



# Metropolitan Nashville and Davidson County, TN Meeting Agenda

Historic Metro Courthouse  
1 Public Square, 2nd floor  
Nashville, TN 37201

## Metropolitan Council

Tuesday, April 7, 2026

6:30 PM

Metropolitan Courthouse

### Announcements and Presentations - 6:00 p.m.

A. Call to Order

B. Invocation and Pledge of Allegiance

C. Roll Call

D. Approval of Minutes

### E. Appointees and Nominees

*Candidates in this category will appear before the Rules, Confirmations, and Public Elections Committee to determine the relative qualifications of the candidates.*

E1. [26-052](#)

Bicycle and Pedestrian Advisory Commission

Reappointment of Katherine McDonell for a term expiring March 7, 2030.

**Legislative History**

3/24/26 Mayor filed

3/30/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

E2. [26-053](#)

Board of Equalization

Appointment of Whitney Ellis as an Alternate for a term expiring April 14, 2028.

**Legislative History**

3/24/26 Mayor filed

3/30/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

E3. [26-054](#)

Board of Equalization

Appointment of Christopher Grimes as an Alternate for a term expiring April 14, 2028.

**Legislative History**

3/24/26 Mayor filed

3/30/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

- E4.** [26-055](#) Board of Equalization  
Appointment of Michele Trueba as an Alternate for a term expiring April 14, 2028.
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/24/26 | Mayor   | filed                  |
| 3/30/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
- E5.** [26-056](#) Board of Equalization  
Appointment of Scott Tyrone as an Alternate for a term expiring April 14, 2028.
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/24/26 | Mayor   | filed                  |
| 3/30/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
- E6.** [26-057](#) Fair Commissioners Board  
Appointment of Brittany Tabor for a term expiring April 6, 2031.
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/24/26 | Mayor   | filed                  |
| 3/30/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
- E7.** [26-058](#) Farmers Market Board  
Reappointment of Scott Moskovitz for a term expiring May 5, 2031.
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/24/26 | Mayor   | filed                  |
| 3/30/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
- E8.** [26-059](#) Housing Trust Fund Commission  
Appointment of Lizzie Goddard for a term expiring September 17, 2026.
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/24/26 | Mayor   | filed                  |
| 3/30/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
- E9.** [26-042](#) Property Standards and Appeals Board  
Reappointment of Mirza Esteban for a term expiring April 7, 2030.
- Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/3/26  | Mayor   | filed                  |
| 3/17/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
|         | 3/17/26 deferred  |                        |
| 3/17/26 | Metropolitan Council                                    | deferred               |
- E10.** [26-060](#) Sports Authority  
Reappointment of Daniel (Russ) Pulley for a term expiring February 19, 2032.
- Legislative History**

3/24/26 Mayor filed  
 3/30/26 Rules, Confirmations, and referred for interview  
 Public Elections Committee

- E11.** [26-043](#) Sustainability Advisory Committee  
 Reappointment of Jeffrey Ezell Ace for a term expiring March 14, 2028.

**Legislative History**

3/3/26 Mayor filed  
 3/10/26 Rules, Confirmations, and referred for interview  
 Public Elections Committee  
 3/17/26 deferred  
 3/17/26 Metropolitan Council deferred

- E12.** [26-061](#) Sustainability Advisory Committee  
 Reappointment of Linda Breggin for a term expiring March 14, 2028.

**Legislative History**

3/3/26 Mayor filed  
 3/30/26 Rules, Confirmations, and referred for interview  
 Public Elections Committee

- E13.** [26-046](#) Sustainability Advisory Committee  
 Reappointment of Cesar Castro for a term expiring March 14, 2028.

**Legislative History**

3/3/26 Mayor filed  
 3/10/26 Rules, Confirmations, and referred for interview  
 Public Elections Committee  
 3/17/26 deferred  
 3/17/26 Metropolitan Council deferred

- E14.** [26-047](#) Sustainability Advisory Committee  
 Reappointment of Caroline Everett for a term expiring March 14, 2028.

**Legislative History**

3/3/26 Mayor filed  
 3/10/26 Rules, Confirmations, and referred for interview  
 Public Elections Committee  
 3/17/26 deferred  
 3/17/26 Metropolitan Council deferred

- E15.** [26-048](#) Sustainability Advisory Committee  
 Reappointment of CM Sandy Ewing for a term expiring April 15, 2028.

**Legislative History**

3/3/26 Mayor filed  
 3/10/26 Rules, Confirmations, and referred for interview  
 Public Elections Committee  
 3/17/26 deferred  
 3/17/26 Metropolitan Council deferred

- E16.** [26-050](#) Sustainability Advisory Committee  
Reappointment of Matthew K. Taylor for a term expiring April 15, 2028.  
**Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/3/26  | Mayor   | filed                  |
| 3/10/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
- E17.** [26-062](#) Sustainability Advisory Committee  
Reappointment of Jennifer Wang for a term expiring March 14, 2028.  
**Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/3/26  | Mayor   | filed                  |
| 3/30/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
- E18.** [26-063](#) Sustainability Advisory Committee  
Reappointment of Erica Weeks for a term expiring March 14, 2028.  
**Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/24/26 | Mayor   | filed                  |
| 3/30/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
- E19.** [26-064](#) Traffic and Parking Commission  
Appointment of Lauren Gaines for a term expiring April 3, 2028.  
**Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/24/26 | Mayor   | filed                  |
| 3/30/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
- E20.** [26-065](#) Zoning Appeals Board  
Appointment of Michael Garrigan for a term expiring February 26, 2031.  
**Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/24/26 | Mayor   | filed                  |
| 3/30/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
- E21.** [26-066](#) Zoning Appeals Board  
Appointment of Anna Yoder for a term expiring February 26, 2027.  
**Legislative History**
- |         |   |                        |
|---------|---|------------------------|
| 3/24/26 | Mayor   | filed                  |
| 3/30/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |

## F. Confirmations

*Candidates in this category will be subject to a recommendation vote by the Rules, Confirmations, and Public Elections Committee and confirmation by the Council.*

- F1.** [26-041](#) Arts Commission  
Reappointment of Evan R. Brown for a term expiring April 26, 2030.  
**Legislative History**
- |         |   |                           |
|---------|---|---------------------------|
| 2/17/26 | Mayor   | filed                     |
| 3/17/26 | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 3/17/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |
- F2.** [26-038](#) Planning Commission  
Reappointment of Jessica Farr for a term expiring March 31, 2030.  
**Legislative History**
- |         |  |                           |
|---------|--|---------------------------|
| 2/17/26 | Mayor  | filed                     |
| 3/3/26  | Metropolitan Council   | deferred                  |
| 3/17/26 | Rules, Confirmations, and<br>Public Elections Committee<br>3/3/26 deferred | interviewed               |
| 3/17/26 | Rules, Confirmations, and<br>Public Elections Committee                    | referred for confirmation |
- F3.** [26-044](#) Sustainability Advisory Committee  
Reappointment of CM Burkley Allen for a term expiring April 15, 2028.  
**Legislative History**
- |         |   |                           |
|---------|---|---------------------------|
| 3/3/26  | Mayor   | filed                     |
| 3/17/26 | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 3/17/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |
- F4.** [26-045](#) Sustainability Advisory Committee  
Reappointment of Jason Carney for a term expiring March 14, 2028.  
**Legislative History**
- |         |   |                           |
|---------|---|---------------------------|
| 3/3/26  | Mayor   | filed                     |
| 3/17/26 | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 3/17/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |
- F5.** [26-049](#) Sustainability Advisory Committee  
Reappointment of Michelle Hamman for a term expiring March 14, 2028.  
**Legislative History**
- |         |   |             |
|---------|---|-------------|
| 3/3/26  | Mayor   | filed       |
| 3/17/26 | Rules, Confirmations, and<br>Public Elections Committee | interviewed |

3/17/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- F6.** [26-051](#) Sustainability Advisory Committee  
Reappointment of Stephanie Teatro for a term expiring March 14, 2028.

**Legislative History**

3/3/26 Mayor filed  
3/17/26 Rules, Confirmations, and interviewed  
Public Elections Committee  
3/17/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

## G. Nominations

*Nominations will be taken to fill the following positions.*

- G1.** [26-067](#) Health and Educational Facilities Board  
Nominations to fill one vacancy on the Board with a term expiring September 30, 2028, with an election to be conducted at the May 7, 2026 Council meeting.

