



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

March 8, 2021

To: Mike Atchison, Metro Water Services

**Re: Apartment Concepts - Easements
Planning Commission Mandatory Referral #2021M-020ES-001
Council District #15 – Jeff Syracuse, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the abandonment of approximately 45 linear feet of 8-inch water main (DIP), 230 linear feet of 1-inch water main, and one fire hydrant assembly and the acceptance of approximately 256 linear feet of 8-inch water main (DIP), and two fire hydrant assemblies and any associated easements (see sketch for details) to serve the Apartment Concepts development (MWS proj. no. 19-WL-99).

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: None.

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Sharon O'Conner at Sharon.oconner@nashville.gov or 615-862-7208.

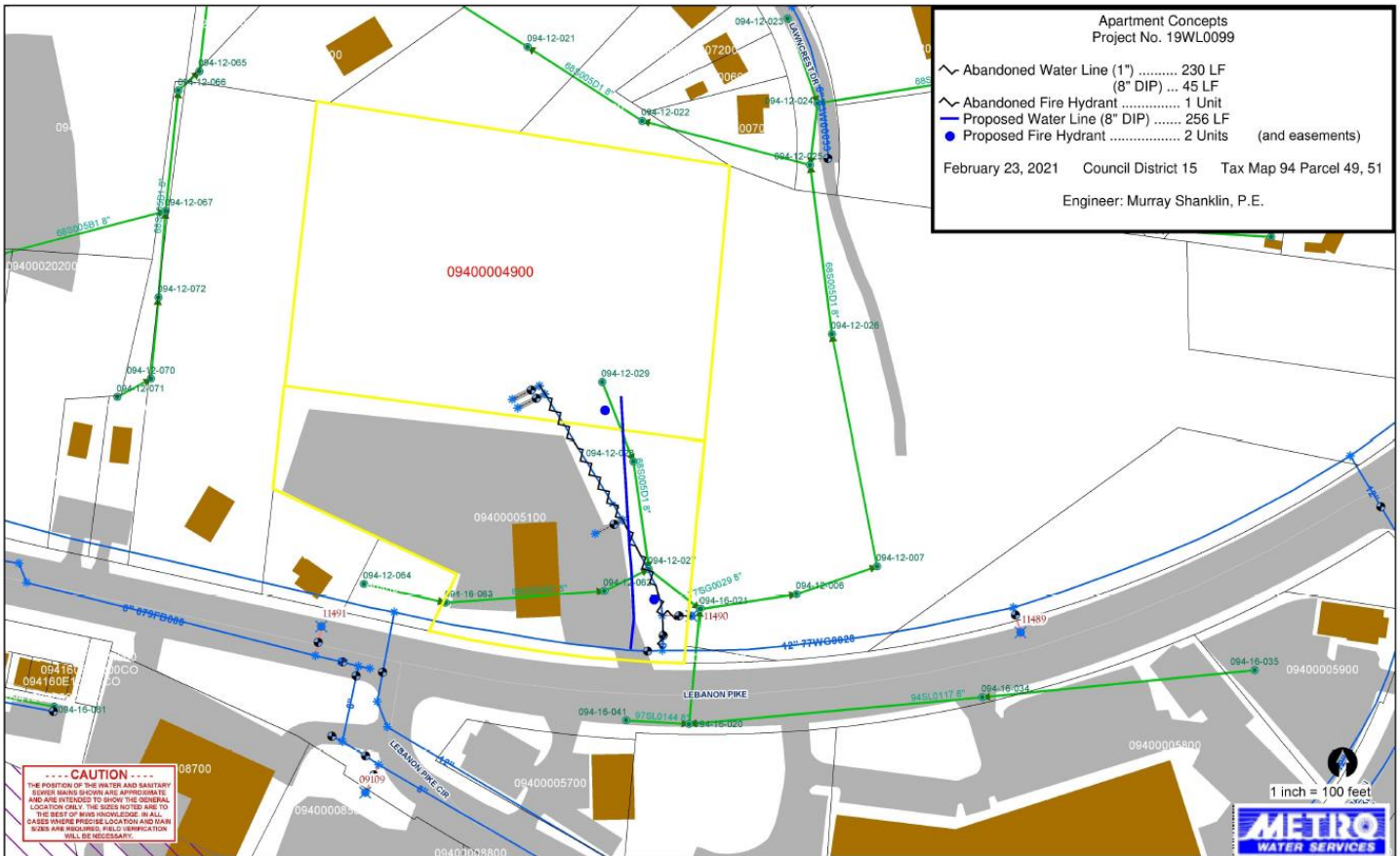
Sincerely,

A handwritten signature in black ink that reads 'Robert Leeman'.

