



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

November 30, 2022

To: Edward Thurman Metro Water Services

**Re: PLEASANT COVE SUBDIVISION
Planning Commission Mandatory Referral #2022M-167ES-001
Council District #13 Russ Bradford, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 674 linear feet of 8-inch sanitary sewer main (PVC), five sanitary sewer manholes, 634 linear feet of 8-inch water main (DIP), two fire hydrant assemblies and easements to serve the Pleasant Cove Subdivision development. (see sketch for details).

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

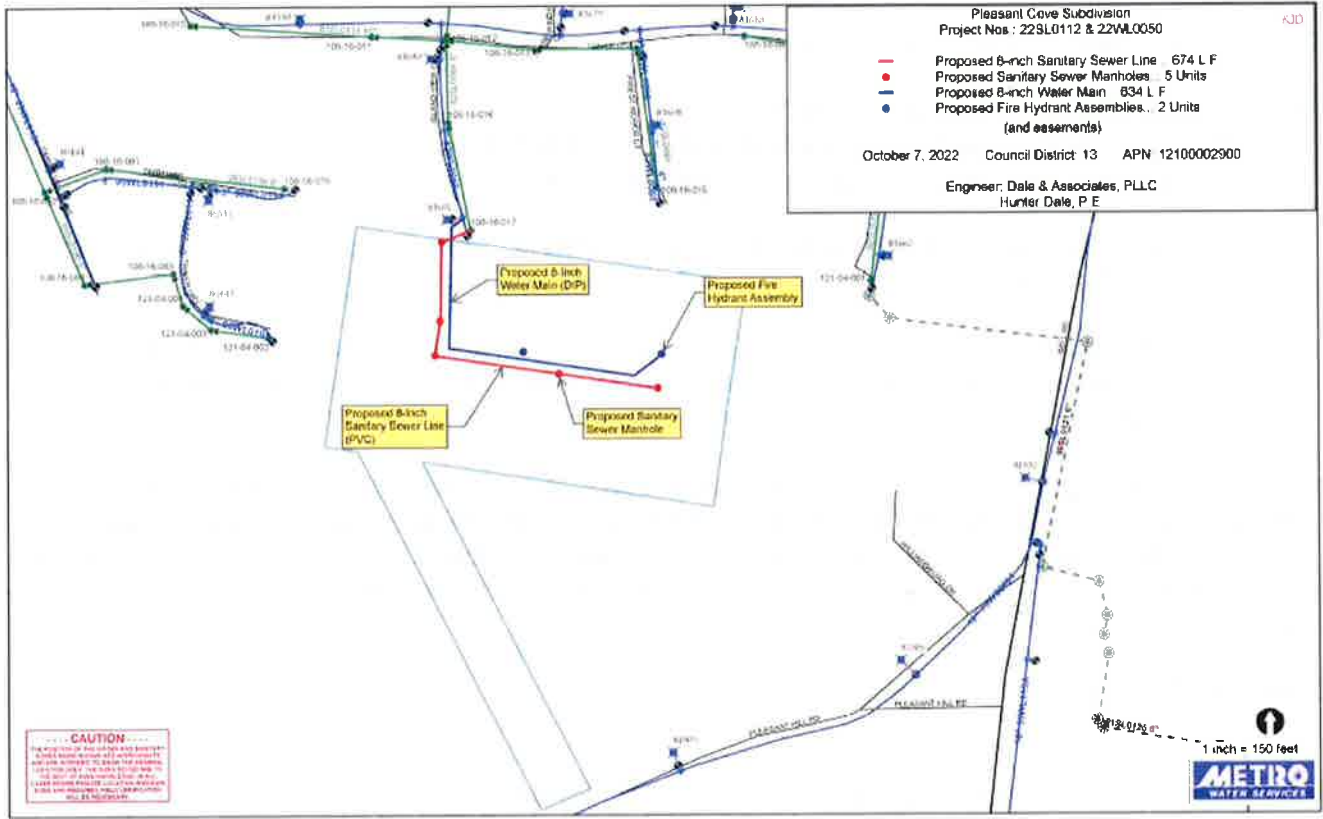
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