**Attachments:** [Memo-HEFB vacancy-3.16.26](#)

## H. Public Comment Period

- H1.** [Public Comment Period](#) Members of the public, who are Tennessee residents, wishing to speak may sign-up at a table outside of the Council Chamber from 5:00 p.m. to 6:00 p.m. on the day of the Council meeting. Public Comment is limited to twenty minutes total at Council meetings and each speaker is allowed up to two minutes to speak. Requests for interpretation services should be directed to the Council Office at 615-862-6780. ***Las solicitudes de servicios de interpretación deben dirigirse a la Oficina del Consejo a 615-862-6780.***

**Attachments:** [Public Comment Procedures](#)

## I. Rules of Procedure

- I1.** [Rule 50](#) Amendment to Rules of Procedure, Rule 50 - Election to boards and commissions

**Sponsors:** Kupin, Styles and Cash

**Attachments:** [Proposed Substitute - Rule Amendment - Cash - Rule 50](#)

**Legislative History**

2/24/26 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee  
3/3/26 deferred  
3/17/26 deferred  
3/3/26 Metropolitan Council deferred  
3/17/26 Metropolitan Council deferred

## J. Bills on Public Hearing

*Spanish interpretation services will be available at the public hearing.*

*Los servicios de interpretación en español estarán disponibles en la audiencia pública.*

1. [BL2025-703](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by applying a Historic Landmark Overlay District for property located at 4301 Harding Pike, 296 feet southwest of Woodlawn Drive, zoned CS and located within the Harding/White Bridge Urban Design Overlay (3.99 acres), all of which is described herein (Proposal No. 2025HL-001-001).

**Sponsors:** Gadd, Horton and Allen

**Attachments:** [Sketch-2025HL-001-001](#)  
[Substitute BL2025-703](#)

### **Legislative History**

1/14/25	Metropolitan Council	referred to the Planning Commission
1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	deferred
2/4/25	Metropolitan Council	deferred
3/4/25	Metropolitan Council	deferred
		3/4/25 deferred to 5/6/25 public hearing
3/4/25	Metropolitan Council	substituted
3/4/25	Metropolitan Council	passed on first reading
4/4/25	Metropolitan Council	advertised
		7/11/25 advertised
		9/5/25 advertised
5/6/25	Metropolitan Council	deferred
8/5/25	Metropolitan Council	deferred
10/9/25	Metropolitan Council	deferred
		deferred to 12/4/24 public hearing
11/7/25	Metropolitan Council	advertised
12/4/25	Metropolitan Council	deferred
12/26/25	Metropolitan Council	advertised
1/20/26	Metropolitan Council	deferred
3/13/26	Metropolitan Council	advertised

2. [BL2025-704](#) An ordinance to authorize building material restrictions and requirements for BL2025-703, a proposed Historic Landmark Overlay District to include property located at 4301 Harding Pike, 296 feet southwest of Woodlawn Drive, zoned CS and located within the Harding/White Bridge Urban Design Overlay (3.99 acres) (Proposal No. 2025HL-001-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Gadd and Horton

**Attachments:** [Exhibit A](#)  
[Substitute BL2025-704](#)

**Legislative History**

1/14/25	Metropolitan Council	referred to the Planning Commission
1/14/25	Metropolitan Council	filed
1/21/25	Metropolitan Council	deferred
2/4/25	Metropolitan Council	deferred
3/4/25	Metropolitan Council	deferred
3/4/25	Metropolitan Council	substituted
3/4/25	Metropolitan Council	passed on first reading
4/4/25	Metropolitan Council	advertised
		7/11/25 advertised
		9/5/25 advertised
5/6/25	Metropolitan Council	deferred
8/5/25	Metropolitan Council	deferred
10/9/25	Metropolitan Council	deferred
		deferred to 12/4/25 public hearing
11/7/25	Metropolitan Council	advertised
12/4/25	Metropolitan Council	deferred
12/26/25	Metropolitan Council	advertised
1/20/26	Metropolitan Council	deferred
3/13/26	Metropolitan Council	advertised

3. [BL2026-1195](#) An ordinance amending Title 17 of the Metropolitan Code of Laws, to remove the “bar or night club” use from being permitted within the shopping center zoning districts (Proposal No. 2026Z-003TX-001).

**Sponsors:** Styles

**Legislative History**

1/13/26	Metropolitan Council	filed
1/20/26	Metropolitan Council	deferred
		public hearing deferred to 4/7/26
1/20/26	Metropolitan Council	passed on first reading
3/13/26	Metropolitan Council	advertised
3/26/26	Planning Commission	disapproved
	(7-0)	

4. [BL2026-1257](#) An ordinance amending Chapters 17.16 and 17.40 of the Metropolitan Code of Laws, to permit detached accessory dwelling units (DADUs) on legally created residential lots with non-conforming lot area (Proposal No. 2026Z-005TX-001).

**Sponsors:** Parker, Horton and Vo

**Legislative History**

1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	deferred
	2/3/26 deferred to 4/7/26 public hearing	
2/3/26	Metropolitan Council	passed on first reading
3/13/26	Metropolitan Council	advertised
3/26/26	Planning Commission	approved
	(7-0)	

5. [BL2026-1303](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS7.5 to R8-A zoning for property located at 800 Gwynn Drive, at the southeast corner of Patapsco Street and Gwynn Drive (0.32 acres), all of which is described herein (Proposal No. 2024Z-127PR-001).

**Sponsors:** Benedict

**Attachments:** [2024Z-127PR-001 sketch](#)

**Legislative History**

12/12/24	Planning Commission	approved
	(9-0)	
2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	passed on first reading
3/13/26	Metropolitan Council	advertised

6. [BL2026-1304](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a Specific Plan for property located at 2304 Hobson Pike, approximately 207 feet northeast of Beachmist Way, zoned SP (12.15 acres), to permit a daycare center, all of which is described herein (Proposal No. 2025SP-027-002).

**Sponsors:** Harrell

**Attachments:** [2025SP-027-002 sketch](#)  
[2025SP-027-002 plan 12.22.25](#)

**Legislative History**

2/12/26	Planning Commission	approved with conditions, disapproved without
	(8-0)	
2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	passed on first reading
3/13/26	Metropolitan Council	advertised

7. [BL2026-1305](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R8 to SP zoning for the property located at 1027 Wade Avenue, at the southeast corner of Wade Avenue and 11th Avenue South (0.14 acres), to permit four multi-family residential units, all of which is described herein (Proposal No. 2025SP-054-001).

**Sponsors:** Vo

**Attachments:** [2025SP-054-001 sketch](#)  
[2025SP-054-001 Revised Plan 11202025](#)

**Legislative History**

2/12/26	Planning Commission	approved with conditions, disapproved without
	(8-0)	
2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	passed on first reading
3/13/26	Metropolitan Council	advertised

8. [BL2026-1306](#) An ordinance to authorize building material restrictions and requirements for BL2026-1305, a proposed Specific Plan Zoning District for property located at 1027 Wade Avenue, at the southeast corner of Wade Avenue and 11th Avenue South (0.14 acres) to permit four multi-family residential units, all of which is described herein (Proposal No. 2025SP-054-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Vo

**Legislative History**

2/12/26	Planning Commission	approved with conditions, disapproved without
	(8-0)	
2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	passed on first reading
3/13/26	Metropolitan Council	advertised

9. [BL2026-1307](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from OR20 to SP zoning for property located at 100 Kenner Avenue, approximately 315 feet northeast of Ridgefield Drive (0.34 acres), and located within the Harding/White Bridge Urban Design Overlay, to permit a mixed use development, all of which is described herein (Proposal No. 2026SP-006-001).

**Sponsors:** Gadd

**Attachments:** [2026SP-006-001 sketch](#)  
[2026SP-006-001 Revised Plan 1-23-26](#)

**Legislative History**

2/12/26	Planning Commission	approved with conditions, disapproved without
	(8-0)	
2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	passed on first reading
3/13/26	Metropolitan Council	advertised

10. [BL2026-1308](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from IWD, ORI and SP to MUL-NS zoning for properties located at 911, 920 and 921 Perimeter Court, located approximately 285 feet southeast of Perimeter Place Drive (14.07 acres), all of which is described herein (Proposal No. 2026Z-007PR-001).

**Sponsors:** Gregg

**Attachments:** [2026Z-007PR-001 sketch](#)

**Legislative History**

2/12/26	Planning Commission	approved
	(8-0)	
2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	passed on first reading
3/13/26	Metropolitan Council	advertised

11. [BL2026-1309](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS10 to RM20-A-NS zoning for properties located at 3311, 3313, 3315A, 3317 and 3319 Walton Lane, approximately 34 feet west of Arrowhead Drive (4.13 acres), all of which is described herein (Proposal No. 2026Z-011PR-001).

