUDGET PAGE 6)

Metropolitan Government of Nashville and Davidson County - YR 1 - CRI

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2022, and ending 6/30/2023.

EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$64,300.00	\$0.00	\$64,300.00
Benefits & Taxes	\$20,300.00	\$0.00	\$20,300.00
Professional Fee/ Grant & Award <sup>2</sup>	\$400.00	\$0.00	\$400.00
Supplies	\$14,441.00	\$0.00	\$14,441.00
Telephone	\$500.00	\$0.00	\$500.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$1,000.00	\$0.00	\$1,000.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$20,200.00	\$0.00	\$20,200.00
Indirect Cost (9% of total)	\$11,400.00	\$0.00	\$11,400.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$132,541.00	\$0.00	\$132,541.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

# ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL (BUDGET PAGE 7)

SALARIES		AMOUNT
Emily Gibson, Public Health Administrator  5,357.77	x 12.00 x 100% +	\$64,293.18
ROUNDED TOTAL		\$64,300.00
PROFESSIONAL FEE/ GRANT & AWARD		AMOUNT
Vendor Employee		\$400.00
ROUNDED TOTAL		\$400.00
TRAVEL/ CONFERENCES & MEETINGS		AMOUNT
In state travel, mileage and parking reimbursement	nts	\$500.00
Out of state conferences		\$500.00
ROUNDED TOTAL		\$1,000.00
CAPITAL PURCHASE		AMOUNT
Respirator Fit Tester		\$20,200.00
ROUNDED TOTAL		\$20,200.00

ATTACHMENT 2
GRANT BUDGET
(BUDGET PAGE 8)

Metropolitan Government of Nashville and Davidson County - YR 2 - PHEP

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2023, and ending 6/30/2024.

EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup> (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$259,400.00	\$0.00	\$259,400.00
Benefits & Taxes	\$67,400.00	\$0.00	\$67,400.00
Professional Fee/ Grant & Award <sup>2</sup>	\$500.00	\$0.00	\$500.00
Supplies	\$116,334.00	\$0.00	\$116,334.00
Telephone	\$8,800.00	\$0.00	\$8,800.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$11,500.00	\$0.00	\$11,500.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$36,000.00	\$0.00	\$36,000.00
Indirect Cost (20% of total )	\$100,000.00	\$0.00	\$100,000.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$599,934.00	\$0.00	\$599,934.00

<sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).
2 Applicable detail follows this page if line-item is funded.

### ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL (BUDGET PAGE 9)

SALARIES									AMOUNT
Zina Johnson, Office Support Specialist	4,493.09	х	12	Х	75%	+	516	Longevity	\$40,953.81
Madelyn McCormick, Public Health Administrator	6,239.15	х	1	x	100%				\$6,239.15
Linda Nwanso, Manager	6,189.35	Х	12	X	100%	+	688	Longevity	\$74,960.20
Victoria Reed, Epidemiologist	6,216.20	Х	3.5	Х	100%				\$21,756.70
James Tabor, Manager	7,747.68	Х	0.25	Х	100%				\$1,936.92
Sarakay Johnson, Manager	7,631.76	Х	12	Х	100%				\$91,581.12
Derek T. Baker	7,158.78	Х	6	Х	50%	+	454	Longevity	\$21,930.34
ROUNDED TOTAL							\$259,400.00		
PROFESSIONAL FEE/ GRANT & AWA	ARD								AMOUNT
Contracted staffing services, other personnel assistance						\$500.00			
ROUNDED TOTAL							\$500.00		
TRAVEL/ CONFERENCES & MEETIN	GS								AMOUNT
In state travel, mileage and parking reimbursements							\$2,000.00		
Out of state conferences, TBD									\$9,500.00
ROUNDED TOTAL						\$11,500.00			

CAPITAL PURCHASE	AMOUNT
Plum Cases	\$36,000.00
ROUNDED TOTAL	\$36,000.00

### ATTACHMENT 2 GRANT BUDGET (BUDGET PAGE 10)

Metropolitan Government of Nashville and Davidson County - YR 2 - HPP

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2023, and ending 6/30/2024.

	EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup> (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
	Salaries <sup>2</sup>	\$48,000.00	\$0.00	\$48,000.00
	Benefits & Taxes	\$22,100.00	\$0.00	\$22,100.00
	Professional Fee/ Grant & Award <sup>2</sup>	\$0.00	\$0.00	\$0.00
	Supplies	\$0.00	\$0.00	\$0.00
	Telephone	\$0.00	\$0.00	\$0.00
	Postage & Shipping	\$0.00	\$0.00	\$0.00
	Occupancy	\$0.00	\$0.00	\$0.00
	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
	Printing & Publications	\$0.00	\$0.00	\$0.00
	Travel/ Conferences & Meetings <sup>2</sup>	\$0.00	\$0.00	\$0.00
	Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
	Insurance	\$0.00	\$0.00	\$0.00
	Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
	Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
	Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
	Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
	Indirect Cost (% and method)	\$0.00	\$0.00	\$0.00
	In-Kind Expense	\$0.00	\$0.00	\$0.00
1	GRAND TOTAL	\$70,100.00	\$0.00	\$70,100.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

### ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL (BUDGET PAGE 11)

SALARIES			AMOUNT
Madelyn McCormick, Public Health Administrator	6,239.15 x	11 x 70%	\$48,041.46
ROUNDED TOTAL			\$48,000.00

# ATTACHMENT 2 GRANT BUDGET (BUDGET PAGE 12)

Metropolitan Government of Nashville and Davidson County - YR 2 - CRI

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2023, and ending 6/30/2024.

EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$56,200.00	\$0.00	\$56,200.00
Benefits & Taxes	\$17,900.00	\$0.00	\$17,900.00
Professional Fee/ Grant & Award <sup>2</sup>	\$0.00	\$0.00	\$0.00
Supplies	\$20,441.00	\$0.00	\$20,441.00
Telephone	\$500.00	\$0.00	\$500.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$400.00	\$0.00	\$400.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$15,000.00	\$0.00	\$15,000.00
Indirect Cost (20% of total)	\$22,100.00	\$0.00	\$22,100.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
 GRAND TOTAL	\$132,541.00	\$0.00	\$132,541.00

<sup>| \$132,341.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00 | \$1.00</sup> 

# ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL (BUDGET PAGE 13)

SALARIES	AMOUNT			
Emily Gibson, Public Health Administrator	5,920.81 x	9.5 x 100%		\$56,247.70
ROUNDED TOTAL				\$56,200.00

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
In state travel, mileage and parking reimbursements	\$400.00
Out of state conferences, TBD	\$0.00
ROUNDED TOTAL	\$400.00

CAPITAL PURCHASE	AMOUNT
Plum Routers	\$15,000.00
ROUNDED TOTAL	\$15,000.00

ATTACHMENT 2
GRANT BUDGET
(BUDGET PAGE 14)

Metropolitan Government of Nashville and Davidson County - YR 3 - PHEP

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2024, and ending 6/30/2025.

EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$317,700.00	\$0.00	\$317,700.00
Benefits & Taxes	\$127,100.00	\$0.00	\$127,100.00
Professional Fee/ Grant & Award <sup>2</sup>	\$2,000.00	\$0.00	\$2,000.00
Supplies	\$65,500.00	\$0.00	\$65,500.00
Telephone	\$7,200.00	\$0.00	\$7,200.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$5,000.00	\$0.00	\$5,000.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$13,000.00	\$0.00	\$13,000.00
Indirect Cost (16.34% of total )	\$87,800.00	\$0.00	\$87,800.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$625,300.00	\$0.00	\$625,300.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

# ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL (BUDGET PAGE 15)

SALARIES							AMOUNT		
Zina Johnson, Office Support Specialist	4,185.17	х	12	x	75%	+	600	(Longetivity)	\$38,266.53
Linda Nwanso, Manager	5,764.56	х	12	х	100%	+	798	(Longetivity)	\$69,972.72
James Tabor, Manager	7,100.79	Х	12	х	100%	+	825	(Longetivity)	\$86,034.48
Sarakay Johnson, Epidemiologist	6,908.90	Х	12	х	100%				\$82,906.80
Derek T. Baker	6,678.30	Х	12	х	50%	+	468	(Longetivity)	\$40,537.80
ROUNDED TOTAL									\$317,700.00
PROFESSIONAL FEE/ GRANT & AWAR	lD.								AMOUNT
Contracted staffing services, other personnel assistance							\$2,000.00		
ROUNDED TOTAL									\$2,000.00
								'	
TRAVEL/ CONFERENCES & MEETINGS	3								AMOUNT
In state travel, mileage and parking reimb	oursements	;							\$2,000.00
Out of state conferences, TBD									\$3,000.00
ROUNDED TOTAL									\$5,000.00
CAPITAL PURCHASE						AMOUNT			
Projects, TBD during budget period							\$13,000.00		
ROUNDED TOTAL	ROUNDED TOTAL								\$13,000.00

ATTACHMENT 2
GRANT BUDGET
(BUDGET PAGE 16)

Metropolitan Government of Nashville and Davidson County - YR 3 - HPP

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2024, and ending 6/30/2025.

EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$54,600.00	\$0.00	\$54,600.00
Benefits & Taxes	\$25,500.00	\$0.00	\$25,500.00
Professional Fee/ Grant & Award <sup>2</sup>	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$0.00	\$0.00	\$0.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
Indirect Cost (% and method)	\$0.00	\$0.00	\$0.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$80,100.00	\$0.00	\$80,100.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

### ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL (BUDGET PAGE 17)

SALARIES					AMOUNT
Madelyn McCormick, Public Health Administrator	5,764.56 x	12 x	79%		\$54,648.03
ROUNDED TOTAL				\$54,600.00	

ATTACHMENT 2
GRANT BUDGET
(BUDGET PAGE 18)

Metropolitan Government of Nashville and Davidson County - YR 3 - CRI

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2024, and ending 6/30/2025.

EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup> (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$40,900.00	\$0.00	\$40,900.00
Benefits & Taxes	\$16,400.00	\$0.00	\$16,400.00
Professional Fee/ Grant & Award <sup>2</sup>	\$0.00	\$0.00	\$0.00
Supplies	\$72,241.00	\$0.00	\$72,241.00
Telephone	\$1,000.00	\$0.00	\$1,000.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$2,000.00	\$0.00	\$2,000.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
Indirect Cost (% and method)	\$0.00	\$0.00	\$0.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$132,541.00	\$0.00	\$132,541.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

# ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL (BUDGET PAGE 19)

SALARIES	AMOUNT
Kayla Bain, Public Health Administrator 5,843.44 x 7 x 100%	\$40,904.08
ROUNDED TOTAL	\$40,900.00

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
In state travel, mileage and parking reimbursements	\$1,000.00
Out of state conferences, TBD	\$1,000.00
ROUNDED TOTAL	\$2,000.00

ATTACHMENT 2
GRANT BUDGET
(BUDGET PAGE 20)

Metropolitan Government of Nashville and Davidson County - YR 4 - PHEP

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2025, and ending 6/30/2026.

EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$327,200.00	\$0.00	\$327,200.00
Benefits & Taxes	\$130,900.00	\$0.00	\$130,900.00
Professional Fee/ Grant & Award <sup>2</sup>	\$2,000.00	\$0.00	\$2,000.00
Supplies	\$52,200.00	\$0.00	\$52,200.00
Telephone	\$7,200.00	\$0.00	\$7,200.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$5,000.00	\$0.00	\$5,000.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$13,000.00	\$0.00	\$13,000.00
Indirect Cost (16.34% of total )	\$87,800.00	\$0.00	\$87,800.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$625,300.00	\$0.00	\$625,300.00

<sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-Il/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

# ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL (BUDGET PAGE 21)

SALARIES							AMOUNT		
Zina Johnson, Office Support Specialist	4,310.73	х	12	x	75%	+	620	(Longetivity)	\$39,416.57
Linda Nwanso, Manager	5,937.50	х	12	х	100%	+	825	(Longetivity)	\$72,075.00
James Tabor, Manager	7,313.81	Х	12	х	100%	+	853	(Longetivity)	\$88,618.72
Sarakay Johnson, Epidemiologist	7,116.17	Х	12	х	100%				\$85,394.04
Derek T. Baker	6,878.65	Х	12	х	50%	+	468	(Longetivity)	\$41,739.90
ROUNDED TOTAL									\$327,200.00
PROFESSIONAL FEE/ GRANT & AWARD						AMOUNT			
Contracted staffing services, other personnel assistance							\$2,000.00		
ROUNDED TOTAL									\$2,000.00
TRAVEL/ CONFERENCES & MEETINGS	3								AMOUNT
In state travel, mileage and parking reimb	oursements	<b>;</b>							\$2,000.00
Out of state conferences, TBD									\$3,000.00
ROUNDED TOTAL									\$5,000.00
CAPITAL PURCHASE						AMOUNT			
Projects, TBD during budget period							\$13,000.00		
ROUNDED TOTAL									\$13,000.00

ATTACHMENT 2
GRANT BUDGET
(BUDGET PAGE 22)

Metropolitan Government of Nashville and Davidson County - YR 4 - HPP

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2025, and ending 6/30/2026.

EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$54,900.00	\$0.00	\$54,900.00
Benefits & Taxes	\$25,200.00	\$0.00	\$25,200.00
Professional Fee/ Grant & Award <sup>2</sup>	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$0.00	\$0.00	\$0.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
Indirect Cost (% and method)	\$0.00	\$0.00	\$0.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$80,100.00	\$0.00	\$80,100.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

# ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL (BUDGET PAGE 23)

SALARIES					AMOUNT
Madelyn McCormick, Public Health Administrator	5,937.50 x	12 x	77%		\$54,862.47
ROUNDED TOTAL				\$54,900.00	

ATTACHMENT 2
GRANT BUDGET
(BUDGET PAGE 24)

Metropolitan Government of Nashville and Davidson County - YR 4 - CRI

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2025, and ending 6/30/2026.

EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup> (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$72,200.00	\$0.00	\$72,200.00
Benefits & Taxes	\$28,800.00	\$0.00	\$28,800.00
Professional Fee/ Grant & Award <sup>2</sup>	\$0.00	\$0.00	\$0.00
Supplies	\$28,541.00	\$0.00	\$28,541.00
Telephone	\$1,000.00	\$0.00	\$1,000.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$2,000.00	\$0.00	\$2,000.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
Indirect Cost (% and method)	\$0.00	\$0.00	\$0.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$132,541.00	\$0.00	\$132,541.00

<sup>1 \$102,041.00 | \$0.00 | \$

1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-Il/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

2 Applicable detail follows this page if line-item is funded.

### ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL (BUDGET PAGE 25)

SALARIES	AMOUNT
Kayla Bain, Public Health Administrator 6,018.74 x 12 x 100%	\$72,224.92
ROUNDED TOTAL	\$72,200.00

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
In state travel, mileage and parking reimbursements	\$1,000.00
Out of state conferences, TBD	\$1,000.00
ROUNDED TOTAL	\$2,000.00

ATTACHMENT 2
GRANT BUDGET
(BUDGET PAGE 26)

Metropolitan Government of Nashville and Davidson County - YR 5 - PHEP

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2026, and ending 6/30/2027.

EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$337,100.00	\$0.00	\$337,100.00
Benefits & Taxes	\$134,800.00	\$0.00	\$134,800.00
Professional Fee/ Grant & Award <sup>2</sup>	\$2,000.00	\$0.00	\$2,000.00
Supplies	\$38,400.00	\$0.00	\$38,400.00
Telephone	\$7,200.00	\$0.00	\$7,200.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$5,000.00	\$0.00	\$5,000.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$13,000.00	\$0.00	\$13,000.00
Indirect Cost (16.34% of total )	\$87,800.00	\$0.00	\$87,800.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$625,300.00	\$0.00	\$625,300.00

<sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-Il/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

#### ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL

(BUDGET PAGE 27)

