

LEGISLATIVE TRACKING FORMFiling for Council Meeting Date: 07/15/25☒ Resolution ☐ OrdinanceContact/Prepared By: Yuri HancockDate Prepared: 06/23/25

Title (Caption): A resolution to accept the meals grant from the Greater Nashville Regional Council to the Metropolitan Government of Nashville
& Davidson County acting by and through Metro Social Services to provide nutrition services and transportation to eligible seniors.

Submitted to Planning Commission? ☒ N/A ☐ Yes-Date: _____ Proposal No: _____Proposing Department: Social Services Requested By: Renee PrattAffected Department(s): Social Services Affected Council District(s): All

Legislative Category (check one):

| | | |
|---|--|--|
| <input type="checkbox"/> Bonds | <input type="checkbox"/> Contract Approval | <input type="checkbox"/> Intergovernmental Agreement |
| <input type="checkbox"/> Budget - Pay Plan | <input type="checkbox"/> Donation | <input type="checkbox"/> Lease |
| <input type="checkbox"/> Budget - 4% | <input type="checkbox"/> Easement Abandonment | <input type="checkbox"/> Maps |
| <input type="checkbox"/> Capital Improvements | <input type="checkbox"/> Easement Accept/Acquisition | <input type="checkbox"/> Master List A&E |
| <input type="checkbox"/> Capital Outlay Notes | <input checked="" type="checkbox"/> Grant | <input type="checkbox"/> Settlement of Claims/Lawsuits |
| <input type="checkbox"/> Code Amendment | <input type="checkbox"/> Grant Application | <input type="checkbox"/> Street/Highway Improvements |
| <input type="checkbox"/> Condemnation | <input type="checkbox"/> Improvement Acc. | <input type="checkbox"/> Other: _____ |

FINANCE Amount +/-: \$ \$ 971,246.00

Match: \$ \$ 66,222.33

Funding Source: Capital Improvement Budget
Capital Outlay Notes
Departmental/Agency Budget
Funds to Metro
General Obligation Bonds
Grant
Increased Revenue Sources

Judgments and Losses
 Local Government Investment Project
 Revenue Bonds
 Self-Insured Liability
 Solid Waste Reserve
 Unappropriated Fund Balance
 4% Fund
 Other: _____

Approved by OMB: Aaron Pratt *AB*

Approved by Finance/Accounts: _____

Approved by Div Grants Coordination: Juanita Paulsen

Date to Finance Director's Office: _____

APPROVED BY**FINANCE DIRECTOR'S OFFICE:** _____**ADMINISTRATION**

Council District Member Sponsors: _____

Council Committee Chair Sponsors: _____

Approved by Administration: _____ Date: _____

DEPARTMENT OF LAW

Date to Dept. of Law: _____ Approved by Department of Law: _____

Settlement Resolution/Memorandum Approved by: _____

Date to Council: _____ For Council Meeting: _____ ☐ E-mailed Clerk
☐ All Dept. Signatures ☐ Copies ☐ Backing ☐ Legislative Summary ☐ Settlement Memo ☐ Clerk Letter ☐ Ready to File

Department of Law - White Copy

Administration - Yellow Copy

Finance Department - Pink Copy

GRANT SUMMARY SHEET

Grant Name: GNRC Nutrition & Transportation Services 26 Contract #2025-21A Renewal

Department: SOCIAL SERVICES

Grantor: U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES

**Pass-Through Grantor
(If applicable):** GREATER N'VILLE REG. COUNCIL

Total Award this Action: \$971,246.00

Cash Match Amount \$66,222.33

Department Contact: Yuri Hancock
862-6405

Status: CONTINUATION

Program Description:

This is a continuation of our Nutrition and Transportation Grant Program which provides meals through the Meals on Wheels program that meet RDA nutritional guidelines to eligible seniors. Meals are delivered to individuals as well as provided at congregate meal sites throughout Davidson County. Additionally, the Program provides transportation for elderly who are unable to drive or have no other means of transportation. This is the updated amount for FY2026.

Plan for continuation of services upon grant expiration:

Grants Tracking Form

Part One

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|-----------------------------------|--|-----------------------------------|---|-------|---------------------------------|---------------|--------|--|-----------|--|--|--|
| Pre-Application <input type="radio"/> | | | | | Application <input type="radio"/> | | | | | Award Acceptance <input checked="" type="radio"/> | | | | | Contract Amendment <input type="radio"/> | | | | |
| Department | | | Dept. No. | | Contact | | | | | Phone | | Fax | | | | | | | |
| SOCIAL SERVICES | | | 037 | | Yuri Hancock | | | | | 862-6405 | | | | | | | | | |
| Grant Name: | | | GNRC Nutrition & Transportation Services 26 Contract #2025-21A Renewal | | | | | | | | | | | | | | | | |
| Grantor: | | | U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES | | | | | | | Other: | | | | | | | | | |
| Grant Period From: | | | 07/01/25 | | (applications only) Anticipated Application Date: | | | | | | | | | | | | | | |
| Grant Period To: | | | 06/30/26 | | (applications only) Application Deadline: | | | | | | | | | | | | | | |
| Funding Type: | | | FED PASS THRU | | Multi-Department Grant <input type="checkbox"/> | | | | | If yes, list below. | | | | | | | | | |
| Pass-Thru: | | | GREATER N'VILLE REG. COUNCIL | | Outside Consultant Project: <input type="checkbox"/> | | | | | | | | | | | | | | |
| Award Type: | | | COMPETITIVE | | Total Award: | | | | | \$971,246.00 | | | | | | | | | |
| Status: | | | CONTINUATION | | Metro Cash Match: | | | | | \$66,222.33 | | | | | | | | | |
| Metro Category: | | | Est. Prior. | | Metro In-Kind Match: | | | | | \$0.00 | | | | | | | | | |
| CFDA # | | | 93.044 | | Is Council approval required? | | | | | <input checked="" type="checkbox"/> | | | | | | | | | |
| Project Description: | | | | | | | | Applic. Submitted Electronically? <input type="checkbox"/> | | | | | | | | | | | |
| This is a continuation of our Nutrition and Transportation Grant Program which provides meals through the Meals on Wheels program that meet RDA nutritional guidelines to eligible seniors. Meals are delivered to individuals as well as provided at congregate meal sites throughout Davidson County. Additionally, the Program provides transportation for elderly who are unable to drive or have no other means of transportation. This is the updated amount for FY2026. | | | | | | | | | | | | | | | | | | | |
| Plan for continuation of service after expiration of grant/Budgetary Impact: | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| How is Match Determined? | | | | | | | | | | | | | | | | | | | |
| Fixed Amount of \$ | | | | | or | | 10.0% | | % of Grant | | | Other: <input type="checkbox"/> | | | | | | | |
| Explanation for "Other" means of determining match: | | | | | | | | | | | | | | | | | | | |
| Metro is only required to Match 10% of grant, however, has historically matched much more than required. Now that all positions for the Nutrition program are Metro funded, the match for the grant will be easily met. | | | | | | | | | | | | | | | | | | | |
| For this Metro FY, how much of the required local Metro cash match: | | | | | | | | | | | | | | | | | | | |
| Is already in department budget? | | | | | Yes | | | | Fund | | 32237 | | Business Unit | | 37122300 | | | | |
| Is not budgeted? | | | | | | | | | Proposed Source of Match: | | | | | | | | | | |
| (Indicate Match Amount & Source for Remaining Grant Years in Budget Below) | | | | | | | | | | | | | | | | | | | |
| Other: | | | | | | | | | | | | | | | | | | | |
| Number of FTEs the grant will fund: | | | | | 0.00 | | Actual number of positions added: | | | | | 0.00 | | | | | | | |
| Departmental Indirect Cost Rate | | | | | 27.22% | | Indirect Cost of Grant to Metro: | | | | | \$282,398.88 | | | | | | | |
| *Indirect Costs allowed? <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | | % Allow. | | 0.00% | | Ind. Cost Requested from Grantor: | | | | | \$0.00 | | in budget | | | |
| *(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions) | | | | | | | | | | | | | | | | | | | |
| Draw down allowable? <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | |
| Metro or Community-based Partners: | | | | | | | | | | | | | | | | | | | |

| Part Two | | | | | | | | | | |
|----------------------|-------------------|-----------------|---------------|---------------|------------------|-------------------------|---------------------|---------------------------|------------------------|-----------------------------|
| Grant Budget | | | | | | | | | | |
| Budget Year | Metro Fiscal Year | Federal Grantor | State Grantor | Other Grantor | Local Match Cash | Match Source (Fund, BU) | Local Match In-Kind | Total Grant Each Year | Indirect Cost to Metro | Ind. Cost Neg. from Grantor |
| Yr 1 | FY26 | \$648,856.00 | \$322,390.00 | | \$66,222.33 | (32237, 37122300) | | \$1,037,468.33 | \$282,398.88 | \$0.00 |
| Yr 2 | FY__ | | | | | | | | | |
| Yr 3 | FY__ | | | | | | | | | |
| Yr 4 | FY__ | | | | | | | | | |
| Yr 5 | FY__ | | | | | | | | | |
| Total | | \$648,856.00 | \$322,390.00 | \$0.00 | \$66,222.33 | | \$0.00 | \$1,037,468.33 | \$282,398.88 | \$0.00 |
| Date Awarded: | | | | 06/24/25 | Tot. Awarded: | \$971,246.00 | Contract#: | 2025-21A Renewal for 2026 | | |
| (or) Date Denied: | | | | | Reason: | | | | | |
| (or) Date Withdrawn: | | | | | Reason: | | | | | |

