



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

October 19, 2022

To: Edward Thurman, Metro Water Services

Re: **121 HART LANE (AMENDMENT)**  
**Planning Commission Mandatory Referral #2022M-161ES-001**  
**Council District #08 Nancy VanReece, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request to amend Council BL2022-1267 and Proposal No. 2022M-066ES-001 for the purpose of accepting one additional sanitary sewer manhole (see sketch for details) to serve the development at 121 Hart Lane.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

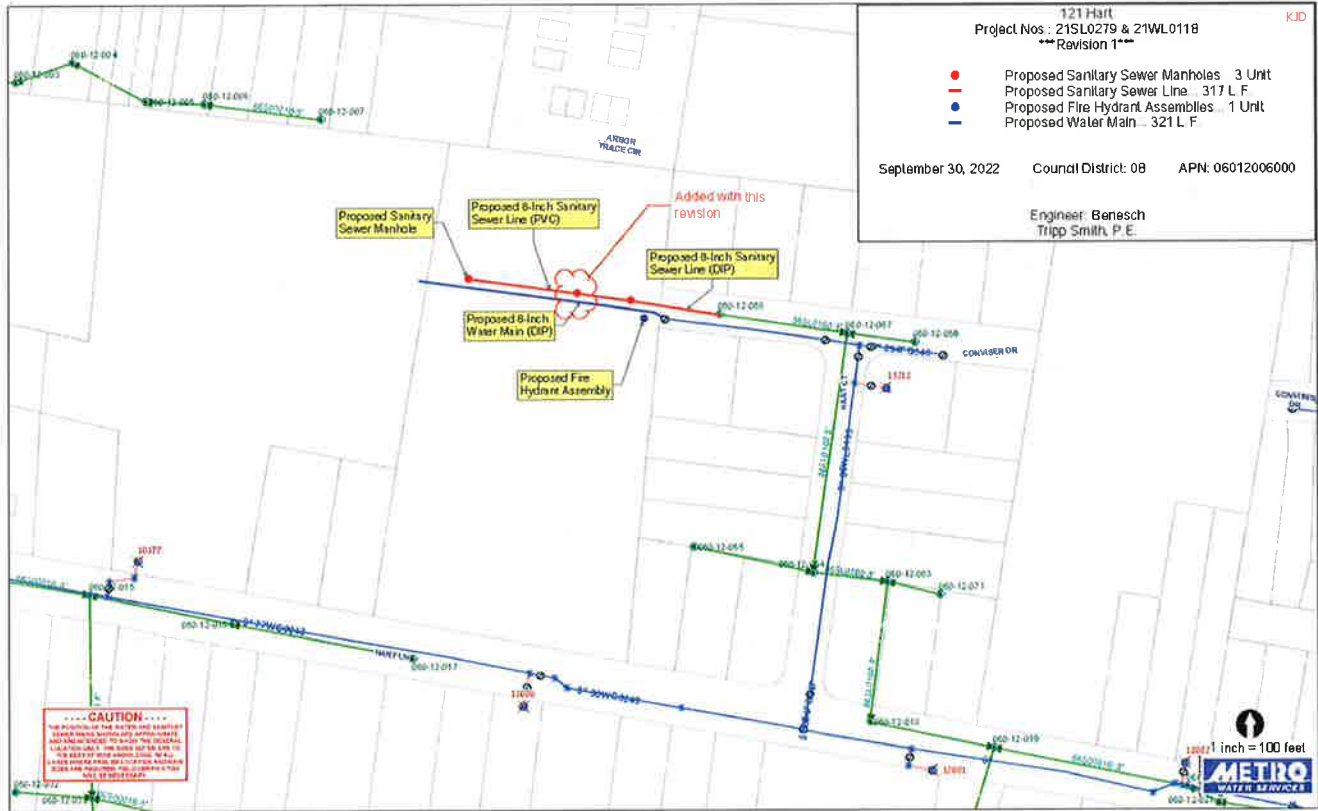
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: *Metro Clerk*

