



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

July 12, 2022

To: Mike Atchison, Metro Water

**Re: TULIP TRACE HOMES
Planning Commission Mandatory Referral #2022M-102ES-001
Council District #12 Erin Evans, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the relocation of one fire hydrant assembly to serve the Tulip Trace Homes development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

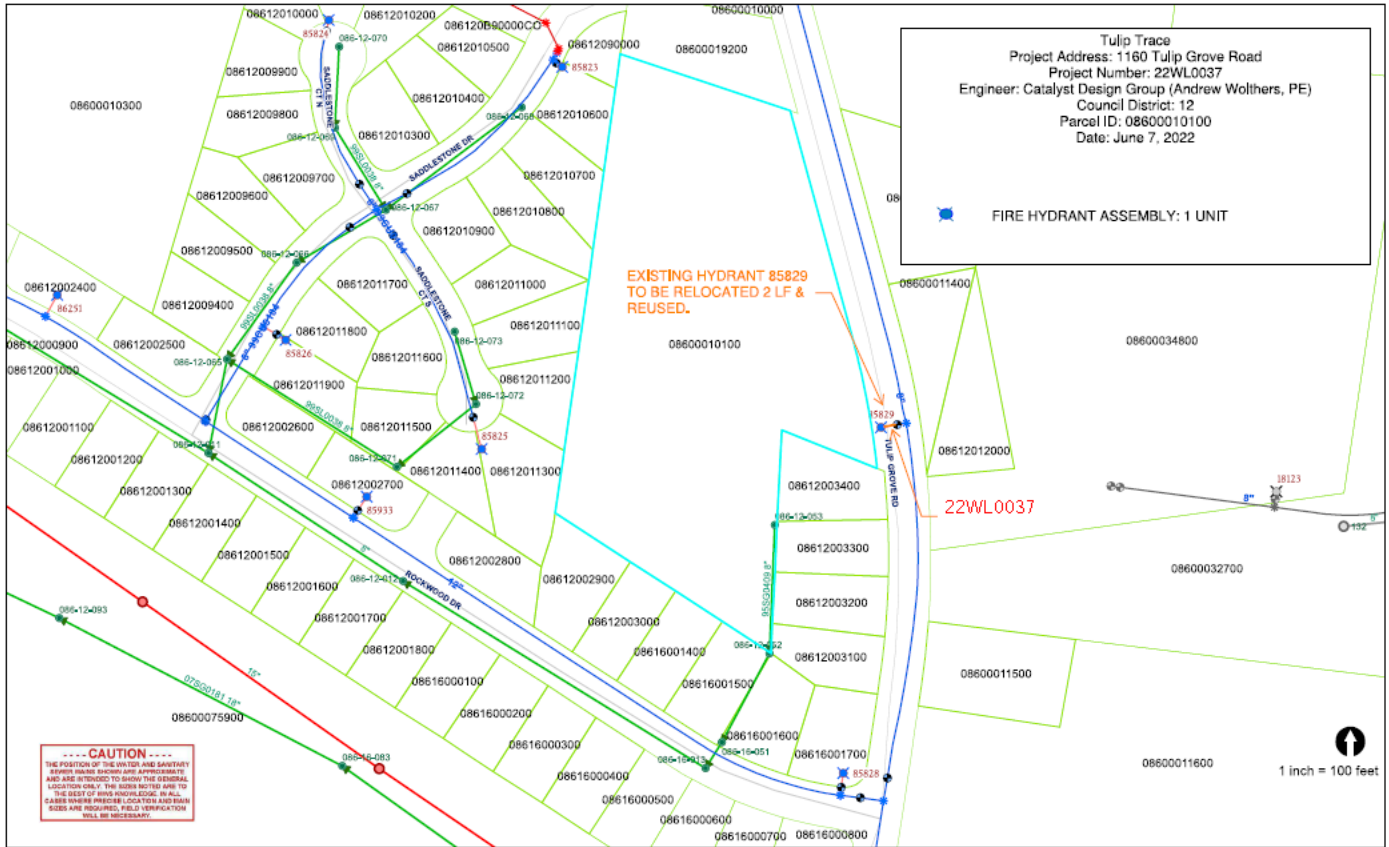
Sincerely,

A handwritten signature in black ink that reads "Robert Leeman".

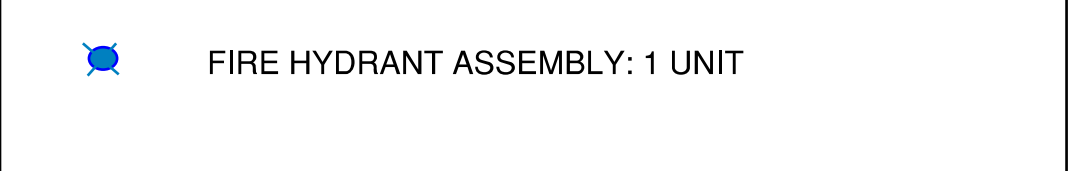
Robert Leeman
Deputy Director
Metro Planning Department
cc: *Metro Clerk*

Re: TULIP TRACE HOMES
Planning Commission Mandatory Referral #2022M-102ES-001
Council District #12 Erin Evans, Council Member

A request for the relocation of one fire hydrant assembly to serve the Tulip Trace Homes development.



Tulip Trace
 Project Address: 1160 Tulip Grove Road
 Project Number: 22WL0037
 Engineer: Catalyst Design Group (Andrew Wolthers, PE)
 Council District: 12
 Parcel ID: 08600010100
 Date: June 7, 2022



EXISTING HYDRANT 85829
 TO BE RELOCATED 2 LF &
 REUSED.

22WL0037

-----CAUTION-----
 THE POSITION OF THE WATER AND SANITARY
 SEWER MAINS SHOWN ARE APPROXIMATE
 AND ARE INTENDED TO SHOW THE GENERAL
 LOCATION ONLY. THE SIZES NOTED ARE TO
 THE BEST OF MWS KNOWLEDGE. IN ALL
 CASES WHERE PRECISE LOCATION AND MAIN
 SIZES ARE REQUIRED, FIELD VERIFICATION
 WILL BE NECESSARY.