Contact: juanita.paulsen@nashville.gov
vaughn.wilson@nashville.gov

GCP Received 06/24/25

GCP Approved 06/24/25

JP

RESOLUTION NO. _____

A resolution accepting a grant from the Greater Nashville Regional Council to the Metropolitan Government, acting by and through Metropolitan Social Services, to provide nutrition services to eligible seniors and transportation services for the elderly who are unable to drive or have no other means of transportation.

WHEREAS, the Greater Nashville Regional Council has awarded a grant in an amount not to exceed \$971,246.00 with a required cash match of \$66,222.33 to the Metropolitan Government, acting by and through Metropolitan Social Services, to provide nutrition services for eligible seniors and transportation services for the elderly who are unable to drive or have no other means of transportation; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that this grant be accepted.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the grant by and between the Greater Nashville Regional Council, in an amount not to exceed \$971,246.00 to the Metropolitan Government, acting by and through Metropolitan Social Services, to provide nutrition services for eligible seniors and transportation services for the elderly who are unable to drive or have no other means of transportation, a copy of which grant is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That the amount of this grant be appropriated to Metropolitan Social Services, based on the revenues estimated to be received and any match to be applied.

Section 3. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY
OF FUNDS:

Jenneen Reed/mjw
Jenneen Reed, Director
Department of Finance

INTRODUCED BY:

APPROVED AS TO FORM
AND LEGALITY:

Nicki Eke
Assistant Metropolitan Attorney

Member(s) of Council



June 16, 2025

Freddie O'Connell, Mayor
Metropolitan Government of Nashville and Davidson County - Social Services
3055 Lebanon Pike
Nashville, TN 37214

Subject: Contract #2025-21A Renewal Option

Dear Freddie O'Connell,

Congratulations! This letter is to notify you that the Greater Nashville Regional Council (GNRC) has elected to exercise its option to renew **contract number 2025-21A** for Fiscal Year (FY) 2026. As a result, the following provisions of the agreement will be updated as follows:

- **Renewal Term** is July 1, 2025 through June 30, 2026
- The **Maximum Liability** for FY2026 is \$971,246.00
- The **Pay Rate Table** for FY2026 is attached

The Maximum Liability amount is effective throughout the Renewal Term unless otherwise amended in accordance with the contract. All other terms and conditions remain the same, and nothing in this renewal notice is intended to waive any right GNRC has under the contract.

If you wish to decline this renewal option, you must notify GNRC within 14 days of receipt of this letter, or you may exercise your option to terminate for convenience in accordance with Section E2 of the contract. All notices must be sent to mskipper@gnrc.org with a copy to Sara Fowler, sfowler@gnrc.org. If you decline the renewal option, your contract will automatically terminate on June 30, 2025.

Thank you for your tremendous service to older adults across Middle Tennessee. We are grateful for your continued partnership.

Sincerely,

Michael Skipper
Executive Director

Connecting Communities. Empowering People.

44 Vantage Way, Suite 450 • Nashville, TN 37228 • GNRC.org

Attachment B**Pay Rate Table for Metropolitan Government of Nashville and Davidson County - Social Services, NUTRITION SERVICES**

| Service | Unit | Pay Rate (per one Unit) |
|---|-------------|------------------------------------|
| Congregate Meal | One Meal | \$7.65 |
| Hot Home-Delivered Meal | One Meal | \$8.15 |
| Frozen/Shelf Stable Home-Delivered Meal | One Meal | \$7.15 |
| Emergency Meal | One Meal | \$7.15 |
| Liquid Nutrition Supplement | One Meal | \$7.15 |

Funding Sources

| SOURCE OF FUNDS | ALN | CONTRACT AMOUNT | CONTRACTOR MATCH | TOTAL PROJECT |
|--|------------|----------------------------|-----------------------------|--------------------------|
| Federal Funds | | | | |
| Title III-B Community Support Services | 93.044 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Title III-C-1 Congregate Meals Service | 93.045 | \$300,000.00 | \$33,333.33 | \$333,333.33 |
| Title III-C-2 Home Delivered Meals Service | 93.045 | \$266,001.00 | \$ 29,555.67 | \$295,556.67 |
| Title III-D Disease Prevention and Health Promotion Services | 93.043 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Title III-E National Family Caregiver Support Program | 93.052 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Title VII Long-Term Care Ombudsman Program | 93.042 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Title VII Elder Abuse Prevention Program | 93.041 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Nutrition Services Incentive Program (NSIP) | 93.053 | \$52,855.00 | \$ 0.00 | \$52,855.00 |
| State Funds | | | | |
| State Senior Centers Operations | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| State Home delivered Meals | | \$297,090.00 | \$ 0.00 | \$297,090.00 |
| State Homemaker | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| State Caregiver | | \$25,300.00 | \$ 0.00 | \$25,300.00 |
| State Guardianship | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| State HCBS/Options for Community Living Program | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | | \$941,246.00 | \$62,889.00 | \$1,004,135.00 |

Attachment B Cont.

