

ORDINANCE NO. BL2020-430

An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing water main, fire hydrant assemblies and easements, to relocate existing water main, and to accept new water main, fire hydrant assemblies and easements, for property located at 1419 Rosa L. Parks Boulevard, (MWS Project No. 19-WL-128 and Proposal No. 2020M-064ES-001).

WHEREAS, the abandonment of approximately 609 linear feet of existing six inch water main, two fire hydrant assemblies and easements, the relocation of 10 linear feet of existing six inch water main (DIP), and the acceptance of approximately 609 linear feet of new eight inch water main (DIP), two fire hydrant assemblies and easements, for property located at 1419 Rosa L. Parks Boulevard, are needed to construct project number 19-WL-128; and,

WHEREAS, the Metropolitan Planning Commission approved mandatory referral No. 2020M-064ES-001 on August 3, 2020, for the abandonment, relocation and acceptance of said water mains, fire hydrant assemblies and easements.

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. The Metropolitan Government of Nashville and Davidson County is authorized to abandon approximately 609 linear feet of existing six inch water main, two fire hydrant assemblies and easements, to relocate 10 linear feet of existing six inch water main (DIP), and to accept approximately 609 linear feet of new eight inch water main (DIP), two fire hydrant assemblies and easements, for property located at 1419 Rosa L. Parks Boulevard, as shown on Exhibit 1, which is attached hereto and incorporated by reference.

Map & Parcel:

Address:

08112041400

1419 Rosa L. Parks Boulevard

Section 2. The Directors of Water and Sewerage Services and Public Property Administration are authorized to execute such documents as may be necessary and appropriate to carry out the abandonment, relocation and acceptance authorized by this ordinance.

Section 3. Amendments to this legislation shall be approved by resolution.

Section 4. This ordinance shall take effect from and after its final passage, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

RECOMMENDED BY:

INTRODUCED BY:

DocuSigned by:

*Scott Potter*

Scott A. Potter, Director  
Water and Sewerage Services

DocuSigned by:

*Talia Lomax-O'dneal*

Talia Lomax-O'dneal, Interim Director  
Public Property Administration

APPROVED AS TO THE  
AVAILABILITY OF FUNDS:

DocuSigned by:

*Kevin Crumbo*

Kevin Crumbo, Director  
Department of Finance

APPROVED AS TO FORM  
AND LEGALITY:

DocuSigned by:

*Sara Ladd*

Assistant Metropolitan Attorney

*Thomas J. Lombardi*

*Kathleen D. Murphy*

*Robert A. Hach*

Council Member(s)



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

August 3, 2020

To: Mike Atchison, Metro Water Services

**Re: Rande Rogers Apartments**  
**Planning Commission Mandatory Referral #2020M-064ES-001**  
Council District # 19, Freddie O'Connell, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the abandonment of approximately 609 linear feet of 6-inch water main, two fire hydrant assemblies, and easements and the acceptance of approximately 609 linear feet of 8-inch water main (DIP), relocation of 10 linear feet of 6-inch water main (DIP), two fire hydrant assemblies, and easements (see sketch for details) for the Rande Rogers Apartments Development (see MWS proj. no. 19-WL-128).*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: None.**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Sharon O'Conner at [Sharon.oconner@nashville.gov](mailto:Sharon.oconner@nashville.gov) or [615-862-7208](tel:615-862-7208).

