



# Metropolitan Nashville and Davidson County, TN Meeting Agenda

Historic Metro Courthouse  
1 Public Square, 2nd floor  
Nashville, TN 37201

## Metropolitan Council

Thursday, May 7, 2026

6:30 PM

Metropolitan Courthouse

### Special Meeting - Rule 46.1

#### Announcements and Presentations - 6:00 p.m.

A. Call to Order

B. Invocation and Pledge of Allegiance

C. Roll Call

D. Approval of Minutes

#### E. Elections

*Candidates in this category will be subject to a recommendation vote by the Rules, Confirmations and Public Elections Committee and an election by the Council.*

E1. [26-067](#)

Health and Educational Facilities Board

Consideration of nominees to fill one vacancy on the Board with a term expiring September 30, 2028, with an election to be conducted at the May 7, 2026 Council meeting.

- Nick Cavin nominated by CM Capp

**Attachments:** [Memo-HEFB vacancy-3.16.26](#)

##### Legislative History

4/7/26	Metropolitan Council	nominated
4/21/26	Rules, Confirmations, and Public Elections Committee	interviewed
4/21/26	Rules, Confirmations, and Public Elections Committee	referred for election

#### F. Appointees and Nominees

*Candidates in this category will appear before the Rules, Confirmations, and Public Elections Committee to determine the relative qualifications of the candidates.*

F1. [26-090](#)

Airport Authority

Appointment of Marcus Shute, Jr. for a term expiring April 5, 2032.

##### Legislative History

4/24/26	Mayor	filed
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4/28/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

**F2. [26-091](#)**

Airport Authority  
Appointment of Steve Swartz for a term expiring April 5, 2032.

**Legislative History**

4/24/26 Mayor filed

4/28/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

**F3. [26-092](#)**

Bicycle and Pedestrian Advisory Commission  
Appointment of Winston Wright for a term expiring April 16, 2030.

**Legislative History**

4/20/26 Vice Mayor filed

4/28/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

**F4. [26-087](#)**

East Bank Development Authority  
Consideration of nominees to fill one vacancy on the Authority with a term expiring June 30, 2030, with an election to be conducted on May 19, 2026.

- Bob Braswell nominated by CM Webb.
- Nathaniel Carter nominated by CM Toombs.

**Attachments:** [Memo-East Bank Development Authority Vacancy-4.6.26](#)

**Legislative History**

4/21/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

4/21/26 Metropolitan Council nominated

**F5. [26-093](#)**

Farmers Market Board  
Appointment of Sylvia Marcela Gomez for a term expiring May 5, 2031.

**Legislative History**

4/27/26 Mayor filed

4/28/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

**F6. [26-069](#)**

Historic Zoning Commission  
Reappointment of Elizabeth Mayhall for a term expiring June 1, 2031.

**Legislative History**

4/7/26 Mayor filed

4/14/26 Rules, Confirmations, and referred for interview  
Public Elections Committee  
4/21/26 deferred

4/21/26 Metropolitan Council deferred

**F7. [26-082](#)**

Midtown Central Business Improvement District (MBID) - Board of Directors  
Andrew Cook, Large Commercial Property Owner for a 1-year term.

**Legislative History**

4/14/26 Rules, Confirmations, and referred for interview  
Public Elections Committee  
4/21/26 deferred

4/21/26 Metropolitan Council deferred

**F8. [26-088](#)**

Property Standards and Appeals Board

Consideration of nominees to fill one vacancy on the Board with a term expiring April 7, 2030, with an election to be conducted at the May 19, 2026 Council meeting.

- Grafton Brittle nominated by CM Kupin.
- Roger Farmer nominated by CM Evans.

**Attachments:** [Memo-Property Standards & Appeals Board vacancy-4.6.26](#)

**Legislative History**

4/21/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

4/21/26 Metropolitan Council nominated

**F9. [26-089](#)**

Short Term Rental Appeals Board

Consideration of nominees to fill one vacancy on the Board with a term expiring August 31, 2027, with an election to be conducted at the May 19, 2026 Council meeting.

- Diamond Bell nominated by CM Toombs.
- Kevin Griffith nominated by CM Kupin.

**Attachments:** [Memo-Short Term Rental Appeals Board vacancy-4.6.26](#)

**Legislative History**

4/21/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

4/21/26 Metropolitan Council nominated

**F10. [26-047](#)**

Sustainability Advisory Committee

Reappointment of Caroline Everett for a term expiring March 14, 2028.

**Legislative History**

3/3/26 Mayor filed

3/10/26 Rules, Confirmations, and referred for interview  
Public Elections Committee  
3/17/26 deferred  
4/7/26 deferred  
4/21/26 deferred

3/17/26 Metropolitan Council deferred

4/7/26 Metropolitan Council deferred

4/21/26 Metropolitan Council deferred

**F11. [26-094](#)**

Tourism and Convention Commission

Reappointment of Dr. Sybril Brown for a term expiring June 30, 2029.

**Legislative History**

4/21/26 Mayor filed

4/28/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

**F12. [26-095](#)**

Tourism and Convention Commission  
Reappointment of Mark Hayes for a term expiring June 30, 2029.

**Legislative History**

4/21/26 Mayor filed  
4/28/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

**G. Confirmations**

*Candidates in this category will be subject to a recommendation vote by the Rules, Confirmations, and Public Elections Committee and confirmation by the Council.*

**G1. [26-068](#)**

Action Commission  
Appointment of Jon Michael for a term expiring June 30, 2028.

**Legislative History**

4/7/26 Mayor filed  
4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee  
4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

**G2. [26-073](#)**

Midtown Central Business Improvement District (MBID) - Board of Directors  
Michael Babb, Residential Property Owner for a 3-year term.

**Legislative History**

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee  
4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

**G3. [26-074](#)**

Midtown Central Business Improvement District (MBID) - Board of Directors  
Walt Burton, Commercial Tenant for a 3-year term.

**Legislative History**

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee  
4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

**G4. [26-075](#)**

Midtown Central Business Improvement District (MBID) - Board of Directors  
Lisa Haller, Residential Property Owner for a 3-year term.

**Legislative History**

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee  
4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G5.** [26-076](#) Midtown Central Business Improvement District (MBID) - Board of Directors Andree LeQuire for a 3-year term.

**Legislative History**

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee

4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G6.** [26-077](#) Midtown Central Business Improvement District (MBID) - Board of Directors Julia Baker for a 2-year term.

**Legislative History**

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee

4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G7.** [26-078](#) Midtown Central Business Improvement District (MBID) - Board of Directors Bob Franklin, Commercial Tenant for a 2-year term.

**Legislative History**

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee

4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G8.** [26-079](#) Midtown Central Business Improvement District (MBID) - Board of Directors Allie Hall Eagles, Large Commercial Owner for a 2-year term.

**Legislative History**

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee

4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G9.** [26-080](#) Midtown Central Business Improvement District (MBID) - Board of Directors Emily Schneller, Residential Property Owner for a 2-year term.

**Legislative History**

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee

4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G10.** [26-081](#) Midtown Central Business Improvement District (MBID) - Board of Directors Donovan Sheffield for a 2-year term.

**Legislative History**

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee

4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G11.** [26-083](#) Midtown Central Business Improvement District (MBID) - Board of Directors Charly Couture for a 1-year term.

**Legislative History**

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee

4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G12.** [26-084](#) Midtown Central Business Improvement District (MBID) - Board of Directors Chris Gala, Residential Tenant for a 1-year term.

**Legislative History**

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee

4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G13.** [26-085](#) Midtown Central Business Improvement District (MBID) - Board of Directors Malik Gaye for a 1-year term.