Pay Rate Table for Metropolitan Government of Nashville and Davidson County - Social Services, TRANSPORTATION SERVICES

| Service | Unit | Pay Rate (per one Unit) |
|-------------------------|-------------|------------------------------------|
| Transportation | One Trip | \$3.70 (Average) |
| Assisted Transportation | One Trip | \$3.70 (Average) |

Funding Sources

| SOURCE OF FUNDS | ALN | CONTRACT AMOUNT | CONTRACTOR MATCH | TOTAL PROJECT |
|--|------------|----------------------------|-----------------------------|--------------------------|
| Federal Funds | | | | |
| Title III-B Community Support Services | 93.044 | \$30,000.00 | \$3,333.33 | \$33,333.33 |
| Title III-C-1 Congregate Meals Service | 93.045 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Title III-C-2 Home Delivered Meals Service | 93.045 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Title III-D Disease Prevention and Health Promotion Services | 93.043 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Title III-E National Family Caregiver Support Program | 93.052 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Title VII Long-Term Care Ombudsman Program | 93.042 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Title VII Elder Abuse Prevention Program | 93.041 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Nutrition Services Incentive Program (NSIP) | 93.053 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| State Funds | | | | |
| State Senior Centers Operations | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| State Home delivered Meals | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| State Homemaker | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| State Caregiver | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| State Guardianship | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| State HCBS/Options for Community Living Program | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL | | \$30,000.00 | \$3,333.33 | \$33,333.33 |

**SIGNATURE PAGE
FOR
GRANT NO. #2025-21A**

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF
NASHVILLE AND DAVIDSON COUNTY**



Department

4/24/25

Date

**APPROVED AS TO AVAILABILITY
OF FUNDS:**



Director of Finance
Department of Finance

7/2/2025 | 9:39 AM CDT

Date

APPROVED AS TO RISK AND INSURANCE:



Director of Insurance

7/2/2025 | 12:53 PM PDT

Date

**APPROVED AS TO FORM AND
LEGALITY:**



Metropolitan Attorney

7/2/2025 | 10:00 AM CDT

Date

Freddie O' Connell
Metropolitan Mayor

Date

ATTEST:

Metropolitan Clerk

Date

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY



FREDDIE O'CONNELL
MAYOR

WALLACE W. DIETZ,
DIRECTOR OF LAW

DEPARTMENT OF LAW
METROPOLITAN COURTHOUSE, SUITE 108
P.O. BOX 196300
NASHVILLE, TENNESSEE 37219-6300
(615) 862-6341 • (615) 862-6352 FAX

July 1, 2025

Michael Skipper
Executive Director
Greater Nashville Regional Council
44 Vantage Way, Suite 450
Nashville, Tn 37228

Mr. Skipper,

This letter serves as written notice to the Greater Nashville Regional Council (GNRC) regarding compliance with the Debarment and Suspension clause in the grant contract. That clause requires the grantee to certify that it "ha[s] not within a three (3) year period preceding this [Grant] Contract had one or more public transactions (federal, state, or local) terminated for cause or default." The clause further requires the grantee to "provide immediate written notice to GNRC if at any time it learns that there was an earlier failure to disclose information or that due to changed circumstances, its principals or the principals of its subcontractors are excluded or disqualified, or presently fall under any of the prohibitions of sections a-d."

On March 25, 2025, the Health Department of the Metropolitan Government of Nashville and Davidson County ("Metro") received a notification from the Centers for Disease Control and Prevention ("CDC") that a Community Healthcare Workers grant was terminated "for cause" due to the end of the Covid-19 pandemic. The notification did not indicate any wrongdoing on the part of Metro that prompted the termination.

On April 24, 2025, Metro filed a lawsuit against the CDC challenging the illegal termination of the above-mentioned grant, including the "for cause" termination designation. On June 17, 2025, the Court granted a preliminary injunction preventing the CDC from enforcing the termination of the grant.

If you require any further information, please let us know.

Sincerely,

A handwritten signature in blue ink, appearing to read "Wallace W. Dietz", is written over the typed name.

Wallace W. Dietz, Director of Law
Metropolitan Government of Nashville and Davidson County