

# Metropolitan Nashville and Davidson County, TN Meeting Agenda

# **Metropolitan Council**

- Announcements and Presentations 6:00 p.m.
- A. Call to Order
- B. Invocation and Pledge of Allegiance
- C. Roll Call
- D. Approval of Minutes

## E. Elections

Candidates in this category will be subject to a recommendation vote by the Rules, Confirmations and Public Elections Committee and an election by the Council.

- E1. <u>25-030</u> Cheatham County Rail Authority Consideration of nominees to fill one vacancy on the Authority with a term expiring June 1, 2027. An election to fill the vacancy will be held at the May 20, 2025 Council meeting.
  - CM Joy Styles nominated by CM Kupin
  - Attachments: Memo-Rail Authority Vacancies-3.31.25

### Legislative History

| 4/15/25 | Metropolitan Council                                    | nominated             |
|---------|---|-----------------------|
| 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee | interviewed           |
| 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee | referred for election |

E2.25-029Human Relations Commission<br/>Consideration of nominees to fill one vacancy on the Commission with a term<br/>expiring April 18, 2028. An election to fill the vacancy will be held at the May<br/>20, 2025 Council meeting.

Jermaine Cole nominated by CM Gamble

Attachments: Memo-Human Relations Commission vacancy-3.31.25

| 4/15/25 | Metropolitan Council                                    | nominated   |
|---------|---|-------------|
| 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee | interviewed |

| Metro               | opolitan Council    |   | Meeting Agenda  | May 20, 2025  |
|---------------------|---------------------|---|---|---|
|                     |                     | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee   | referred for election   |
| E3.                 | <u>25-031</u>       | Considera<br>expiring J<br>2025 Cou             |   | acancy on the Authority with a term<br>Il the vacancy will be held at the May 20,<br>CM Huffman |
|                     | <u>Attachments:</u> | <u>Memo-Rai</u>                                 | Authority Vacancies-3.31.25   |   |
|                     |                     | <u>Legislative</u>                              | History   |   |
|                     |                     | 4/15/25   | Metropolitan Council  | nominated   |
|                     |                     | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee   | interviewed   |
|                     |                     | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee   | referred for election   |
| E4.                 | <u>25-032</u>       | Considera<br>expiring C<br>• Sa<br>• Bo<br>• Ro | October 19, 2027, with an ele-<br>arah Martin nominated by CM<br>ob Braswell nominated by CM<br>oger Ligon Jr. nominated by ( | 1 Webb<br>CM Kimbrough  |
| <u>Attachments:</u> |                     | Memo-Procurement Standards Board vacancy-4.9.25 |   |   |
|                     |                     | <u>Legislative</u>                              | <u>History</u>  |   |
|                     |                     | 4/15/25   | Metropolitan Council  | nominated   |
|                     |                     | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee   | interviewed   |
|                     |                     | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee   | referred for election   |
|                     |                     | I   | F. Appointees and Nor   | ninees  |
|                     |                     |   | • • • • •   | ore the Rules, Confirmations, and Public<br>ive qualifications of the candidates.               |
| F1. <u>25-(</u>     | <u>25-041</u>       | Health Bo<br>Appointme<br><u>Legislative</u>    | ent of Heather Powell for a te  | erm expiring on May 30, 2030.   |
|                     |                     | 5/6/25  | Mayor   | filed   |
|                     |                     | 5/13/25   | Rules, Confirmations, and<br>Public Elections Committee   | referred for interview  |
| F2.                 | <u>25-042</u>       |   |   | a term expiring on April 30, 2030.  |
|                     |                     | <u>5/6/25</u>                                   |   | filed   |
|                     |                     | 5/6/25<br>5/13/25                               | Mayor<br>Rules, Confirmations, and  | referred for interview  |
|                     |                     | J/ 13/23  | Public Elections Committee  |   |

| F3. | <u>25-043</u> | -  | ransportation Licensing Commission<br>Appointment of Ann Butterworth for a term expiring on January 31, 2026. |  |  |
|-----|---------------|--|---|--|--|
|     |               | <u>Legislative Hi</u>                          | tive History  |  |  |
|     |               | 5/6/25   | Mayor   | filed  |  |
|     |               | 5/13/25  | Rules, Confirmations, and<br>Public Elections Committee   | referred for interview   |  |
| F4. | <u>25-044</u> | Transportati                                   | on Licensing Commission   |  |  |
|     |               | Appointmen                                     | t of Juan Mera for a term e   | expiring on October 10, 2026.  |  |
|     |               | <u>Legislative Hi</u>                          | istory  |  |  |
|     |               | 5/6/25   | Mayor   | filed  |  |
|     |               | 5/13/25  | Rules, Confirmations, and<br>Public Elections Committee   | referred for interview   |  |
| F5. | <u>25-028</u> |  | se Commission<br>ent of Father Edward Steir   | ner for a term expiring on January 1,  |  |
|     |               | <u>Legislative Hi</u>                          | <u>istory</u>   |  |  |
|     |               | 3/24/25  | Metropolitan Council<br>Filed by Sheriff  | filed  |  |
|     |               | 4/8/25   | Rules, Confirmations, and<br>Public Elections Committee   | referred for interview   |  |
|     |               | 4/15/25  | Metropolitan Council  | deferred   |  |
|     |               | 5/6/25   | Metropolitan Council  | deferred   |  |
|     |               |  | G. Confirmations  | 5  |  |
|     |               |  |   | to a recommendation vote by the Rules,<br>ittee and confirmation by the Council. |  |
| G1. | <u>25-034</u> | Emergency Communication District (E-911) Board |   | -911) Board  |  |
|     |               | Appointmen                                     | t of Daniel B. Dwyer for a t  | erm expiring on February 14, 2029.   |  |
|     |               | <u>Legislative Hi</u>                          | story   |  |  |
|     |               | 4/15/25  | Mayor   | filed  |  |
|     |               | 5/6/25   | Rules, Confirmations, and<br>Public Elections Committee   | interviewed  |  |
|     |               | 5/6/25   | Rules, Confirmations, and Public Elections Committee  | referred for confirmation  |  |
| G2. | <u>25-035</u> | Greenways                                      | and Open Space Commiss  | sion   |  |
|     |               | Appointmen                                     | t of Cedric Duncan for a te   | rm expiring on August 31, 2027.  |  |
|     |               | <u>Legislative Hi</u>                          | story   |  |  |
|     |               | 4/22/25  | Mayor   | filed  |  |
|     |               | 5/6/25   | Rules, Confirmations, and<br>Public Elections Committee   | interviewed  |  |
|     |               | 5/6/25   | Rules, Confirmations, and<br>Public Elections Committee   | referred for confirmation  |  |

| G3.                 | <u>25-036</u> | •   | reenways and Open Space Commission<br>opointment of Morey Hill for a term expiring on February 11, 2026. |   |  |
|---------------------|---------------|---|--|---|--|
| Legislative History |               | <u>story</u>  |  |   |  |
|                     |               | 4/22/25   | Mayor  | filed                                   |  |
|                     |               | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee  | interviewed                             |  |
|                     |               | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee  | referred for confirmation               |  |
| G4.                 | <u>25-037</u> | -   | and Open Space Commiss<br>t of James Moore for a terr  | ion<br>n expiring on February 10, 2027. |  |
|                     |               | Legislative Hi  |  |   |  |
|                     |               | 4/22/25   | Mayor  | filed                                   |  |
|                     |               | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee  | interviewed                             |  |
|                     |               | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee  | referred for confirmation               |  |
| G5.                 | <u>25-038</u> | -   | Transit Authority<br>t of Jeff Haynes for a term   | expiring on June 1, 2029.               |  |
|                     |               | Legislative History   |  |   |  |
|                     |               | 4/22/25   | Mayor  | filed                                   |  |
|                     |               | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee  | interviewed                             |  |
|                     |               | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee  | referred for confirmation               |  |
|                     |               | Convention Commission   |  |   |  |
|                     |               | Appointment of Sherry Franklin for a term expiring on June 30, 2028.                                      |  |   |  |
|                     |               | Legislative Hi  | story  |   |  |
|                     |               | 4/22/25   | Mayor  | filed                                   |  |
|                     |               | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee  | interviewed                             |  |
|                     |               | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee  | referred for confirmation               |  |
| G7.                 | <u>25-040</u> | Tourism and Convention Commission<br>Appointment of Thomas Petrillo for a term expiring on June 30, 2028. |  |   |  |
|                     |               | Legislative History   |  |   |  |
|                     |               | 4/22/25   | Mayor  | filed                                   |  |
|                     |               | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee  | interviewed                             |  |
|                     |               | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee  | referred for confirmation               |  |
| G8.                 | <u>25-027</u> |   |  | rm expiring on March 16, 2029.          |  |

| Metro | politan Council                                  |  | Meeting Agenda   | May 20, 2025  |
|-------|--|--|--|---|
|       |  | 3/10/25  | Metropolitan Council<br>Filed by Sheriff                                   | filed   |
|       |  | 4/1/25   | Metropolitan Council   | deferred  |
|       |  | 4/15/25  | Metropolitan Council   | deferred  |
|       |  | 5/6/25   | Rules, Confirmations, and<br>Public Elections Committee<br>4/1/25 deferred | interviewed   |
|       |  | 5/6/25   | Rules, Confirmations, and Public Elections Committee                       | referred for confirmation   |
|       |  | I  | H. Public Comment P  | eriod   |
| H1.   | <u>Public</u><br><u>Comment</u><br><u>Period</u> | Members of the public, who are Tennessee residents, wishing to speak r<br>sign-up at a table outside of the Council Chamber from 5:00 p.m. to 6:00<br>on the day of the Council meeting. Public Comment is limited to twenty<br>minutes total at Council meetings and each speaker is allowed up to two<br>minutes to speak. Requests for interpretation services should be directed<br>the Council Office at 615-862-6780 <i>Las solicitudes de servicios de</i><br><i>interpretación deben dirigirse a la Oficina del Consejo a 615-862-67</i> |  | bil Chamber from 5:00 p.m. to 6:00 p.m.<br>blic Comment is limited to twenty<br>each speaker is allowed up to two<br>etation services should be directed to<br><b>s solicitudes de servicios de</b> |

Attachments: Public Comment Procedures

# I. Rules of Procedure

**I1.** <u>Rule 9.3 Amd</u> Amendment to Rules of Procedure, Rule 9.3

| <u>Sponsors:</u> | Benedict<br><u>Legislative H</u> | listory              |  |
|------------------|----------------------------------|----------------------|--|
|                  | 4/29/25                          | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
|                  | 4/29/25                          | Metropolitan Council | filed  |
|                  | 5/6/25                           | Metropolitan Council | deferred   |
|                  |                                  |                      |  |

## J. Consent Agenda

All resolutions and second and third reading ordinances on this agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

# K. Resolutions

All resolutions on the agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

**1.** <u>RS2025-960</u> A resolution approving an adjustment to the Mixed-Income PILOT Program as authorized pursuant to Ordinance No. BL2022-1170 program.

<u>Sponsors:</u> Allen, Suara, Vo, Benedict, Kupin, Toombs and Gadd

### Attachments: Exhibit A

Proposed Substitute - RS2025-960 - Allen

### Legislative History

| 1/14/25 | Metropolitan Council   | referred to the Budget and Finance<br>Committee  |
|---------|--|--|
|         | 1/21/25 defer to 3/4/25<br>3/3/25 defer to 5/6/25<br>5/5/25 deferred |  |
| 1/14/25 | Metropolitan Council   | referred to the Planning and Zoning<br>Committee |
|         | 1/21/25 defer to 3/4/25<br>3/4/25 defer to 5/6/25<br>5/5/25 deferred |  |
| 1/14/25 | Metropolitan Council   | filed  |
| 1/21/25 | Metropolitan Council   | deferred   |
| 3/4/25  | Metropolitan Council   | deferred   |
| 5/6/25  | Metropolitan Council   | deferred   |

- 2. <u>RS2025-1167</u> A resolution requesting the Metropolitan Department of Water and Sewerage Services make revisions to the Stormwater Management Manual to address stormwater drainage across Nashville and Davidson County by updating the infill tree credit and including multi-family structures as residential infill.
  - **Sponsors:** Druffel, Allen, Lee, Cash, Gamble, Suara, Horton, Ewing, Weiner and Webb
  - Attachments: Proposed Substitute RS2025-1167 Evans Segal

| 4/8/25  | Metropolitan Council                | referred to the Transportation and<br>Infrastructure Committee |
|---------|-------------------------------------|--|
|         | 4/14/25 deferred<br>5/5/25 deferred |  |
| 4/8/25  | Metropolitan Council                | filed  |
| 4/15/25 | Metropolitan Council                | deferred   |
| 5/6/25  | Metropolitan Council                | deferred   |

| 3. | RS2025-1187 | A resolution approving an intergovernmental license agreement between The   |
|----|-------------|---|
|    |             | Metropolitan Government of Nashville and Davidson County and the United     |
|    |             | States of America to enter certain property located at 1414 County Hospital |
|    |             | Road owned by The Metropolitan Government, for limited military training    |
|    |             | purposes. (Proposal No. 2025M-015AG-001)                                    |

**Sponsors:** Hill, Gamble, Rutherford, Hancock and Kupin

Attachments: Exhibit

| Legislative History |   |                          |  |  |
|---------------------|---|--------------------------|--|--|
| 4/29/25             | Metropolitan Council                                  | filed                    |  |  |
| 5/5/25              | Planning and Zoning<br>Committee                      | approved                 |  |  |
| 5/5/25              | Planning Commission                                   | approved with conditions |  |  |
| 5/6/25              | Government Operations<br>and Regulations<br>Committee | given no recommendation  |  |  |
| 5/6/25              | Metropolitan Council                                  | deferred                 |  |  |