**Legislative History**

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee

4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G14.** [26-086](#) Midtown Central Business Improvement District (MBID) - Board of Directors Keith Siebenaler, Large Commercial Property Owner for a 1-year term.

**Legislative History**

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee

4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G15.** [26-070](#) Parks and Recreation Board  
Reappointment of Dr. Michelle Steele for a term expiring March 30, 2031.

**Legislative History**

4/7/26 Mayor filed

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee

4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G16.** [26-071](#) Short Term Rental Appeals Board  
Appointment of David Kleinfelter for a term expiring April 7, 2030.

**Legislative History**

4/7/26 Mayor filed

4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee

4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G17.** [26-046](#) Sustainability Advisory Committee  
Reappointment of Cesar Castro for a term expiring March 14, 2028.

**Legislative History**

3/3/26 Mayor filed  
3/17/26 Metropolitan Council deferred  
4/7/26 Metropolitan Council deferred  
4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee  
3/17/26 deferred  
4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

- G18.** [26-072](#) Sustainability Advisory Committee  
Appointment of Laura Donahue for a term expiring March 14, 2028.

**Legislative History**

3/24/26 Mayor filed  
4/21/26 Rules, Confirmations, and interviewed  
Public Elections Committee  
4/21/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

## H. Nominations

*Nominations will be taken to fill the following positions.*

- H1.** [26-096](#) Transportation Licensing Commission  
Nominations to fill two vacancies on the Commission with terms expiring on April 30, 2028, with an election to be conducted at the June 2, 2026 Council meeting.

**Attachments:** [Memo-Transportation Licensing Commission vacancies-4.20.26](#)

## I. Public Comment Period

- I1.** [Public Comment Period](#)  
Members of the public, who are Tennessee residents, wishing to speak may sign-up at a table outside of the Council Chamber from 5:00 p.m. to 6:00 p.m. on the day of the Council meeting. Public Comment is limited to twenty minutes total at Council meetings and each speaker is allowed up to two minutes to speak. Requests for interpretation services should be directed to the Council Office at 615-862-6780. ***Las solicitudes de servicios de interpretación deben dirigirse a la Oficina del Consejo a 615-862-6780.***

**Attachments:** [Public Comment Procedures](#)

## J. Rules of Procedure

- J1.** [Rule 46](#) Amendment to Rules of Procedure, Rule 46 - Council meetings; scheduling

**Sponsors:** Preptit

**Legislative History**

4/14/26	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
	4/21/26	deferred by rule
4/14/26	Metropolitan Council	filed
4/21/26	Metropolitan Council	deferred

## K. Bills on Public Hearing

*Spanish interpretation services will be available at the public hearing.*

*Los servicios de interpretación en español estarán disponibles en la audiencia pública.*

- 1.** [BL2025-1175](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by applying a Neighborhood Conservation Zoning Overlay District to various properties located north of Shackleford Road, west of Belmont Boulevard, east of Oriole Place and south of Glen Echo Road, zoned RS10 and R10 (38 acres), all of which is described herein (Proposal No. 2026NHC-001-001).

**Sponsors:** Preptit and Vo

**Attachments:** [2026NHC-001-001 sketch](#)  
[2026NHC-001-001 Owner List](#)

**Legislative History**

11/25/25	Metropolitan Council	filed
12/4/25	Metropolitan Council	passed on first reading
12/26/25	Metropolitan Council	advertised
1/20/26	Metropolitan Council	deferred
4/10/26	Metropolitan Council	advertised
4/23/26	Planning Commission (7-0)	recommended for withdrawal

- 2.** [BL2025-1176](#) An ordinance to authorize building material restrictions and requirements for BL2025-1175, a proposed Conservation Zoning Overlay District for various properties located north of Shackleford Road, west of Belmont Boulevard, east of Oriole Place and south of Glen Echo Road, zoned RS10 and R10 (38 acres), of which is described herein (Proposal No. 2026NHC-001-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Preptit and Vo

**Attachments:** [2026NHC-001-001 Exhibit](#)

**Legislative History**

11/25/25	Metropolitan Council	filed
12/4/25	Metropolitan Council	passed on first reading

12/26/25	Metropolitan Council	advertised
1/20/26	Metropolitan Council	deferred
4/10/26	Metropolitan Council	advertised
4/23/26	Planning Commission (7-0)	recommended for withdrawal

3. [BL2026-1296](#) An ordinance amending Chapter 17.40 of the Metropolitan Code to require district council member notice of unenforceable conditions associated with approved specific plan (SP) zoning districts and their associated development plans (Proposal No. 2026Z-007TX-001).

**Sponsors:**

Cortese

**Legislative History**

2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	deferred deferred to 5/7/2026 public hearing
3/3/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised
4/23/26	Planning Commission (7-0)	approved

4. [BL2026-1317](#) An ordinance amending Chapters 17.04, 17.08, 17.16, and 17.20 of the Metropolitan Code of Laws to modify regulations pertaining to day care uses (Proposal No. 2026Z-006TX-001).

**Sponsors:**

Horton, Spain, Kupin, Welsch, Huffman, Capp, Gadd, Allen, Evans-Segall, Suara, Evans, Parker, Ewing, Toombs, Vo, Benedict, Gregg, Weiner, Cortese, Bradford, Ellis, Preptit, Sepulveda and Harrell

**Attachments:**[Exhibits](#)**Legislative History**

3/10/26	Metropolitan Council	filed
3/17/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised
4/23/26	Planning Commission (7-0)	approved with a substitute

5. [BL2026-1318](#) An ordinance amending Chapter 17.16 of the Metropolitan Code of Laws to amend the regulations on home occupations (Proposal No. 2026Z-009TX-001).

**Sponsors:**

Parker and Horton

**Legislative History**

3/10/26	Metropolitan Council	filed
3/17/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised
4/23/26	Planning Commission (7-0)	approved with a substitute

6. [BL2026-1326](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of the Metropolitan Government of Nashville and Davidson County, to clarify the entitlements of properties which are adjacent or within rail corridors within 17.37, Downtown Code, all of which is described herein (Proposal No. 2026Z-004TX-001).
- Sponsors:** Kupin
- Legislative History**
- |         |                              |                         |
|---------|------------------------------|-------------------------|
| 3/10/26 | Metropolitan Council         | filed                   |
| 3/17/26 | Metropolitan Council         | passed on first reading |
| 4/10/26 | Metropolitan Council         | advertised              |
| 4/23/26 | Planning Commission<br>(7-0) | approved                |
7. [BL2026-1337](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a portion of a Planned Unit Development Overlay District on properties located at Old Lebanon Dirt Road (unnumbered) and 1704 Robards Way, at the terminus of Dutchfalls Cove (11.23 acres), zoned RM9, located within a Planned Unit Overlay District, to permit 77 multi-family residential units, all of which is described herein (Proposal No. 154-73P-002).
- Sponsors:** Evans
- Attachments:** [154-73P-002 sketch](#)  
[154-73P-002 Revised Plan 01202026](#)
- Legislative History**
- |         |                              |   |
|---------|------------------------------|---|
| 2/26/26 | Planning Commission<br>(7-0) | approved with conditions, disapproved without |
| 3/31/26 | Metropolitan Council         | filed   |
| 4/7/26  | Metropolitan Council         | passed on first reading                       |
| 4/10/26 | Metropolitan Council         | advertised                                    |
8. [BL2026-1338](#) An ordinance to authorize building material restrictions and requirements for BL2026-1337, an amendment to a portion of a Planned Unit Development located at Old Lebanon Dirt Road (unnumbered) and 1704 Robards Way, at the terminus of Dutchfalls Cove (11.23 acres), zoned RM9, located within a Planned Unit Overlay District, to permit 77 multi-family residential units, all of which is described herein (Proposal No. 154-73P-002). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**
- Sponsors:** Evans
- Legislative History**
- |         |                            |   |
|---------|----------------------------|---|
| 2/26/26 | Planning Commission<br>7-0 | approved with conditions, disapproved without |
| 3/31/26 | Metropolitan Council       | filed   |
| 4/7/26  | Metropolitan Council       | passed on first reading                       |

4/10/26 Metropolitan Council advertised

9. [BL2026-1339](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a Specific Plan for properties located at 915 and 927 Skyline Ridge Drive, approximately 911 feet west of Skyline Memorial Court, (21.95 acres), to permit 280 multi-family residential units, zoned SP, all of which is described herein (Proposal No. 2013SP-038-002).

