### **GRANT SUMMARY SHEET**

**Grant Name:** Elizabeth Park 22

**Department: PARKS & RECREATION** 

**Grantor:** DAVID P. CRABTREE

**Pass-Through Grantor** 

(If applicable):

**Total Award this Action:** \$10,000.00

**Cash Match Amount:** \$0.00

**Department Contact:** Alan Enzo

862-8400

**Status: NEW** 

## **Program Description:**

The grant provides funding of \$10,000.00 for the support of improvements to Elizabeth Park. There is no match or other obligations for Metro Parks related to this grant.

## Plan for continuation of services upon grant

N/A



### **Grants Tracking Form**

Part One											
Pre-Application ○ Application ○ Award Acceptance ● Contract Amendment ○											
	Depart	ment	Dept. No.			Contac	:t			Phone	Fax
PARKS & R	ECREATION	<b>I</b>	040	Alan Enzo						862-8400	862-8414
Grant N	lame:		Elizabeth Park 2	22							
Granto	r:		DAVID P. CRABTREE				▼	Other:	David P. Crabtree		
Grant P	Period F	rom:	07/19/22		(applications only)	Anticipated App	olication I	Date:			
Grant P	Period T	o:			(applications only)	Application Dea	adline:				
Funding	a Tyne:		OTHER	_		Multi-Depa	rtment (	Grant		► If yes, list	helow
	ass-Thru:		OTTER	▼		Outside Co					BCIOW.
Award Type:			OTHER $ extstyle  extstyle$			Total Award:			\$10,000.00	-	
Status:			NEW ▼			Metro Cash Match:		•	\$0.00	-	
	Metro Category: New Initiative			_		Metro In-Ki			\$0.00	-	
CFDA #		<del>,.</del>	N/A			7 7 7		al required?	<b>₹</b> 0.00		
		ntion	1			Applic. Submi					
Project The gran			10 000 00 for the	s cupport of impr	ovements to Eli-				other obligations	for Motro Parl	ve related to
Plan for continuation of service after expiration of grant/Budgetary Impact:  N/A.											
How is Match Determined?											
			<b>#0.00</b>	0.5	0.00/	% of Gra	nt		Othor		
Fixed A			\$0.00 ns of determini	or	0.0%	% or Gra	nt		Other:		
For this Metro FY, how much of the required local Metro cash match:											
Is already in department budget?					N/A		Fund		Business Unit		
Is not budgeted?					\$0.00	Proposed Source of Match:			N/A		
	e Match	Amount & Sc	urce for Remain	ning Grant Year	s in Budget Be	low)	Request	ted from Cont	t. Match Fund:	N.	/A
Other:											
Number of FTEs the grant will fund:					0.00 Actual number of positions added: 0.00						
Departmental Indirect Cost Rate				21.78% Indirect Cost of Grant to Metro:					\$2,178.00		
*Indirect Costs allowed? O Yes No % Allow.					0.00% Ind. Cost Requested from Grantor: \$0.00					in budget	
*(If "No",	, please	attach docume	ntation from the	grantor that indir	ect costs are no	t allowable.	See Insti	ructions)			
Draw d	own allo	owable?									
Metro o	r Comn	nunity-based	Partners:								
Part Two											
Grant Budget											
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match So (Fund, E		Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY23			\$10,000.00					\$10,000.00	\$2,178.00	\$0.00
Yr 2	FY										
Yr 3	FY_										
Yr 4	FY										
Yr 5	FY										
Tot		\$0.00	\$0.00	\$10,000.00	\$0.00			\$0.00	\$10,000.00	\$2,178.00	\$0.00
	tal	\$0.00 ate Awarded:	\$0.00		\$0.00 Tot. Awarded:	\$10,000.00		\$0.00 Contract#:	\$10,000.00 LETTE		\$0.00
	tal Da				-	\$10,000.00					\$0.00

Contact: <a href="mailto:trinity.weathersby@nashville.gov">trinity.weathersby@nashville.gov</a> <a href="mailto:vaughn.wilson@nashville.gov">vaughn.wilson@nashville.gov</a>



Rev. 8/5/03 5457

# METROPOLITAN BOARD OF PARKS AND RECREATION

Centennial Park Office Park Plaza at Oman Street Nashville, TN 37201

(615) 862-8400 Fax (615) 862-8414 www.nashville.gov/parks

Monique Horton Odom, Director

June 7, 2022

Mr. David P. Crabtree 2002 Richard Jones Road, Suite C-200 Nashville, TN 37215

Dear Mr. Crabtree:

The Parks Board, at its meeting held Tuesday, June 7, 2022, approved the request of your grant for improvements to Elizabeth Park, and accepted the proposed improvements, valued at approximately ten thousand dollars (\$10,000.00).

Please note there is no required match or other obligation by Parks associated with this donation.

If further information is needed regarding the donation process, please contact Mr. Alan Enzo of my staff; he may be reached at 615 862-8400. On behalf of Metro Parks, thank you for this generous contribution.

Sincerely,

Monique Horton Odom, Director

and Secretary to the Board

c: Chinita White Alan Enzo Stevon Neloms Tim Netsch

## David P. Crabtree 2002 Richard Jones Road, Ste. C-200 Nashville, TN 37215

April 19, 2022

Ms. Monique Odom Director of Parks and Recreation Nashville Parks & Recreation 511 Oman Street Nashville, TN 37203

Nashville Parks & Recreation P.O. Box 196340 Nashville, TN 37219-6340

Re: Elizabeth Park

Dear Director Odom:

A couple of years ago, we had the opportunity to visit with several residents in the Elizabeth Park neighborhood of North Nashville. These wonderful people were interested in seeing further improvements to the Elizabeth Park area and asked if we might support an initiative within Elizabeth Park. We were so moved by their passion and community spirit that we have decided to donate money which can be used for improvements to Elizabeth Park and the surrounding area.

I am pleased to enclose a check in the amount of Ten Thousand and 00/100 Dollars (\$10,000.00) payable to Metro Nashville Parks & Recreation. This gift requires no match or other obligation from Metro Parks or the Metropolitan Government. We hope that in a small way we have helped to support your efforts to improve the quality of life of the citizens of Nashville.

Sincerely,

David P. Crabtree

DPC/djc Enclosure

Email: dcrabtree@brooksideproperties.com Cell: (615) 415-6146

# SIGNATURE PAGE FOR

# GRANT NO. Elizabeth Park 2022

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVII	LLE AND DAVIDSON COUNTY
Department Department	0 14 22 Date
APPROVED AS TO AVAILABILITY OF FUNDS:  DocuSigned by:	
Kelly Flannery	6/29/2022
Director of Finance	Date
APPROVED AS TO RISK AND INSURANCE:	
— Docusigned by: Balogun (obb	6/29/2022
Director of Insurance	Date
APPROVED AS TO FORM AND LEGALITY:	
— DocuSigned by:  Miki Eki	6/29/2022
Metropolitan Attorney	Date
FILED:	
Metropolitan Clerk	Date