- 4. <u>RS2025-1188</u> A resolution approving an intergovernmental license agreement between The Metropolitan Government of Nashville and Davidson County and the United States of America to enter certain property located at 1414 County Hospital Road owned by The Metropolitan Government, for limited military training purposes. (Proposal No. 2025M-017AG-001)
  - **Sponsors:** Hill, Gamble, Rutherford and Hancock
  - Attachments: Exhibit

### Legislative History

| 4/29/25 | Metropolitan Council                                  | filed                   |
|---------|---|-------------------------|
| 5/1/25  | Planning Commission                                   | approved                |
| 5/5/25  | Planning and Zoning<br>Committee                      | approved                |
| 5/6/25  | Government Operations<br>and Regulations<br>Committee | given no recommendation |
| 5/6/25  | Metropolitan Council                                  | deferred                |

- 5. <u>RS2025-1191</u> A resolution accepting the terms of a cooperative purchasing master agreement for class 4-8 chassis and related equipment for the Department of General Services.
  - <u>Sponsors:</u> Porterfield, Hill and Styles
  - <u>Attachments:</u> <u>Agreement</u>

| 4/29/25 | Metropolitan Council | referred to the Budget and Finance<br>Committee |
|---------|----------------------|---|
|         | 5/5/25 deferred      | -   |
| 4/29/25 | Metropolitan Council | filed   |

| Metrop | olitan Council      |  | Meeting Agenda  |   | May 20, 2025                        |
|--------|---------------------|--|---|---|-------------------------------------|
|        |                     | 5/6/25   | Government Operations<br>and Regulations<br>Committee                               | approved  |                                     |
|        |                     | 5/6/25   | Metropolitan Council  | deferred  |                                     |
| 6.     | <u>RS2025-1218</u>  | and declarin   | g the amount of the certifie  | ax rate in the General Servic<br>ed tax rate for the Urban Ser<br>ennessee Code Annotated §   | vices                               |
|        | <u>Sponsors:</u>    | Porterfield  |   |   |                                     |
|        | <u>Attachments:</u> | FY 2026 CTF  | <u>Resolution</u>   |   |                                     |
|        |                     | Proposed Su  | bstitute - RS2025-1218 - Porte  | erfield   |                                     |
|        |                     | Legislative Hi   | story_  |   |                                     |
|        |                     | 5/1/25   | Mayor   | filed   |                                     |
|        |                     | 5/13/25  | Metropolitan Council  | referred to the Budget and Fin<br>Committee   | ance                                |
| 7.     | <u>RS2025-1220</u>  | million dollar   | rs (\$158,000,000) in aggree  | f not to exceed one hundred<br>gate principal amount of inte<br>Government of Nashville and   | erfund tax                          |
|        | <u>Sponsors:</u>    | Porterfield  |   |   |                                     |
|        | <u>Attachments:</u> | FY2026 Inter   | fund Tax Anticipation Notes   |   |                                     |
|        |                     | Legislative Hi   | story   |   |                                     |
|        |                     | 5/13/25  | Metropolitan Council  | referred to the Budget and Fin<br>Committee   | ance                                |
|        |                     | 5/13/25  | Metropolitan Council  | filed   |                                     |
| 8.     | <u>RS2025-1221</u>  | Health and S<br>by and throu<br>Tennessee 0<br>intensive con | Substance Abuse Services<br>igh the Davidson County G<br>Certified Recovery Court P | Tennessee Department of<br>to the Metropolitan Governr<br>eneral Sessions Court, to p<br>rogram (TCRCP) services to<br>drug testing, and substance<br>ion or incarceration. | nent, acting<br>rovide<br>o include |
|        | <u>Sponsors:</u>    | Porterfield, Ev  | vans, Welsch, Huffman, Gadd   | l, Suara, Allen and Vo  |                                     |
|        | <u>Attachments:</u> | General Sess   | sions CT TN Certified Recove  | ry Court Program  |                                     |
|        |                     | Legislative Hi   | <u>story</u>  |   |                                     |
|        |                     | 5/13/25  | Metropolitan Council  | referred to the Budget and Fin Committee  | ance                                |
|        |                     | 5/13/25  | Metropolitan Council  | referred to the Public Health a Committee   | nd Safety                           |
|        |                     | 5/13/25  | Metropolitan Council  | filed   |                                     |

| 9.  | <u>RS2025-1222</u>  | A resolution accepting a grant from the Tennessee Department of Mental<br>Health and Substance Abuse Services to the Metropolitan Government, acting<br>by and through the Davidson County General Sessions Court, to provide<br>Tennessee Mental Health Court Program services to support adult mental<br>health court programs and treatment services to non-violent offenders.   |   |  |  |
|-----|---------------------|---|---|--|--|
|     | <u>Sponsors:</u>    | Porterfield, Ev   | /ans, Welsch, Ellis, Huffman,                   | Gadd, Suara, Allen and Vo  |  |
|     | <u>Attachments:</u> | General Sess  | sions Court-TN Certified Menta                  | al Health Court Program  |  |
|     |                     | Legislative Hi  | islative History                                |  |  |
|     |                     | 5/13/25   | Metropolitan Council                            | referred to the Budget and Finance<br>Committee  |  |
|     |                     | 5/13/25   | Metropolitan Council                            | referred to the Public Health and Safety<br>Committee  |  |
|     |                     | 5/13/25   | Metropolitan Council                            | filed  |  |
| 10. | <u>RS2025-1223</u>  |   | approving an economic im<br>evelopment Project. | pact plan for the Rivergate Mall   |  |
|     | <u>Sponsors:</u>    | Webb and Po   | rterfield                                       |  |  |
|     | <u>Attachments:</u> | Rivergate Eco   | onomic Impact Plan                              |  |  |
|     |                     | Proposed Am   | nendment - BL2025-1223 - Ev                     | ans Segall   |  |
|     |                     | Legislative History   |   |  |  |
|     |                     | 5/13/25   | Metropolitan Council                            | referred to the Budget and Finance<br>Committee  |  |
|     |                     | 5/13/25   | Metropolitan Council                            | filed  |  |
| 11. | <u>RS2025-1224</u>  | A resolution approving a grant from the Tennessee Housing Developme<br>Agency to the Metropolitan Government, acting by and through the<br>Metropolitan Action Commission, to be used for the Emergency Rental<br>Assistance Eviction Prevention Program in accordance with the purpose<br>forth in Section 3201 of the American Rescue Plan Act of 2021, to provid<br>financial assistance and housing stability services to eligible tenants. |   | nt, acting by and through the<br>used for the Emergency Rental<br>n in accordance with the purposes set<br>Rescue Plan Act of 2021, to provide |  |
|     | <u>Sponsors:</u>    | Porterfield, Ev   | vans, Welsch, Ellis, Huffman,                   | Gadd, Suara, Allen, Vo and Benedict  |  |
|     |                     | Grant   |   |  |  |
|     | <u>Attachments:</u> | <u>Grant</u>  |   |  |  |
|     | <u>Attachments:</u> | <u>Grant</u><br><u>Legislative Hi</u>   | <u>story</u>                                    |  |  |
|     | <u>Attachments:</u> |   | <u>story</u><br>Metropolitan Council            | referred to the Budget and Finance<br>Committee  |  |
|     | <u>Attachments:</u> | Legislative Hi  |   |  |  |

- **12.** <u>RS2025-1225</u> A resolution to approve the First Amendment to a grant contract for constructing affordable housing approved by RS2023-2251 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Habitat for Humanity of Greater Nashville.
  - **Sponsors:** Porterfield, Gamble, Welsch, Ellis, Gadd and Vo

Attachments: Contract amendment

Legislative History

| 5/13/25 | Metropolitan Council | referred to the Budget and Finance<br>Committee  |
|---------|----------------------|--|
| 5/13/25 | Metropolitan Council | referred to the Planning and Zoning<br>Committee |
| 5/13/25 | Metropolitan Council | filed  |

- **13.** <u>RS2025-1226</u> A resolution to approve the Second Amendment to a grant contract for constructing affordable housing approved by RS2023-2251 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Urban League of Middle Tennessee.
  - **Sponsors:** Porterfield, Gamble, Welsch, Ellis, Gadd and Vo
  - Attachments: Contract amendment

### Legislative History

| 5/13/25 | Metropolitan Council | referred to the Budget and Finance<br>Committee  |
|---------|----------------------|--|
| 5/13/25 | Metropolitan Council | referred to the Planning and Zoning<br>Committee |
| 5/13/25 | Metropolitan Council | filed  |

- **14.** <u>RS2025-1228</u> A resolution amending Resolution RS2024-877 to replace the Exhibit thereto with a revised version for a grant from the Tennessee Department of Economic and Community Development to the Metropolitan Government, acting by and through the Information Technology Services Department, to provide services relating to the Broadband Connected Community Facilities program.
  - <u>Sponsors:</u> Porterfield, Hill, Welsch, Ellis, Huffman, Gadd, Allen and Vo

<u>Attachments:</u> <u>Grant</u>

| 5/13/25 | Metropolitan Council | referred to the Budget and Finance<br>Committee                    |
|---------|----------------------|--|
| 5/13/25 | Metropolitan Council | referred to the Government Operations and<br>Regulations Committee |
| 5/13/25 | Metropolitan Council | filed  |

- **15.** <u>RS2025-1229</u> A resolution approving an intergovernmental license agreement between the Metropolitan Government of Nashville and Davidson County by and through the Department of General Services and the Tennessee Department of Safety and Homeland Security for parking spaces adjacent to the driver services center located at 5244 Hickory Hollow Parkway, Nashville, TN (Parcel No. 16300022100) (Proposal No. 2025M-016AG-001).
  - <u>Sponsors:</u> Styles, Gamble, Hill and Porterfield

Attachments: Exhibit

### Legislative History

| 4/18/25 | Planning Commission  | approved   |
|---------|----------------------|--|
| 5/13/25 | Metropolitan Council | referred to the Planning and Zoning<br>Committee                   |
| 5/13/25 | Metropolitan Council | referred to the Government Operations and<br>Regulations Committee |
| 5/13/25 | Metropolitan Council | filed  |
| 5/13/25 | Metropolitan Council | referred to the Budget and Finance<br>Committee                    |

- **16.** <u>RS2025-1230</u> A resolution accepting a grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide the Tennessee Breast and Cervical Screening Program to offer individualized assistance to clients and to facilitate timely access to quality screening and diagnostics.
  - **Sponsors:** Porterfield, Evans, Welsch, Ellis, Huffman, Gadd, Suara, Allen and Vo

<u>Attachments:</u> Signed debarment-suspension letter

<u>Grant</u>

| 5/13/25 | Metropolitan Council | referred to the Budget and Finance<br>Committee       |
|---------|----------------------|---|
| 5/13/25 | Metropolitan Council | referred to the Public Health and Safety<br>Committee |
| 5/13/25 | Metropolitan Council | filed   |

- **17.** <u>RS2025-1231</u> A resolution accepting a grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide the Community Health Access and Navigation in Tennessee (CHANT) Program to deliver comprehensive care coordination services to eligible families and children.
  - **Sponsors:** Porterfield, Evans, Welsch, Ellis, Huffman, Gadd, Allen, Suara and Vo
  - Attachments: Grant

| <u>Legislativ</u> | Legislative History  |   |  |  |  |
|-------------------|----------------------|---|--|--|--|
| 5/13/25           | Metropolitan Council | referred to the Budget and Finance<br>Committee       |  |  |  |
| 5/13/25           | Metropolitan Council | referred to the Public Health and Safety<br>Committee |  |  |  |
| 5/13/25           | Metropolitan Council | filed   |  |  |  |

| 18. | <u>RS2025-1232</u>  | A resolution accepting a grant from the Nashville Parks Foundation to the<br>Metropolitan Government, acting by and through the Metropolitan Board of<br>Parks and Recreation, for programming improvements to Metro Nashville<br>Community Centers to include music equipment for youth bands, Got Skills<br>Sports Clinics, sports league sponsorships, transportation, and supplies. |   |  |  |
|-----|---------------------|---|---|--|--|
|     | <u>Sponsors:</u>    | Porterfield, G  | Porterfield, Gadd, Welsch, Ellis, Suara, Allen and Vo |  |  |
|     | <u>Attachments:</u> | <u>Grant</u>  | <u>Grant</u>  |  |  |
|     |                     | <u>Legislative Hi</u>   | <u>story</u>  |  |  |
|     |                     | 5/13/25   | Metropolitan Council                                  | referred to the Budget and Finance<br>Committee  |  |
|     |                     | 5/13/25   | Metropolitan Council                                  | referred to the Arts, Parks, Libraries, and Entertainment Committee  |  |
|     |                     | 5/13/25   | Metropolitan Council                                  | filed  |  |
| 19. | <u>RS2025-1233</u>  | Metropolitan<br>Parks and R   | Government, acting by an                              | e Centennial Park Conservancy to the<br>ad through the Metropolitan Board of<br>ng for one part-time position in the |  |
|     | <u>Sponsors:</u>    | Porterfield, G  | add, Welsch, Allen and Vo                             |  |  |
|     | <u>Attachments:</u> | <u>Grant</u>  |   |  |  |
|     |                     | Legislative Hi  | <u>story</u>  |  |  |
|     |                     | 5/13/25   | Metropolitan Council                                  | referred to the Budget and Finance<br>Committee  |  |
|     |                     | 5/13/25   | Metropolitan Council                                  | referred to the Arts, Parks, Libraries, and Entertainment Committee  |  |
|     |                     | 5/13/25   | Metropolitan Council                                  | filed  |  |
| 20. | <u>RS2025-1234</u>  | Metropolitan  | Government, acting by an                              | e Friends of Warner Parks to the<br>ad through the Metropolitan Board of<br>ling staff positions and copier costs.   |  |
|     | <u>Sponsors:</u>    | Porterfield, G  | add, Welsch, Allen and Vo                             |  |  |
|     | <u>Attachments:</u> | <u>Grant</u>  |   |  |  |
|     |                     | Legislative Hi  | story   |  |  |
|     |                     | 5/13/25   | Metropolitan Council                                  | referred to the Budget and Finance<br>Committee  |  |
|     |                     | 5/13/25   | Metropolitan Council                                  | referred to the Arts, Parks, Libraries, and Entertainment Committee  |  |
|     |                     | 5/13/25   | Metropolitan Council                                  | filed  |  |
| 21. | <u>RS2025-1235</u>  | Government  | t, acting by and through the                          | 00 W. Heiman LP to the Metropolitan<br>e Metropolitan Board of Parks and<br>public restrooms at Fisk Park in North   |  |
|     | <u>Sponsors:</u>    | Porterfield, G  | add, Welsch, Allen and Vo                             |  |  |
|     | <u>Attachments:</u> | <u>Grant</u>  |   |  |  |
|     |                     | Legislative History   |   |  |  |