**Sponsors:** Parker

**Attachments:** [2026Z-011PR-001 sketch](#)

**Legislative History**

2/12/26	Planning Commission	approved
	(8-0)	
2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	passed on first reading
3/13/26	Metropolitan Council	advertised

12. [BL2026-1310](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to R6-A zoning for property located at 2507 Meharry Boulevard, approximately 166 feet west of 25th Avenue North (0.17 acres), and within a Detached Accessory Dwelling Unit Overlay District, all of which is described herein (Proposal No. 2026Z-013PR-001).

**Sponsors:** Taylor

**Attachments:** [2026Z-013PR-001 sketch](#)

**Legislative History**

2/12/26	Planning Commission (8-0)	approved
2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	passed on first reading
3/13/26	Metropolitan Council	advertised

13. [BL2026-1311](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a portion of a Planned Unit Development Overlay District to permit 120 multi-family residential units on property located at 201 Gifford Place, located at the corner of Gifford Place and Whites Creek Pike (3.11 acres), zoned CS and within a Planned Unit Development Overlay District, all of which is described herein (Proposal No. 61-77P-005).

**Sponsors:** Kimbrough

**Attachments:** [61-77P-005 sketch](#)  
[61-77P-005 Revised Plan 10202025](#)

**Legislative History**

10/23/25	Planning Commission (8-0)	approved with conditions
2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	passed on first reading
3/13/26	Metropolitan Council	advertised

14. [BL2026-1312](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending the River North Urban Design Overlay District for various properties located on Cowan Street, Cowan Court, and Waterside Drive, (165.21 acres), to create a new Subdistrict 3 and update the General Standards related to future streets and open space, all of which is described herein (Proposal No. 2017UD-005-012).

**Sponsors:** Kupin

**Attachments:** [2017UD-005-012 - Exhibit 1](#)  
[2017UD-005-012 - Owners List](#)  
[2017UD-005-012 - Plan](#)

**Legislative History**

2/12/26	Planning Commission (7-0-1)	approved with conditions
3/3/26	Metropolitan Council	passed on first reading
3/13/26	Metropolitan Council	advertised

15. [BL2026-1313](#) An ordinance to authorize building material restrictions and requirements for BL2026-1312, the River North Urban Design Overlay, for properties located on Cowan Street, Cowan Court, and Waterside Drive, (165.21 acres), to create a new Subdistrict 3 and update the General Standards related to future streets and open space, all of which is described herein (Proposal No. 2017UD-005-012). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:**

Kupin

**Legislative History**

2/12/26	Planning Commission (7-0-1)	approved with conditions
3/3/26	Metropolitan Council	passed on first reading
3/13/26	Metropolitan Council	advertised

**K. Consent Agenda**

*All resolutions and second and third reading ordinances on this agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.*

**L. Resolutions**

*All resolutions on the agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.*

16. [RS2026-1861](#) A resolution accepting a grant from the Tennessee Department of Human Services, to the Metropolitan Government, acting by and through the Davidson County Juvenile Court, to establish and enforce federal and state mandated child support program guidelines for children born out of wedlock.

**Sponsors:**

Toombs, Huffman, Gadd and Weiner

**Attachments:**[Grant](#)**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/31/26	Metropolitan Council	filed

17. [RS2026-1862](#) A resolution accepting the terms of a cooperative purchasing master agreement with Kofile Technologies, Inc. for digital solutions and records management for the Circuit Court Clerk.

**Sponsors:** Toombs

**Attachments:** [Agreement](#)

**Legislative History**

3/31/26 Metropolitan Council referred to the Budget and Finance Committee

3/31/26 Metropolitan Council filed

18. [RS2026-1863](#) A resolution approving an application for an Advancing Workforce Mobility Grant from Walmart, Inc. to the Metropolitan Government, acting by and through the Metropolitan Action Commission, to expand the MAC4Jobs program and empower STARS workers (Skilled Through Alternative Routes) from low-income households in Nashville to access high-demand tech roles and to move from credential offered to credential validated so non-degree credentials become portable.

**Sponsors:** Toombs, Huffman, Welsch and Suara

**Attachments:** [Grant](#)

**Legislative History**

3/31/26 Metropolitan Council referred to the Budget and Finance Committee

3/31/26 Metropolitan Council referred to the Public Health and Safety Committee

3/31/26 Metropolitan Council filed

19. [RS2026-1864](#) A resolution to approve the First Amendment to a grant contract for constructing affordable housing approved by RS2025-1524 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Urban Housing Solutions.

**Sponsors:** Toombs, Horton, Welsch, Allen and Suara

**Attachments:** [Exhibit](#)

**Legislative History**

3/31/26 Metropolitan Council referred to the Budget and Finance Committee

3/31/26 Metropolitan Council referred to the Planning and Zoning Committee

3/31/26 Metropolitan Council filed

20. [RS2026-1865](#) A resolution to approve the First Amendment to a grant contract for constructing affordable housing approved by RS2024-592 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and The William Franklin Buchanan Community Development Corporation.

**Sponsors:** Toombs, Horton, Welsch, Allen and Suara

**Attachments:** [Exhibit](#)

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/31/26	Metropolitan Council	filed

21. [RS2026-1866](#) A resolution approving a contract by and between The Metropolitan Government of Nashville and Davidson County and Botero and Finley Investments for the provision of golf cart and utility cart rental services.

**Sponsors:** Toombs

**Attachments:** [Contract](#)

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	filed

22. [RS2026-1867](#) A resolution approving a contract by and between The Metropolitan Government of Nashville and Davidson County and Grand Central Party Rental, Inc. dba Grand Tent Event for the provision of tent rental services.

**Sponsors:** Toombs

**Attachments:** [Contract](#)

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	filed

23. [RS2026-1868](#) A resolution accepting the terms of a cooperative purchasing master agreement with ADP, Inc. for human capital management systems and managed business solutions for the Finance Department.

**Sponsors:** Toombs

**Attachments:** [Agreement](#)

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	filed

- 24.** [RS2026-1869](#) A resolution approving an application for a Historic Preservation Fund Grant from the Tennessee Historical Commission to the Metropolitan Government, acting by and through the Metropolitan Historical Commission, to fund support for a survey of three community subareas of Davidson County - North, South, and Southeast Nashville - which comprise a wide mix of racial and socio-economic communities and histories.
- Sponsors:** Toombs, Horton, Allen and Suara
- Attachments:** [Grant](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee  |
| 3/31/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 3/31/26 | Metropolitan Council | filed   |
- 25.** [RS2026-1870](#) A resolution appropriating a total of \$80,000 from a certain account of the Community Safety Fund for a grant to Friends of Mill Ridge Park to improve community safety by increasing access to greenspace and outdoor services as part of the Community Safety Initiative.
- Sponsors:** Toombs, Huffman, Vo, Welsch, Allen and Suara
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 3/31/26 | Metropolitan Council | referred to the Public Health and Safety Committee                  |
| 3/31/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/31/26 | Metropolitan Council | filed   |
- 26.** [RS2026-1871](#) A resolution accepting a grant from the U.S. Department of Health and Human Services to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide for the prevention, surveillance, diagnosis, and treatment of HIV/AIDS and to administer a Minority AIDS Initiative program.
- Sponsors:** Toombs, Huffman, Welsch, Bradford and Weiner
- Attachments:** [Grant](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 3/31/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/31/26 | Metropolitan Council | filed  |

- 27.** [RS2026-1872](#) A resolution accepting the terms of a cooperative purchasing master agreement with CORT Business Services Corporation for home and office furniture rental services for the Office of Homeless Services.
- Sponsors:** Toombs and Huffman
- Attachments:** [Agreement](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 3/31/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/31/26 | Metropolitan Council | filed  |
- 28.** [RS2026-1873](#) A resolution accepting the terms of a cooperative purchasing master agreement with Buckeye International, Inc. for custodial supplies for the Nashville Public Library.
- Sponsors:** Toombs, Vo and Welsch
- Attachments:** [Agreement](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 3/31/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/31/26 | Metropolitan Council | filed   |
- 29.** [RS2026-1874](#) A resolution approving amendment one to grant contracts with various nonprofit organizations for the provision of free and high-quality out-of-school programs through the Nashville After Zone Alliance.
- Sponsors:** Toombs, Vo, Welsch, Allen and Suara
- Attachments:** [Contract](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 3/31/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/31/26 | Metropolitan Council | filed   |
- 30.** [RS2026-1875](#) A resolution approving a grant application for a National Leadership Grant for Libraries from the Institute of Museum and Library Services to the Metropolitan Government, acting by and through the Nashville Public Library, in conjunction with its Nashville After Zone Alliance, to use funding to address a critical and timely need in equipping youth and adults with Artificial Intelligence (AI) literacy skills.
- Sponsors:** Toombs, Vo, Welsch and Allen
- Attachments:** [Grant](#)
- Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
3/31/26	Metropolitan Council	filed

31. [RS2026-1876](#) A resolution approving amendment four to the Centennial Park Master Plan Support Grant from The Centennial Park Conservancy to the Metropolitan Government, acting by and through the Metropolitan Nashville Parks and Recreation Department, to support the implementation of the Centennial Park Master Plan.

