



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

February 3, 2023

To: Mike Atchison Metro Water Services

**Re: 12474 OLD HICKORY BLVD, PHASE 2  
Planning Commission Mandatory Referral # 2023M-017ES-001  
Council District #33 Antoinette Lee, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 1,081 linear feet of 8-inch water mains (DIP), two fire hydrant assemblies, 739 linear feet of 8-inch sanitary sewer main (PVC), 207 linear feet of 8-inch sanitary sewer main (DIP), five sanitary sewer manholes, and easements to serve Phase 2 of the development at 12474 Old Hickory Blvd.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

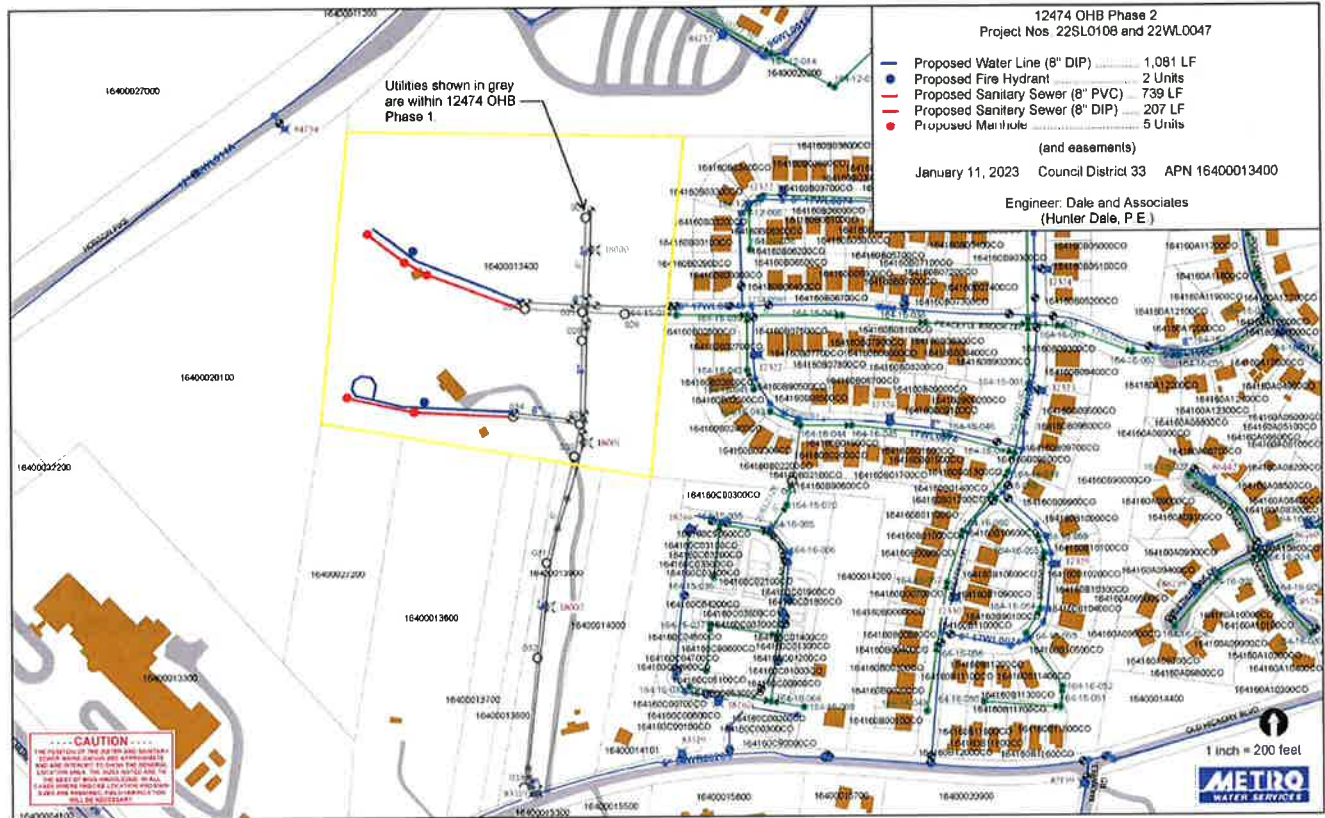
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: *Metro Clerk*

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12474 OHB Phase 2  
Project Nos. 22SL0108 and 22WL0047