**Sponsors:** Parker

**Attachments:** [2013SP-038-002 sketch](#)  
[2013SP-038-002 Revised Plan 03042026](#)

**Legislative History**

3/12/26	Planning Commission	approved with conditions, disapproved without
	(6-0)	
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

10. [BL2026-1340](#) An ordinance to authorize building material restrictions and requirements for BL2026-1339, a proposed Specific Plan Zoning District for properties located at 915 and 927 Skyline Ridge Drive, approximately 911 feet west of Skyline Memorial Court, (21.95 acres), to permit 280 multi-family residential units, zoned SP, all of which is described herein (Proposal No. 2013SP-038-002). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Parker

**Legislative History**

3/12/26	Planning Commission	approved with conditions, disapproved without
	(6-0)	
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

11. [BL2026-1341](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS10 to R10 zoning for property located at 1703 River Drive, located approximately 275 feet east of Hydes Ferry Road (0.6 acres), all of which is described herein (Proposal No. 2025Z-086PR-001).

**Sponsors:** Kimbrough

**Attachments:** [2025Z-086PR-001 sketch](#)

**Legislative History**

10/23/25	Planning Commission	approved
	(8-0)	
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading

4/10/26 Metropolitan Council advertised

12. [BL2026-1342](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS80 and RS15 to SP zoning for properties located at 3033, 3221, 3255 Melvin Road, 6227, 6237, 6317 North New Hope Road, Melvin Road (unnumbered), and North New Hope Road (unnumbered), located east of North New Hope Road, north of Central Pike and south of Landings Way (50 acres), to permit 164 single-family residential lots, all of which is described herein (Proposal No. 2026SP-002-001).

**Sponsors:** Evans

**Attachments:** [2026SP-002-001 sketch](#)  
[2026SP-002-001 Plan](#)

**Legislative History**

2/26/26	Planning Commission	approved with conditions, disapproved without
	(9-0)	
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

13. [BL2026-1343](#) An ordinance to authorize building material restrictions and requirements for BL2026-1342, a proposed Specific Plan Zoning District for properties located at 3033, 3221, 3255 Melvin Road, 6227, 6237, 6317 North New Hope Road, Melvin Road (unnumbered), and North New Hope Road (unnumbered), located east of North New Hope Road, north of Central Pike and south of Landings Way (50 acres), to permit 164 single-family residential lots, all of which is described herein (Proposal No. 2026SP-002-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Evans

**Legislative History**

2/26/26	Planning Commission	approved with conditions, disapproved without
	(9-0)	
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

14. [BL2026-1344](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to MUN-A-NS zoning for properties located at 1304 and 1306 Jones Avenue, located approximately 191 feet north of Douglas Avenue (0.21 acres), all of which is described herein (Proposal No. 2026Z-016PR-001).

**Sponsors:** Parker

**Attachments:** [2026Z-016PR-001 sketch](#)

**Legislative History**

2/26/26	Planning Commission (9-0)	approved
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

15. [BL2026-1345](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS15 to SP zoning for property located at 3854 Abernathy Road, approximately 549 feet west of Clarksville Pike (8.48 acres), to permit 63 detached multi-family residential units with 9 accessory apartments, all of which is described herein (Proposal No. 2026SP-003-001).

**Sponsors:** Kimbrough

**Attachments:** [2026SP-003-001 sketch](#)  
[2026SP-003-001 Revised Plans 01302026](#)

**Legislative History**

2/12/26	Planning Commission (8-0)	approved with conditions, disapproved without
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

16. [BL2026-1346](#) An ordinance to authorize building material restrictions and requirements for BL2026-1345, a proposed Specific Plan Zoning District for property located at 3854 Abernathy Road, approximately 549 feet west of Clarksville Pike (8.48 acres) to permit 63 detached multi-family residential units with 9 accessory apartments, all of which is described herein (Proposal No. 2026SP-003-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Kimbrough

**Legislative History**

2/12/26	Planning Commission (8-0)	approved with conditions, disapproved without
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading

4/10/26 Metropolitan Council advertised

17. [BL2026-1347](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a Specific Plan for properties located at 900, 904, 910, 912, 914 and 916 8th Avenue South, and 901, 909, 911, 913, 915, 917, 919, 921, 923 and 925 Bass Street, approximately 240 feet south of Interstate 40 East, zoned SP (3.05 acres), to permit 365 multi-family residential units, all of which is described herein (Proposal No. 2019SP-016-003).

**Sponsors:** Vo

**Attachments:** [2019SP-016-003 sketch](#)  
[2019SP-016-003 Plan updated 032726](#)

**Legislative History**

3/26/26	Planning Commission	approved with conditions, disapproved without
	(7-0)	
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

18. [BL2026-1348](#) An ordinance to authorize building material restrictions and requirements for BL2026-1347, a proposed Specific Plan Zoning District for properties located at 900, 904, 910, 912, 914 and 916 8th Avenue South, and 901, 909, 911, 913, 915, 917, 919, 921, 923 and 925 Bass Street, approximately 240 feet south of Interstate 40 East, zoned SP (3.05 acres), to permit 365 multi-family residential units, all of which is described herein (Proposal No. 2019SP-016-003). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Vo

**Legislative History**

3/26/26	Planning Commission	approved with conditions, disapproved without
	(7-0)	
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

19. [BL2026-1349](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by cancelling a portion of a Planned Unit Development Overlay District located at 5309 Weber Road, approximately 85 feet west of Andrew Jackson Parkway (2.02 acres), zoned R10, all of which is described herein (Proposal No. 95P-004-003).

**Sponsors:** Huffman

**Attachments:** [95P-004-003 sketch](#)

**Legislative History**

2/26/26	Planning Commission (7-0)	approved
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

20. [BL2026-1350](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R10 to SP zoning for property located at 5309 Weber Road, approximately 85 feet west of Andrew Jackson Parkway (2.02 acres), to permit 18 multi-family residential units, all of which is described herein (Proposal No. 2026SP-014-001).

**Sponsors:** Huffman

**Attachments:** [2026SP-014-001 sketch](#)  
[2026SP-014-001 Revised Plan 02172026](#)

**Legislative History**

2/26/26	Planning Commission (7-0)	approved with conditions, disapproved without
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

21. [BL2026-1351](#) An ordinance to authorize building material restrictions and requirements for BL2026-1350, a proposed Specific Plan Zoning District for property located at 5309 Weber Road, approximately 85 feet west of Andrew Jackson Parkway (2.02 acres), to permit 18 multi-family residential units, all of which is described herein (Proposal No. 2026SP-014-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Huffman

**Legislative History**

2/26/26	Planning Commission (7-0)	approved with conditions, disapproved without
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

22. [BL2026-1352](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from CL and RS7.5 to MUL-A-NS zoning for properties located at 2400, 2402 and 2404 Brick Church Pike, at the northwest corner between Avondale Circle and Brick Church Pike (0.95 acres), all of which is described herein (Proposal No. 2026Z-019PR-001).

