

**AMENDMENT #2 TO GRANT CONTRACT BETWEEN  
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY  
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION  
AND THISTLE FARMS, INC.**

This contract amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, a municipal corporation of the State of Tennessee (hereinafter referred to as "**Metro**") and **THISTLE FARMS Inc.** (hereinafter referred to as "**Recipient**"). It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. Grant Contract section B.1 is deleted in its entirety and replaced with the following:

**B.1. Grant Contract Term.** The term of this Grant shall be from execution of the grant agreement until Project completion, but in no way greater than 36 months from the execution of the grant agreement. Metro shall have no obligation for services rendered by the Recipient which are not performed within this term.

The remaining provisions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

**Recipient: Thistle Farms, Inc.**

By: 

**Tasha Kennard, Executive Director**

Date: 6/28/24

**THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:**

**APPROVED:**

*Peter Westerholm*  
Peter Westerholm, Chair  
Metropolitan Housing Trust Fund Commission

6/25/2024  
Date

**APPROVED AS TO AVAILABILITY OF FUNDS:**

DocuSigned by:  
*Kevin Crumbo/mjw*  
62377A2A8742489  
Kevin Crumbo, Director  
Department of Finance

7/23/2024  
Date

**APPROVED AS TO RISK AND INSURANCE:**

*Balogun Cobb*  
Director of Risk Management Services

\_\_\_\_\_  
Date

**APPROVED AS TO FORM AND LEGALITY:**

*Tessa V. Ortiz-Marsh*  
Assistant Metropolitan Attorney

July 23, 2024  
Date

**APPROVED BY METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:**

\_\_\_\_\_  
Freddie O'Connell  
Metropolitan County Mayor

\_\_\_\_\_  
Date

ATTEST, this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

BY: \_\_\_\_\_  
Metropolitan Clerk