| Metrop | oolitan Council     |                             | Meeting Agenda   | May 20, 2025  |
|--------|---------------------|-----------------------------|--|---|
|        |                     | 5/13/25                     | Metropolitan Council                                     | referred to the Budget and Finance<br>Committee   |
|        |                     | 5/13/25                     | Metropolitan Council                                     | referred to the Arts, Parks, Libraries, and Entertainment Committee   |
|        |                     | 5/13/25                     | Metropolitan Council                                     | filed   |
| 22.    | <u>RS2025-1236</u>  | Metropolitar<br>Parks and F | n Government, acting by ar                               | e Friends of Warner Parks to the<br>nd through the Metropolitan Board of<br>onal staffing for the Special Work<br>gram at Warner Parks. |
|        | <u>Sponsors:</u>    | Porterfield, G              | add, Welsch, Allen and Vo                                |   |
|        | <u>Attachments:</u> | <u>Grant</u>                |  |   |
|        |                     | <u>Legislative Hi</u>       | istory   |   |
|        |                     | 5/13/25                     | Metropolitan Council                                     | referred to the Budget and Finance<br>Committee   |
|        |                     | 5/13/25                     | Metropolitan Council                                     | referred to the Arts, Parks, Libraries, and Entertainment Committee   |
|        |                     | 5/13/25                     | Metropolitan Council                                     | filed   |
| 23.    | <u>RS2025-1237</u>  | Metropolitar<br>Parks and F | n Government, acting by ar                               | from Music City Disc Golf to the<br>nd through the Metropolitan Board of<br>rials for and installation of a nine-hole                   |
|        | <u>Sponsors:</u>    | Spain, Porter               | field, Gadd and Vo                                       |   |
|        | <u>Attachments:</u> | Parks-Brook                 | meade Disc Golf  |   |
|        |                     | Legislative Hi              | istory_  |   |
|        |                     | 5/13/25                     | Metropolitan Council                                     | referred to the Budget and Finance<br>Committee   |
|        |                     | 5/13/25                     | Metropolitan Council                                     | referred to the Arts, Parks, Libraries, and Entertainment Committee   |
|        |                     | 5/13/25                     | Metropolitan Council                                     | filed   |
| 24.    | <u>RS2025-1238</u>  | the Metropo                 | litan Government, acting b<br>Recreation Department, for | from the McCabe Park Little League to<br>y and through the Metropolitan Nashville<br>improvements to the small baseball field           |
|        | <u>Sponsors:</u>    | Porterfield, G              | add, Welsch, Allen and Vo                                |   |
|        | <u>Attachments:</u> | Parks-McCal                 | <u>be Little League</u>                                  |   |
|        |                     | Legislative Hi              | istory   |   |
|        |                     | 5/13/25                     | Metropolitan Council                                     | referred to the Budget and Finance<br>Committee   |
|        |                     | 5/13/25                     | Metropolitan Council                                     | referred to the Arts, Parks, Libraries, and Entertainment Committee   |
|        |                     | 5/13/25                     | Metropolitan Council                                     | filed   |
|        |                     |                             |  |   |

| 25. <u>RS2025-1239</u> A resolution accepting an in-kind grant from th<br>Metropolitan Government, acting by and throu<br>Parks and Recreation, to purchase and install<br>soccer playing field at Sevier Park. |                     |   | d through the Metropolitan Board of   |   |  |  |  |
|---|---------------------|---|---|---|--|--|--|
|   | <u>Sponsors:</u>    | Porterfield, Gadd, Welsch, Allen and Vo   |   |   |  |  |  |
|   | <u>Attachments:</u> | Parks-Sevier  | Parks-Sevier Park Soccer Goals  |   |  |  |  |
|   |                     | Legislative His   | Legislative History   |   |  |  |  |
|   |                     | 5/13/25   | Metropolitan Council  | referred to the Budget and Finance<br>Committee                     |  |  |  |
|   |                     | 5/13/25   | Metropolitan Council  | referred to the Arts, Parks, Libraries, and Entertainment Committee |  |  |  |
|   |                     | 5/13/25   | Metropolitan Council  | filed   |  |  |  |
| 26.   | <u>RS2025-1240</u>  | Hills Park to<br>Metropolitan   | resolution accepting an in-kind grant package from the Friends of Green<br>lills Park to the Metropolitan Government, acting by and through the<br>Metropolitan Board of Parks and Recreation, to install an exercise equipment<br>tation and a new water line in Green Hills Park. |   |  |  |  |
|   | <u>Sponsors:</u>    | Porterfield, Ga   | add, Welsch, Allen and Vo   |   |  |  |  |
|   | <u>Attachments:</u> | Parks Green   | <u>Hills Park Equipment</u>   |   |  |  |  |
|   |                     | Legislative History   |   |   |  |  |  |
|   |                     | 5/13/25   | Metropolitan Council  | referred to the Budget and Finance<br>Committee                     |  |  |  |
|   |                     | 5/13/25   | Metropolitan Council  | referred to the Arts, Parks, Libraries, and Entertainment Committee |  |  |  |
|   |                     | 5/13/25   | Metropolitan Council  | filed   |  |  |  |
| 27.   | <u>RS2025-1241</u>  | A resolution approving amendment two to a grant from the Tennessee<br>Department of Children's Services to the Metropolitan Government, acting by<br>and through the Office of Family Safety, to support the provision of services to<br>families who have experienced domestic violence and child abuse/neglect. |   |   |  |  |  |
|   | <u>Sponsors:</u>    | Porterfield, Ev   | vans, Welsch, Ellis, Huffman,   | Gadd, Suara, Allen and Vo   |  |  |  |
|   | <u>Attachments:</u> | OFS Departm   | nent of Children's Services DV  | <u>/ Liaison</u>  |  |  |  |
|   |                     | Legislative His   | <u>story</u>  |   |  |  |  |
|   |                     | 5/13/25   | Metropolitan Council  | referred to the Budget and Finance<br>Committee                     |  |  |  |
|   |                     | 5/13/25   | Metropolitan Council  | referred to the Public Health and Safety<br>Committee               |  |  |  |
|   |                     | 5/13/25   | Metropolitan Council  | filed   |  |  |  |
|   |                     | • • •   |   |   |  |  |  |

- **28.** <u>RS2025-1242</u> A resolution approving an amendment to a contract between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department, and the Mental Health Cooperative Clinical Personnel.
  - **Sponsors:** Porterfield, Evans, Welsch, Ellis, Huffman and Allen
  - Attachments: Exhibit Amendment to Contract

| Metro | politan Council       |                                    | Meeting Agenda   | May 20, 202   |
|-------|-----------------------|------------------------------------|--|---|
|       |                       | 5/13/25                            | Metropolitan Council   | referred to the Budget and Finance<br>Committee   |
|       |                       | 5/13/25                            | Metropolitan Council   | referred to the Public Health and Safety<br>Committee   |
|       |                       | 5/13/25                            | Metropolitan Council   | filed   |
| 29.   | <u>RS2025-1243</u>    |                                    |  | LC to construct and install an aerial roposal No. 2025M-001EN-001).   |
|       | <u>Sponsors:</u>      | Kupin, Garr                        | ble and Parker   |   |
|       | <u>Attachments:</u>   | <u>Exhibit</u>                     |  |   |
|       |                       | Legislative                        | <u>History</u>   |   |
|       |                       | 3/21/25                            | Planning Commission  | approved  |
|       |                       | 5/13/25                            | Metropolitan Council   | referred to the Planning and Zoning<br>Committee  |
|       |                       | 5/13/25                            | Metropolitan Council   | referred to the Transportation and<br>Infrastructure Committee  |
|       |                       | 5/13/25                            | Metropolitan Council   | filed   |
| 30.   | RS2025-1244 Sponsors: | and settle<br>Governme             | the personal injury claim of<br>ent of Nashville and Davidso | tan Department of Law to compromise<br>Donald Stickrod against the Metropolitar<br>on County in the amount of \$65,000.00,<br>ne Self-Insured Liability Fund.                   |
|       | <u>Attachments:</u>   | Letter to M                        | etro Clerk   |   |
|       |                       | Legislative                        |  |   |
|       |                       | 5/13/25                            | Metropolitan Council   | referred to the Budget and Finance  |
|       |                       | 0/10/20                            | Metropolitari Ocurioli                                       | Committee   |
|       |                       | 5/13/25                            | Metropolitan Council   | filed   |
| 31.   | <u>RS2025-1245</u>    | TRANSPC<br>Davidson<br>property lo | ORTATION, INC and The M<br>County, acting by and throu       | le agreement between CSX<br>etropolitan Government of Nashville and<br>gh Metro Water Services, for a portion of<br>Station Road (unnumbered) (Map and<br>No. 2025M-003PR-001). |
|       | <u>Sponsors:</u>      | Gregg, Port                        | terfield, Gamble and Parker                                  |   |
|       | <u>Attachments:</u>   | Exhibit 1                          |  |   |
|       |                       | Exhibit 2                          |  |   |
|       |                       | PC Approv                          | al Letter  |   |
|       |                       | Legislative                        | <u>History</u>   |   |
|       |                       | 4/24/25                            | Planning Commission  | approved  |
|       |                       | 5/13/25                            | Metropolitan Council   | referred to the Budget and Finance<br>Committee   |
|       |                       | 5/13/25                            | Metropolitan Council   | referred to the Planning and Zoning   |
|       |                       |                                    |  | Committee   |

|     |   | 5/13/25  | Metropolitan Council  | filed  |  |  |
|-----|---|--|---|--|--|--|
| 32. | <u>RS2025-1246</u>  | A resolution approving a participation agreement between the Metropolitan<br>Government of Nashville and Davidson County, acting by and through the<br>Metropolitan Department of Water and Sewerage Services, and 563 Veritas,<br>LLC, to provide public water service improvements for 563 Verita's proposed<br>development, as well as other existing properties in the area (MWS Project No<br>23-WL-0080 and Proposal No. 2025M-018AG-001). |   |  |  |  |
|     | <u>Sponsors:</u>  | Welsch, Gam  | ble and Parker  |  |  |  |
|     | <u>Attachments:</u>   | <u>Exhibit</u>   |   |  |  |  |
|     |   | Legislative His  | story   |  |  |  |
|     |   | 5/6/25   | Planning Commission   | approved   |  |  |
|     |   | 5/13/25  | Metropolitan Council  | referred to the Planning and Zoning<br>Committee   |  |  |
|     |   | 5/13/25  | Metropolitan Council  | referred to the Transportation and<br>Infrastructure Committee   |  |  |
|     |   | 5/13/25  | Metropolitan Council  | filed  |  |  |
| 33. | 33. <u>RS2025-1247</u> A resolution authorizing the Director of Public Property, or his de exercise an option to purchase a certain parcel of property locate Whites Creek Pike (Parcel No. 04000000900) for Metro Water S (MWS Project No. 25-WC-0032 and Proposal No. 2025M-004PF |  | n parcel of property located at 4665<br>00900) for Metro Water Services.          |  |  |  |
|     | <u>Sponsors:</u>  | Porterfield, Gamble, Parker and Kimbrough  |   |  |  |  |
|     | <u>Attachments:</u>   | 4665 Whites  | <u>Creek Pike</u>   |  |  |  |
|     |   | Legislative His  | story   |  |  |  |
|     |   | 4/24/25  | Planning Commission   | approved   |  |  |
|     |   | 5/13/25  | Metropolitan Council  | referred to the Budget and Finance<br>Committee  |  |  |
|     |   | 5/13/25  | Metropolitan Council  | referred to the Planning and Zoning<br>Committee   |  |  |
|     |   | 5/13/25  | Metropolitan Council  | referred to the Transportation and<br>Infrastructure Committee   |  |  |
|     |   | 5/13/25  | Metropolitan Council  | filed  |  |  |
| 34. |   | exercise opti<br>located at 39<br>Services. (Pr  | ion agreements for the pur<br>200 Tucker Road and 3001<br>roposal No. 2025M-002PR | Public Property, or his designee, to<br>chase of two flood-prone properties,<br>Hummingbird Drive, for Metro Water<br>-001). |  |  |
|     | Sponsors: Porterfield, Gamble and Parker  |  |   |  |  |  |