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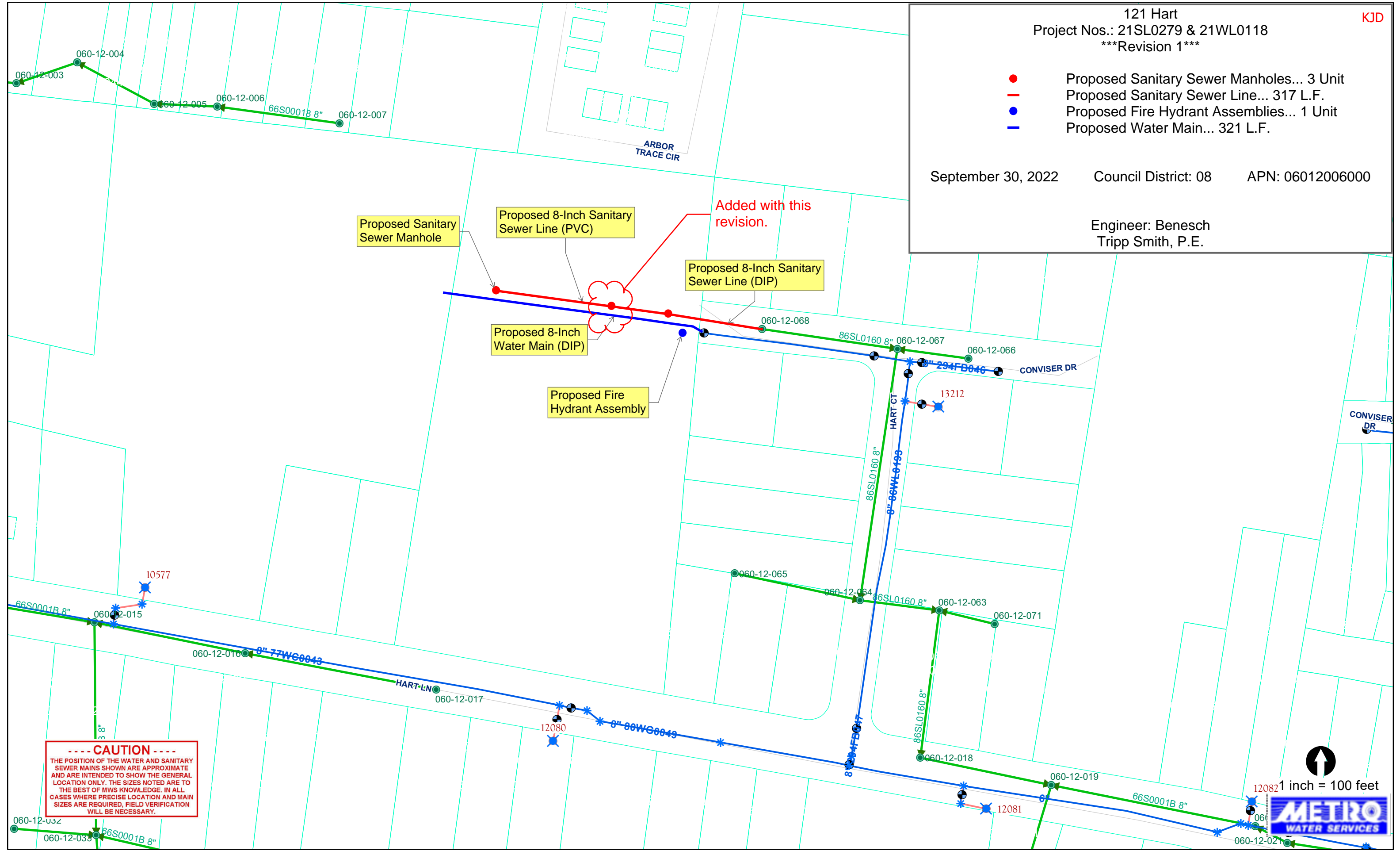
121 Hart  
Project Nos.: 21SL0279 & 21WL0118  
\*\*\*Revision 1\*\*\*

KJD

- Proposed Sanitary Sewer Manholes... 3 Unit
- Proposed Sanitary Sewer Line... 317 L.F.
- Proposed Fire Hydrant Assemblies... 1 Unit
- Proposed Water Main... 321 L.F.

September 30, 2022 Council District: 08 APN: 06012006000

Engineer: Benesch  
Tripp Smith, P.E.



**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

