Docusign Envelope ID: FDC66553-466C-47FC-B9A8-2520CBECB4C4

LEGISLATIVE TRACKING FORM								
Filing for Council Meeting Date: 05/20/25	K esolution Ordinance							
Contact/Prepared By: Alan Enzo	Date Prepared: 04/14/25							
Title (Caption): Fisk Park Rest Rooms 2025 Grant. This cash grant of \$80	0,000.00 from 2500 W. Heiman LP is for construction of public							
bathrooms at Fisk Park. No match or other obligation to Parks or Metro Gove	ernment.							
Submitted to Planning Commission?	Proposal No:							
Proposing Department: Parks & Recreation	Requested By: Monique Horton Odom							
Affected Department(s): Parks & Recreation	Affected Council District(s): 21							
Legislative Category (check one): Bonds Bonds Contract Approva Budget - Pay Plan Donation Budget - 4% Easement Aband Capital Improvements Grant Code Amendment Grant Application Condemnation Improvement Accept	onment t/Acquisition Lease Maps Master List A&E Settlement of Claims/Lawsuits Street/Highway Improvements							
FINANCE Amount +/-: \$ \$ 80,000.00 Funding Source: Capital Improvement Budget Capital Outlay Notes Departmental/Agency Budget Departmental/Agency Budget Funds to Metro General Obligation Bonds Grant Increased Revenue Sources DH Approved by OMB: Amount Prott DH Approved by Div Grants Coordination: Quanita Paulse	Match: \$ \$0.00 Judgments and Losses Local Government Investment Project Revenue Bonds Self-Insured Liability Solid Waste Reserve Unappropriated Fund Balance 4% Fund Other: Date to Finance Director's Office: APPROVED BY FINANCE DIRECTOR'S OFFICE:							
ADMINISTRATION								
Council District Member Sponsors:								
Council Committee Chair Sponsors:								
Approved by Administration:	Date:							
DEPARTMENT OF LAW Date to Dept. of Law: Approved by Department of Law: Settlement Resolution/Memorandum Approved by: Date to Council: For Council Meeting: E-mailed Clerk All Dept. Signatures Copies Backing Legislative Summary								
Department of Law – White Copy Administration – Yellow	w Copy Finance Department - Pink Copy							

GRANT SUMMARY SHEET

Grant Name:	Fisk Park Rest Rooms 2025			
Department:	PARKS & RECREATION			
Grantor:	PARTNERS OF 2500 W. HEIMAN LP			
Pass-Through Grantor (If applicable):				
Total Award this Action:	\$80,000.00			
Cash Match Amount	\$0.00			
Department Contact:	Alan Enzo 862-8400			
Status:	NEW			

Program Description:

Fisk Park Rest Rooms 2025 Grant. This cash grant of \$80,000.00 from 2500 W. Heiman LP is for construction of public bathrooms at Fisk Park. No match or other obligation to Parks or Metro Government.

Plan for continuation of services upon grant expiration:

N/A

_					Part	One				
Pre-Ap	plication	n O	Application	C	Award Accept	ance 🖲	Contract Amendm	nent O		
	Depart	ment	Dept. No.			Contact			Phone	Fax
PARKS & R	ECREATION	•	040	Alan Enzo					862-8400	862-8414
Grant N	Name:		Fisk Park Rest	Rooms 2025						
Granto	r:		PARTNERS OF 2500 W	V. HEIMAN LP			 Other: 			
Grant F	Period F	rom:	05/20/25]	(applications only) A	nticipated Applic	ation Date:			
Grant F	Period T	o:		1	(applications only) A	pplication Deadli	ne:			
Fundin	g Type:		CORPOR	 ▼		Multi-Departr	ment Grant		► If yes, list	below.
Pass-Th				•		•	sultant Project:]	
Award	Type:		OTHER	-		Total Award:	•	\$80,000.00		
Status:			NEW	•		Metro Cash M	Match:	\$0.00	-	
Metro (Category	/:	New Initiative	•		Metro In-Kind	d Match:	\$0.00	1	
CFDA #			N/A]		Is Council ap	proval required?		1	
	t Descrip	otion:	1			-	d Electronically?			
			rant. This cash o	grant of \$80,000.	00 from 2500 W		for construction of	public bathrooms	at Fisk Park.	No match or
Plan for continuation of service after expiration of grant/Budgetary Impact: N/A										
How is	Match I	Determined?								
Fixed A	Amount	of \$		or		% of Grant		Other:		
Explanation for "Other" means of determining match: For this Metro FY, how much of the required local Metro cash match:										
		partment buc	lget?		N/A		und	Business Unit		
	oudgete						oposed Source of	Match:		
(Indicat	e Match	Amount & Sc	ource for Remain	ning Grant Year	rs in Budget Be	low)				
Other:										
Numbe	of FTE	s the grant w	ill fund:		0.00		er of positions add	led:	0.00	
Depart	mental I	ndirect Cost F	Rate		17.91%				\$14,328.00	
*Indire	ct Costs	allowed?	⊖ Yes ● No	% Allow.	0.00%	Ind. Cost Req	uested from Grant	or:	\$0.00	in budget
*(If "No"	, please a	attach docume	ntation from the	grantor that indir	ect costs are not	t allowable. See	e Instructions)			
*(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions) Draw down allowable? Metro or Community-based Partners:										
					Part Tw Gra	o ant Budget				
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Sour (Fund, BU		Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY26			\$80,000.00)			\$80,000.00	\$14,328.00	\$0.00
Yr 2	FY_									
Yr 3 Yr 4	FY FY									
Yr 5	FY									
To		\$0.00	\$0.00	\$80,000.00	\$0.00		\$0.00	\$80,000.00	\$14,328.00	\$0.00
	1	te Awarded:	φ0.00	04/15/25	Tot. Awarded:	\$80,000.00	Contract#:	LETTE		ψ0.00
) Date Denied		04/10/20	Reason:	φ00,000.00	Contract#:		-11	
	``	/			Reason:					
	(or) Date Withdrawn: Reason:									