Attachments: Flood Prone Properties Exhibit

| 4/18/25 | Planning Commission  | approved   |
|---------|----------------------|--|
| 5/13/25 | Metropolitan Council | referred to the Budget and Finance<br>Committee  |
| 5/13/25 | Metropolitan Council | referred to the Planning and Zoning<br>Committee |

| Metro | opolitan Council                       |   | Meeting Agenda  | May 20, 20   |
|-------|--|---|---|--|
|       |  | 5/13/25   | Metropolitan Council  | referred to the Transportation and<br>Infrastructure Committee   |
|       |  | 5/13/25   | Metropolitan Council  | filed  |
| 85.   | <u>RS2025-1249</u>                     | Davidson (<br>manhole, f  | County to accept new san  | olitan Government of Nashville and<br>itary sewer main and sanitary sewer<br>2 A Southgate Avenue (MWS Project No.<br>039ES-001).  |
|       | <u>Sponsors:</u>                       | Vo, Gamble  | e and Parker  |  |
|       | <u>Attachments:</u>                    | Exhibit 1   |   |  |
|       |  | PC Approva  | al letter   |  |
|       |  | Legislative I   | <u>History</u>  |  |
|       |  | 3/21/25   | Planning Commission   | approved   |
|       |  | 5/13/25   | Metropolitan Council  | referred to the Planning and Zoning Committee  |
|       |  | 5/13/25   | Metropolitan Council  | referred to the Transportation and<br>Infrastructure Committee   |
|       |  | 5/13/25   | Metropolitan Council  | filed  |
|       | <u>Sponsors:</u>                       | West End<br>2025M-043   | Circle Townhomes, (MWS  | ed at 3207 West End Circle, also known a<br>S Project No. 24-WL-54 and Proposal No   |
|       | <u> </u>                               | Exhibit 1   |   |  |
|       | <u>r (((uo))) (u)</u>                  | PC Approva  | al letter   |  |
|       |  | Legislative I   |   |  |
|       |  | 4/8/25  | Planning Commission   | approved   |
|       |  | 5/13/25   | Metropolitan Council  | referred to the Planning and Zoning<br>Committee   |
|       |  | 5/13/25   | Metropolitan Council  | referred to the Transportation and<br>Infrastructure Committee   |
|       |  | 5/13/25   | Metropolitan Council  | filed  |
|       |  | 0/ 10/20  | •   |  |
| 37.   | <u>RS2025-1251</u>                     | A resolutio<br>Davidson (<br>public wate<br>Grundy Str  | on authorizing The Metrop<br>County to abandon existin<br>er main and fire hydrant a  | olitan Government of Nashville and<br>g public water main and to accept new<br>ssemblies, for property located at 1221<br>rundy Water Infrastructure (MWS Project<br>25M-013ES-001). |
| 37.   | <u>RS2025-1251</u><br><u>Sponsors:</u> | A resolutio<br>Davidson (<br>public wate<br>Grundy Sti<br>No. 24-WL                                 | on authorizing The Metrop<br>County to abandon existin<br>er main and fire hydrant a<br>reet, also known as the G   | g public water main and to accept new<br>ssemblies, for property located at 1221<br>rundy Water Infrastructure (MWS Project  |
| 37.   |  | A resolutio<br>Davidson (<br>public wate<br>Grundy Sti<br>No. 24-WL                                 | on authorizing The Metrop<br>County to abandon existin<br>er main and fire hydrant a<br>reet, also known as the G<br>-37 and Proposal No. 202                   | g public water main and to accept new<br>ssemblies, for property located at 1221<br>rundy Water Infrastructure (MWS Project  |
| 37.   | <u>Sponsors:</u>                       | A resolutio<br>Davidson (<br>public wate<br>Grundy Sti<br>No. 24-WL<br>Kupin, Gam                   | on authorizing The Metrop<br>County to abandon existin<br>er main and fire hydrant a<br>reet, also known as the G<br>37 and Proposal No. 202<br>able and Parker | g public water main and to accept new<br>ssemblies, for property located at 1221<br>rundy Water Infrastructure (MWS Project  |
| 37.   | <u>Sponsors:</u>                       | A resolutio<br>Davidson (<br>public wate<br>Grundy Str<br>No. 24-WL<br>Kupin, Gam<br><u>Exhibit</u> | on authorizing The Metrop<br>County to abandon existin<br>er main and fire hydrant a<br>reet, also known as the G<br>37 and Proposal No. 202<br>able and Parker | g public water main and to accept new<br>ssemblies, for property located at 1221<br>rundy Water Infrastructure (MWS Project  |

| Metro | politan Council     |   | Meeting Agenda                                   | May 20, 2025   |
|-------|---------------------|---|--|--|
|       |                     | 5/13/25   | Metropolitan Council                             | referred to the Transportation and Infrastructure Committee              |
|       |                     | 5/13/25   | Metropolitan Council                             | filed  |
| 38.   | <u>RS2025-1252</u>  |   | n recognizing the retirem<br>yl Blackburn.       | ent of Davidson County Criminal Court                                    |
|       | <u>Sponsors:</u>    | Evans, Capp<br>Gamble, Hill<br><u>Legislative H</u> | and Ellis  | Gregg, Weiner, Gadd, Allen, Hancock,                                     |
|       |                     | 5/13/25   | Metropolitan Council                             | referred to the Rules, Confirmations, and Public Elections Committee     |
|       |                     | 5/13/25   | Metropolitan Council                             | filed  |
| 39.   | <u>RS2025-1253</u>  |   | n recognizing May 2025 as<br>nd Davidson County. | Jewish American Heritage Month in  |
|       | <u>Sponsors:</u>    |   | le, Benedict, Ellis, Evans-Sega                  | ash, Evans, Benton, Hill, Huffman, Druffel,<br>all and Porterfield       |
|       |                     | 5/13/25   | Metropolitan Council                             | referred to the Rules, Confirmations, and<br>Public Elections Committee  |
|       |                     | 5/13/25   | Metropolitan Council                             | filed  |
| 40.   | <u>RS2025-1254</u>  |   |  | Asian American, Native Hawaiian, and<br>hville and Davidson County.      |
|       | <u>Sponsors:</u>    |   | , Allen, Gamble, Taylor, Bene                    | upin, Styles, Gregg, Lee, Huffman, Capp,<br>dict, Evans-Segall and Ellis |
|       |                     | 5/13/25   | Metropolitan Council                             | referred to the Rules, Confirmations, and Public Elections Committee     |
|       |                     | 5/13/25   | Metropolitan Council                             | filed  |
| 41.   | <u>RS2025-1255</u>  | A resolutior<br>Davidson C                          |  | Building Safety Month in Nashville and                                   |
|       | <u>Sponsors:</u>    | -   | Capp and Ellis                                   | , Gregg, Huffman, Gadd, Allen, Gamble,                                   |
|       |                     | 5/13/25   | Metropolitan Council                             | referred to the Rules, Confirmations, and<br>Public Elections Committee  |
|       |                     | 5/13/25   | Metropolitan Council                             | filed  |
|       |                     | L. Bills  | on Introduction and I                            | First Reading  |
| 42.   | <u>BL2025-833</u>   |   | •  | ance of the Metropolitan Government of essee for Fiscal Year 2026.       |
|       | <u>Sponsors:</u>    | Porterfield   |  |  |
|       | <u>Attachments:</u> | BL2025-833  | - FY26 Operating Budget                          |  |
|       |                     | <u>Legislative H</u>                                | istory   |  |
|       |                     | 5/1/25  | Mayor  | filed  |

| 43. | <u>BL2025-834</u>  | An ordinance establishing the tax levy in the General Services District for the fiscal year 2025-2026, and declaring the amount required for the annual operating budget of the Urban Services District, pursuant to section 6.07 of Metropolitan Charter. |                              |  |  |
|-----|--|--|------------------------------|--|--|
|     | <u>Sponsors:</u>   | Porterfield  |                              |  |  |
|     | <u>Attachments:</u>  | <u>FY 2026 Tax</u>   | <u>Levy Ordinance</u>        |  |  |
|     |  | Legislative H  | istory_                      |  |  |
|     |  | 5/1/25   | Mayor                        | filed  |  |
| 44. | <b>44.</b> <u>BL2025-835</u> An ordinance adopting the 2025-2026 through 2030-2031 Capital<br>Improvements Budget for The Metropolitan Government of Nashvill<br>Davidson County as the official Capital Improvements Budget of Th<br>Metropolitan Government of Nashville and Davidson County for Fis<br>2025-2026. |  |                              | blitan Government of Nashville and<br>I Improvements Budget of The |  |
|     | <u>Sponsors:</u>   | Porterfield  |                              |  |  |
|     | <u>Attachments:</u>  | FY26_CIB_N   | <u>layorsDraft</u>           |  |  |
|     |  | Legislative History  |                              |  |  |
|     |  | 4/24/25  | Planning Commission<br>(8-0) | approved   |  |
|     |  | 5/15/25  | Mayor                        | filed  |  |
| 45. | <u>BL2025-836</u>  | An ordinance to amend Section 10.60.050 of the Metropolitan Code of Laws regarding the display of an alarm permit.   |                              |  |  |
|     | <u>Sponsors:</u>   | Benedict<br><u>Legislative H</u>   | istory                       |  |  |
|     |  | 5/13/25  | Metropolitan Council         | filed  |  |
| 46. | <u>BL2025-837</u>  | An ordinance amending Section 17.20.030 of the Metropolitan Code of Laws to eliminate the minimum parking requirement for the "Bar or nightclub" use (Proposal No. 2025Z-004TX-001).   |                              |  |  |
|     | <u>Sponsors:</u>   | Huffman, Gre   | egg, Evans and Horton        |  |  |
|     | <u>Attachments:</u>  | Exhibit A  |                              |  |  |
|     |  | Legislative H  | istory_                      |  |  |
|     |  | 5/13/25  | Metropolitan Council         | filed  |  |
|     |  | 5/13/25  | Metropolitan Council         | referred to the Planning Commission                                |  |
|     |  |  |                              |  |  |

| 47. | <u>BL2025-838</u>  | An ordinance creating the positions of Assistant Grants and Accountability<br>Officer, Fire Deputy Director Chief, Grants and Accountability Officer,<br>Investments Portfolio Manager, Short Term Rental Inspector 1, Traffic<br>Management Center Manager, Traffic Management Center Operator 1, Traffic<br>Management Center Operator 2, Traffic Management Center Supervisor,<br>Urban Forestry Chief, Urban Forestry Inspector 1, Waste Services<br>Superintendent, Water Field Technician Supervisor, Zoning Inspection Chief,<br>Zoning Inspector 1, Zoning Inspector 2. |  |   |  |  |
|-----|--|---|--|---|--|--|
|     | <u>Sponsors:</u>   | Porterfield, H  |  |   |  |  |
|     | <u>Attachments:</u>  | Ordinance- C  | Ordinance- Creating New Positions FY26                     |   |  |  |
|     |  | Legislative Hi  | <u>story</u>   |   |  |  |
|     |  | 5/13/25   | Metropolitan Council                                       | filed   |  |  |
| 48. | <b>48.</b> <u>BL2025-839</u> An ordinance approving the sale of approximately 0.03 acres of reproperty located west of First Avenue North, east of Second Avenu and north of Van Buren Street. (Proposal No. 2025M-014AG-001). |   |  | North, east of Second Avenue North,                           |  |  |
|     | <u>Sponsors:</u>   | Porterfield an  | d Hill   |   |  |  |
|     | <u>Attachments:</u>  | Agreement for   | or Purchase and Sale                                       |   |  |  |
|     |  | Legislative History   |  |   |  |  |
|     |  | 5/13/25   | Metropolitan Council                                       | filed   |  |  |
|     |  | 5/13/25   | Metropolitan Council                                       | referred to the Planning Commission                           |  |  |
| 49. | <u>BL2025-840</u>  | An ordinance approving a donation of a 1.88 acre parcel, an access and<br>parking easement, and a participation agreement between the Metropolitan<br>Government of Nashville and Davidson County, through the Metropolitan<br>Board of Parks and Recreation, and GS Rivergate Apartments LLC for park<br>improvements at 300 Connare Drive (Parcel No. 03316028100) (Proposal N<br>2025M-009AG-001).   |  |   |  |  |
|     | <u>Sponsors:</u>   | Webb, Gamb  | le, Hill, Parker and Welsch                                |   |  |  |
|     | <u>Attachments:</u>  | 300 Connare   | Drive Greystar Planning Lette                              | <u>er</u>   |  |  |
|     |  | <u>Exhibit</u>  |  |   |  |  |
|     |  | Legislative Hi  | story  |   |  |  |
|     |  | 4/3/25  | Planning Commission  | approved with conditions                                      |  |  |
|     |  | 5/13/25   | Metropolitan Council                                       | filed   |  |  |
| 50. | <u>BL2025-841</u>  |   | e providing the honorary s<br>Sr. Way" for a portion of Ur | treet name designation of "Dr. J. Lucious<br>iderwood Street. |  |  |
|     | <u>Sponsors:</u>   | Taylor<br><u>Legislative Hi</u>   | story  |   |  |  |
|     |  | 5/13/25   | Metropolitan Council                                       | filed   |  |  |

| 51. | <u>BL2025-842</u>   | An ordinance authorizing the Metropolitan Government of Nashville and<br>Davidson County, acting by and through the Metropolitan Department of Wate<br>and Sewerage Services, to enter into an agreement with Cumberland River<br>Compact to continue to fund initiatives established as the result of the Conser<br>Decree with the Department of Justice of the United States and the State of<br>Tennessee.                                   |  |   |  |  |
|-----|---------------------|--|--|---|--|--|
|     | <u>Sponsors:</u>    | Porterfield, F   | Parker, Welsch, Bradford and                             | Allen   |  |  |
|     | Attachments:        | Exhibit A  |  |   |  |  |
|     |                     | Legislative H  | listory  |   |  |  |
|     |                     | 5/13/25  | Metropolitan Council                                     | filed   |  |  |
| 52. | <u>BL2025-843</u>   | Davidson C   | County to abandon easeme<br>nerly the easterly South 8th | blitan Government of Nashville and<br>nt rights for property located at 730 Main<br>Street right-of-way (Proposal No. |  |  |
|     | <u>Sponsors:</u>    | Capp, Parke  | er and Gamble  |   |  |  |
|     | <u>Attachments:</u> | <u>Exhibit</u>   |  |   |  |  |
|     |                     | Legislative History  |  |   |  |  |
|     |                     | 4/24/25  | Planning Commission                                      | approved  |  |  |
|     |                     | 5/13/25  | Metropolitan Council                                     | filed   |  |  |
| 53. | <u>BL2025-844</u>   | An ordinance authorizing The Metropolitan Government of Nashville and<br>Davidson County to accept new public sanitary sewer mains, sanitary sewer<br>manholes and easements, for property located at Fly Road (unnumbered) in<br>Williamson County, also known as Storyvale Phase 2B (MWS Project No.<br>24-SL-256 and Proposal No. 2025M-033ES-001).   |  |   |  |  |
|     | <u>Sponsors:</u>    | Gamble and   | Parker   |   |  |  |
|     | <u>Attachments:</u> | Exhibit 1  |  |   |  |  |
|     |                     | PC Approval letter   |  |   |  |  |
|     |                     | Legislative H  | listory  |   |  |  |
|     |                     | 3/14/25  | Planning Commission                                      | approved  |  |  |
|     |                     | 5/13/25  | Metropolitan Council                                     | filed   |  |  |
| 54. | <u>BL2025-845</u>   | An ordinance authorizing The Metropolitan Government of Nashville and<br>Davidson County to abandon existing public combination sewer mains and<br>easements, and to accept new public combination and sanitary sewer mains,<br>combination and sanitary sewer manholes and easements, for property located<br>at 1221 Grundy Street, also known as Grundy Sewer Infrastructure (MWS<br>Project No. 24-SL-138 and Proposal No. 2025M-038ES-001). |  |   |  |  |
|     | <u>Sponsors:</u>    | Kupin, Gaml  | ble and Parker   |   |  |  |
|     | <u>Attachments:</u> | Exhibit 1  |  |   |  |  |
|     |                     | PC Approva   | <u>l letter</u>  |   |  |  |
|     |                     | <u>Legislative H</u>   | listory_   |   |  |  |
|     |                     | 3/21/25  | Planning Commission                                      | approved  |  |  |
|     |                     | 5/13/25  | Metropolitan Council                                     | filed   |  |  |