**Sponsors:** Taylor, Toombs, Vo, Welsch and Allen

**Attachments:** [Grant](#)

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
3/31/26	Metropolitan Council	filed

32. [RS2026-1877](#) A resolution approving amendment one to an in-kind grant package from the Cumberland River Compact to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to fund improvements to the restroom in the Quonset Hut in Shelby Park.

**Sponsors:** Capp, Toombs, Vo, Welsch and Allen

**Attachments:** [Grant](#)

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
3/31/26	Metropolitan Council	filed

33. [RS2026-1878](#) A resolution approving amendment one to an in-kind grant from the Nashville Parks Foundation to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, for the second phase of the Watkins Park Pump Track (Watkins Pump Track 2) with completed improvements.

**Sponsors:** Kupin, Toombs, Vo, Welsch and Allen

**Attachments:** [Grant](#)

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
3/31/26	Metropolitan Council	filed

- 34.** [RS2026-1879](#) A resolution authorizing the Metropolitan Department of Law to compromise and settle the personal injury claims of Kierra Sims, individually and as natural parent of her minor child, Jazele Sampson, against the Metropolitan Government of Nashville and Davidson County in the amount of \$40,000.00, and that said amount be paid out of the Self-Insured Liability Fund.
- Sponsors:** Toombs
- Attachments:** [Letter to Metro Clerk](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/31/26 | Metropolitan Council | filed  |
- 35.** [RS2026-1880](#) A resolution approving an agreement between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department (“MNPD”), and Middle Tennessee State University (“MTSU”), for use of the Tennessee Miller Coliseum (“Facility”), for mounted patrol training.
- Sponsors:** Toombs, Huffman and Hill
- Attachments:** [Agreement](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 3/31/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/31/26 | Metropolitan Council | filed  |
- 36.** [RS2026-1881](#) A resolution accepting the terms of a cooperative purchasing master agreement with N Ear, Inc. for the purchase of radio earpieces for the Metropolitan Nashville Police Department.
- Sponsors:** Toombs, Huffman and Hill
- Attachments:** [Agreement](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 3/31/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/31/26 | Metropolitan Council | filed  |
- 37.** [RS2026-1882](#) A resolution accepting the terms of a cooperative purchasing master agreement with Populus Technologies, Inc. for curb and mobility management systems for the Nashville Department of Transportation and Multimodal Infrastructure.
- Sponsors:** Toombs and Evans-Segall
- Attachments:** [Agreement](#)
- Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/31/26	Metropolitan Council	filed

- 38.** [RS2026-1883](#) A resolution approving an application for a license agreement between the Metropolitan Government of Nashville and Davidson County (“Metro”), acting by and through the Nashville Department of Transportation and Multimodal Infrastructure (“NDOT”), and the State of Tennessee, Department of Transportation (“TDOT”) and supporting a permanent art installation of Metro, acting by and through the Metro Arts Commission (“Arts”), on the TDOT property at the North point of the intersection of Clarksville Highway and Rosa L. Parks Blvd.

**Sponsors:** Toombs, Taylor, Vo, Welsch, Allen, Hill and Suara

**Attachments:** [Exhibit 1](#)

[Exhibit 2](#)

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
3/31/26	Metropolitan Council	filed

- 39.** [RS2026-1884](#) A resolution approving a participation agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, and SWAMI -SHREEJI HERMITAGE, LLC, to provide public sewer service improvements for Swami - Shreeji Hermitage’s proposed development, as well as other existing properties in the area (MWS Project No. 21-SL-0147 and Proposal No. 2026M-010AG-001).

**Sponsors:** Evans, Toombs, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)

[Exhibit 2](#)

[PC Approval Letter](#)

**Legislative History**

3/17/26	Planning Commission	approved
3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/31/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/31/26	Metropolitan Council	filed

40. [RS2026-1885](#) A resolution accepting the terms of a cooperative purchasing master agreement with Hydromax USA, LLC. for valve exercising, hydrant maintenance and other related services for the Department of Water and Sewerage Services.

**Sponsors:** Toombs and Evans-Segall

**Attachments:** [Agreement](#)

**Legislative History**

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/31/26	Metropolitan Council	filed

41. [RS2026-1886](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer mains and sanitary sewer manholes, for property located at 117B Straton Lane, north of the project location in the Broadmoor Drive right-of-way between 401 Walton Lane and 3101 Dickerson Pike, also known as Broadmoor Offsite Sewer, (MWS Project No. 25-SL-120 and Proposal No. 2026M-004ES-001).

**Sponsors:** Parker, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)

[PC Approval Letter](#)

**Legislative History**

2/27/26	Planning Commission	approved with conditions
3/31/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/31/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/31/26	Metropolitan Council	filed

42. [RS2026-1887](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing sanitary sewer main, and to accept new public sanitary sewer main and sanitary sewer manholes, for property located at 492 Craighead Street, also known as Vintage Fair Park (MWS Project No. 25-SL-154 and Proposal No. 2026M-010ES-001).

**Sponsors:** Vo, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)

[PC Approval Letter](#)

**Legislative History**

2/27/26	Planning Commission	approved with conditions
3/31/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/31/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/31/26	Metropolitan Council	filed

- 43.** [RS2026-1888](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public water main, and to accept new public water main, relocation of a fire hydrant assembly and vertical relocation of a sanitary sewer manhole, for property located at 2244 Hobson Pike, also known as Resurrected Life Chapel (MWS Project Nos. 25-WL-90 and 25-SL-229 and Proposal No. 2026M-013ES-001).
- Sponsors:** Harrell, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/3/26  | Planning Commission  | approved  |
| 3/31/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 3/31/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 3/31/26 | Metropolitan Council | filed   |
- 44.** [RS2026-1889](#) A resolution urging the Tennessee General Assembly to support House Bill 1289/Senate Bill 1247, as amended, which approves the Alyssa Lotkis Safety Act.
- Sponsors:** Cortese, Vo and Weiner
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 3/31/26 | Metropolitan Council | filed  |
- 45.** [RS2026-1890](#) A resolution requesting the Metropolitan Government conduct additional research and analysis regarding tax rates and services within the Urban Services District and General Services District to ensure all taxpayers in Davidson County are treated equitably.
- Sponsors:** Spain, Evans, Rutherford, Allen, Huffman, Weiner, Gamble and Bradford
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/31/26 | Metropolitan Council | filed  |
- 46.** [RS2026-1891](#) A resolution affirming the establishment of a Metropolitan Emergency Preparedness Working Group and directing the development of a comprehensive emergency preparedness guidebook for Council Members.
- Sponsors:** Weiner, Huffman, Evans, Suara, Gadd and Vo
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/31/26 | Metropolitan Council | filed  |