SALARIES						AMOUNT			
Zina Johnson, Office Support Specialist	4,440.05	х	12	х	75%	+	660	(Longetivity)	\$40,620.45
Linda Nwanso, Manager	6,115.63	х	12	х	100%	+	880	(Longetivity)	\$74,267.56
James Tabor, Manager	7,533.22	Х	12	х	100%	+	908	(Longetivity)	\$91,306.64
Sarakay Johnson, Epidemiologist	7,329.66	Х	12	х	100%				\$87,955.92
Derek T. Baker	7,085.01	Х	12	х	50%	+	468	(Longetivity)	\$42,978.06
ROUNDED TOTAL									\$337,100.00
PROFESSIONAL FEE/ GRANT & AWAR	lD								AMOUNT
Contracted staffing services, other personnel assistance						\$2,000.00			
ROUNDED TOTAL						\$2,000.00			
TRAVEL/ CONFERENCES & MEETINGS							AMOUNT		
In state travel, mileage and parking reimbursements							\$2,000.00		
Out of state conferences, TBD									\$3,000.00
ROUNDED TOTAL						\$5,000.00			
CAPITAL PURCHASE						AMOUNT			
Projects, TBD during budget period						\$13,000.00			
ROUNDED TOTAL						\$13,000.00			

#### ATTACHMENT 2 GRANT BUDGET (BUDGET PAGE 28)

Metropolitan Government of Nashville and Davidson County - YR 5 - HPP

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2026, and ending 6/30/2027.

EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$55,000.00	\$0.00	\$55,000.00
Benefits & Taxes	\$25,100.00	\$0.00	\$25,100.00
Professional Fee/ Grant & Award <sup>2</sup>	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$0.00	\$0.00	\$0.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
Indirect Cost (% and method)	\$0.00	\$0.00	\$0.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$80,100.00	\$0.00	\$80,100.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

# ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL (BUDGET PAGE 29)

SALARIES					AMOUNT
Madelyn McCormick, Public Health Administrator	6,115.63 x	12 x	75%		\$55,040.63
ROUNDED TOTAL					\$55,000.00

ATTACHMENT 2
GRANT BUDGET
(BUDGET PAGE 30)

Metropolitan Government of Nashville and Davidson County - YR 5 - CRI

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning 7/1/2026, and ending 6/30/2027.

EXPENSE OBJECT LINE-ITEM CATEGORY 1 (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
Salaries <sup>2</sup>	\$74,400.00	\$0.00	\$74,400.00
Benefits & Taxes	\$29,700.00	\$0.00	\$29,700.00
Professional Fee/ Grant & Award <sup>2</sup>	\$0.00	\$0.00	\$0.00
Supplies	\$25,441.00	\$0.00	\$25,441.00
Telephone	\$1,000.00	\$0.00	\$1,000.00
Postage & Shipping	\$0.00	\$0.00	\$0.00
Occupancy	\$0.00	\$0.00	\$0.00
Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
Printing & Publications	\$0.00	\$0.00	\$0.00
Travel/ Conferences & Meetings <sup>2</sup>	\$2,000.00	\$0.00	\$2,000.00
Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
Insurance	\$0.00	\$0.00	\$0.00
Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
Indirect Cost (% and method)	\$0.00	\$0.00	\$0.00
In-Kind Expense	\$0.00	\$0.00	\$0.00
GRAND TOTAL	\$132,541.00	\$0.00	\$132,541.00

<sup>&</sup>lt;sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

# ATTACHMENT 2 (continued) GRANT BUDGET LINE-ITEM DETAIL (BUDGET PAGE 31)

SALARIES				AMOUNT
Kayla Bain, Public Health Administrator	6,199.30 x	12 x 100%		\$74,391.63
ROUNDED TOTAL			•	\$74,400.00

TRAVEL/ CONFERENCES & MEETINGS	AMOUNT
In state travel, mileage and parking reimbursements	\$1,000.00
Out of state conferences, TBD	\$1,000.00
ROUNDED TOTAL	\$2,000.00



#### **Certificate Of Completion**

Envelope Id: DC012721-BC19-4CA4-9A89-FC1AEF751A1E Status: Completed

Subject: Complete with Docusign: Health Public Health Emergency Preparedness (PHEP) 22-27 Amend 1 Ready.pdf