## M. Bills on Second Reading

All bills on second reading are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

- **55.** <u>BL2025-818</u> An ordinance to amend Chapter 2.147 of the Metropolitan Code of Laws regarding the Nashville Music, Entertainment, and Film Commission.
  - <u>Sponsors:</u> Styles, Sepulveda, Welsch, Webb and Evans <u>Legislative History</u>

| 4/29/25 | Metropolitan Council | filed  |
|---------|----------------------|--|
| 5/6/25  | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 5/6/25  | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee  |
| 5/6/25  | Metropolitan Council | passed on first reading  |

**56.** <u>BL2025-819</u> An ordinance amending Chapter 10 of the Metropolitan Code of Law to create the Metropolitan Government Department of Waste Services.

**Sponsors:** Parker, Hill, Bradford, Allen, Styles, Ellis, Vo and Ewing

Attachments: Proposed Amendment - BL2025-819 - Allen

### Legislative History

| 4/29/25 | Metropolitan Council | filed  |
|---------|----------------------|--|
| 5/6/25  | Metropolitan Council | referred to the Transportation and<br>Infrastructure Committee     |
| 5/6/25  | Metropolitan Council | referred to the Government Operations and<br>Regulations Committee |
| 5/6/25  | Metropolitan Council | passed on first reading  |

**57.** <u>BL2025-821</u> An ordinance to provide for the designation of public property within specified areas of downtown Nashville as a temporary "Special Event Zone" during the time period beginning at nine o'clock (9:00) p.m. on July 2, 2025, and ending at eleven fifty-nine (11:59) p.m. on July 5, 2025, relative to the use of these areas in conjunction with the 2025 July 4th Celebration and related activities and events.

<u>Sponsors:</u> Kupin

| <u>Attachments:</u> | <u>July 4 SEZ - Map</u> |
|---------------------|-------------------------|
|                     |                         |

| 4/29/25 | Metropolitan Council | filed   |
|---------|----------------------|---|
| 5/6/25  | Metropolitan Council | referred to the Public Health and Safety<br>Committee               |
| 5/6/25  | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 5/6/25  | Metropolitan Council | passed on first reading   |

| 58. | <u>BL2025-822</u>   | An ordinance approving an agreement between the Metropolitan Government<br>of Nashville and Davidson County, acting by and through the Nashville Public<br>Library ("Library"), and Lipscomb University for doctoral students to conduct a<br>capstone research project. |   |  |  |  |
|-----|---------------------|--|---|--|--|--|
|     | <u>Sponsors:</u>    | Porterfield, G   | add, Ellis, Vo and Ewing  |  |  |  |
|     | <u>Attachments:</u> | MOU  |   |  |  |  |
|     |                     | <u>Legislative H</u>   | istory_   |  |  |  |
|     |                     | 4/29/25  | Metropolitan Council  | filed  |  |  |
|     |                     | 5/6/25   | Metropolitan Council  | referred to the Arts, Parks, Libraries, and Entertainment Committee  |  |  |
|     |                     | 5/6/25   | Metropolitan Council  | referred to the Budget and Finance<br>Committee  |  |  |
|     |                     | 5/6/25   | Metropolitan Council  | passed on first reading  |  |  |
| 59. | <u>BL2025-823</u>   | Governmen<br>Department<br>Holdings, Ll<br>administrati  | it of Nashville and Davidsor<br>t of General Services, and (<br>LC for the design, construc | es Agreement between the Metropolitan<br>n County, acting by and through the<br>Cherry Street Asset Management<br>tion, operation, management, and<br>ovoltaic solar facilities located at the |  |  |
|     | <u>Sponsors:</u>    | Porterfield, E   | vans, Hill, Allen, Gadd, Ellis, E   | Ewing and Styles   |  |  |
|     | <u>Attachments:</u> | Agreement  |   |  |  |  |
|     |                     | Legislative H  | istory  |  |  |  |
|     |                     | 4/29/25  | Metropolitan Council  | filed  |  |  |
|     |                     | 5/6/25   | Metropolitan Council  | referred to the Budget and Finance<br>Committee  |  |  |
|     |                     | 5/6/25   | Metropolitan Council  | referred to the Public Health and Safety<br>Committee  |  |  |
|     |                     | 5/6/25   | Metropolitan Council  | referred to the Government Operations and<br>Regulations Committee   |  |  |
|     |                     | 5/6/25   | Metropolitan Council  | passed on first reading  |  |  |
| 60. | <u>BL2025-824</u>   |  | ce repealing Ordinance No.<br>a stormwater capacity fee                                     | BL2023-1690, as amended,   |  |  |
|     | <u>Sponsors:</u>    | Porterfield ar   | nd Parker   |  |  |  |
|     |                     | <u>Legislative H</u>   | istory  |  |  |  |
|     |                     | 4/29/25  | Metropolitan Council  | filed  |  |  |
|     |                     | 5/6/25   | Metropolitan Council  | referred to the Budget and Finance<br>Committee  |  |  |
|     |                     | 5/6/25   | Metropolitan Council  | referred to the Transportation and<br>Infrastructure Committee   |  |  |
|     |                     | 5/6/25   | Metropolitan Council  | passed on first reading  |  |  |

| 61. | <u>BL2025-825</u>   | An ordinance authorizing The Metropolitan Government of Nashville and<br>Davidson County to acquire permanent and temporary easements through<br>negotiation, condemnation and acceptance for the Kennedy Avenue<br>Stormwater Improvement Project for 24 properties located on Kennedy<br>Avenue, Shelton Avenue, Golf Street and Howard Avenue (Project No.<br>25-SWC-226 and Proposal No. 2025M-034ES-001). |  |  |  |
|-----|---|--|--|--|--|
|     | <u>Sponsors:</u>  | Benedict, Ga   | amble and Parker   |  |  |
|     | <u>Attachments:</u>   | <u>Exhibit</u>   |  |  |  |
|     |   | Legislative H  | Legislative History  |  |  |
|     |   | 4/8/25   | Planning Commission  | approved   |  |
|     |   | 4/29/25  | Metropolitan Council   | filed  |  |
|     |   | 5/6/25   | Metropolitan Council   | referred to the Planning and Zoning<br>Committee               |  |
|     |   | 5/6/25   | Metropolitan Council   | referred to the Transportation and<br>Infrastructure Committee |  |
|     |   | 5/6/25   | Metropolitan Council   | passed on first reading  |  |
| 62. | <u>BL2025-826</u>   | An ordinance authorizing The Metropolitan Government of Nashville and<br>Davidson County to accept new public sanitary sewer main, sanitary sewer<br>manholes and easements, for three properties located at 6401 and 6361<br>Nolensville Pike and Nolensville Pike (unnumbered), also known as Nolensvill<br>Road Wawa. (MWS Project No. 24-SL-249 and Proposal No.<br>2025M-036ES-001).                      |  |  |  |
|     | <u>Sponsors:</u>  | Cortese, Ga  | mble and Parker  |  |  |
|     | <u>Attachments:</u>   | <u>D-25-13086</u>  | (N0682742xD719A).PDF   |  |  |
|     |   | Legislative H  | <u>listory</u>   |  |  |
|     |   | 3/21/25  | Planning Commission  | approved   |  |
|     |   | 4/29/25  | Metropolitan Council   | filed  |  |
|     |   | 5/6/25   | Metropolitan Council   | referred to the Planning and Zoning<br>Committee               |  |
|     |   | 5/6/25   | Metropolitan Council   | referred to the Transportation and<br>Infrastructure Committee |  |
|     |   | 5/6/25   | Metropolitan Council   | passed on first reading  |  |
| 63. | <b>63.</b> <u>BL2025-827</u> An ordinance authorizing The Metropolitan Government of Na Davidson County to abandon existing public sanitary sewer m sewer manholes and easements, and to accept new public sa mains and sanitary sewer manholes, for two properties locate Street and 15th Avenue North (unnumbered), also known as (MWS Project No. 23-SL-15 and Proposal No. 2025M-040ES- |  | public sanitary sewer mains, sanitary<br>to accept new public sanitary sewer<br>for two properties located at 1401 Church<br>abered), also known as CCB Phase 1A |  |  |
|     | <u>Sponsors:</u>  | Kupin, Gam   | ble and Parker   |  |  |
|     | <u>Attachments:</u>   | Exhibit 1  |  |  |  |
|     |   | PC Approva   | <u>Il Letter</u>   |  |  |

Legislative History

4/8/25 Planning Commission approved

| Metro | opolitan Council    |  | Meeting Agenda  | May 20, 2025   |
|-------|---------------------|--|---|--|
|       |                     | 4/29/25  | Metropolitan Council  | filed  |
|       |                     | 5/6/25   | Metropolitan Council  | referred to the Planning and Zoning<br>Committee   |
|       |                     | 5/6/25   | Metropolitan Council  | referred to the Transportation and<br>Infrastructure Committee   |
|       |                     | 5/6/25   | Metropolitan Council  | passed on first reading  |
| 64.   | <u>BL2025-828</u>   | Davidson<br>hydrant as<br>located at                   | County to accept new pub<br>semblies, sanitary sewer<br>West Trinity Lane (unnum              | politan Government of Nashville and<br>lic water and sanitary sewer mains, fire<br>manholes and easements, for property<br>ibered) also known as Trinity Flats, (MWS<br>41 and Proposal No. 2025M-035ES-001).                |
|       | <u>Sponsors:</u>    | Toombs, G  | amble and Parker  |  |
|       | <u>Attachments:</u> | <u>Exhibit</u>   |   |  |
|       |                     | <u>Legislative</u>                                     | <u>History</u>  |  |
|       |                     | 4/8/25   | Planning Commission   | approved   |
|       |                     | 4/29/25  | Metropolitan Council  | filed  |
|       |                     | 5/6/25   | Metropolitan Council  | referred to the Planning and Zoning<br>Committee   |
|       |                     | 5/6/25   | Metropolitan Council  | referred to the Transportation and<br>Infrastructure Committee   |
|       |                     | 5/6/25   | Metropolitan Council  | passed on first reading  |
|       |                     |  | N. Bills on Third R   | eading   |
|       |                     | approval ur<br>Consent Ag<br>resolution a<br>Members o | nanimously by all committees<br>genda will be voted on at a si<br>and ordinance number of the | the Consent Agenda if recommended for<br>to which the item was referred. Items on the<br>ngle time. The item number along with the<br>items on the Consent Agenda will be read.<br>y item from the Consent Agenda by request |
| 65.   | <u>BL2025-741</u>   | Ordinance<br>by changir<br>Street, ap                  | of The Metropolitan Gove<br>ng from RS7.5 to R6-A zoi   | ne Metropolitan Code of Laws, the Zoning<br>ernment of Nashville and Davidson County,<br>ning for property located at 412 McIver<br>of Meade Avenue (0.18 acres), all of which<br>024Z-110PR-001).                           |
|       | <u>Sponsors:</u>    | Welsch   |   |  |
|       | <u>Attachments:</u> | <u>2024Z-110</u>                                       | PR-001_sketch   |  |
|       |                     | <u>Legislative</u>                                     | History   |  |
|       |                     | 12/12/24   | Planning Commission<br>9-0  | approved   |
|       |                     | 1/28/25  | Metropolitan Council  | filed  |
|       |                     | 2/4/25   | Metropolitan Council  | passed on first reading  |
|       |                     | 2/7/25   | Metropolitan Council<br>3/7/2025 advertised<br>4/4/2025 advertised                            | advertised   |
|       |                     | 014/05   |   |  |