Robert Leeman, AICP
Deputy Director
Metro Planning Department
cc: Metro Clerk, Elizabeth Waites

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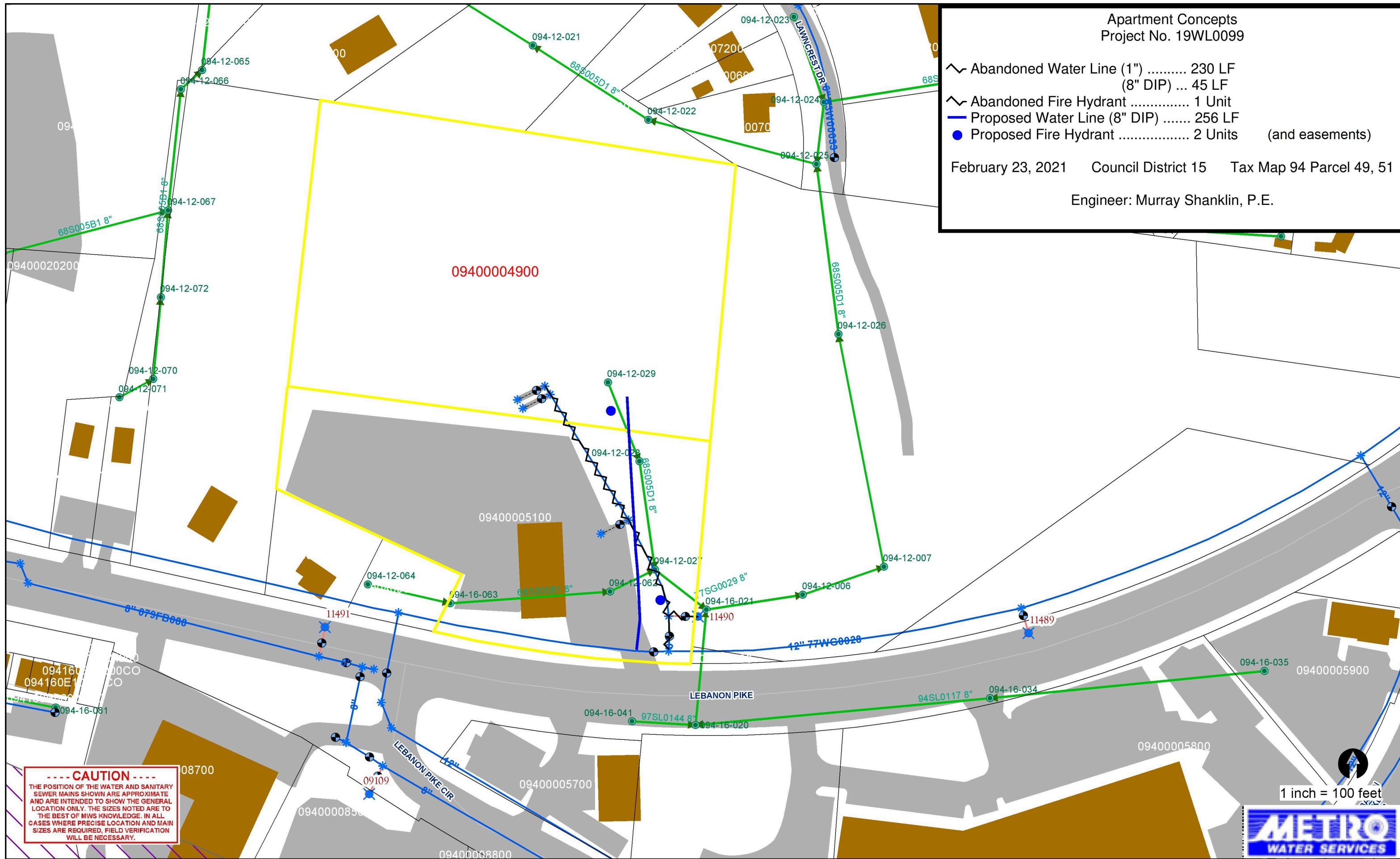


Apartment Concepts Project No. 19WL0099

- ~ Abandoned Water Line (1" 230 LF
(8" DIP) ... 45 LF
- ~ Abandoned Fire Hydrant 1 Unit
- Proposed Water Line (8" DIP) 256 LF
- Proposed Fire Hydrant 2 Units (and easements)

February 23, 2021 Council District 15 Tax Map 94 Parcel 49, 51

Engineer: Murray Shanklin, P.E.



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 100 feet