- 47.** [RS2026-1892](#) A resolution to honor the life and legacy of the Reverend Dr. Bernard Lafayette, Jr.
- Sponsors:** Suara, Porterfield, Nash, Rutherford, Hill, Evans, Styles, Druffel, Preptit, Kupin, Gadd, Taylor, Gamble, Allen, Ewing, Benedict, Lee, Capp, Vo and Weiner
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 3/31/26 | Metropolitan Council | filed  |
- 48.** [RS2026-1893](#) A resolution recognizing the Tennessee State University Men's Basketball Team for winning the 2025-26 Ohio Valley Conference Tournament Championship and securing a berth in the 2026 NCAA Division I Men's Basketball Tournament.
- Sponsors:** Porterfield, Hill, Weiner, Styles, Cash, Huffman, Evans, Kupin, Druffel, Preptit, Gadd, Nash, Gamble, Taylor, Allen, Ewing, Benedict, Capp, Lee, Suara and Vo
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 3/31/26 | Metropolitan Council | filed  |
- 49.** [RS2026-1894](#) A resolution honoring the 40th anniversary of Nashville's only Black-owned bookstore Alkebu-Lan Images Bookstore and recognizing April 7, 2026, as National Black Bookstore Day in Nashville and Davidson County.
- Sponsors:** Taylor, Kupin, Vo and Suara
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 3/31/26 | Metropolitan Council | filed  |
- 50.** [RS2026-1895](#) A resolution recognizing April 2026 as Child Abuse Prevention Month in Nashville and Davidson County.
- Sponsors:** Huffman, Vo, Weiner and Suara
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 3/31/26 | Metropolitan Council | filed  |
- 51.** [RS2026-1896](#) A resolution recognizing April 19 to April 25, 2026, as National Library Week and recognizing April 21, 2026, as National Library Workers Day.
- Sponsors:** Gadd, Kupin, Rutherford, Lee, Evans, Porterfield, Weiner, Evans-Segall, Bradford, Horton, Cash, Vo, Capp, Huffman, Nash, Benedict, Gamble and Gregg
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/31/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 3/31/26 | Metropolitan Council | filed  |

52. [RS2026-1897](#) A resolution recognizing Wednesday, April 22, 2026, as Earth Day in Nashville and Davidson County.

**Sponsors:** Bradford, Kupin, Cash, Weiner, Huffman, Nash, Welsch, Evans-Segall, Taylor, Capp, Vo, Gadd and Gregg

**Legislative History**

3/31/26 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

3/31/26 Metropolitan Council filed

**M. Bills on Introduction and First Reading**

53. [BL2026-1327](#) An ordinance to amend certain sections of Chapter 2.114 of the Metropolitan Code of Laws pertaining to the Metropolitan Animal Care and Control Commission.

**Sponsors:** Weiner, Rutherford, Huffman, Evans, Styles, Druffel, Kupin, Gadd, Gamble and Benedict

**Legislative History**

3/31/26 Metropolitan Council filed

54. [BL2026-1328](#) An ordinance to amend Chapter 10.64.018 of the Metropolitan Code, to establish an updated fee schedule for the Fire Marshal's Office.

**Sponsors:** Toombs and Huffman

**Attachments:** [Exhibit](#)

**Legislative History**

3/31/26 Metropolitan Council filed

55. [BL2026-1329](#) An ordinance approving a participation agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Housing Division of the Metropolitan Planning Department, and Nashville Leased Housing Associates III, Limited Partnership, to provide enhanced pedestrian signaling for Nashville Leased Housing Associates III's proposed development, as well as other existing properties in the area (Proposal No. 2025M-034AG-001).

**Sponsors:** Parker, Toombs and Horton

**Attachments:** [Participation Agreement](#)

**Legislative History**

8/26/25 Planning Commission approved

3/31/26 Metropolitan Council filed

56. [BL2026-1330](#) An ordinance authorizing Riverwalk Nashville Homeowners Association, Inc. to construct and install aerial and underground encroachments at 6161 Rivervalley Drive. (Proposal No. 2025M-023EN-001).
- Sponsors:** Spain, Horton, Evans-Segall and Hill
- Attachments:** [Exhibit 1](#)  
[Exhibit 2 - License Agreement](#)  
[Exhibit 3 - Plans](#)  
[Updated COI](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 12/5/25 | Planning Commission  | approved |
| 3/31/26 | Metropolitan Council | filed    |
57. [BL2026-1331](#) An ordinance authorizing the abandonment of a portion of Newsom Station Road right-of-way between Newsom Station Road and Interstate I-40. (Proposal Number 2026M-001AB-001).
- Sponsors:** Spain, Horton, Evans-Segall and Hill
- Attachments:** [Exhibit](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 2/19/26 | Planning Commission  | approved |
| 3/31/26 | Metropolitan Council | filed    |
58. [BL2026-1332](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to acquire permanent and temporary easements through negotiation, condemnation and acceptance for the Townes Drive Stormwater Improvement Project for two properties located at 178 and 182 Townes Drive. (Project No. 26-SWC-192 and Proposal No. 2026M-016ES-001).
- Sponsors:** Lee, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 3/3/26  | Planning Commission  | approved |
| 3/31/26 | Metropolitan Council | filed    |
59. [BL2026-1333](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to acquire permanent and temporary easements through negotiation, condemnation and acceptance for the Kenwood Drive Stormwater Improvement Project for six properties located on Kenwood Drive, Winding Way and Eastdale Avenue (Project No. 26-SWC-181 and Proposal No. 2026M-012ES-001).
- Sponsors:** Benedict, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[Exhibit 2](#)  
[PC Approval Letter](#)
- Legislative History**

3/6/26 Planning Commission approved  
 3/31/26 Metropolitan Council filed

- 60.** [BL2026-1334](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing reservoir drain line, and to accept new public sanitary sewer main, sanitary sewer manholes and easements, for property located at 1431 Vultee Boulevard, also known as Jetway Logistics (MWS Project Nos. 25-WL-53 and 25-SL-57 and Proposal No. 2025M-194ES-001).

**Sponsors:** Bradford, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

2/26/26 Planning Commission approved  
 3/31/26 Metropolitan Council filed

- 61.** [BL2026-1335](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer mains, sanitary sewer manholes and easements, for six properties located on Nolensville Road and Williams Road in Williamson County, also known as Darsey (MWS Project No. 25-SL-141 and Proposal No. 2026M-015ES-001).

**Sponsors:** Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[Exhibit 2](#)  
[PC Approval Letter](#)

**Legislative History**

3/3/26 Planning Commission approved  
 3/31/26 Metropolitan Council filed

- 62.** [BL2026-1336](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept the vertical relocation of water main, new sanitary sewer main, sanitary sewer manholes and easements, for two properties located at 3332 Murfreesboro Pike and Mt. View Road (unnumbered), also known as Mt. View Wawa (MWS Project Nos. 26-WL-14 and 25-SL-212 and Proposal No. 2026M-014ES-001).

**Sponsors:** Harrell, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

3/3/26 Planning Commission approved  
 3/31/26 Metropolitan Council filed

63. [BL2026-1337](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a portion of a Planned Unit Development Overlay District on properties located at Old Lebanon Dirt Road (unnumbered) and 1704 Robards Way, at the terminus of Dutchfalls Cove (11.23 acres), zoned RM9, located within a Planned Unit Overlay District, to permit 77 multi-family residential units, all of which is described herein (Proposal No. 154-73P-002).

**Sponsors:** Evans

**Attachments:** [154-73P-002 sketch](#)  
[154-73P-002 Revised Plan 01202026](#)

**Legislative History**

2/26/26	Planning Commission	approved with conditions, disapproved without
	(7-0)	
3/31/26	Metropolitan Council	filed

64. [BL2026-1338](#) An ordinance to authorize building material restrictions and requirements for BL2026-1337, an amendment to a portion of a Planned Unit Development located at Old Lebanon Dirt Road (unnumbered) and 1704 Robards Way, at the terminus of Dutchfalls Cove (11.23 acres), zoned RM9, located within a Planned Unit Overlay District, to permit 77 multi-family residential units, all of which is described herein (Proposal No. 154-73P-002). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Evans

**Legislative History**

2/26/26	Planning Commission	approved with conditions, disapproved without
	7-0	
3/31/26	Metropolitan Council	filed

65. [BL2026-1339](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a Specific Plan for properties located at 915 and 927 Skyline Ridge Drive, approximately 911 feet west of Skyline Memorial Court, (21.95 acres), to permit 280 multi-family residential units, zoned SP, all of which is described herein (Proposal No. 2013SP-038-002).

**Sponsors:** Parker

**Attachments:** [2013SP-038-002 sketch](#)  
[2013SP-038-002 Revised Plan 03042026](#)

**Legislative History**

3/12/26	Planning Commission	approved with conditions, disapproved without
	(6-0)	
3/31/26	Metropolitan Council	filed

66. [BL2026-1340](#) An ordinance to authorize building material restrictions and requirements for BL2026-1339, a proposed Specific Plan Zoning District for properties located at 915 and 927 Skyline Ridge Drive, approximately 911 feet west of Skyline Memorial Court, (21.95 acres), to permit 280 multi-family residential units, zoned SP, all of which is described herein (Proposal No. 2013SP-038-002). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:**

Parker

**Legislative History**

3/12/26	Planning Commission	approved with conditions, disapproved without
	(6-0)	
3/31/26	Metropolitan Council	filed

67. [BL2026-1341](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS10 to R10 zoning for property located at 1703 River Drive, located approximately 275 feet east of Hydes Ferry Road (0.6 acres), all of which is described herein (Proposal No. 2025Z-086PR-001).