3/4/25

deferred

Metropolitan Council

| Metro | politan Council     |   | Meeting Agenda  | May 20, 2025  |
|-------|---------------------|---|---|---|
|       |                     | A14/0E  | Matronalitan Caunail  | deferred  |
|       |                     | 4/1/25  | Metropolitan Council  | deferred  |
|       |                     | 5/6/25  | Metropolitan Council  | referred to the Planning and Zoning Committee   |
|       |                     | 5/6/25  | Metropolitan Council  | public hearing  |
|       |                     | 5/6/25  | Metropolitan Council  | passed on second reading  |
| 66.   | <u>BL2025-751</u>   | Ordinance<br>by amendir<br>southeast o<br>acres), to a<br>herein (Pro | of The Metropolitan Gover<br>ng a Specific Plan located a<br>corner of 2nd Avenue North | e Metropolitan Code of Laws, the Zoning<br>nment of Nashville and Davidson County,<br>at 1324 2nd Avenue North, at the<br>h and Taylor Street, zoned SP (4.82<br>stage and height, all of which is described<br>3). |
|       | <u>Sponsors:</u>    | Kupin   |   |   |
|       | <u>Attachments:</u> |   | 5-003_sketch  |   |
|       |                     | 2016SP-058  | <u>5-003_plan</u>   |   |
|       |                     | Legislative H   | <u>listory</u>  |   |
|       |                     | 2/25/25   | Metropolitan Council  | filed   |
|       |                     | 3/4/25  | Metropolitan Council  | passed on first reading   |
|       |                     | 3/7/25  | Metropolitan Council<br>4/4/2025 advertised   | advertised  |
|       |                     | 4/1/25  | Metropolitan Council  | deferred  |
|       |                     | 4/24/25   | Planning Commission   | approved with conditions, disapproved without   |
|       |                     | 5/0/05  | (8-0)   |   |
|       |                     | 5/6/25  | Metropolitan Council  | referred to the Planning and Zoning<br>Committee  |
|       |                     | 5/6/25  | Metropolitan Council  | public hearing  |
|       |                     | 5/6/25  | Metropolitan Council  | passed on second reading  |
| 67.   | <u>BL2025-761</u>   | Ordinance<br>by amendir<br>remove aut<br>Second Av                    | of the Metropolitan Goverr<br>ng the Uses Table within C<br>comobile parking as a perm  | e Metropolitan Code of Laws, the Zoning<br>ment of Nashville and Davidson County,<br>hapter 17.37, Downtown Code, to<br>nitted use within the boundary of the<br>Overlay, all of which is described herein          |
|       | <u>Sponsors:</u>    | Kupin   |   |   |
|       | <u>Attachments:</u> | <u>2025Z-001T</u>   | X-001_Exhibit A   |   |
|       |                     | Amendment   | t No. 1 to BL2025-761   |   |
|       |                     | Legislative H   | listory   |   |
|       |                     | 2/25/25   | Metropolitan Council  | filed   |
|       |                     | 3/4/25  | Metropolitan Council  | passed on first reading   |
|       |                     | 3/7/25  | Metropolitan Council<br>4/4/2025 advertised   | advertised  |
|       |                     | 4/1/25  | Metropolitan Council  | amended   |
|       |                     | 4/1/25  | Metropolitan Council  | deferred  |

| Metro | opolitan Council    |                         | Meeting Agenda   | May 20, 2025  |
|-------|---------------------|-------------------------|--|---|
|       |                     | 5/6/25                  | Metropolitan Council   | public hearing  |
|       |                     | 5/6/25                  | Metropolitan Council   | referred to the Planning and Zoning<br>Committee                                    |
|       |                     | 5/6/25                  | Metropolitan Council   | passed on second reading  |
|       |                     | 5/8/25                  | Planning Commission<br>(6-0)                                       | approved  |
| 68.   | <u>BL2025-783</u>   |                         | nce authorizing the renamin<br>illard Lane". (Proposal Nun         | ig of an unimproved portion of Toney<br>hber 2025M-002SR-001).                      |
|       | <u>Sponsors:</u>    | Toombs, Ga<br>and Ellis | amble, Parker, Gadd, Vo, Sua                                       | ra, Horton, Porterfield, Allen, Ewing, Styles                                       |
|       | <u>Attachments:</u> | <u>Exhibit</u>          |  |   |
|       |                     | Historical C            | commission Report_BL2025-7   | <u>83</u>   |
|       |                     | Legislative             | <u>History</u>   |   |
|       |                     | 3/3/25                  | Planning Commission  | approved  |
|       |                     | 3/25/25                 | Metropolitan Council   | filed   |
|       |                     | 4/1/25                  | Metropolitan Council   | passed on first reading   |
|       |                     | 4/15/25                 | Metropolitan Council   | deferred  |
|       |                     | 4/17/25                 | Emergency<br>Communications District<br>Board                      | approved  |
|       |                     | 5/5/25                  | Planning and Zoning<br>Committee<br>4/14/25 deferred               | approved  |
|       |                     | 5/5/25                  | Transportation and<br>Infrastructure Committee<br>4/14/25 deferred | approved  |
|       |                     | 5/6/25                  | Metropolitan Council   | passed on second reading  |
| 69.   | <u>BL2025-784</u>   |                         | le Avenue to Alley #1917, t  | ng of a portion of Alley #1892 right-of-way,<br>o "Frankie Alley". (Proposal Number |
|       | <u>Sponsors:</u>    | Welsch, Ga              | mble, Parker, Horton, Porterfi                                     | eld, Gadd and Vo  |
|       | <u>Attachments:</u> | <u>Exhibit</u>          |  |   |
|       |                     | Historical C            | commission Report_BL2025-7   | <u>84</u>   |
|       |                     | Legislative I           | History  |   |
|       |                     | 3/3/25                  | Planning Commission  | approved  |
|       |                     | 3/25/25                 | Metropolitan Council   | filed   |
|       |                     | 4/1/25                  | Metropolitan Council   | passed on first reading   |
|       |                     | 4/15/25                 | Metropolitan Council   | deferred  |
|       |                     | 4/17/25                 | Emergency<br>Communications District<br>Board                      | approved  |
|       |                     | 5/5/25                  | Planning and Zoning<br>Committee<br>4/14/25 deferred               | approved  |

| Metro | politan Council     |  | Meeting Agenda  | May 20, 202   |  |  |
|-------|---------------------|--|---|---|--|--|
|       |                     | 5/5/25   | Transportation and<br>Infrastructure Committee<br>4/14/25 deferred  | approved  |  |  |
|       |                     | 5/6/25   | Metropolitan Council  | passed on second reading  |  |  |
| 70.   | <u>BL2025-787</u>   | Ordinance of<br>by changing<br>520 Veritas<br>Street (0.52                       | of The Metropolitan Govern<br>g from RS7.5 to SP zoning<br>Street, at the northwest co                                      | Metropolitan Code of Laws, the Zoning<br>ment of Nashville and Davidson County,<br>for properties located at 516, 518 and<br>rner of Veritas Street and Saindon<br>family residential units, all of which is<br>P-055-001).                               |  |  |
|       | <u>Sponsors:</u>    | Welsch   | Welsch  |   |  |  |
|       | <u>Attachments:</u> | <u>2024SP-055</u>  | <u>-001_sketch</u>  |   |  |  |
|       |                     | <u>2024SP-055</u>  | <u>-001_plan</u>  |   |  |  |
|       |                     | Legislative H  | istory_   |   |  |  |
|       |                     | 3/13/25  | Planning Commission   | approved with conditions, disapproved without   |  |  |
|       |                     |  | (7-0)   |   |  |  |
|       |                     | 3/25/25  | Metropolitan Council  | filed   |  |  |
|       |                     | 4/1/25   | Metropolitan Council  | passed on first reading   |  |  |
|       |                     | 4/4/25   | Metropolitan Council  | advertised  |  |  |
|       |                     | 5/6/25   | Metropolitan Council  | public hearing  |  |  |
|       |                     | 5/6/25   | Metropolitan Council  | referred to the Planning and Zoning<br>Committee  |  |  |
|       |                     | 5/6/25   | Metropolitan Council  | passed on second reading  |  |  |
| 71.   | <u>BL2025-788</u>   | BL2025-787<br>516, 518 an<br>Saindon Str<br>which is des<br>ORDINANC<br>THE CONS | 7, a proposed Specific Plan<br>of 520 Veritas Street, at the<br>reet (0.52 acres), to permit<br>scribed herein (Proposal No | erial restrictions and requirements for<br>Zoning District for properties located at<br>e northwest corner of Veritas Street and<br>20 multi family residential units, all of<br>p. 2024SP-055-001). THE PROPOSED<br>INTERIALS TO BE RESTRICTED IN<br>IS. |  |  |
|       | <u>Sponsors:</u>    | Welsch   | • • •   |   |  |  |
|       |                     | <u>Legislative H</u>   |   |   |  |  |
|       |                     | 3/13/25  | Planning Commission (7-0)   | approved with conditions, disapproved without   |  |  |
|       |                     | 3/25/25  | Metropolitan Council  | filed   |  |  |
|       |                     | 4/1/25   | Metropolitan Council  | passed on first reading   |  |  |
|       |                     | 4/4/25   | Metropolitan Council  | advertised  |  |  |
|       |                     | 5/6/25   | Metropolitan Council  | public hearing  |  |  |
|       |                     | 5/6/25   | Metropolitan Council  | referred to the Planning and Zoning<br>Committee  |  |  |
|       |                     | 5/6/25   | Metropolitan Council  | passed on second reading  |  |  |

| 72. | <u>BL2025-789</u>   | An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a Specific Plan for property located at 535 Boyds Hilltop Drive, approximately 453 feet north of Old Hickory Boulevard, zoned SP (1.09 acres), to permit nonresidential uses only as accessory to the church located on parcel ID # 04200001900, all of which is described herein (Proposal No. 2008SP 004 001). |  |   |  |  |
|-----|---------------------|---|--|---|--|--|
|     | <u>Sponsors:</u>    | Gamble  |  |   |  |  |
|     | <u>Attachments:</u> | 2008SP-004  | -001_sketch  |   |  |  |
|     |                     | 2008SP-004  | <u>-001_plan</u>   |   |  |  |
|     |                     | Proposed Su   | <u>ıbstitute - BL2025-789 - Gaml</u>   | <u>ble</u>  |  |  |
|     |                     | Legislative H   | istory   |   |  |  |
|     |                     | 3/25/25   | Metropolitan Council   | filed   |  |  |
|     |                     | 3/27/25   | Planning Commission  | approved with conditions, disapproved without   |  |  |
|     |                     |   | (7-0)  |   |  |  |
|     |                     | 4/1/25  | Metropolitan Council   | passed on first reading   |  |  |
|     |                     | 4/4/25  | Metropolitan Council   | advertised  |  |  |
|     |                     | 5/6/25  | Metropolitan Council   | public hearing  |  |  |
|     |                     | 5/6/25  | Metropolitan Council   | referred to the Planning and Zoning<br>Committee  |  |  |
|     |                     | 5/6/25  | Metropolitan Council   | passed on second reading  |  |  |
| 73. | <u>BL2025-790</u>   | BL2025-789<br>535 Boyds<br>Boulevard, 1<br>No. 2008SF   | 9, a proposed Specific Plar<br>Hilltop Drive, approximately<br>zoned SP (1.09 acres), all<br>P-004-001). THE PROPOS<br>S TO BE RESTRICTED IN | terial restrictions and requirements for<br>2007 Zoning District for property located at<br>453 feet north of Old Hickory<br>of which is described herein (Proposal<br>ED ORDINANCE REQUIRES CERTAIN<br>THE CONSTRUCTION OF |  |  |
|     | <u>Sponsors:</u>    | Gamble<br><u>Legislative History</u>  |  |   |  |  |
|     |                     | 3/25/25   | Metropolitan Council   | filed   |  |  |
|     |                     | 3/27/25   | Planning Commission  | approved with conditions, disapproved without   |  |  |
|     |                     |   | (7-0)  |   |  |  |
|     |                     | 4/1/25  | Metropolitan Council   | passed on first reading   |  |  |
|     |                     | 4/4/25  | Metropolitan Council   | advertised  |  |  |

public hearing

referred to the Planning and Zoning Committee

passed on second reading

5/6/25

5/6/25

5/6/25

Metropolitan Council

Metropolitan Council

Metropolitan Council

| 74. | <u>BL2025-791</u>   | An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning<br>Ordinance of The Metropolitan Government of Nashville and Davidson County,<br>by changing from R10 to SP zoning for properties located at 244 and 252<br>Liberty Lane, approximately 530 feet north of Peeples Court, (3.18 acres), to<br>permit 51 multi family residential units, all of which is described herein<br>(Proposal No. 2023SP-086-001).                |                      |  |  |  |
|-----|---------------------|--|----------------------|--|--|--|
|     | <u>Sponsors:</u>    | Webb and Eslick  |                      |  |  |  |
|     | <u>Attachments:</u> | 2023SP-086   | -001_sketch          |  |  |  |
|     |                     | 2023SP-086   | -001_plan            |  |  |  |
|     |                     | Legislative H  | istory_              |  |  |  |
|     |                     | 2/13/25  | Planning Commission  | approved with conditions, disapproved without    |  |  |
|     |                     |  | 8-0                  |  |  |  |
|     |                     | 3/25/25  | Metropolitan Council | filed  |  |  |
|     |                     | 4/1/25   | Metropolitan Council | passed on first reading                          |  |  |
|     |                     | 4/4/25   | Metropolitan Council | advertised                                       |  |  |
|     |                     | 5/6/25   | Metropolitan Council | public hearing                                   |  |  |
|     |                     | 5/6/25   | Metropolitan Council | referred to the Planning and Zoning<br>Committee |  |  |
|     |                     | 5/6/25   | Metropolitan Council | passed on second reading                         |  |  |
| 75. | <u>BL2025-792</u>   | An ordinance to authorize building material restrictions and requirements BL2025-791, a proposed Specific Plan Zoning District for properties locat 244 and 252 Liberty Lane, approximately 530 feet north of Peeples Court (3.18acres), to permit 51 multifamily residential units, all of which is describered (Proposal No. 2023SP-086-001). THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS. |                      |  |  |  |
|     | <u>Sponsors:</u>    | Webb and Eslick  |                      |  |  |  |
|     |                     | <u>Legislative H</u>   | <u>istory</u>        |  |  |  |
|     |                     | 2/13/25  | Planning Commission  | approved with conditions, disapproved without    |  |  |
|     |                     |  | 8-0                  |  |  |  |
|     |                     | 3/25/25  | Metropolitan Council | filed  |  |  |
|     |                     | 4/1/25   | Metropolitan Council | passed on first reading                          |  |  |
|     |                     | 4/4/25   | Metropolitan Council | advertised                                       |  |  |
|     |                     | 5/6/25   | Metropolitan Council | public hearing                                   |  |  |
|     |                     | 5/6/25   | Metropolitan Council | referred to the Planning and Zoning<br>Committee |  |  |
|     |                     | 5/6/25   | Metropolitan Council | passed on second reading                         |  |  |