**Sponsors:** Toombs

**Attachments:** [2026Z-019PR-001 sketch](#)

**Legislative History**

3/12/26	Planning Commission (6-0)	approved
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

23. [BL2026-1353](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to R6-A zoning for property located at 2318 Foster Avenue, located approximately 134 feet north of Peachtree Street (0.17 acres), all of which is described herein (Proposal No. 2026Z-020PR-001).

**Sponsors:** Welsch

**Attachments:** [2026Z-020PR-001 sketch](#)

**Legislative History**

3/12/26	Planning Commission (6-0)	approved
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

24. [BL2026-1354](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from IG to SP zoning for property located 100 Taylor Street approximately 194 feet east of 2nd Avenue North (1.32 acres), to permit a mixed-use development, all of which is described herein (Proposal No. 2026SP-010-001).

**Sponsors:** Kupin

**Attachments:** [2026SP-010-001 sketch](#)  
[2026SP-010-001 Revised Plan 02112026](#)

**Legislative History**

2/26/26	Planning Commission (9-0)	approved with conditions, disapproved without
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/10/26	Metropolitan Council	advertised

## L. Consent Agenda

All resolutions and second and third reading ordinances on this agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

## M. Resolutions

All resolutions on the agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

- 25.** [RS2026-1926](#) A resolution accepting the terms of a cooperative purchasing master agreement with For The Record, Ltd. for courtroom audio and visual equipment, service and storage for the State Trial Courts.
- Sponsors:** Toombs and Gadd
- Attachments:** [Agreement](#)
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 4/28/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 4/28/26 | Metropolitan Council | filed  |
- 26.** [RS2026-1927](#) A resolution authorizing the Interim Director and Special Counsel of the Metropolitan Council Office to make personnel decisions until a contracted successor is employed.
- Sponsors:** Capp
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 4/28/26 | Metropolitan Council | referred to the Charter Revision Committee |
| 4/28/26 | Metropolitan Council | filed                                      |
- 27.** [RS2026-1928](#) A resolution amending Resolution No. RS2025-1137 to extend the special session of the Metropolitan Board of Equalization for Tax Year 2025.
- Sponsors:** Toombs and Gadd
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 4/28/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 4/28/26 | Metropolitan Council | filed  |
- 28.** [RS2026-1929](#) A resolution calling the independent Metropolitan Board of Equalization into regular session beginning June 1, 2026, and special session beginning June 29, 2026.
- Sponsors:** Toombs and Gadd
- Legislative History**

- |  |         |                      |  |
|--|---------|----------------------|--|
|  | 4/28/26 | Metropolitan Council | referred to the Budget and Finance Committee |
|  | 4/28/26 | Metropolitan Council | filed  |
- 29.** [RS2026-1930](#) A resolution approving the appointment of hearing officers by the independent Metropolitan Board of Equalization to conduct preliminary hearings and to make investigations regarding complaints before the Board.
- Sponsors:** Toombs, Kupin and Gadd
- Attachments:** [Exhibit](#)
- Legislative History**
- |  |         |                      |  |
|--|---------|----------------------|--|
|  | 4/28/26 | Metropolitan Council | referred to the Budget and Finance Committee |
|  | 4/28/26 | Metropolitan Council | filed  |
- 30.** [RS2026-1931](#) A resolution to approve the criteria for Operating Support and Thrive grants for fiscal year 2027 for the Metropolitan Nashville Arts Commission.
- Sponsors:** Toombs and Vo
- Attachments:** [Grant](#)
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 4/28/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
|  | 4/28/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
|  | 4/28/26 | Metropolitan Council | filed   |
- 31.** [RS2026-1932](#) A resolution approving an application for an African American Cultural Heritage Action Fund grant from National Trust for Historic Preservation to the Metropolitan Government, acting by and through the Metropolitan Historical Commission, to complete a study of Nashville and Davidson County, Tennessee's historical African American cemeteries.
- Sponsors:** Toombs, Horton, Welsch, Allen, Gadd and Gamble
- Attachments:** [Grant](#)
- Legislative History**
- |  |         |                      |  |
|--|---------|----------------------|--|
|  | 4/28/26 | Metropolitan Council | referred to the Budget and Finance Committee |
|  | 4/28/26 | Metropolitan Council | filed  |
- 32.** [RS2026-1933](#) A Resolution authorizing the Metropolitan Development and Housing Agency to negotiate and enter into a PILOT Agreement and accept payments in lieu of ad valorem taxes with respect to a multi-family housing project located at 1429 12th Avenue S. known as Belmont Village Apartments.
- Sponsors:** Vo, Toombs, Horton, Allen and Gadd
- Attachments:** [Exhibit](#)
- Legislative History**
- |  |         |                      |  |
|--|---------|----------------------|--|
|  | 4/28/26 | Metropolitan Council | referred to the Budget and Finance Committee |
|--|---------|----------------------|--|

- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 4/28/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
|  | 4/28/26 | Metropolitan Council | filed   |
- 33. [RS2026-1934](#)** A resolution authorizing a grant not exceeding \$1,000,000 from the Barnes Fund for Affordable Housing to fund a previously expired grant to Inspiritus, Inc., for the express purpose of constructing and rehabilitating affordable or workforce housing.
- Sponsors:** Kupin, Toombs, Horton, Welsch, Allen and Gadd
- Attachments:** [Grant](#)
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 4/28/26 | Metropolitan Council | referred to the Budget and Finance Committee  |
|  | 4/28/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
|  | 4/28/26 | Metropolitan Council | filed   |
- 34. [RS2026-1935](#)** A resolution accepting the terms of a cooperative purchasing master agreement with Hustler Turf Equipment, Inc. for grounds maintenance and landscaping equipment for both the Metropolitan Parks Department and the General Services Department.
- Sponsors:** Toombs, Vo, Hill and Welsch
- Attachments:** [Agreement](#)
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 4/28/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
|  | 4/28/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
|  | 4/28/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee     |
|  | 4/28/26 | Metropolitan Council | filed   |
- 35. [RS2026-1936](#)** A resolution appropriating a total of \$400,000 to Safe Haven Family Shelter and approving Amendment Number Two to a grant contract between the Metropolitan Government of Nashville and Davidson County, acting by and through the Office of Homeless Services, and Safe Haven Family Shelter, to increase the grant amount and extend the grant term to provide hotel rooms across the Nashville area for emergency alternative shelter for families with minor children.
- Sponsors:** Toombs, Huffman and Gadd
- Attachments:** [Exhibit](#)
- Legislative History**
- |  |         |                      |  |
|--|---------|----------------------|--|
|  | 4/28/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
|  | 4/28/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
|  | 4/28/26 | Metropolitan Council | filed  |

36. [RS2026-1937](#) A resolution approving amendment one to a grant from the Greater Nashville Regional Council to the Metropolitan Government, acting by and through Metropolitan Social Services, to provide nutrition services to eligible seniors and transportation services for the elderly who are unable to drive or have no other means of transportation.

**Sponsors:** Toombs, Huffman, Welsch and Gadd

**Attachments:** [Grant](#)

**Legislative History**

4/28/26	Metropolitan Council	referred to the Budget and Finance Committee
4/28/26	Metropolitan Council	referred to the Public Health and Safety Committee
4/28/26	Metropolitan Council	filed

37. [RS2026-1938](#) A resolution approving amendment three to a grant from the Tennessee Department of Children's Services to the Metropolitan Government, acting by and through the Office of Family Safety, to support the provision of services to families who have experienced domestic violence and child abuse/neglect.