**Sponsors:**

Kimbrough

**Attachments:**[2025Z-086PR-001 sketch](#)**Legislative History**

10/23/25	Planning Commission	approved
	(8-0)	
3/31/26	Metropolitan Council	filed

68. [BL2026-1342](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS80 and RS15 to SP zoning for properties located at 3033, 3221, 3255 Melvin Road, 6227, 6237, 6317 North New Hope Road, Melvin Road (unnumbered), and North New Hope Road (unnumbered), located east of North New Hope Road, north of Central Pike and south of Landings Way (50 acres), to permit 164 single-family residential lots, all of which is described herein (Proposal No. 2026SP-002-001).

**Sponsors:**

Evans

**Attachments:**[2026SP-002-001 sketch](#)[2026SP-002-001 Plan](#)**Legislative History**

2/26/26	Planning Commission	approved with conditions, disapproved without
	(9-0)	
3/31/26	Metropolitan Council	filed

69. [BL2026-1343](#) An ordinance to authorize building material restrictions and requirements for BL2026-1342, a proposed Specific Plan Zoning District for properties located at 3033, 3221, 3255 Melvin Road, 6227, 6237, 6317 North New Hope Road, Melvin Road (unnumbered), and North New Hope Road (unnumbered), located east of North New Hope Road, north of Central Pike and south of Landings Way (50 acres), to permit 164 single-family residential lots, all of which is described herein (Proposal No. 2026SP-002-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:**

Evans

**Legislative History**

2/26/26	Planning Commission	approved with conditions, disapproved without
	(9-0)	
3/31/26	Metropolitan Council	filed

70. [BL2026-1344](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to MUN-A-NS zoning for properties located at 1304 and 1306 Jones Avenue, located approximately 191 feet north of Douglas Avenue (0.21 acres), all of which is described herein (Proposal No. 2026Z-016PR-001).

**Sponsors:**

Parker

**Attachments:**[2026Z-016PR-001 sketch](#)**Legislative History**

2/26/26	Planning Commission	approved
	(9-0)	
3/31/26	Metropolitan Council	filed

71. [BL2026-1345](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS15 to SP zoning for property located at 3854 Abernathy Road, approximately 549 feet west of Clarksville Pike (8.48 acres), to permit 63 detached multi-family residential units with 9 accessory apartments, all of which is described herein (Proposal No. 2026SP-003-001).

**Sponsors:**

Kimbrough

**Attachments:**[2026SP-003-001 sketch](#)[2026SP-003-001 Revised Plans 01302026](#)**Legislative History**

2/12/26	Planning Commission	approved with conditions, disapproved without
	(8-0)	
3/31/26	Metropolitan Council	filed

72. [BL2026-1346](#) An ordinance to authorize building material restrictions and requirements for BL2026-1345, a proposed Specific Plan Zoning District for property located at 3854 Abernathy Road, approximately 549 feet west of Clarksville Pike (8.48 acres) to permit 63 detached multi-family residential units with 9 accessory apartments, all of which is described herein (Proposal No. 2026SP-003-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:**

Kimbrough

**Legislative History**

2/12/26	Planning Commission	approved with conditions, disapproved without
	(8-0)	
3/31/26	Metropolitan Council	filed

73. [BL2026-1347](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a Specific Plan for properties located at 900, 904, 910, 912, 914 and 916 8th Avenue South, and 901, 909, 911, 913, 915, 917, 919, 921, 923 and 925 Bass Street, approximately 240 feet south of Interstate 40 East, zoned SP (3.05 acres), to permit 365 multi-family residential units, all of which is described herein (Proposal No. 2019SP-016-003).

**Sponsors:**

Vo

**Attachments:**[2019SP-016-003 sketch](#)[2019SP-016-003 Plan updated 032726](#)**Legislative History**

3/26/26	Planning Commission	approved with conditions, disapproved without
	(7-0)	
3/31/26	Metropolitan Council	filed

74. [BL2026-1348](#) An ordinance to authorize building material restrictions and requirements for BL2026-1347, a proposed Specific Plan Zoning District for properties located at 900, 904, 910, 912, 914 and 916 8th Avenue South, and 901, 909, 911, 913, 915, 917, 919, 921, 923 and 925 Bass Street, approximately 240 feet south of Interstate 40 East, zoned SP (3.05 acres), to permit 365 multi-family residential units, all of which is described herein (Proposal No. 2019SP-016-003). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:**

Vo

**Legislative History**

3/26/26	Planning Commission	approved with conditions, disapproved without
	(7-0)	
3/31/26	Metropolitan Council	filed

75. [BL2026-1349](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by cancelling a portion of a Planned Unit Development Overlay District located at 5309 Weber Road, approximately 85 feet west of Andrew Jackson Parkway (2.02 acres), zoned R10, all of which is described herein (Proposal No. 95P-004-003).

**Sponsors:** Huffman

**Attachments:** [95P-004-003 sketch](#)

**Legislative History**

2/26/26	Planning Commission (7-0)	approved
3/31/26	Metropolitan Council	filed

76. [BL2026-1350](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R10 to SP zoning for property located at 5309 Weber Road, approximately 85 feet west of Andrew Jackson Parkway (2.02 acres), to permit 18 multi-family residential units, all of which is described herein (Proposal No. 2026SP-014-001).

**Sponsors:** Huffman

**Attachments:** [2026SP-014-001 sketch](#)  
[2026SP-014-001 Revised Plan 02172026](#)

**Legislative History**

2/26/26	Planning Commission (7-0)	approved with conditions, disapproved without
3/31/26	Metropolitan Council	filed

77. [BL2026-1351](#) An ordinance to authorize building material restrictions and requirements for BL2026-1350, a proposed Specific Plan Zoning District for property located at 5309 Weber Road, approximately 85 feet west of Andrew Jackson Parkway (2.02 acres), to permit 18 multi-family residential units, all of which is described herein (Proposal No. 2026SP-014-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Huffman

**Legislative History**

2/26/26	Planning Commission (7-0)	approved with conditions, disapproved without
3/31/26	Metropolitan Council	filed

78. [BL2026-1352](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from CL and RS7.5 to MUL-A-NS zoning for properties located at 2400, 2402 and 2404 Brick Church Pike, at the northwest corner between Avondale Circle and Brick Church Pike (0.95 acres), all of which is described herein (Proposal No. 2026Z-019PR-001).

**Sponsors:** Toombs

**Attachments:** [2026Z-019PR-001 sketch](#)

**Legislative History**

3/12/26	Planning Commission (6-0)	approved
3/31/26	Metropolitan Council	filed

79. [BL2026-1353](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to R6-A zoning for property located at 2318 Foster Avenue, located approximately 134 feet north of Peachtree Street (0.17 acres), all of which is described herein (Proposal No. 2026Z-020PR-001).

**Sponsors:** Welsch

**Attachments:** [2026Z-020PR-001 sketch](#)

**Legislative History**

3/12/26	Planning Commission (6-0)	approved
3/31/26	Metropolitan Council	filed

80. [BL2026-1354](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from IG to SP zoning for property located 100 Taylor Street approximately 194 feet east of 2nd Avenue North (1.32 acres), to permit a mixed-use development, all of which is described herein (Proposal No. 2026SP-010-001).

**Sponsors:** Kupin

**Attachments:** [2026SP-010-001 sketch](#)  
[2026SP-010-001 Revised Plan 02112026](#)

**Legislative History**

2/26/26	Planning Commission (9-0)	approved with conditions, disapproved without
3/31/26	Metropolitan Council	filed

## N. Bills on Second Reading

*All bills on second reading are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.*

81. [BL2026-1255](#) An ordinance amending Chapter 13.08 of the Metropolitan Code of Laws, related to sandwich board signs in the public right-of-way.