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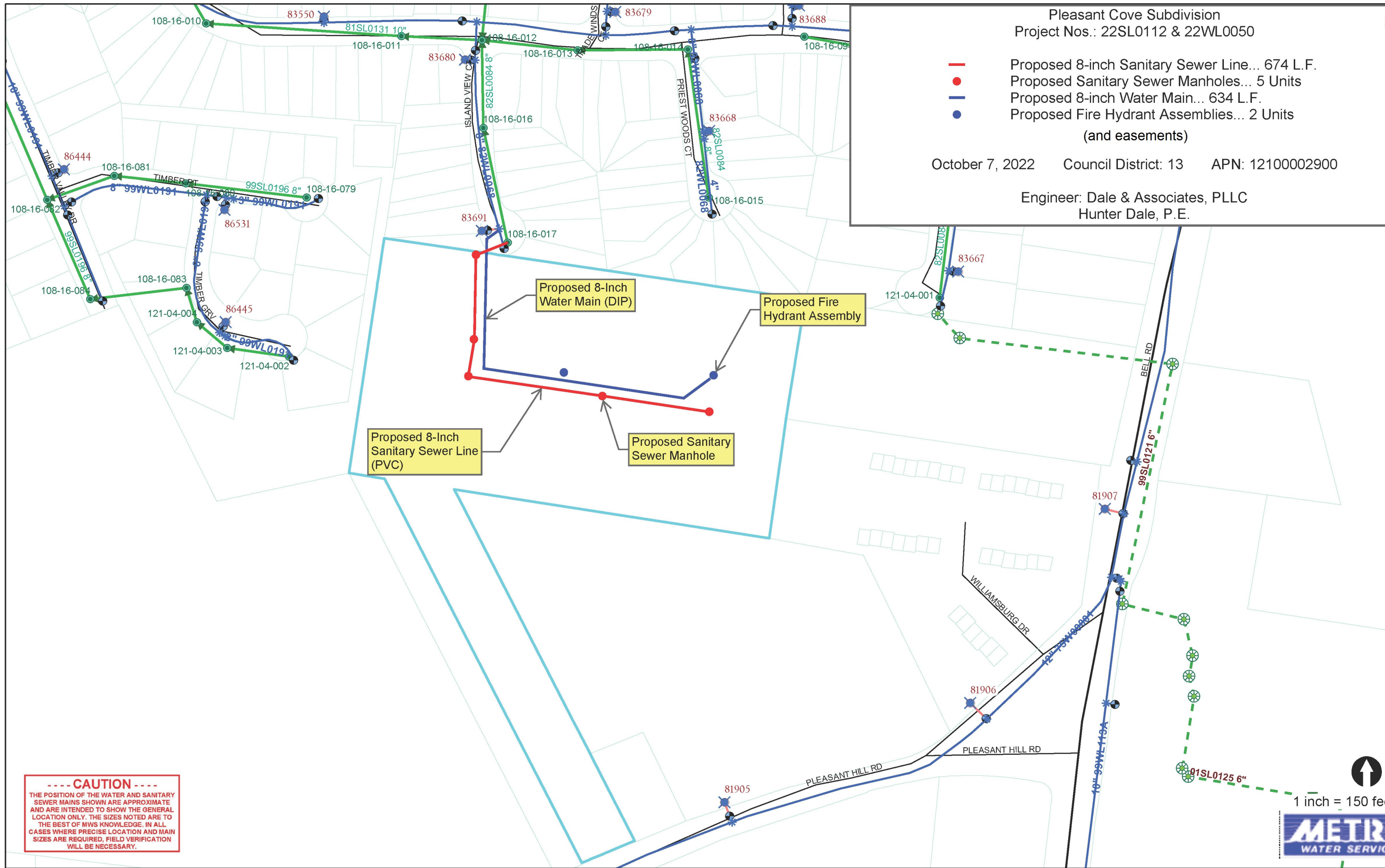
Pleasant Cove Subdivision
Project Nos.: 22SL0112 & 22WL0050

- Proposed 8-inch Sanitary Sewer Line... 674 L.F.
- Proposed Sanitary Sewer Manholes... 5 Units
- Proposed 8-inch Water Main... 634 L.F.
- Proposed Fire Hydrant Assemblies... 2 Units

(and easements)

October 7, 2022 Council District: 13 APN: 12100002900

Engineer: Dale & Associates, PLLC
Hunter Dale, P.E.



Proposed 8-Inch Water Main (DIP)

Proposed Fire Hydrant Assembly

Proposed 8-Inch Sanitary Sewer Line (PVC)

Proposed Sanitary Sewer Manhole

----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 150 feet

METRO
WATER SERVICES