**Sponsors:** Toombs, Huffman, Welsch and Gadd

**Attachments:** [Grant](#)

**Legislative History**

4/28/26	Metropolitan Council	referred to the Budget and Finance Committee
4/28/26	Metropolitan Council	referred to the Public Health and Safety Committee
4/28/26	Metropolitan Council	filed

38. [RS2026-1939](#) A resolution approving Amendment No. 2 to a contract between The Metropolitan Government of Nashville and Davidson County and ImageTrend, LLC to provide EMS and Fire Department data collection and reporting software.

**Sponsors:** Toombs and Huffman

**Attachments:** [Exhibit](#)

**Legislative History**

4/28/26	Metropolitan Council	referred to the Budget and Finance Committee
4/28/26	Metropolitan Council	referred to the Public Health and Safety Committee
4/28/26	Metropolitan Council	filed

39. [RS2026-1940](#) A resolution approving the Sixth Amendment to the Lease Agreement between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department, and Signature Center, L.P. for office space for the Police Advocacy Support Services (“PASS”) Program (Proposal No. 2026M-011AG-001).

**Sponsors:** Taylor, Toombs, Horton and Huffman

**Attachments:** [Exhibit](#)

**Legislative History**

3/31/26	Planning Commission	approved
4/28/26	Metropolitan Council	referred to the Budget and Finance Committee
4/28/26	Metropolitan Council	referred to the Planning and Zoning Committee
4/28/26	Metropolitan Council	referred to the Public Health and Safety Committee
4/28/26	Metropolitan Council	filed

40. [RS2026-1941](#) A resolution accepting the terms of a cooperative purchasing master agreement with Governmentjobs.com, Inc., for workforce management software for the Metropolitan Nashville Police Department.

**Sponsors:** Toombs and Huffman

**Attachments:** [Agreement](#)

**Legislative History**

4/28/26	Metropolitan Council	referred to the Budget and Finance Committee
4/28/26	Metropolitan Council	referred to the Public Health and Safety Committee
4/28/26	Metropolitan Council	filed

41. [RS2026-1942](#) A resolution approving an application for the Edward Byrne Memorial Justice Assistance Grant from the U. S. Department of Justice to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, for specialized training and equipment to ensure personnel maintain needed certifications for criminal investigation and crime reduction initiatives.

**Sponsors:** Toombs and Huffman

**Attachments:** [Grant](#)

**Legislative History**

4/28/26	Metropolitan Council	referred to the Budget and Finance Committee
4/28/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
4/28/26	Metropolitan Council	filed

- 42.** [RS2026-1943](#) A resolution approving a preliminary engineering agreement between CSX Transportation, Inc. (CSXT), a Virginia corporation with its principal place of business in Jacksonville, Florida, and the Nashville Department of Transportation and Multimodal Infrastructure (NDOT), to facilitate the development of proposed bridge repairs over CSXT rail at Cleveland Street, Hamilton Avenue, Myatt Drive, and Sidco Drive. (Proposal No. 2026M-013AG-001).

**Sponsors:** Toombs and Horton

**Attachments:** [Agreement](#)

**Legislative History**

4/23/26	Planning Commission	approved
4/28/26	Metropolitan Council	referred to the Budget and Finance Committee
4/28/26	Metropolitan Council	referred to the Planning and Zoning Committee
4/28/26	Metropolitan Council	filed

- 43.** [RS2026-1944](#) A resolution approving a Racial and Ethnic Approaches to Community Health, ("REACH"), grant application from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Nashville Department of Transportation, to advance health equity through meaningful community engagement initiatives such as the Open Streets Program in areas with predominantly racial or ethnic minority populations.

**Sponsors:** Toombs, Evans-Segall, Gamble, Hancock, Taylor, Lee, Welsch, Allen and Gadd

**Attachments:** [Grant](#)

**Legislative History**

4/28/26	Metropolitan Council	referred to the Budget and Finance Committee
4/28/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
4/28/26	Metropolitan Council	filed

- 44.** [RS2026-1945](#) A resolution accepting a Solid Waste Infrastructure for Recycling grant from the U.S. Environmental Protection Agency to the Metropolitan Government, acting by and through the Nashville Department of Waste Services, to fund the first phase of a multi-phase plan to invest in collection infrastructure and specialized equipment.

**Sponsors:** Toombs, Evans-Segall, Welsch, Allen and Gadd

**Attachments:** [Grant](#)

**Legislative History**

4/28/26	Metropolitan Council	referred to the Budget and Finance Committee
4/28/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
4/28/26	Metropolitan Council	filed

45. [RS2026-1946](#) A resolution approving a participation agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, and Legacy South Builders, LLC, to provide public sanitary Sewer service improvements for Legacy South Builders' proposed development, as well as other existing properties in the area (MWS Project No. 25-SL-120 and Proposal No. 2026M-008AG-001).

**Sponsors:** Toombs, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[Exhibit 2](#)  
[PC Approval Letter](#)

**Legislative History**

4/3/26	Planning Commission	approved
4/28/26	Metropolitan Council	referred to the Budget and Finance Committee
4/28/26	Metropolitan Council	referred to the Planning and Zoning Committee
4/28/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
4/28/26	Metropolitan Council	filed

46. [RS2026-1947](#) A resolution authorizing the Director of Public Property, or his designee, to exercise option agreements for the purchase of three flood-prone properties, located at 230 Harrington Avenue, 3227 West Hamilton Avenue and 3905 Tucker Road, for Metro Water Services. (Proposal No. 2026M-002PR-001).

**Sponsors:** Hancock, Toombs, Horton and Evans-Segall

**Attachments:** [Exhibit](#)

**Legislative History**

4/3/26	Planning Commission	approved
4/28/26	Metropolitan Council	referred to the Budget and Finance Committee
4/28/26	Metropolitan Council	referred to the Planning and Zoning Committee
4/28/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
4/28/26	Metropolitan Council	filed

- 47.** [RS2026-1948](#) A resolution to amend Ordinance No. BL2025-1141 to authorize The Metropolitan Government of Nashville and Davidson County to modify the acceptance of sanitary sewer main, sanitary sewer manholes and easements, and to update Map and Parcel information, for now two properties located at 3533 B Dickerson Pike and 550 Dusky Drive, (MWS Project No. 24-SL-242 and Proposal No. 2025M-168ES-002).
- Sponsors:** Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 4/3/26  | Planning Commission  | approved  |
| 4/28/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 4/28/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 4/28/26 | Metropolitan Council | filed   |
- 48.** [RS2026-1949](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water main and fire hydrant assembly, for property located at 611 Cowan Street, also known as 611 Cowan Hotel (MWS Project No. 26-WL-11 and Proposal No. 2026M-022ES-001).
- Sponsors:** Kupin, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/31/26 | Planning Commission  | approved  |
| 4/28/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 4/28/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 4/28/26 | Metropolitan Council | filed   |
- 49.** [RS2026-1950](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer force main, for property located at Old Hickory Blvd (unnumbered), also known as Christ Church (MWS Project No. 25-SL-219 and Proposal No. 2026M-019ES-001).
- Sponsors:** Cortese, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 4/3/26  | Planning Commission  | approved  |
| 4/28/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 4/28/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |

4/28/26 Metropolitan Council filed

50. [RS2026-1951](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer force mains, for two properties located at 9861 Split Log Road and 1565 Sunset Road in Williamson County, also known as 9861 Split Log Road Sewer Extension (MWS Project No. 25-SL-85 and Proposal No. 2026M-018ES-001).