Sincerely,

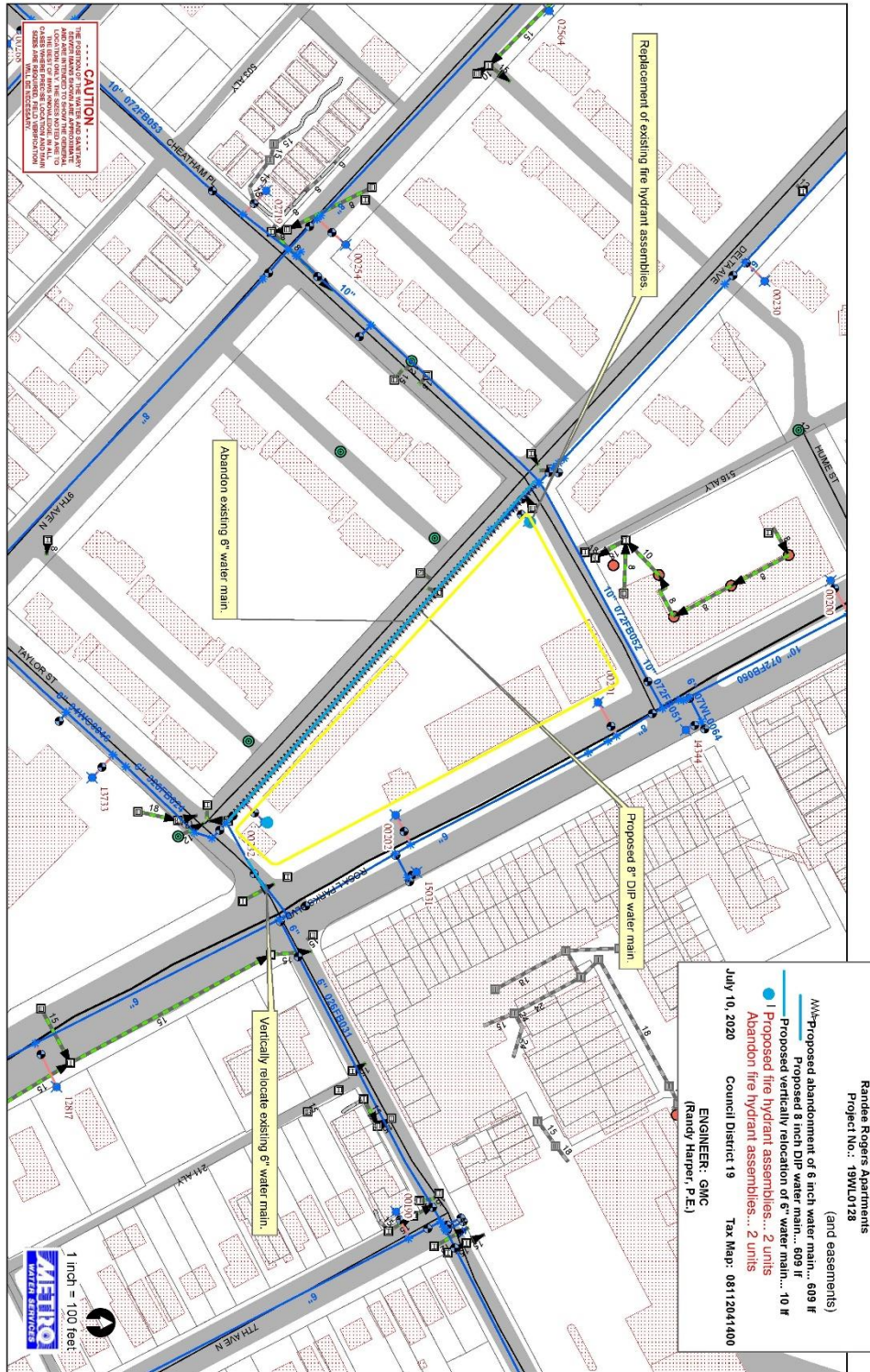
A handwritten signature in black ink that reads "Robert Leeman".

Robert Leeman, AICP  
Deputy Director  
Metro Planning Department






cc: *Metro Clerk, Elizabeth Waites*

**Re: Rande Rogers Apartments**  
**Planning Commission Mandatory Referral #2020M-064ES-001**  
Council District # 19, Freddie O'Connell, Council Member

A request for the abandonment of approximately 609 linear feet of 6-inch water main, two fire hydrant assemblies, and easements and the acceptance of approximately 609 linear feet of 8-inch water main (DIP), relocation of 10 linear feet of 6-inch water main (DIP), two fire hydrant assemblies, and easements (see sketch for details) for the Rande Rogers Apartments Development (see MWS proj. no. 19-WL-128).



(and easements)

-  Proposed abandonment of 6 inch water main... 609 lf
-  Proposed 8 inch DIP water main... 609 lf
-  Proposed vertically relocation of 6" water main... 10 lf
-  Proposed fire hydrant assemblies... 2 units
-  Abandon fire hydrant assemblies... 2 units

July 10, 2020 Council District 19 Tax Map: 08112041400

ENGINEER: GMC  
(Randy Harper, P.E.)

Replacement of existing fire hydrant assemblies.