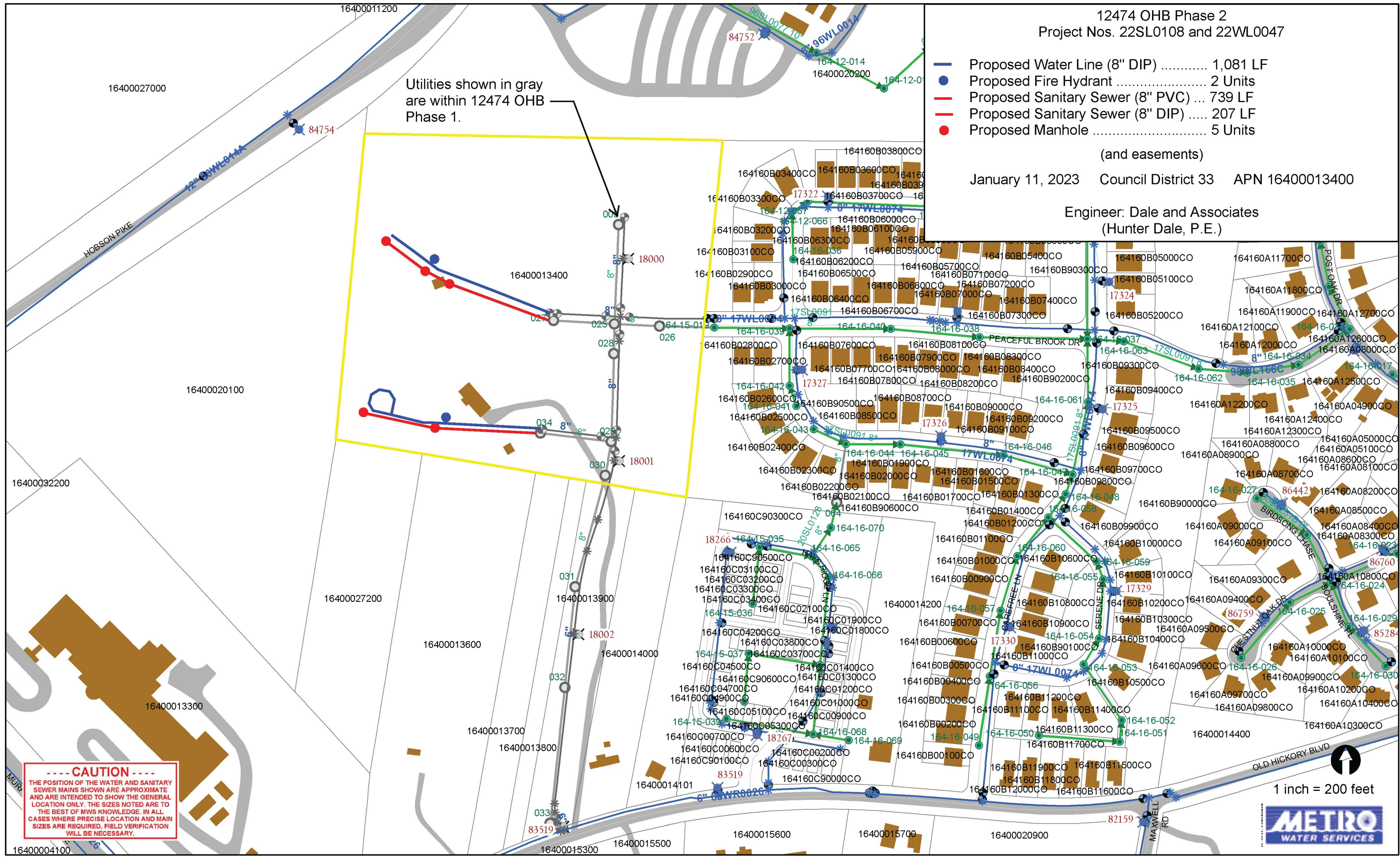
- Proposed Water Line (8" DIP) ..... 1,081 LF
- Proposed Fire Hydrant ..... 2 Units
- Proposed Sanitary Sewer (8" PVC) ... 739 LF
- Proposed Sanitary Sewer (8" DIP) ..... 207 LF
- Proposed Manhole ..... 5 Units

(and easements)

January 11, 2023 Council District 33 APN 16400013400

Engineer: Dale and Associates  
(Hunter Dale, P.E.)

Utilities shown in gray  
are within 12474 OHB  
Phase 1.



**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 200 feet