**Sponsors:** Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

4/3/26	Planning Commission	approved
4/28/26	Metropolitan Council	referred to the Planning and Zoning Committee
4/28/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
4/28/26	Metropolitan Council	filed

51. [RS2026-1952](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer manhole, for property located at 616 Ewing Avenue, also known as Nashville Hotel (MWS Project No. 26-SL-10 and Proposal No. 2026M-023ES-001).

**Sponsors:** Kupin, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

4/3/26	Planning Commission	approved
4/28/26	Metropolitan Council	referred to the Planning and Zoning Committee
4/28/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
4/28/26	Metropolitan Council	filed

52. [RS2026-1953](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer mains and sanitary sewer manholes, for property located at 501 South 2nd Street, also known as East Bank Flats (MWS Project No. 25-SL-201 and Proposal No. 2026M-024ES-001).

**Sponsors:** Kupin, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

4/3/26	Planning Commission	approved
4/28/26	Metropolitan Council	referred to the Planning and Zoning Committee

- |            |                             |   |  |
|------------|-----------------------------|---|--|
|            | 4/28/26                     | Metropolitan Council  | referred to the Transportation and Infrastructure Committee          |
|            | 4/28/26                     | Metropolitan Council  | filed  |
| <b>53.</b> | <a href="#">RS2026-1954</a> | A resolution expressing a lack of confidence in the performance and leadership of Electric Power Board of the Metropolitan Government of Nashville and Davidson County for its failures during Winter Storm Fern. |  |
|            | <b><u>Sponsors:</u></b>     | Styles  |  |
|            |                             | <b><u>Legislative History</u></b>   |  |
|            | 4/28/26                     | Metropolitan Council  | referred to the Transportation and Infrastructure Committee          |
|            | 4/28/26                     | Metropolitan Council  | referred to the Rules, Confirmations, and Public Elections Committee |
|            | 4/28/26                     | Metropolitan Council  | filed  |
| <b>54.</b> | <a href="#">RS2026-1955</a> | A resolution recognizing the progress and importance of the Fisk Jubilee Bridge Area Revitalization.  |  |
|            | <b><u>Sponsors:</u></b>     | Taylor  |  |
|            |                             | <b><u>Legislative History</u></b>   |  |
|            | 4/28/26                     | Metropolitan Council  | referred to the Rules, Confirmations, and Public Elections Committee |
|            | 4/28/26                     | Metropolitan Council  | filed  |
| <b>55.</b> | <a href="#">RS2026-1956</a> | A resolution recognizing May 2026 as Jewish American Heritage Month in Nashville and Davidson County.   |  |
|            | <b><u>Sponsors:</u></b>     | Kupin   |  |
|            |                             | <b><u>Legislative History</u></b>   |  |
|            | 4/28/26                     | Metropolitan Council  | referred to the Rules, Confirmations, and Public Elections Committee |
|            | 4/28/26                     | Metropolitan Council  | filed  |
| <b>56.</b> | <a href="#">RS2026-1957</a> | A resolution recognizing May 2026 as ALS Awareness Month in Nashville and Davidson County.  |  |
|            | <b><u>Sponsors:</u></b>     | Suara   |  |
|            |                             | <b><u>Legislative History</u></b>   |  |
|            | 4/28/26                     | Metropolitan Council  | referred to the Rules, Confirmations, and Public Elections Committee |
|            | 4/28/26                     | Metropolitan Council  | filed  |
| <b>57.</b> | <a href="#">RS2026-1958</a> | A resolution recognizing May 2026 as Asian American, Native Hawaiian, and Pacific Islander Heritage Month in Nashville and Davidson County.   |  |
|            | <b><u>Sponsors:</u></b>     | Vo  |  |
|            |                             | <b><u>Legislative History</u></b>   |  |
|            | 4/28/26                     | Metropolitan Council  | referred to the Rules, Confirmations, and Public Elections Committee |
|            | 4/28/26                     | Metropolitan Council  | filed  |

58. [RS2026-1959](#) A resolution recognizing May 11 through 17, 2026, as Period Poverty Awareness Week in Nashville and Davidson County.

**Sponsors:** Gadd

**Legislative History**

4/28/26 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

4/28/26 Metropolitan Council filed

59. [RS2026-1960](#) A resolution approving the election of certain Notaries Public for Davidson County.

**Sponsors:** Cash

**Attachments:** [Exhibit A - May Notaries](#)

**Legislative History**

4/28/26 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

4/28/26 Metropolitan Council filed

### **N. Bills on Introduction and First Reading**

60. [BL2026-1368](#) An ordinance approving an agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Department of Parks and Recreation (“Parks”), and the Nashville Steam Preservation Society to donate and transfer a non-permanent structure that is currently located in Centennial Park.

**Sponsors:** Taylor, Toombs, Vo, Welsch, Allen and Gadd

**Attachments:** [Exhibit](#)

**Legislative History**

4/28/26 Metropolitan Council filed

61. [BL2026-1369](#) An ordinance approving a temporary license agreement related to construction of a Stones River - Opry Mills greenway connector trail.

**Sponsors:** Gregg, Toombs, Vo, Welsch and Gadd

**Attachments:** [Agreement](#)

**Legislative History**

4/28/26 Metropolitan Council filed

62. [BL2026-1370](#) An ordinance approving a License and Lease Agreement between by and between Nashville Riverboats, LLC (“NRB”) and The Metropolitan Government of Nashville and Davidson County, by and through the Metro Nashville Police Department and Nashville Fire Department (“Metro”) for use of a commercial boat dock.

**Sponsors:** Toombs and Huffman

**Attachments:** [Agreement](#)

**Legislative History**

4/28/26 Metropolitan Council filed

63. [BL2026-1371](#) An ordinance approving a memorandum of understanding between The Metropolitan Nashville Police Department (“MNPDP”) and Vanderbilt University, acting through its Police Department, a component of Vanderbilt University Public Safety (“Vanderbilt PD”), to establish a training partnership between the agencies.
- Sponsors:** Toombs and Huffman
- Attachments:** [Exhibit](#)
- Legislative History**
- |         |                      |       |
|---------|----------------------|-------|
| 4/28/26 | Metropolitan Council | filed |
|---------|----------------------|-------|
64. [BL2026-1372](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to acquire permanent and temporary easements through negotiation and acceptance, for two properties located at 6937 Nolensville Road and Rocky Fork Road (unnumbered) in Brentwood Tennessee, for the Nolensville Trunk Sewer Project (Project No. 25-SC-0020 and Proposal No. 2026M-006ES-001).
- Sponsors:** Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 2/2/26  | Planning Commission  | approved |
| 4/28/26 | Metropolitan Council | filed    |
65. [BL2026-1373](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public sanitary sewer main, fire hydrant assembly and sanitary sewer manholes, and to accept new sanitary sewer main, fire hydrant assembly, sanitary sewer manholes and easements, for two properties located at 1205 and 1223 Third Avenue North, also known as 3rd and Madison Townhomes Phase 1 (MWS Project Nos. 25-WL-47 and 25-SL-111 and Proposal No. 2026M-030ES-001).
- Sponsors:** Kupin, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 3/31/26 | Planning Commission  | approved |
| 4/28/26 | Metropolitan Council | filed    |