**Sponsors:** Huffman, Horton and Kupin

**Attachments:** [Proposed Amendment - BL2026-1255 - Huffman](#)

### **Legislative History**

1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	referred to the Budget and Finance Committee
	2/17/26 deferred two meetings	
	3/16/26 deferred	
2/3/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
	2/17/26 deferred two meetings	
	3/17/26 deferred	
2/3/26	Metropolitan Council	referred to the Traffic and Parking Commission
2/3/26	Metropolitan Council	passed on first reading
2/17/26	Metropolitan Council	deferred
3/17/26	Metropolitan Council	deferred

82. [BL2026-1295](#) An ordinance amending Section 2.24.230 of the Metropolitan Code of Laws regarding the community meeting requirements for leasing certain Metropolitan Government-owned properties.

**Sponsors:** Allen, Bradford and Huffman

**Attachments:** [Proposed Amendment 1 - BL2026-1295 - Allen](#)  
[Proposed Amendment 2 - BL2026-1295 - Gamble](#)  
[Proposed Amendment 3 - BL2026-1295 - Evans](#)  
[Proposed Amendment 4 - BL2026-1295 - Kupin](#)

### **Legislative History**

2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	referred to the Budget and Finance Committee
	3/16/26 deferred	
3/3/26	Metropolitan Council	referred to the Government Operations and Regulations Committee
	3/17/26 deferred	
3/3/26	Metropolitan Council	passed on first reading
3/17/26	Metropolitan Council	deferred

- 83.** [BL2026-1315](#) An ordinance to amend Title 2 of the Metropolitan Code of Laws to create a new chapter establishing a permit prioritization program for affordable housing and day care development projects.
- Sponsors:** Capp, Horton, Evans-Segall, Huffman, Hill, Spain, Kupin, Welsch, Gadd, Allen, Suara, Evans, Ellis, Styles, Parker, Vo, Benedict, Bradford, Weiner and Ewing
- Attachments:** [Proposed Amendment 1 - BL2026-1315 - Styles](#)  
[Proposed Amendment 2 - BL2026-1315 - Allen](#)  
[Proposed Substitute - BL2026-1315 - Capp](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/10/26 | Metropolitan Council | filed   |
| 3/17/26 | Metropolitan Council | referred to the Planning and Zoning Committee                   |
| 3/17/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee     |
| 3/17/26 | Metropolitan Council | referred to the Public Health and Safety Committee              |
| 3/17/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 3/17/26 | Metropolitan Council | passed on first reading   |
- 84.** [BL2026-1316](#) An ordinance amending Chapter 16.24 of the Metropolitan Code of Laws to require shopping centers to provide publicly accessible rubbish and garbage containers.
- Sponsors:** Styles
- Attachments:** [Proposed Amendment - BL2026-1316 - Bradford](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/10/26 | Metropolitan Council | filed   |
| 3/17/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 3/17/26 | Metropolitan Council | passed on first reading   |
- 85.** [BL2026-1319](#) An ordinance authorizing the Metropolitan Government of Nashville and Davidson County to participate in the master agreement between the Wilson County Board of Education, a state of Tennessee municipal agency, and Dell Marketing, L.P., to purchase computer hardware and software.
- Sponsors:** Toombs and Hill
- Attachments:** [Agreement](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/10/26 | Metropolitan Council | filed   |
| 3/17/26 | Metropolitan Council | referred to the Budget and Finance Committee                    |
| 3/17/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 3/17/26 | Metropolitan Council | passed on first reading   |

86. [BL2026-1320](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Domain Timberlake Multistate 2, LLC; C/O Clayton Properties Group, Inc., for greenway improvements at 552 Misty Creek Court (Parcel No. 032160B90400CO) (Proposal No. 2026M-007AG-001).

**Sponsors:** Gamble, Toombs, Horton, Evans-Segall, Vo, Ewing and Allen

**Attachments:** [Agreement](#)  
[Parks Letter](#)  
[Planning Letter](#)

**Legislative History**

2/26/26	Planning Commission	approved
3/10/26	Metropolitan Council	filed
3/17/26	Metropolitan Council	referred to the Budget and Finance Committee
3/17/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/17/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/17/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
3/17/26	Metropolitan Council	passed on first reading

87. [BL2026-1321](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and 2500 W Heiman, LP, for greenway improvements at 2518 W Heiman Street (Parcel No. 08100003300) (Proposal No. 2026M-005AG-001).

**Sponsors:** Taylor, Horton, Evans-Segall, Vo, Ewing and Allen

**Attachments:** [Agreement](#)  
[Parks Board Letter](#)  
[Planning Letter](#)

**Legislative History**

2/19/26	Planning Commission	approved
3/10/26	Metropolitan Council	filed
3/17/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/17/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/17/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
3/17/26	Metropolitan Council	referred to the Budget and Finance Committee
3/17/26	Metropolitan Council	passed on first reading

88. [BL2026-1322](#) An ordinance authorizing 603 Southgate LLC to construct and install an underground encroachment at 603 Southgate Avenue (Proposal No. 2025M-014EN-001).

**Sponsors:** Vo, Horton and Evans-Segall

**Attachments:** [Agreement](#)

**Legislative History**

2/10/26	Planning Commission	approved
3/10/26	Metropolitan Council	filed
3/17/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/17/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/17/26	Metropolitan Council	passed on first reading

89. [BL2026-1323](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to acquire permanent and temporary easements through negotiation, condemnation and acceptance, for the Maynor Avenue Stormwater Improvement Project for property located at 1013 Maynor Avenue. (Project No. 26-SWC-149 and Proposal No. 2025M-198ES-001).

**Sponsors:** Parker, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

2/10/26	Planning Commission	approved
3/10/26	Metropolitan Council	filed
3/17/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/17/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/17/26	Metropolitan Council	passed on first reading

90. [BL2026-1324](#) An ordinance authorizing the Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for property located at Lucile Street (unnumbered), also known as City Vista II, (MWS Project No. 25-WL-36 and 25-SL-86 and Proposal No. 2025M-186ES-001).

**Sponsors:** Toombs, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval letter](#)

**Legislative History**

2/5/26	Planning Commission	approved
3/10/26	Metropolitan Council	filed
3/17/26	Metropolitan Council	referred to the Planning and Zoning Committee

3/17/26 Metropolitan Council referred to the Transportation and Infrastructure Committee  
 3/17/26 Metropolitan Council passed on first reading

91. [BL2026-1325](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, and to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for 17 properties located at Cowan Street, Waterside Drive, River North Boulevard and North 9th Street, also known as River North Early Works (MWS Project Nos. 25-WL-73 & 25-SL-170 and Proposal No. 2026M-005ES-001).

**Sponsors:** Kupin, Parker, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[Exhibit 2](#)  
[PC Approval Letter](#)

**Legislative History**

2/19/26 Planning Commission approved  
 3/10/26 Metropolitan Council filed  
 3/17/26 Metropolitan Council referred to the Planning and Zoning Committee  
 3/17/26 Metropolitan Council referred to the Transportation and Infrastructure Committee  
 3/17/26 Metropolitan Council passed on first reading

## O. Bills on Third Reading

*All bills on third reading are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.*

92. [BL2025-1163](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R8 to SP zoning for properties located at 2130, 2132A, 2138A, 2138B, 2138C, 2140 and 2142 Buena Vista Pike and 3005A, 3005B, 3007 and 3009 Cliff Drive, at the southwest corner of Buena Vista Pike and Cliff Drive (5.29 acres), to permit a mixed-use development, all of which is described herein (Proposal No. 2023SP-048-001).

**Sponsors:** Toombs

**Attachments:** [2023SP-048-001\\_sketch](#)  
[2023SP-048-001 Revised Plans 10-01-25](#)

**Legislative History**

11/13/25 Planning Commission approved with conditions, disapproved without  
 (6-0)

11/25/25	Metropolitan Council	filed
12/4/25	Metropolitan Council	passed on first reading
12/26/25	Metropolitan Council	advertised
1/20/26	Metropolitan Council	public hearing
1/20/26	Metropolitan Council	referred to the Planning and Zoning Committee
	3/2/26 deferred to 4/7/26	
1/20/26	Metropolitan Council	passed on second reading
2/3/26	Metropolitan Council	deferred
3/3/26	Metropolitan Council	deferred

- 93.** [BL2025-1164](#) An ordinance to authorize building material restrictions and requirements for BL2025-1163, a proposed Specific Plan Zoning District for properties located at 2130, 2132A, 2138A, 2138B, 2138C, 2140 and 2142 Buena Vista Pike and 3005A, 3005B, 3007 and 3009 Cliff Drive, at the southwest corner of Buena Vista Pike and Cliff Drive (5.29 acres), to permit a mixed-use development, all of which is described herein (Proposal No. 2023SP-048-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:**

Toombs

**Legislative History**

11/13/25	Planning Commission (6-0)	approved with conditions, disapproved without
11/25/25	Metropolitan Council	filed
12/4/25	Metropolitan Council	passed on first reading
12/26/25	Metropolitan Council	advertised
1/20/26	Metropolitan Council	public hearing
1/20/26	Metropolitan Council	referred to the Planning and Zoning Committee
	3/2/26 deferred to 4/7/26	
1/20/26	Metropolitan Council	passed on second reading
2/3/26	Metropolitan Council	deferred
3/3/26	Metropolitan Council	deferred

- 94.** [BL2026-1266](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from AR2a to RM15-A-NS zoning for properties located at 4046 and 4060 Murfreesboro Pike, approximately 399 feet southwest of Maxwell Road (10.12 acres), and within the Murfreesboro Pike Urban Design Overlay District, all of which is described herein (Proposal No. 2025Z-033PR-001).

