



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

July 13, 2021

To: Mike Atchison, Metro Water Services

**Re: Hobson Pike Townhomes Phase 2
Planning Commission Mandatory Referral #2021M-060ES-001
Council District #32 – Joy Styles, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 1,700 linear feet of 8-inch sanitary sewer main (DIP and PVC), 14 sanitary sewer manholes, 1,569 linear feet of 6-inch water main (DIP), three fire hydrant assemblies and easements (see sketch for details) to serve the Hobson Pike Townhomes Phase 2 development (MWS proj. nos. 21-SL-28 and 21-WL-19).

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: None.

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Sharon O'Conner at Sharon.oconner@nashville.gov or 615-862-7208.

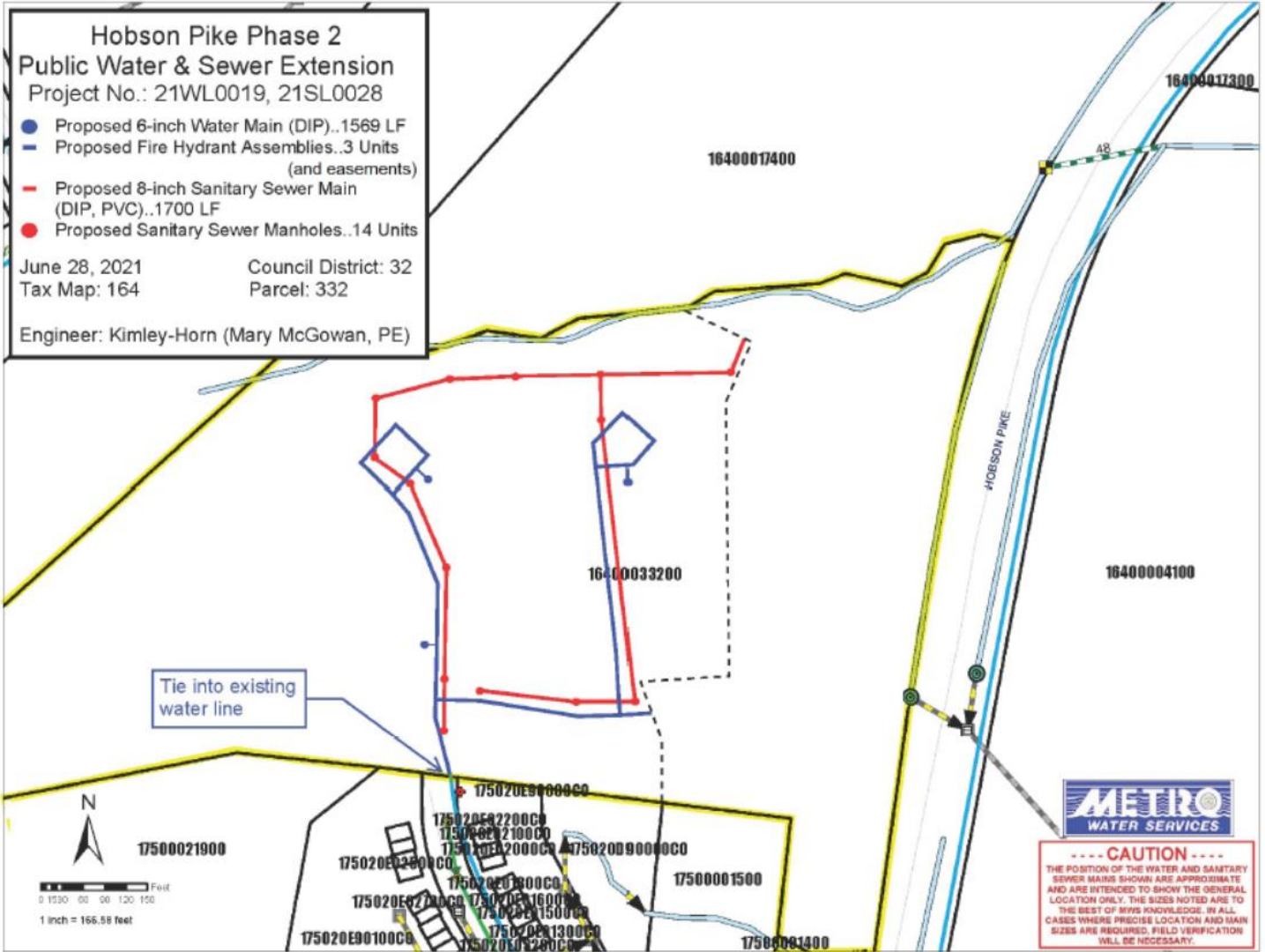
Sincerely,

A handwritten signature in black ink that reads 'Robert Leeman'.

