



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

July 12, 2022

To: Mike Atchison, Metro Water

**Re: JEFFERSON STREET TOWNHOMES  
Planning Commission Mandatory Referral #2022M-095ES-001  
Council District #19 Freddie O'Connell, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for approval for the acceptance of approximately 291 linear of 12-inch (DIP) sanitary sewer main and one sanitary sewer manhole to serve the Jefferson Street Townhomes development. Sewer construction will occur in the public right of way of Rev. Dr. Enoch Jones Boulevard.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

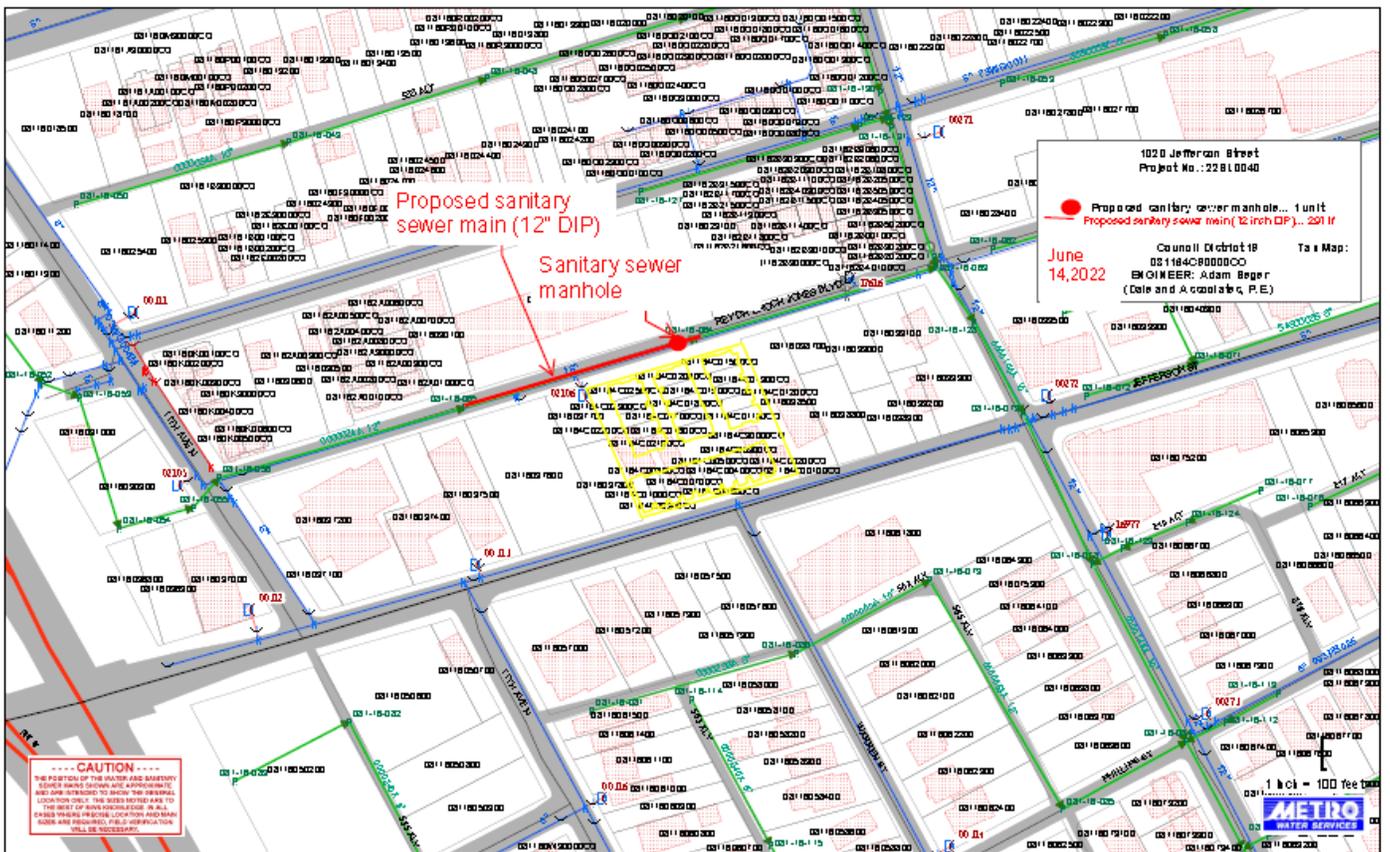
Sincerely,