**Sponsors:**

Harrell

**Attachments:**[2025Z-033PR-001 sketch](#)**Legislative History**

10/23/25	Planning Commission (8-0)	approved
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1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	passed on second reading
3/16/26	Planning and Zoning Committee	approved
3/17/26	Metropolitan Council	deferred

95. [BL2026-1273](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of the Metropolitan Government of Nashville and Davidson County, to make various changes to the Downtown Code (DTC), all of which is described herein (Proposal No. 2026Z-002TX-001)

**Sponsors:** Kupin and Styles

**Attachments:** [2026Z-002TX-001 Exhibit A](#)

[Substitute BL2026-1273](#)

[Proposed Amendment 1 - BL2026-1273 - Kupin](#)

[Proposed Amendment 2 - BL2026-1273 - Kupin](#)

[Proposed Amendment 3 - BL2026-1273 - Capp](#)

[Proposed Amendment 4 - BL2026-1273 - Capp](#)

[Proposed Amendment 5 - BL2026-1273 - Capp](#)

[Proposed Amendment 6 - BL2026-1273 - Capp](#)

[Proposed Amendment 7 - BL2026-1273 - Capp](#)

[Proposed Amendment 8 - BL2026-1273 - Capp](#)

[Proposed Amendment 9 - BL2026-1273 - Benedict](#)

[Proposed Amendment 10 - BL2026-1273 - Benedict](#)

[Proposed Amendment 11 - BL2026-1273 - Benedict](#)

[Proposed Amendment 12 - BL2026-1273 - Parker](#)

[Proposed Amendment 13 - BL2026-1273 - Horton](#)

[Proposed Amendment 14 - BL2026-1273 - Horton](#)

[Proposed Amendment 15 - BL2026-1273 - Horton](#)

[Proposed Amendment 16 - BL2026-1273 - Evans](#)

[Proposed Amendment 17 - BL2026-1273 - Vo](#)

[Proposed Amendment 18 - BL2026-1273 - Vo](#)

**Legislative History**

1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
2/12/26	Planning Commission (8-0)	approved with conditions
3/3/26	Metropolitan Council	public hearing

3/3/26	Metropolitan Council	deferred 3/3/26 deferred 3rd reading to 4/7/26
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	substituted
3/3/26	Metropolitan Council	passed on second reading

96. [BL2026-1284](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from IG to DTC zoning for various properties located east of Korean Veterans Boulevard and south of Sylvan Street (40.96 acres), all of which is described herein (Proposal No. 2026Z-009PR-001).

**Sponsors:** Kupin

**Attachments:** [2026Z-009PR-001\\_sketch](#)

**Legislative History**

1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
2/12/26	Planning Commission (8-0)	approved with conditions
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	deferred 3/3/26 deferred 3rd reading to 4/7/26
3/3/26	Metropolitan Council	passed on second reading

97. [BL2026-1294](#) An ordinance authorizing a one-time bill credit to water and sewer users as a result of the January 2026 winter storm.

**Sponsors:** Toombs, Gadd, Vo, Porterfield, Cortese, Allen, Ellis and Suara

**Legislative History**

2/17/26	Rules, Confirmations, and Public Elections Committee	no objection to late filing
2/17/26	Metropolitan Council	passed on first reading
3/2/26	Budget and Finance Committee	approved
3/2/26	Transportation and Infrastructure Committee	approved
3/3/26	Metropolitan Council	passed on second reading
3/17/26	Metropolitan Council	deferred re-referred to Budget and Finance Committee
4/1/26	Metropolitan Council	referred to the Budget and Finance Committee

98. [BL2026-1297](#) An ordinance approving Amendment Number 1 to the contract between the Metropolitan Government of Nashville and Davidson County and iTEDIUM, Inc., for COBRA administration and compliance services as well as direct and retiree billing of benefits.

**Sponsors:** Toombs and Hill

**Attachments:** [Contract](#)

**Legislative History**

2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	passed on first reading
3/16/26	Budget and Finance Committee	approved
3/17/26	Government Operations and Regulations Committee	approved
3/17/26	Metropolitan Council	passed on second reading

99. [BL2026-1298](#) An ordinance approving Amendment 2 to Contract #6468641 between Motorola Solutions Inc. and the Metropolitan Government of Nashville and Davidson County for the provision of an 800Mhz P25 trunked simulcast radio system software upgrade, migration, and maintenance.

**Sponsors:** Toombs and Hill

**Attachments:** [Contract](#)

**Legislative History**

2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	passed on first reading
3/16/26	Budget and Finance Committee	approved
3/17/26	Government Operations and Regulations Committee	approved
3/17/26	Metropolitan Council	passed on second reading

100. [BL2026-1299](#) An ordinance approving a memorandum of understanding by and between Vanderbilt University ("Vanderbilt") and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department ("MNP"), for the purpose of reimbursing the MNP for agreed upon law enforcement services.

**Sponsors:** Toombs, Huffman and Hill

**Attachments:** [Exhibit](#)

**Legislative History**

2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	passed on first reading
3/16/26	Budget and Finance Committee	approved

- |  |         |                                    |                          |
|--|---------|------------------------------------|--------------------------|
|  | 3/17/26 | Public Health and Safety Committee | approved                 |
|  | 3/17/26 | Metropolitan Council               | passed on second reading |
- 101. [BL2026-1300](#)** An ordinance providing the honorary street name designation of “Johnny Cash Way” for a portion of 3rd Avenue South.
- Sponsors:** Kupin, Benedict, Spain, Hancock, Weiner, Welsch, Evans, Gregg, Nash, Styles, Druffel, Suara, Rutherford, Gadd, Allen, Benton, Ellis and Vo
- Legislative History**
- |  |         |   |                          |
|--|---------|---|--------------------------|
|  | 2/24/26 | Metropolitan Council                        | filed                    |
|  | 3/3/26  | Metropolitan Council                        | passed on first reading  |
|  | 3/16/26 | Transportation and Infrastructure Committee | approved                 |
|  | 3/17/26 | Metropolitan Council                        | passed on second reading |
- 102. [BL2026-1301](#)** An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer mains, sanitary sewer manholes and easements, for property located at 516 Meridian Street, (MWS Project No. 25-SL-187 and Proposal No. 2026M-003ES-001).
- Sponsors:** Parker, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |  |         |   |                          |
|--|---------|---|--------------------------|
|  | 2/2/26  | Planning Commission                         | approved                 |
|  | 2/24/26 | Metropolitan Council                        | filed                    |
|  | 3/3/26  | Metropolitan Council                        | passed on first reading  |
|  | 3/16/26 | Planning and Zoning Committee               | approved                 |
|  | 3/16/26 | Transportation and Infrastructure Committee | approved                 |
|  | 3/17/26 | Metropolitan Council                        | passed on second reading |
- 103. [BL2026-1302](#)** An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer main, fire hydrant assemblies, sanitary sewer manholes and easements, for property located at 6103 Mt. View Road, (MWS Project Nos. 24-WL-78 and 24-SL-245 and Proposal No. 2025M-048ES-001).
- Sponsors:** Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |  |         |                               |                         |
|--|---------|-------------------------------|-------------------------|
|  | 2/2/26  | Planning Commission           | approved                |
|  | 2/24/26 | Metropolitan Council          | filed                   |
|  | 3/3/26  | Metropolitan Council          | passed on first reading |
|  | 3/16/26 | Planning and Zoning Committee | approved                |

3/16/26	Transportation and Infrastructure Committee	approved
3/17/26	Metropolitan Council	passed on second reading

**Adjournment**

*Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.*