| 76. | <u>BL2025-795</u>   | An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning<br>Ordinance of The Metropolitan Government of Nashville and Davidson County,<br>by changing from RS5 to SP zoning for property located at 600 McFerrin<br>Avenue, at the corner of McFerrin Avenue and Marina Street, (0.21 acres), and<br>in the Maxwell Heights Neighborhood Conservation Overlay District and the<br>Detached Accessory Dwelling Unit (DADU) Overlay District, to permit daycare<br>home large use, all of which is described herein (Proposal No.<br>2025SP-011-001).                                  |                      |  |  |  |
|-----|---------------------|---|----------------------|--|--|--|
|     | <u>Sponsors:</u>    | Parker  |                      |  |  |  |
|     | <u>Attachments:</u> | 2025SP-011  | <u>-001 sketch</u>   |  |  |  |
|     |                     | 2025SP-011  | <u>-001_plan</u>     |  |  |  |
|     |                     | Legislative History   |                      |  |  |  |
|     |                     | 2/27/25   | Planning Commission  | approved with conditions, disapproved without    |  |  |
|     |                     |   | (9-0)                |  |  |  |
|     |                     | 3/25/25   | Metropolitan Council | filed  |  |  |
|     |                     | 4/1/25  | Metropolitan Council | passed on first reading                          |  |  |
|     |                     | 4/4/25  | Metropolitan Council | advertised                                       |  |  |
|     |                     | 5/6/25  | Metropolitan Council | public hearing                                   |  |  |
|     |                     | 5/6/25  | Metropolitan Council | referred to the Planning and Zoning<br>Committee |  |  |
|     |                     | 5/6/25  | Metropolitan Council | passed on second reading                         |  |  |
| 77. | <u>BL2025-797</u>   | An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a portion of a Specific Plan on property located at 440 Toney Road to revise the layout and residential unit count for Block 3 to permit a maximum of 72 multi-family residential units and 10 single-family lots, and to rezone a portion of property located at 2412 Old Matthews Road to R8, approximately 150 feet south of Yokley Road, zoned SP (10.48 acres), all of which is described herein (Proposal No. 2016SP-043-007). |                      |  |  |  |
|     | <u>Sponsors:</u>    | Toombs  |                      | ,  |  |  |
|     | <u>Attachments:</u> | 2016SP-043-007 sketch   |                      |  |  |  |
|     |                     | 2016SP-043-007 plan   |                      |  |  |  |
|     |                     | Legislative History   |                      |  |  |  |
|     |                     | 3/13/25   | Planning Commission  | approved with conditions, disapproved without    |  |  |
|     |                     |   | (7-0)                |  |  |  |
|     |                     | 3/25/25   | Metropolitan Council | filed  |  |  |
|     |                     | 4/1/25  | Metropolitan Council | passed on first reading                          |  |  |
|     |                     | 4/4/25  | Metropolitan Council | advertised                                       |  |  |
|     |                     | 5/6/25  | Metropolitan Council | public hearing                                   |  |  |
|     |                     | 5/6/25  | Metropolitan Council | referred to the Planning and Zoning<br>Committee |  |  |
|     |                     | 5/6/25  | Metropolitan Council | passed on second reading                         |  |  |

| 78. | <u>BL2025-798</u>   | An ordinance to authorize building material restrictions and requirements for BL2025-797, a proposed amended Specific Plan Zoning District for properties located at 440 Toney Road approximately 150 feet south of Yokley Road, zoned SP (10.48 acres), all of which is described herein (Proposal No. 2016SP-043-007). THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS. |                              |  |  |
|-----|---------------------|---|------------------------------|--|--|
|     | <u>Sponsors:</u>    | Toombs<br><u>Legislative Hi</u>   | istory_                      |  |  |
|     |                     | 3/13/25   | Planning Commission          | approved with conditions, disapproved without    |  |
|     |                     |   | (7-0)                        |  |  |
|     |                     | 3/25/25   | Metropolitan Council         | filed  |  |
|     |                     | 4/1/25  | Metropolitan Council         | passed on first reading                          |  |
|     |                     | 4/4/25  | Metropolitan Council         | advertised                                       |  |
|     |                     | 5/6/25  | Metropolitan Council         | public hearing                                   |  |
|     |                     | 5/6/25  | Metropolitan Council         | referred to the Planning and Zoning<br>Committee |  |
|     |                     | 5/6/25  | Metropolitan Council         | passed on second reading                         |  |
| 79. | <u>BL2025-799</u>   | An ordinance amending Title 17.37 of the Metropolitan Code of Laws, the Zoning Ordinance of the Metropolitan Government of Nashville and Davidson County, to update the Downtown Code's Bonus Height Program (BHP) and Outdoor Space general standards, and to make other minor housekeeping amendments, all of which is described herein (Proposal No. 2023Z-003TX-001).   |                              |  |  |
|     | <u>Sponsors:</u>    | Kupin   |                              |  |  |
|     | <u>Attachments:</u> | 2023Z-003TX-001 Appendix A  |                              |  |  |
|     |                     | Proposed Substitute - BL2025-799 - Kupin  |                              |  |  |
|     |                     | Legislative History   |                              |  |  |
|     |                     | 3/13/25   | Planning Commission<br>(7-0) | approved   |  |
|     |                     | 3/25/25   | Metropolitan Council         | filed  |  |
|     |                     | 4/1/25  | Metropolitan Council         | passed on first reading                          |  |
|     |                     | 4/4/25  | Metropolitan Council         | advertised                                       |  |
|     |                     | 5/6/25  | Metropolitan Council         | public hearing                                   |  |
|     |                     | 5/6/25  | Metropolitan Council         | referred to the Planning and Zoning<br>Committee |  |
|     |                     | 5/6/25  | Metropolitan Council         | passed on second reading                         |  |

| 80. | <u>BL2025-800</u>   | An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zonin<br>Ordinance of The Metropolitan Government of Nashville and Davidson Cour<br>by changing from AR2A to SP zoning for properties located at 5960 and 596<br>Nolensville Pike, at the current terminus of Foxview Drive (8.09 acres), to<br>permit a mixed use development, all of which is described herein (Proposal 2024SP-051-001).  |                      |  |  |
|-----|---------------------|---|----------------------|--|--|
|     | <u>Sponsors:</u>    | Rutherford  |                      |  |  |
|     | <u>Attachments:</u> | 2024SP-051  | -001_sketch          |  |  |
|     |                     | 2024SP-051  | <u>-001_plan</u>     |  |  |
|     |                     | <u>Legislative H</u>  | istory               |  |  |
|     |                     | 2/27/25   | Planning Commission  | approved with conditions, disapproved without    |  |
|     |                     |   | (9-0)                |  |  |
|     |                     | 3/25/25   | Metropolitan Council | filed  |  |
|     |                     | 4/1/25  | Metropolitan Council | passed on first reading                          |  |
|     |                     | 4/4/25  | Metropolitan Council | advertised                                       |  |
|     |                     | 5/6/25  | Metropolitan Council | public hearing                                   |  |
|     |                     | 5/6/25  | Metropolitan Council | referred to the Planning and Zoning<br>Committee |  |
|     |                     | 5/6/25  | Metropolitan Council | passed on second reading                         |  |
| 81. | <u>BL2025-801</u>   | An ordinance to authorize building material restrictions and requirements for BL2025-800, a proposed Specific Plan Zoning District for properties located at 5960 and 5966 Nolensville Pike, at the current terminus of Foxview Drive (8.09 acres), to permit a mixed use development, all of which is described herein (Proposal No. 2024SP-051-001). THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS. |                      |  |  |
|     | <u>Sponsors:</u>    | Rutherford  |                      |  |  |
|     |                     | <u>Legislative H</u>  | istory_              |  |  |
|     |                     | 2/27/25   | Planning Commission  | approved with conditions, disapproved without    |  |
|     |                     | 0/05/05   | (9-0)                |  |  |
|     |                     | 3/25/25   | Metropolitan Council | filed  |  |
|     |                     | 4/1/25  | Metropolitan Council | passed on first reading                          |  |
|     |                     | 4/4/25  | Metropolitan Council | advertised                                       |  |
|     |                     | 5/6/25  | Metropolitan Council | public hearing                                   |  |
|     |                     | 5/6/25  | Metropolitan Council | referred to the Planning and Zoning<br>Committee |  |
|     |                     | 5/6/25  | Metropolitan Council | passed on second reading                         |  |

| 82. | <u>BL2025-802</u>   | An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning<br>Ordinance of The Metropolitan Government of Nashville and Davidson Coun<br>by changing from R10 to SP zoning for properties located at 209 and 211<br>Walton Lane, approximately 242 feet east of Walton Oak Drive, (0.74 acres)<br>to permit eight multi-family residential units, all of which is described herein<br>(Proposal No. 2025SP-014-001).                                     |  |  |  |  |
|-----|---------------------|---|--|--|--|--|
|     | <u>Sponsors:</u>    | Benedict  |  |  |  |  |
|     | <u>Attachments:</u> | 2025SP-014  | 001_sketch   |  |  |  |
|     |                     | <u>2025SP-014-001_plan</u>  |  |  |  |  |
|     |                     | Legislative History   |  |  |  |  |
|     |                     | 2/27/25   | Planning Commission  | approved with conditions, disapproved without  |  |  |
|     |                     |   | (9-0)  | in the second se |  |  |
|     |                     | 3/25/25   | Metropolitan Council   | filed  |  |  |
|     |                     | 4/1/25  | Metropolitan Council   | passed on first reading  |  |  |
|     |                     | 4/4/25  | Metropolitan Council   | advertised   |  |  |
|     |                     | 5/6/25  | Metropolitan Council   | public hearing   |  |  |
|     |                     | 5/6/25  | Metropolitan Council   | referred to the Planning and Zoning<br>Committee   |  |  |
|     |                     | 5/6/25  | Metropolitan Council   | passed on second reading   |  |  |
| 83. | <u>BL2025-803</u>   | An ordinance to authorize building material restrictions and requirements for BL2025-802, a proposed Specific Plan Zoning District for properties located at 209 and 211 Walton Lane, approximately 242 feet east of Walton Oak Drive, (0.74 acres), to permit eight multi family residential units, all of which is described herein (Proposal No. 2025SP-014-001). THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS. |  |  |  |  |
|     | <u>Sponsors:</u>    | Benedict  |  |  |  |  |
|     |                     |   |  |  |  |  |
|     |                     | Benedict<br><u>Legislative Hi</u>   | story  |  |  |  |
|     |                     |   | s <u>tory</u><br>Planning Commission   | approved with conditions, disapproved without  |  |  |
|     |                     | <u>Legislative Hi</u>   |  |  |  |  |
|     |                     | <u>Legislative Hi</u>   | Planning Commission  |  |  |  |
|     |                     | <u>Legislative Hi</u><br>2/27/25  | Planning Commission<br>(9-0)   | without  |  |  |
|     |                     | <u>Legislative Hi</u><br>2/27/25<br>3/25/25   | Planning Commission<br>(9-0)<br>Metropolitan Council   | filed  |  |  |
|     |                     | <u>Legislative Hi</u><br>2/27/25<br>3/25/25<br>4/1/25   | Planning Commission<br>(9-0)<br>Metropolitan Council<br>Metropolitan Council                         | filed<br>passed on first reading   |  |  |
|     |                     | <u>Legislative Hi</u><br>2/27/25<br>3/25/25<br>4/1/25<br>4/4/25   | Planning Commission<br>(9-0)<br>Metropolitan Council<br>Metropolitan Council<br>Metropolitan Council | filed<br>passed on first reading<br>advertised   |  |  |

| 84. | <u>BL2025-804</u>   | An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning<br>Ordinance of The Metropolitan Government of Nashville and Davidson County,<br>by cancelling a portion of a Planned Unit Development on portions of<br>properties located at 1000 Rivergate Parkway and Rivergate Parkway<br>(unnumbered), approximately 760 feet west of Conference Drive, zoned SCR<br>(15.22 acres) and within a Planned Unit Development Overlay District, all of<br>which is described herein (Proposal No. 38-79P-007). |                              |  |  |  |  |
|-----|---------------------|---|------------------------------|--|--|--|--|
|     | <u>Sponsors:</u>    | Webb and Eslick   |                              |  |  |  |  |
|     | <u>Attachments:</u> | <u>38-79P-007</u>   | <u>sketch</u>                |  |  |  |  |
|     |                     | Legislative History   |                              |  |  |  |  |
|     |                     | 3/13/25   | Planning Commission<br>(7-0) | approved   |  |  |  |
|     |                     | 3/25/25   | Metropolitan Council         | filed  |  |  |  |
|     |                     | 4/1/25  | Metropolitan Council         | passed on first reading                          |  |  |  |
|     |                     | 4/4/25  | Metropolitan Council         | advertised                                       |  |  |  |
|     |                     | 5/6/25  | Metropolitan Council         | public hearing                                   |  |  |  |
|     |                     | 5/6/25  | Metropolitan Council         | referred to the Planning and Zoning<br>Committee |  |  |  |
|     |                     | 5/6/25  | Metropolitan Council         | passed on second reading                         |  |  |  |
| 85. | <u>BL2025-805</u>   | An ordinance to amend Title 17 of the Metropolitan Code of La<br>Ordinance of The Metropolitan Government of Nashville and I<br>by changing from SCR to SP zoning for portions of properties<br>Rivergate Parkway and Rivergate Parkway (unnumbered), ap<br>feet west of Conference Drive (15.22 acres) and located within<br>Development Overlay District, to permit a mixed use developm<br>is described herein (Proposal No. 2025SP-017-001).  |                              |  |  |  |  |
|     | <u>Sponsors:</u>    | Webb and Eslick   |                              |  |  |  |  |
|     | <u>Attachments:</u> | <u>2025SP-017-001_sketch</u>  |                              |  |  |  |  |
|     |                     | <u>2025SP-017-001_plan</u>  |                              |  |  |  |  |
|     |                     | Legislative History   |                              |  |  |  |  |
|     |                     | 3/13/25   | Planning Commission          | approved with conditions, disapproved without    |  |  |  |
|     |                     |   | (7-0)                        |  |  |  |  |
|     |                     | 3/25/25   | Metropolitan Council         | filed  |  |  |  |
|     |                     | 4/1/25  | Metropolitan Council         | passed on first reading                          |  |  |  |
|     |                     | 4/4/25  | Metropolitan Council         | advertised                                       |  |  |  |
|     |                     | 5/6/25  | Metropolitan Council         | public hearing                                   |  |  |  |
|     |                     | 5/6/25  | Metropolitan Council         | referred to the Planning and Zoning<br>Committee |  |  |  |
|     |                     | 5/6/25  | Metropolitan Council         | passed on second reading                         |  |  |  |

