

N A S H V I L L E  
P L A N N I N G

April 1, 2024

To: George Reagan Metro Water Services

**Re: Carothers Crossing Phase 5B  
Planning Commission Mandatory Referral 2024M-048ES-001  
Council District #33 Antoinette Lee, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 105 linear feet of 8-inch sanitary sewer line (DIP), 1,115 linear feet of 8-inch sanitary sewer line (PVC), 14 sanitary sewer manholes, 2,070 LF of 8-inch water main (DIP), and seven fire hydrant assemblies; and any associated easements to serve the Carothers Crossing Phase 5B development.*

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [Delilah.Rhodes@nashville.gov](mailto:Delilah.Rhodes@nashville.gov) or 615-862-7208

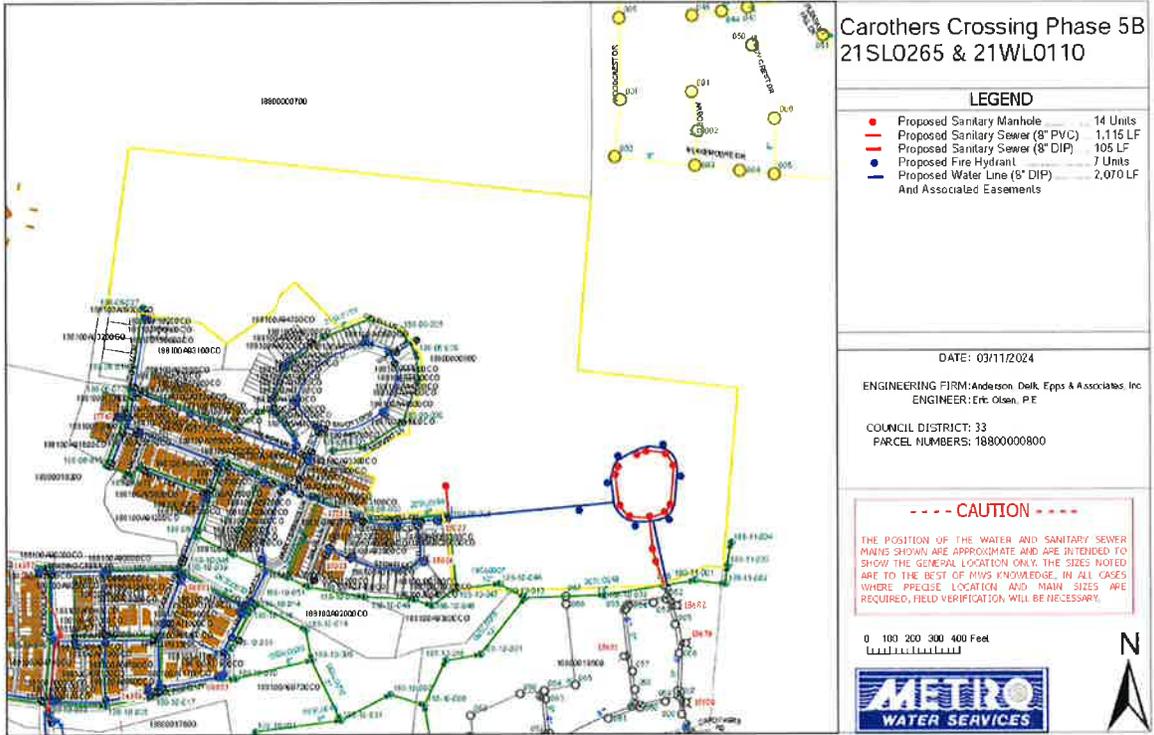
Sincerely,



Lisa Milligan  
Assistant Director Land Development  
Metro Planning Department  
cc: *Metro Clerk*

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# Carothers Crossing Phase 5B 21SL0265 & 21WL0110

## LEGEND

- Proposed Sanitary Manhole ..... 14 Units
- Proposed Sanitary Sewer (8" PVC) ... 1,115 LF
- Proposed Sanitary Sewer (8" DIP) .... 105 LF
- Proposed Fire Hydrant ..... 7 Units
- Proposed Water Line (8" DIP) ..... 2,070 LF  
And Associated Easements

DATE: 03/11/2024

ENGINEERING FIRM: Anderson, Delk, Epps & Associates, Inc.  
ENGINEER: Eric Olsen, P.E.

COUNCIL DISTRICT: 33  
PARCEL NUMBERS: 1880000800

**----- CAUTION -----**

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

0 100 200 300 400 Feet  
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