GCP Approved 04/16/2025

Grants Tracking Form

RESOLUTION NO.

A resolution accepting a grant from 2500 W. Heiman LP to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to support construction of public restrooms at Fisk Park in North Nashville.

WHEREAS, 2500 W. Heiman LP has awarded a grant in the amount of \$80,000 with no cash match required, to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to support construction of public restrooms at Fisk Park in North Nashville; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that this grant be accepted.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the grant by and between 2500 W. Heiman LP, in the amount of \$80,000, and the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to support construction of public restrooms at Fisk Park in North Nashville, a copy of which is attached hereto and incorporated herein, is hereby approved.

Section 2. That the amount of this grant be appropriated to the Metro Parks and Recreation Department.

Section 3. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY OF FUNDS: INTRODUCED BY:

Jenneen Reed/m/w

Jenneen Reed, Director Finance Department

APPROVED AS FORM AND LEGALITY:

Member(s) of Council

Courtney Mohan

Assistant Metropolitan Attorney

TINSLEY COMPANY

March 14, 2025

Dear Metropolitan Board of Parks and Recreation,

On behalf of each of the partners of 2500 W. Heiman LP, we respectfully request the Metropolitan Board of Parks and Recreation ("Metro Parks") to accept a cash donation of \$80,000 to be utilized toward the future construction of public bathrooms at Fisk Park in North Nashville. This grant requires no cash match from Metro Parks.

To give some context to our request – 2500 W. Heiman LP is the entity that owns the housing development currently be constructed at that address. As part of receiving Special Plan approval by Metro Council to build these homes, we offered to provide financial assistance to rebuild the bathrooms that were once in operation in Fisk Park, just across the train tracks from our development. They were irreparably damaged in the tornado of 2020.

We are hopeful that this meaningful donation will give Metro Parks the impetus to include the remaining necessary funding in a nearby future year budget.

As part of our housing project, we are also constructing the portion of the Greenway that follows the train tracks along the West boundary of our land. We are hopeful that this improvement, along with the new Fisk Park bathrooms, will improve the Park facilities for those that live in and around our neighborhood.

Thank you for the opportunity to work in partnership with Metro Parks for the benefit of our slice of this North Nashville neighborhood. I look forward to hopefully partnering together on future projects.

Thank you for your consideration,

Ed Tinsley General Partner of 2500 W. Heiman LP



KS AND RECREATION

Centennial Park Office Park Plaza at Oman Street Nashville, TN 37201

METROPOLITAN

(615) 862-8400 Fax (615) 862-8414 www.nashville.gov/parks

Monique Horton Odom, Director

April 1, 2025

Mr. Ed Tinsley Tinsley Company 401 Church St. Ste. 3000 Nashville, TN 37219

Dear Mr. Tinsley:

The Parks Board, at its meeting held Tuesday, April 1, 2025, accepted a cash grant, in the amount of \$80,000.00 from the Partners of 2500 W. Heiman LP to support construction of public bathrooms at Fisk Park in North Nashville.

Please note there is no required match or other obligation by Parks associated with this grant.

If further information is needed regarding the donation process, please contact Ms. Chinita White of my staff; she may be reached at 615 862-8400. On behalf of Metro Parks, thank you for this generous contribution.

Sincerely.

Monique Horton Odom, Director and Secretary to the Board

:lt

c: Chinita White Alan Enzo Phil Luckett Joe Stovall

"It is the mission of Metro Parks and Recreation to sustainably and equitably provide everyone in Nashville with an inviting network of parks and greenways that offer health, wellness and quality of life through recreation, conservation and community"



SIGNATURE PAGE FOR

GRANT NO. Fisk Park Rest Rooms 2025

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Departm

Date

APPROVED AS TO AVAILABILITY OF FUNDS:

Junun Kud/mjw Director of Finance

4/29/2025 | 11:12 AM CDT

Date

APPROVED AS TO RISK AND INSURANCE:

Balogun Cobb

Director of Insurance

APPROVED AS TO FORM AND LEGALITY:

<u>Courtney Mohan</u> Metropolitan Attorney

FILED:

Date

4/30/2025 | 9:24 AM CDT

4/30/2025 | 9:01 AM CDT

Date

Metropolitan Clerk

Date