66. [BL2026-1374](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer main, sanitary sewer manholes and easements, for property located at 508 B Southgate Avenue, also known as 508 and 510 Southgate (MWS Project No. 24-SL-207 and Proposal No. 2026M-029ES-001).
- Sponsors:** Vo, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 3/31/26 | Planning Commission  | approved |
| 4/28/26 | Metropolitan Council | filed    |
67. [BL2026-1375](#) An ordinance authorizing the Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for property located at 401C Friendship Drive, also known as Kings Lane SP (MWS Project No. 25-WL-92 and 25-SL-237 and Proposal No. 2026M-025ES-001).
- Sponsors:** Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 4/3/26  | Planning Commission  | approved |
| 4/28/26 | Metropolitan Council | filed    |
68. [BL2026-1376](#) An ordinance accepting and appropriating Public Water System Settlement Funds from Tyco Fire Products LP and Chemguard, Inc. to the Metropolitan Department of Water and Sewerage Services.
- Sponsors:** Toombs and Evans-Segall
- Legislative History**
- |         |                      |       |
|---------|----------------------|-------|
| 4/28/26 | Metropolitan Council | filed |
|---------|----------------------|-------|

## O. Bills on Second Reading

*All bills on second reading are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.*

69. [BL2026-1355](#) An ordinance amending Section 2.04.030 of the Metropolitan Code of Laws relative to the Metropolitan Council Office.
- Sponsors:** Ellis
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 4/14/26 | Metropolitan Council | filed                                      |
| 4/21/26 | Metropolitan Council | referred to the Charter Revision Committee |

- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 4/21/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
|  | 4/21/26 | Metropolitan Council | passed on first reading   |
- 70. [BL2026-1356](#)** An ordinance amending Chapter 2.24.225 of the Metropolitan Code of Laws to modify appraisal requirements for certain real estate acquisitions made by the Nashville Department of Transportation and Multimodal Infrastructure and for Choose How You Move projects.
- Sponsors:** Toombs and Evans-Segall
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 4/14/26 | Metropolitan Council | filed   |
|  | 4/21/26 | Metropolitan Council | referred to the Budget and Finance Committee                |
|  | 4/21/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
|  | 4/21/26 | Metropolitan Council | passed on first reading                                     |
- 71. [BL2026-1357](#)** An ordinance amending Chapter 2.40 of the Metropolitan Code of Laws relative to the Department of Law.
- Sponsors:** Toombs
- Legislative History**
- |  |         |                      |  |
|--|---------|----------------------|--|
|  | 4/14/26 | Metropolitan Council | filed  |
|  | 4/21/26 | Metropolitan Council | referred to the Budget and Finance Committee |
|  | 4/21/26 | Metropolitan Council | passed on first reading                      |
- 72. [BL2026-1358](#)** An ordinance amending certain sections and subsections of Chapter 2.62, Chapter 12.56, and Title 13 of the Metropolitan Code of Laws to modify fees charged by the Nashville Department of Transportation and Multimodal Infrastructure (“NDOT”) and make various other changes.
- Sponsors:** Toombs, Evans-Segall, Kupin, Vo, Gadd, Ellis, Cash, Taylor, Welsch and Benedict
- Attachments:** [Exhibit](#)
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 4/14/26 | Metropolitan Council | filed   |
|  | 4/21/26 | Metropolitan Council | referred to the Budget and Finance Committee                |
|  | 4/21/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
|  | 4/21/26 | Metropolitan Council | passed on first reading                                     |
- 73. [BL2026-1359](#)** An ordinance amending Chapter 13.32 of the Metropolitan Code of Law relative to removals of obstructions in the right-of-way.
- Sponsors:** Evans-Segall, Kupin and Vo
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 4/14/26 | Metropolitan Council | filed   |
|  | 4/21/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |

- 4/21/26 Metropolitan Council passed on first reading
- 74. [BL2026-1362](#)** An ordinance requiring an annual review and an annual presentation to the Budget and Finance Committee of the Metropolitan Council from all boards, commissions, departments, and authorities offering tax abatement incentives.
- Sponsors:** Allen, Ellis and Evans-Segall
- Legislative History**
- 4/14/26 Metropolitan Council filed
- 4/21/26 Metropolitan Council referred to the Budget and Finance Committee
- 4/21/26 Metropolitan Council passed on first reading
- 75. [BL2026-1363](#)** An ordinance to provide for the designation of public property within specified areas of downtown Nashville as a temporary “Special Event Zone” during the time period beginning at six o’clock (6:00) a.m. on June 3, 2026, and ending at midnight (12:00) on June 8, 2026, relative to the use of these areas in conjunction with the 2026 CMA Fest and related activities and events.
- Sponsors:** Kupin
- Attachments:** [Exhibit- 2026 CMA Fest SEZ](#)
- Legislative History**
- 4/14/26 Metropolitan Council filed
- 4/21/26 Metropolitan Council referred to the Public Health and Safety Committee
- 4/21/26 Metropolitan Council referred to the Arts, Parks, Libraries, and Entertainment Committee
- 4/21/26 Metropolitan Council passed on first reading
- 76. [BL2026-1364](#)** An ordinance approving a lease agreement between the Metropolitan Government of Nashville and Davidson County and Hessel Properties, GP for use of 74,374 square feet of office space located at 1283 Murfreesboro Pike (Parcel No. 12000015500)(Proposal No.2026M-015AG-001).
- Sponsors:** Bradford, Toombs, Horton and Hill
- Attachments:** [Lease Agreement](#)  
[Report](#)
- Legislative History**
- 4/14/26 Metropolitan Council filed
- 4/17/26 Planning Commission approved
- 4/21/26 Metropolitan Council referred to the Budget and Finance Committee
- 4/21/26 Metropolitan Council referred to the Planning and Zoning Committee
- 4/21/26 Metropolitan Council referred to the Government Operations and Regulations Committee
- 4/21/26 Metropolitan Council passed on first reading

77. [BL2026-1365](#) An ordinance authorizing the abandonment of a portion of Alley #2076, Alley #2077, Alley #2078, and Stanley Street right-of-way. (Proposal Number 2026M-002AB-001).

**Sponsors:** Vo, Horton and Evans-Segall

**Attachments:** [Exhibit](#)

**Legislative History**

2/27/26	Planning Commission	approved
4/14/26	Metropolitan Council	filed
4/21/26	Metropolitan Council	referred to the Planning and Zoning Committee
4/21/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
4/21/26	Metropolitan Council	passed on first reading

78. [BL2026-1366](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and associated easements, for two properties located at 3124 Murfreesboro Pike and 3201 Hamilton Church Road, also known as Antioch 15 Phase 2 (MWS Project Nos. 25-WL-45 & 25-SL-109 and Proposal No. 2026M-021ES-001).

**Sponsors:** Harrell, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

3/30/26	Planning Commission	approved
4/14/26	Metropolitan Council	filed
4/21/26	Metropolitan Council	referred to the Planning and Zoning Committee
4/21/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
4/21/26	Metropolitan Council	passed on first reading

79. [BL2026-1367](#) An ordinance authorizing the Metropolitan Government of Nashville and Davidson County to abandon existing public water main, sanitary sewer manhole and easements, and to accept new public water main, fire hydrant assembly, sanitary sewer manhole and easements, for property located at 110 Tune Airport Drive, also known as Atlantic Aviation JWN Phase 1 (MWS Project Nos. 25-WL-84 and 25-SL-210 and Proposal No. 2026M-027ES-001).

**Sponsors:** Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval letter](#)

**Legislative History**

3/30/26	Planning Commission	approved
4/14/26	Metropolitan Council	filed

4/21/26	Metropolitan Council	referred to the Planning and Zoning Committee
4/21/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
4/21/26	Metropolitan Council	passed on first reading

### P. Bills on Third Reading

*All bills on third reading are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.*

80. [BL2026-1255](#) An ordinance amending Chapter 13.08 of the Metropolitan Code of Laws, related to sandwich board signs in the public right-of-way.