Robert Leeman, AICP
Deputy Director
Metro Planning Department
cc: Metro Clerk, Elizabeth Waites

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Hobson Pike Phase 2

Public Water & Sewer Extension

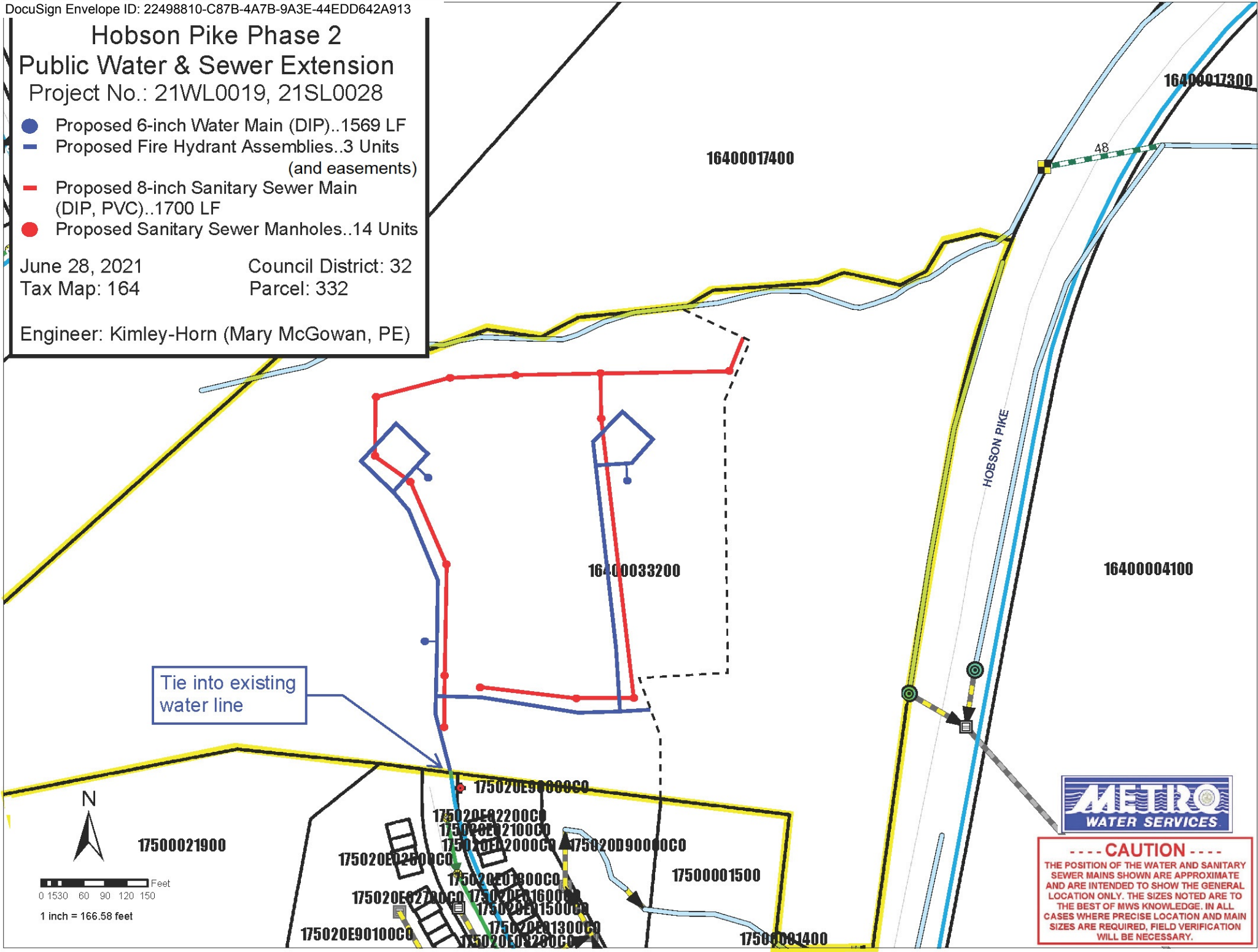
Project No.: 21WL0019, 21SL0028

- Proposed 6-inch Water Main (DIP)..1569 LF
- Proposed Fire Hydrant Assemblies..3 Units
(and easements)
- Proposed 8-inch Sanitary Sewer Main
(DIP, PVC)..1700 LF
- Proposed Sanitary Sewer Manholes..14 Units

June 28, 2021
Tax Map: 164

Council District: 32
Parcel: 332

Engineer: Kimley-Horn (Mary McGowan, PE)



----- CAUTION -----

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.