



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

March 1, 2021

To: Mike Atchison, Metro Water Services

**Re: Youngs Lane Development Easement  
Planning Commission Mandatory Referral #2021M-016ES-001**  
Council District #02 – Kyonzté Toombs, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 353 linear feet of 8-inch sanitary sewer main (PVC, DIP), four sanitary sewer manholes, 343 linear feet of 6-inch water main (DIP), one fire hydrant assembly, and easements (see sketch for details) to serve the Youngs Lane development (MWS proj. nos. 20-SL-160 and 20-WL-78).*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: None.**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Sharon O’Conner at [Sharon.oconner@nashville.gov](mailto:Sharon.oconner@nashville.gov) or 615-862-7208.

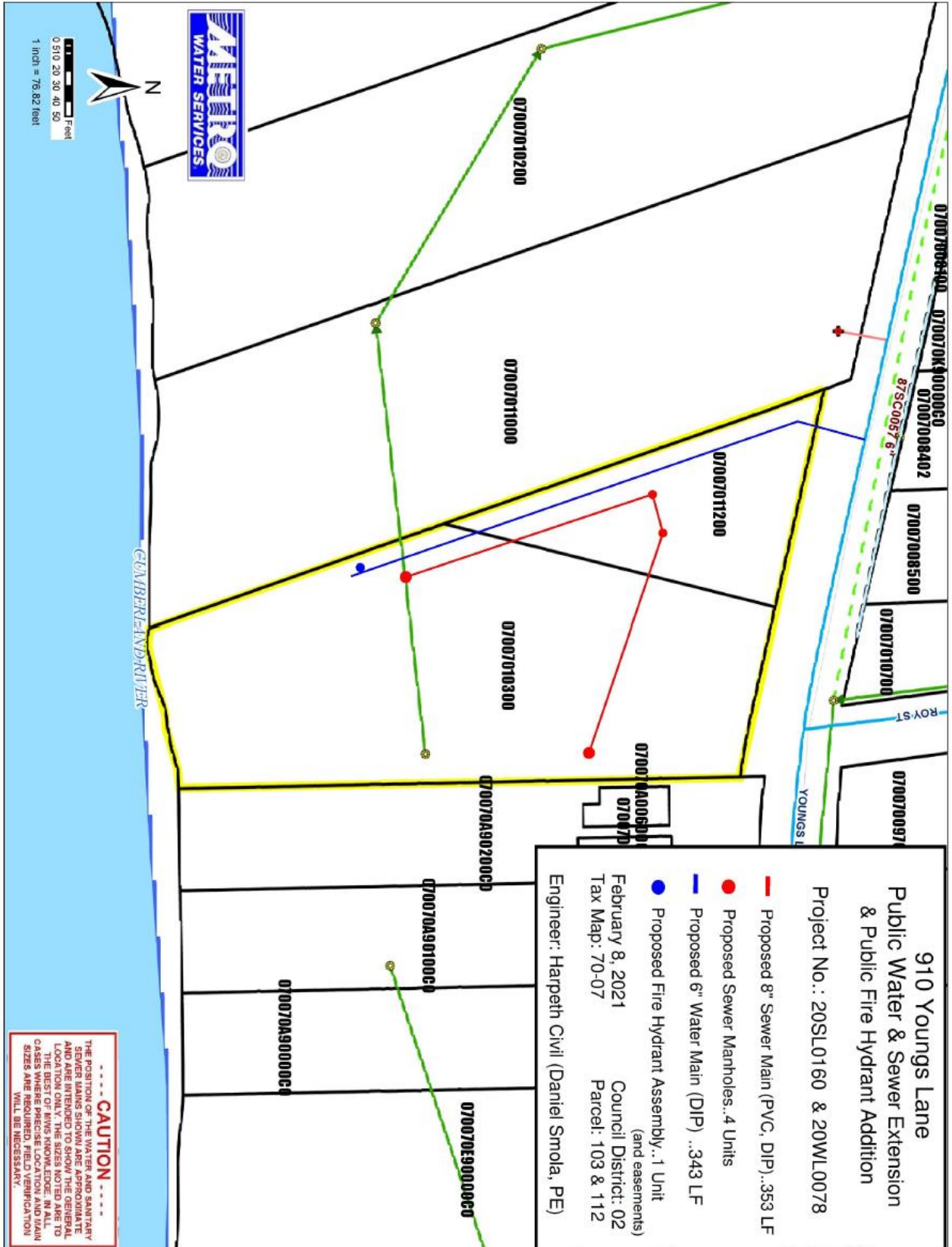
Sincerely,

A handwritten signature in black ink that reads 'Robert Leeman'.