Source Envelope:

Document Pages: 41 Signatures: 6 **Envelope Originator:** Initials: 1 Certificate Pages: 15 Juanita Paulson

730 2nd Ave. South 1st Floor AutoNav: Enabled

Envelopeld Stamping: Enabled Nashville, TN 37219

Time Zone: (UTC-06:00) Central Time (US & Canada) Juanita.Paulsen@nashville.gov IP Address: 170.190.198.185

**Record Tracking** 

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2/3/2025 8:23:21 AM Juanita.Paulsen@nashville.gov

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Storage Appliance Status: Connected Pool: Metropolitan Government of Nashville and Location: DocuSign

**Davidson County** 

**Signer Events Signature Timestamp** 

Daniel Harden Sent: 2/3/2025 8:29:31 AM DH Daniel.Harden@nashville.gov Viewed: 2/3/2025 9:04:16 AM Security Level: Email, Account Authentication Signed: 2/3/2025 9:04:36 AM

(None) Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185

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Jenneen Reed/mjw

(None)

**Aaron Pratt** Sent: 2/3/2025 9:04:38 AM Acron Prott Aaron.Pratt@nashville.gov Viewed: 2/3/2025 9:49:35 AM

Security Level: Email, Account Authentication Signed: 2/3/2025 9:49:43 AM

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Accepted: 2/3/2025 9:49:35 AM ID: e5591503-dd98-40b2-9020-027ebb083fad

MaryJo.Wiggins@nashville.gov

Jenneen Reed/m/w Viewed: 2/3/2025 11:07:43 AM Security Level: Email, Account Authentication Signed: 2/3/2025 11:09:13 AM

Sent: 2/3/2025 9:49:46 AM

Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.100

**Electronic Record and Signature Disclosure:** 

Accepted: 2/3/2025 11:07:43 AM

ID: 73d69659-5c0c-4471-9cda-b0cd7626eeb6

Courtney Mohan Sent: 2/3/2025 11:09:16 AM Courtney Molian Courtney.Mohan@nashville.gov Viewed: 2/3/2025 3:08:43 PM

Security Level: Email, Account Authentication Signed: 2/3/2025 3:14:35 PM (None)

> Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185

**Electronic Record and Signature Disclosure:** 

**Signature Signer Events Timestamp** Accepted: 2/3/2025 3:08:43 PM ID: bfb86f7d-ce5a-414b-b3aa-6084dd0f5c80

Balogun Cobb

Insurance Division Manager Security Level: Email, Account Authentication

(None)

balogun.cobb@nashville.gov

Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185

Balogun Cobb

Sent: 2/3/2025 3:14:37 PM Viewed: 2/3/2025 3:35:04 PM Signed: 2/3/2025 3:35:13 PM

**Electronic Record and Signature Disclosure:** 

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ID: 1a94b044-d7ce-4712-b571-249b933cca3c

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Danielle Godin Danielle.Godin@nashville.gov Security Level: Email, Account Authentication (None)  Electronic Record and Signature Disclosure: Not Offered via DocuSign	COPIED	Sent: 2/3/2025 3:35:14 PM Viewed: 2/3/2025 5:59:30 PM
Sally Palmer		Sent: 2/3/2025 3:35:15 PM

**Electronic Record and Signature Disclosure:** Accepted: 2/3/2025 3:15:13 PM ID: 764e28d9-3774-46ae-b8b9-772cc0f717eb

Security Level: Email, Account Authentication

sally.palmer@nashville.gov

(None)

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Witness Events	Signature	Timestamp		
Notary Events	Signature	Timestamp		
Envelope Summary Events	Status	Timestamps		
Envelope Sent	Hashed/Encrypted	2/3/2025 8:29:31 AM		
Certified Delivered	Security Checked	2/3/2025 3:35:04 PM		
Signing Complete	Security Checked	2/3/2025 3:35:13 PM		
Completed	Security Checked	2/3/2025 3:35:15 PM		
Payment Events	Status	Timestamps		
Electronic Record and Signature Disclosure				