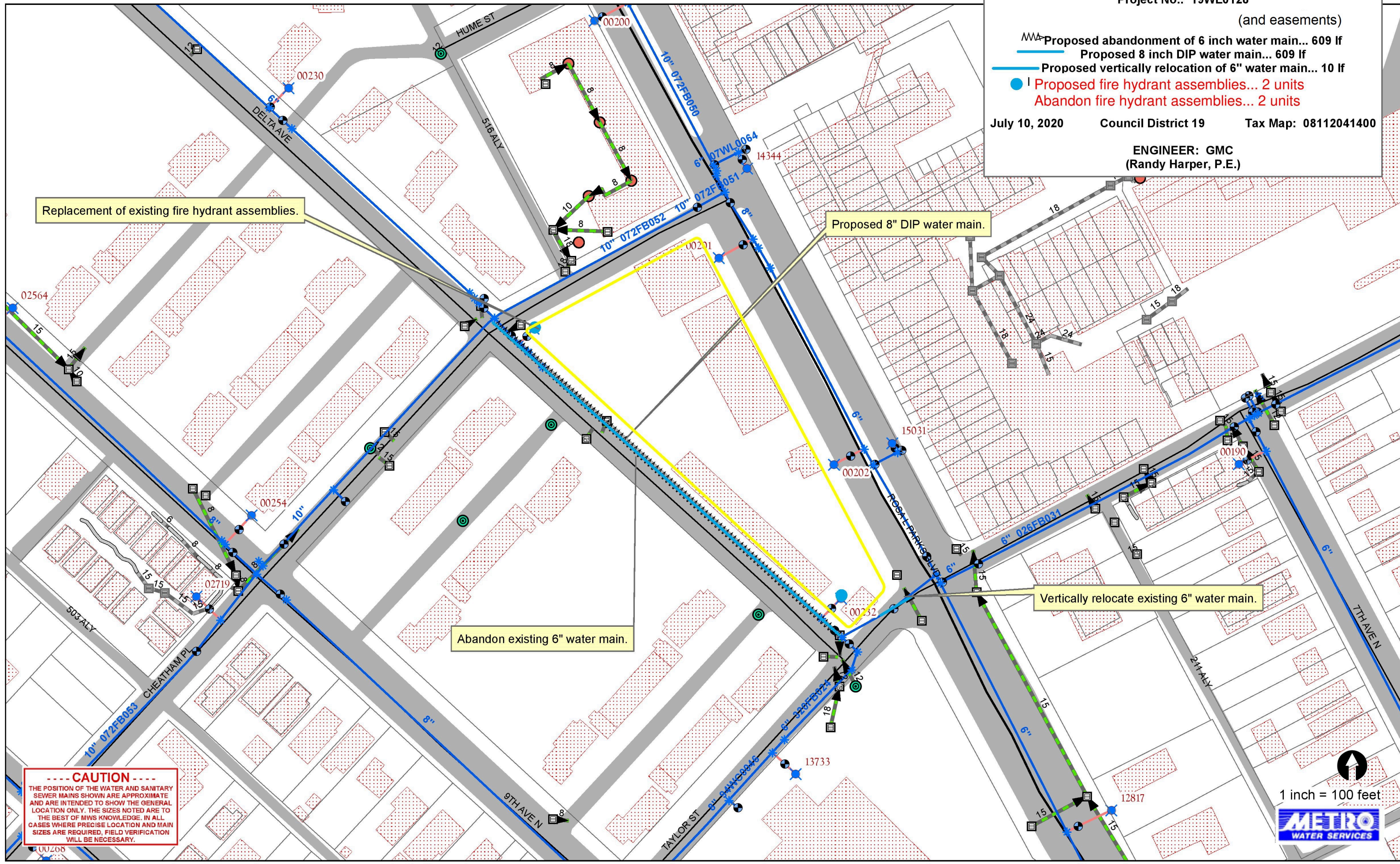
Proposed 8" DIP water main.

Vertically relocate existing 6" water main.

Abandon existing 6" water main.

**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 100 feet  
  

# ORIGINAL

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***METROPOLITAN COUNTY COUNCIL***

**Bill No.** \_\_\_\_\_

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*Introduced* \_\_\_\_\_

*Passed First Reading* \_\_\_\_\_

*Amended* \_\_\_\_\_

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*Passed Second Reading* \_\_\_\_\_

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*Passed Third Reading* \_\_\_\_\_

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*Approved* \_\_\_\_\_

*By* \_\_\_\_\_  
*Metropolitan Mayor*

*Advertised* \_\_\_\_\_

*Effective Date* \_\_\_\_\_

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