**Sponsors:** Huffman, Horton, Kupin and Spain

**Attachments:** [Amendment No. 1 to BL2026-1255](#)

#### **Legislative History**

1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/17/26	Metropolitan Council	deferred
3/17/26	Metropolitan Council	deferred
4/6/26	Budget and Finance Committee	approved with an amendment
	2/17/26	deferred two meetings
	3/16/26	deferred
4/6/26	Transportation and Infrastructure Committee	approved with an amendment
	2/17/26	deferred two meetings
	3/17/26	deferred
4/7/26	Metropolitan Council	amended
4/7/26	Metropolitan Council	passed on second reading as amended
4/13/26	Traffic and Parking Commission (3-2)	disapproved
4/21/26	Metropolitan Council	deferred

81. [BL2026-1327](#) An ordinance to amend certain sections of Chapter 2.114 of the Metropolitan Code of Laws pertaining to the Metropolitan Animal Care and Control Commission.

**Sponsors:** Weiner, Rutherford, Huffman, Evans, Styles, Druffel, Kupin, Gadd, Gamble, Benedict, Spain, Ellis, Bradford and Vo

#### **Legislative History**

3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/21/26	Rules, Confirmations, and Public Elections Committee	approved

- |  |         |                                    |                          |
|--|---------|------------------------------------|--------------------------|
|  | 4/21/26 | Public Health and Safety Committee | approved                 |
|  | 4/21/26 | Metropolitan Council               | passed on second reading |
- 82. [BL2026-1328](#)** An ordinance to amend Chapter 10.64.018 of the Metropolitan Code, to establish an updated fee schedule for the Fire Marshal's Office.
- Sponsors:** Toombs, Huffman and Benton
- Attachments:** [Exhibit](#)
- Legislative History**
- |  |         |                                    |                          |
|--|---------|------------------------------------|--------------------------|
|  | 3/31/26 | Metropolitan Council               | filed                    |
|  | 4/7/26  | Metropolitan Council               | passed on first reading  |
|  | 4/20/26 | Budget and Finance Committee       | approved                 |
|  | 4/21/26 | Public Health and Safety Committee | approved                 |
|  | 4/21/26 | Metropolitan Council               | passed on second reading |
- 83. [BL2026-1329](#)** An ordinance approving a participation agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Housing Division of the Metropolitan Planning Department, and Nashville Leased Housing Associates III, Limited Partnership, to provide enhanced pedestrian signaling for Nashville Leased Housing Associates III's proposed development, as well as other existing properties in the area (Proposal No. 2025M-034AG-001).
- Sponsors:** Parker, Toombs and Horton
- Attachments:** [Participation Agreement](#)
- Legislative History**
- |  |         |                               |                          |
|--|---------|-------------------------------|--------------------------|
|  | 8/26/25 | Planning Commission           | approved                 |
|  | 3/31/26 | Metropolitan Council          | filed                    |
|  | 4/7/26  | Metropolitan Council          | passed on first reading  |
|  | 4/20/26 | Budget and Finance Committee  | approved                 |
|  | 4/20/26 | Planning and Zoning Committee | approved                 |
|  | 4/21/26 | Metropolitan Council          | passed on second reading |
- 84. [BL2026-1330](#)** An ordinance authorizing Riverwalk Nashville Homeowners Association, Inc. to construct and install aerial and underground encroachments at 6161 Rivervalley Drive. (Proposal No. 2025M-023EN-001).
- Sponsors:** Spain, Horton, Evans-Segall and Hill
- Attachments:** [Exhibit 1](#)  
[Exhibit 2 - License Agreement](#)  
[Exhibit 3 - Plans](#)  
[Updated COI](#)
- Legislative History**

12/5/25	Planning Commission	approved
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/20/26	Planning and Zoning Committee	approved
4/20/26	Transportation and Infrastructure Committee	approved
4/21/26	Metropolitan Council	passed on second reading

85. [BL2026-1331](#) An ordinance authorizing the abandonment of a portion of Newsom Station Road right-of-way between Newsom Station Road and Interstate I-40. (Proposal Number 2026M-001AB-001).

**Sponsors:** Spain, Horton, Evans-Segall and Hill

**Attachments:** [Exhibit](#)

**Legislative History**

2/19/26	Planning Commission	approved
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/20/26	Planning and Zoning Committee	approved
4/20/26	Transportation and Infrastructure Committee	approved
4/21/26	Metropolitan Council	passed on second reading

86. [BL2026-1332](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to acquire permanent and temporary easements through negotiation, condemnation and acceptance for the Townes Drive Stormwater Improvement Project for two properties located at 178 and 182 Townes Drive. (Project No. 26-SWC-192 and Proposal No. 2026M-016ES-001).

**Sponsors:** Lee, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)

[PC Approval Letter](#)

**Legislative History**

3/3/26	Planning Commission	approved
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/20/26	Planning and Zoning Committee	approved
4/20/26	Transportation and Infrastructure Committee	approved
4/21/26	Metropolitan Council	passed on second reading

87. [BL2026-1333](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to acquire permanent and temporary easements through negotiation, condemnation and acceptance for the Kenwood Drive Stormwater Improvement Project for six properties located on Kenwood Drive, Winding Way and Eastdale Avenue (Project No. 26-SWC-181 and Proposal No. 2026M-012ES-001).

**Sponsors:** Benedict, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[Exhibit 2](#)  
[PC Approval Letter](#)

**Legislative History**

3/6/26	Planning Commission	approved
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/20/26	Planning and Zoning Committee	approved
4/20/26	Transportation and Infrastructure Committee	approved
4/21/26	Metropolitan Council	passed on second reading

88. [BL2026-1334](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing reservoir drain line, and to accept new public sanitary sewer main, sanitary sewer manholes and easements, for property located at 1431 Vultee Boulevard, also known as Jetway Logistics (MWS Project Nos. 25-WL-53 and 25-SL-57 and Proposal No. 2025M-194ES-001).

**Sponsors:** Bradford, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

2/26/26	Planning Commission	approved
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/20/26	Planning and Zoning Committee	approved
4/20/26	Transportation and Infrastructure Committee	approved
4/21/26	Metropolitan Council	passed on second reading

89. [BL2026-1335](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer mains, sanitary sewer manholes and easements, for six properties located on Nolensville Road and Williams Road in Williamson County, also known as Darsey (MWS Project No. 25-SL-141 and Proposal No. 2026M-015ES-001).

**Sponsors:** Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[Exhibit 2](#)  
[PC Approval Letter](#)

**Legislative History**

3/3/26	Planning Commission	approved
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/20/26	Planning and Zoning Committee	approved
4/20/26	Transportation and Infrastructure Committee	approved
4/21/26	Metropolitan Council	passed on second reading

90. [BL2026-1336](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept the vertical relocation of water main, new sanitary sewer main, sanitary sewer manholes and easements, for two properties located at 3332 Murfreesboro Pike and Mt. View Road (unnumbered), also known as Mt. View Wawa (MWS Project Nos. 26-WL-14 and 25-SL-212 and Proposal No. 2026M-014ES-001).

**Sponsors:** Harrell, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

3/3/26	Planning Commission	approved
3/31/26	Metropolitan Council	filed
4/7/26	Metropolitan Council	passed on first reading
4/20/26	Planning and Zoning Committee	approved
4/20/26	Transportation and Infrastructure Committee	approved
4/21/26	Metropolitan Council	passed on second reading

## Adjournment

*Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.*