Robert Leeman, AICP  
Deputy Director  
Metro Planning Department  
cc: Metro Clerk, Elizabeth Waites

**Re: Youngs Lane Development Easement**  
**Planning Commission Mandatory Referral #2021M-016ES-001**  
 Council District #02 – Kyzonté Toombs, Council Member

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# 910 Youngs Lane Public Water & Sewer Extension & Public Fire Hydrant Addition

Project No.: 20SL0160 & 20WL0078

- Proposed 8" Sewer Main (PVC, DIP)..353 LF
- Proposed Sewer Manholes..4 Units
- Proposed 6" Water Main (DIP) ..343 LF
- Proposed Fire Hydrant Assembly..1 Unit

(and easements)

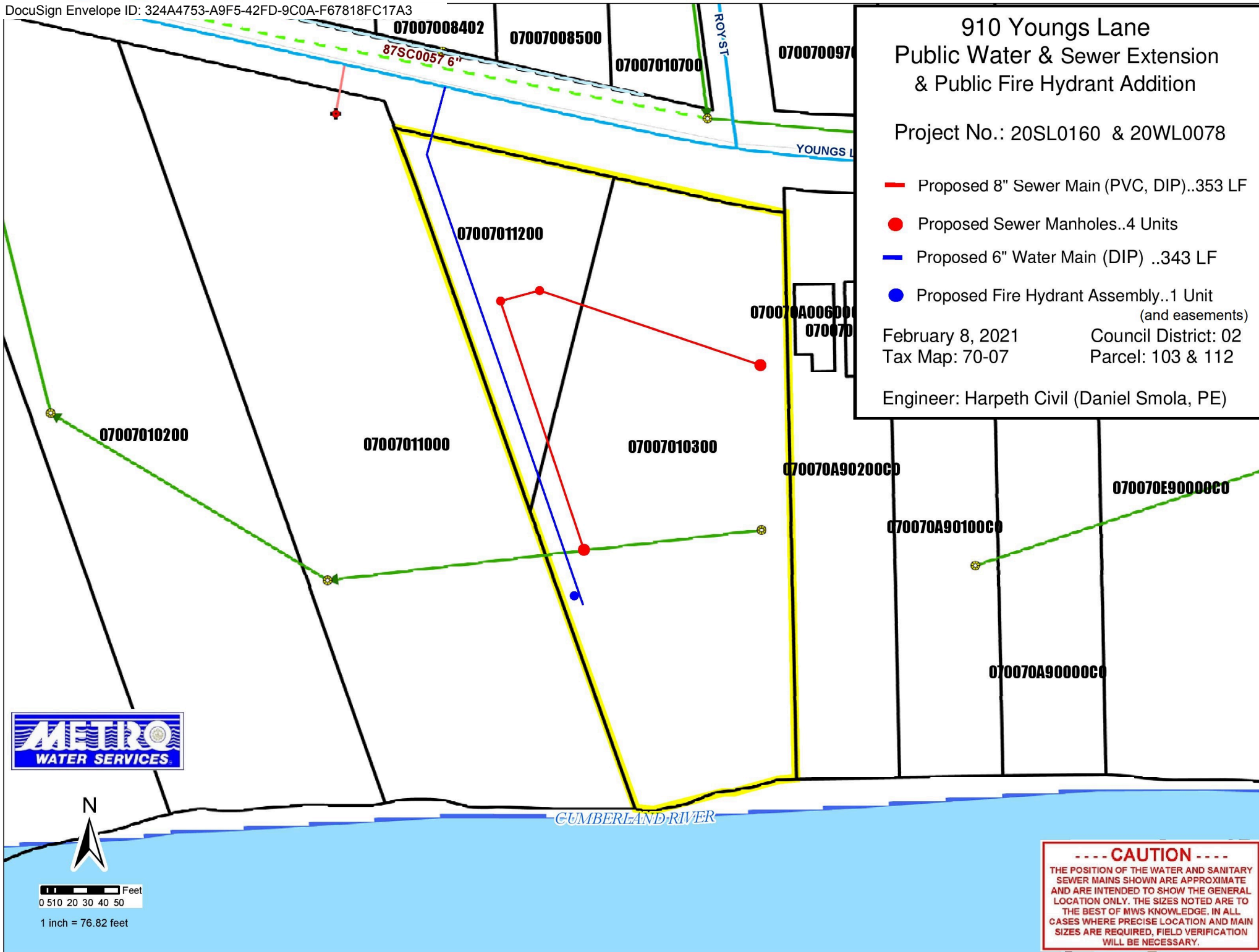
February 8, 2021

Council District: 02

Tax Map: 70-07

Parcel: 103 & 112

Engineer: Harpeth Civil (Daniel Smola, PE)



1 inch = 76.82 feet

**----- CAUTION -----**

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.