| 86. | <u>BL2025-806</u>   | An ordinance to authorize building material restrictions and requirements for BL2025-805, a proposed Specific Plan Zoning District for properties located at 1000 Rivergate Parkway and Rivergate Parkway (unnumbered), approximately 760 feet west of Conference Drive (15.22 acres) and located within a Planned Unit Development Overlay District, to permit a mixed use development, all of which is described herein (Proposal No. 2025SP-017-001). THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS. |                              |  |  |  |
|-----|---------------------|---|------------------------------|--|--|--|
|     | <u>Sponsors:</u>    | Webb and Eslick   |                              |  |  |  |
|     |                     | Legislative History   |                              |  |  |  |
|     |                     | 3/13/25   | Planning Commission          | approved with conditions, disapproved without    |  |  |
|     |                     |   | (7-0)                        |  |  |  |
|     |                     | 3/25/25   | Metropolitan Council         | filed  |  |  |
|     |                     | 4/1/25  | Metropolitan Council         | passed on first reading                          |  |  |
|     |                     | 4/4/25  | Metropolitan Council         | advertised                                       |  |  |
|     |                     | 5/6/25  | Metropolitan Council         | public hearing                                   |  |  |
|     |                     | 5/6/25  | Metropolitan Council         | referred to the Planning and Zoning<br>Committee |  |  |
|     |                     | 5/6/25  | Metropolitan Council         | passed on second reading                         |  |  |
| 87. | <u>BL2025-807</u>   | An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from IWD to MUL-A-NS zoning for property located at 1245 Lewis Street, approximately 129 feet east of Thomas Street (0.11 acres), all of which is described herein (Proposal No. 2025Z-017PR-001).   |                              |  |  |  |
|     | <u>Sponsors:</u>    | Vo  |                              |  |  |  |
|     | <u>Attachments:</u> |   |                              |  |  |  |
|     |                     | Legislative History   |                              |  |  |  |
|     |                     | 2/27/25   | Planning Commission<br>(9-0) | approved   |  |  |
|     |                     | 3/25/25   | Metropolitan Council         | filed  |  |  |
|     |                     | 4/1/25  | Metropolitan Council         | passed on first reading                          |  |  |
|     |                     | 4/4/25  | Metropolitan Council         | advertised                                       |  |  |
|     |                     | 5/6/25  | Metropolitan Council         | public hearing                                   |  |  |
|     |                     | 5/6/25  | Metropolitan Council         | referred to the Planning and Zoning<br>Committee |  |  |
|     |                     | 5/6/25  | Metropolitan Council         | passed on second reading                         |  |  |

| 88.   | <u>BL2025-809</u>   | An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from IWD and RS7.5 to SP zoning for various properties along Dickerson Pike, Lemuel Road, Jones Street and Locust Street, approximately 343 feet south of Kennith Drive (106.9 acres), to permit a mixed use development, all of which is described herein (Proposal No. 2025SP-008-001). |                             |  |  |  |
|---|---------------------|--|-----------------------------|--|--|--|
|   | <u>Sponsors:</u>    | Toombs   |                             |  |  |  |
|   | <u>Attachments:</u> | 2025SP-008-  | -001 - Preliminary SP Plans |  |  |  |
|   |                     | 2025SP-008-  | -001-Sketch                 |  |  |  |
|   |                     | <u>Legislative Hi</u>  | istory                      |  |  |  |
|   |                     | 3/27/25  | Planning Commission         | approved with conditions, disapproved without    |  |  |
|   |                     |  | (7-0)                       |  |  |  |
|   |                     | 4/1/25   | Metropolitan Council        | passed on first reading                          |  |  |
|   |                     | 4/4/25   | Metropolitan Council        | advertised                                       |  |  |
|   |                     | 5/6/25   | Metropolitan Council        | referred to the Planning and Zoning<br>Committee |  |  |
|   |                     | 5/6/25   | Metropolitan Council        | public hearing                                   |  |  |
|   |                     | 5/6/25   | Metropolitan Council        | passed on second reading                         |  |  |
|   |                     | BL2025-809, a proposed Specific Plan Zoning District for var<br>along Dickerson Pike, Lemuel Road, Jones Street and<br>approximately 343 feet south of Kennith Drive (106.9 acres), to<br>use development, all of which is described herein<br>2025SP-008-001). THE PROPOSED ORDINANCE REQUIF<br>MATERIALS TO BE RESTRICTED IN THE CONSTI-<br>BUILDINGS.   |                             |  |  |  |
| <u>Sponsors:</u> Toombs<br><u>Legislative History</u> |                     | istory   |                             |  |  |  |
|   |                     | 3/27/25  | Planning Commission         | approved with conditions, disapproved without    |  |  |
|   |                     |  | (7-0)                       |  |  |  |
|   |                     | 4/1/25   | Metropolitan Council        | passed on first reading                          |  |  |
|   |                     | 4/4/25   | Metropolitan Council        | advertised                                       |  |  |
|   |                     | 5/6/25   | Metropolitan Council        | referred to the Planning and Zoning<br>Committee |  |  |
|   |                     | 5/6/25   | Metropolitan Council        | public hearing                                   |  |  |
|   |                     | 5/6/25   | Metropolitan Council        | passed on second reading                         |  |  |
| 90.   | <u>BL2025-811</u>   | An ordinance modifying the structure of various boards and commissions to enhance operations   |                             |  |  |  |
|   | <u>Sponsors:</u>    | Sepulveda, P   | reptit and Toombs           |  |  |  |
|   | Attachments:        | Amendment  | No. 1 to BL2025-811         |  |  |  |
|   |                     | Legislative Hi   | istory_                     |  |  |  |
| _   |                     | 4/8/25   | Metropolitan Council        | filed  |  |  |

| Metro | politan Council     |   | Meeting Agenda  | May 20, 2025                        |  |
|-------|---------------------|---|---|-------------------------------------|--|
|       |                     |   |   |                                     |  |
|       |                     | 4/15/25   | Metropolitan Council                                    | passed on first reading             |  |
|       |                     | 5/6/25  | Rules, Confirmations, and Public Elections Committee    | approved with an amendment          |  |
|       |                     | 5/6/25  | Metropolitan Council                                    | amended                             |  |
|       |                     | 5/6/25  | Metropolitan Council                                    | passed on second reading as amended |  |
| 91.   | BL2025-812          |   | ce amending Chapter 6.72<br>uirements for taxicabs.     | of the Metropolitan Code of Laws to |  |
|       | <u>Sponsors:</u>    | Parker  |   |                                     |  |
|       | <u>Attachments:</u> | Amendment   | No. 1 to BL2025-812                                     |                                     |  |
|       |                     | Legislative H   | istory  |                                     |  |
|       |                     | 4/8/25  | Metropolitan Council                                    | filed                               |  |
|       |                     | 4/15/25   | Metropolitan Council                                    | passed on first reading             |  |
|       |                     | 5/5/25  | Transportation and<br>Infrastructure Committee          | approved with an amendment          |  |
|       |                     | 5/6/25  | Metropolitan Council                                    | amended                             |  |
|       |                     | 5/6/25  | Metropolitan Council                                    | passed on second reading as amended |  |
|       | Sponsors:           | Nashville and Davidson County, Tennessee, prepared by Municipal Code<br>Corporation including supplemental and replacement pages thereof, containing<br>certain ordinances of a general and permanent nature enacted on or before<br>November 20, 2024.   |   |                                     |  |
|       | epeneerer           | Preptit<br><u>Legislative H</u>   | istory  |                                     |  |
|       |                     | 4/8/25  | Metropolitan Council                                    | filed                               |  |
|       |                     | 4/15/25   | Metropolitan Council                                    | passed on first reading             |  |
|       |                     | 5/6/25  | Rules, Confirmations, and<br>Public Elections Committee | approved                            |  |
|       |                     | 5/6/25  | Metropolitan Council                                    | passed on second reading            |  |
| 93.   | <u>BL2025-814</u>   | An ordinance authorizing The Metropolitan Government of Nashville and<br>Davidson County to acquire permanent and temporary easements through<br>negotiation, condemnation and acceptance, for the Lynn Lee Drive Stormwater<br>Improvement Project for 11 properties located on Lynn Lee Drive, Gayle Drive<br>and Old Hickory Boulevard (Project No. 25-SWC-205 and Proposal No.<br>2025M-031ES-001). |   |                                     |  |
|       | <u>Sponsors:</u>    | Eslick, Gamb  | ble and Parker  |                                     |  |
|       | <u>Attachments:</u> | <u>Exhibit</u>  |   |                                     |  |
|       |                     | Legislative History   |   |                                     |  |
|       |                     | 3/14/25   | Planning Commission                                     | approved                            |  |
|       |                     | 4/8/25  | Metropolitan Council                                    | filed                               |  |
|       |                     | 4/15/25   | Metropolitan Council                                    | passed on first reading             |  |
|       |                     | 5/5/25  | Planning and Zoning<br>Committee                        | approved                            |  |

| Metro   | politan Council     |  | Meeting Agenda   | May 20, 2025   |
|---|---------------------|--|--|--|
|   |                     | 5/5/25   | Transportation and<br>Infrastructure Committee   | approved   |
|   |                     | 5/6/25   | Metropolitan Council   | passed on second reading   |
| <b>94.</b> <u>BL2025-815</u> An ordinance authorizing The Metropolitan Government of Na Davidson County to abandon existing public water main and a accept new public water mains, fire hydrant assemblies and e three properties located at Centennial Boulevard (unnumbere Cockrill Bend Boulevard, also known as MALETA (MWS Proj and Proposal No. 2025M-029ES-001). |                     |  | public water main and easement, and to<br>/drant assemblies and easements, for<br>Boulevard (unnumbered) and 7475<br>as MALETA (MWS Project No. 24-WL-34 |  |
|   | <u>Sponsors:</u>    | Horton, Gam  | ble, Parker and Gadd   |  |
|   | <u>Attachments:</u> | Exhibit 1  |  |  |
|   |                     | PC Approva   | <u>l Letter</u>  |  |
|   |                     | <u>Legislative H</u>   | listory_   |  |
|   |                     | 3/6/25   | Planning Commission  | approved   |
|   |                     | 4/8/25   | Metropolitan Council   | filed  |
|   |                     | 4/15/25  | Metropolitan Council   | passed on first reading  |
|   |                     | 5/5/25   | Planning and Zoning<br>Committee   | approved   |
|   |                     | 5/5/25   | Transportation and<br>Infrastructure Committee   | approved   |
|   |                     | 5/6/25   | Metropolitan Council   | passed on second reading   |
| 95.   | <u>BL2025-816</u>   | 5-816 An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer main, sanitary sew manholes and easements, for property located at 9835 Clovercroft Road Williamson County, also known as Sagebrook Subdivision (MWS Projec 24-SL-228 and Proposal No. 2025M-028ES-001). |  | c sanitary sewer main, sanitary sewer<br>y located at 9835 Clovercroft Road in<br>gebrook Subdivision (MWS Project No. |
|   | <u>Sponsors:</u>    | Gamble and   | Parker   |  |
|   | <u>Attachments:</u> | <u>Exhibit</u>   |  |  |
|   |                     | Legislative H  | listory_   |  |
|   |                     | 3/6/25   | Planning Commission  | approved   |
|   |                     | 4/8/25   | Metropolitan Council   | filed  |
|   |                     | 4/15/25  | Metropolitan Council   | passed on first reading  |
|   |                     | 5/5/25   | Planning and Zoning<br>Committee   | approved   |
|   |                     | 5/5/25   | Transportation and<br>Infrastructure Committee   | approved   |
|   |                     | 5/6/25   | Metropolitan Council   | passed on second reading   |

| 96. | <u>BL2025-817</u>   | An ordinance authorizing The Metropolitan Government of Nashville and<br>Davidson County to accept new public sanitary sewer mains, sanitary sewer<br>manholes and easements, for property located at Fly Road (unnumbered) in<br>Williamson County, also known as Storyvale Phase 2 (MWS Project No.<br>24-SL-147 and Proposal No. 2025M-027ES-001). |  |                          |  |  |
|-----|---------------------|---|--|--------------------------|--|--|
|     | <u>Sponsors:</u>    | Gamble and Parker   |  |                          |  |  |
|     | <u>Attachments:</u> | Exhibit   |  |                          |  |  |
|     |                     | Legislative Hi  | <u>story</u>                                   |                          |  |  |
|     |                     | 3/7/25  | Planning Commission                            | approved                 |  |  |
|     |                     | 4/8/25  | Metropolitan Council                           | filed                    |  |  |
|     |                     | 4/15/25   | Metropolitan Council                           | passed on first reading  |  |  |
|     |                     | 5/5/25  | Planning and Zoning<br>Committee               | approved                 |  |  |
|     |                     | 5/5/25  | Transportation and<br>Infrastructure Committee | approved                 |  |  |
|     |                     | 5/6/25  | Metropolitan Council                           | passed on second reading |  |  |

# Adjournment

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.