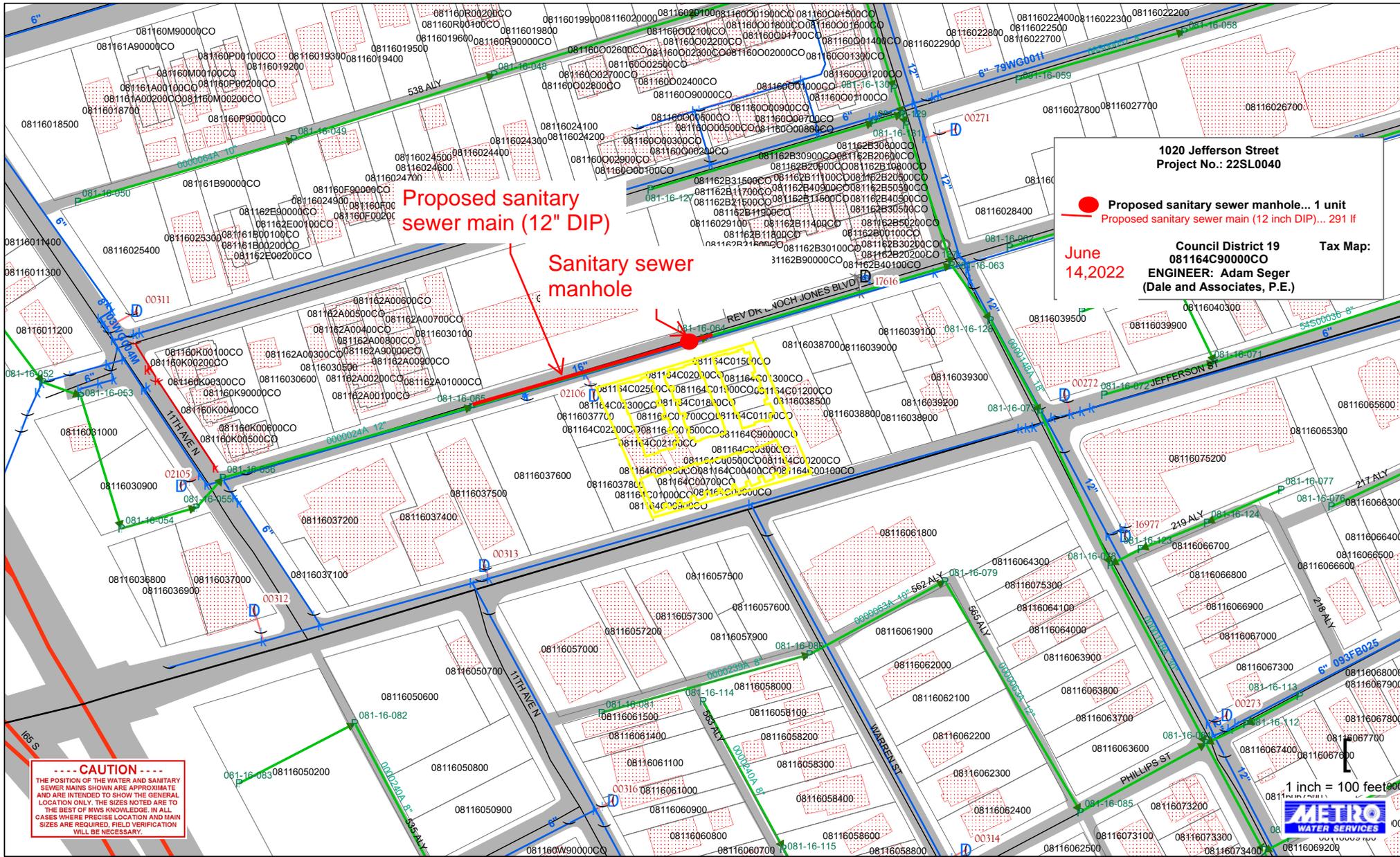
A handwritten signature in black ink that reads "Robert Leeman".

Robert Leeman  
Deputy Director  
Metro Planning Department  
cc: *Metro Clerk*

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**Proposed sanitary sewer main (12" DIP)**

**Sanitary sewer manhole**

**1020 Jefferson Street  
Project No.: 22SL0040**

**Proposed sanitary sewer manhole... 1 unit**  
Proposed sanitary sewer main (12 inch DIP)... 291 lf

**June 14, 2022**

**Council District 19**  
ENGINEER: Adam Seger  
(Dale and Associates, P.E.)

**Tax Map:**  
081164C9000CO

**CAUTION**

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 100 feet

**METRO WATER SERVICES**