

LEGISLATIVE TRACKING FORM

Filing for Council Meeting Date: 02/17/26

Resolution Ordinance

Contact/Prepared By: Brad Thompson

Date Prepared: 01/13/26

Title (Caption): Strengthening US Public Health Infrastructure, Workforce and Data Systems 23-28 - This Centers for Disease Control grant updates RS2023-1955 by providing additional funds for year 4 of the Foundational Component B of the grant and restricts funding until MPHD updates the CDC on the justification of the additional funds.
12/22 - 11/27

Submitted to Planning Commission? N/A Yes-Date: _____ Proposal No: _____

Proposing Department: Health Requested By: Health

Affected Department(s): Health Affected Council District(s): all

Legislative Category (check one):

- | | | |
|---|--|--|
| <input type="checkbox"/> Bonds | <input type="checkbox"/> Contract Approval | <input type="checkbox"/> Intergovernmental Agreement |
| <input type="checkbox"/> Budget - Pay Plan | <input type="checkbox"/> Donation | <input type="checkbox"/> Lease |
| <input type="checkbox"/> Budget - 4% | <input type="checkbox"/> Easement Abandonment | <input type="checkbox"/> Maps |
| <input type="checkbox"/> Capital Improvements | <input type="checkbox"/> Easement Accept/Acquisition | <input type="checkbox"/> Master List A&E |
| <input type="checkbox"/> Capital Outlay Notes | <input checked="" type="checkbox"/> Grant | <input type="checkbox"/> Settlement of Claims/Lawsuits |
| <input type="checkbox"/> Code Amendment | <input type="checkbox"/> Grant Application | <input type="checkbox"/> Street/Highway Improvements |
| <input type="checkbox"/> Condemnation | <input type="checkbox"/> Improvement Acc. | <input type="checkbox"/> Other: _____ |

| | | |
|---|---|---|
| FINANCE | Amount +/-: \$ <u>843,396.00</u> | Match: \$ <u>0.00</u> |
| Funding Source: | <input type="checkbox"/> Capital Improvement Budget <input type="checkbox"/> Capital Outlay Notes <input type="checkbox"/> Departmental/Agency Budget <input type="checkbox"/> Funds to Metro <input type="checkbox"/> General Obligation Bonds <input type="checkbox"/> Grant <input type="checkbox"/> Increased Revenue Sources | <input type="checkbox"/> Judgments and Losses <input type="checkbox"/> Local Government Investment Project <input type="checkbox"/> Revenue Bonds <input type="checkbox"/> Self-Insured Liability <input type="checkbox"/> Solid Waste Reserve <input type="checkbox"/> Unappropriated Fund Balance <input type="checkbox"/> 4% Fund <input type="checkbox"/> Other: _____ |
| Approved by OMB: <u>Asron Pratt</u> | <u>BN</u> | Date to Finance Director's Office: _____ |
| Approved by Finance/Accounts: _____ | APPROVED BY | FINANCE DIRECTOR'S OFFICE: _____ |
| Approved by Div Grants Coordination: <u>Juanita Paulsen</u> | | |

ADMINISTRATION

Council District Member Sponsors: _____

Council Committee Chair Sponsors: _____

Approved by Administration: _____ **Date:** _____

DEPARTMENT OF LAW

Date to Dept. of Law: _____ Approved by Department of Law: _____

Settlement Resolution/Memorandum Approved by: _____

Date to Council: _____ For Council Meeting: _____ E-mailed Clerk

All Dept. Signatures Copies Backing Legislative Summary Settlement Memo Clerk Letter Ready to File

GRANT SUMMARY SHEET

Grant Name: Strengthening US Public Health Infrastructure, Workforce and Data Systems 23-28 Year 4

Department: HEALTH DEPARTMENT

Grantor: CENTER FOR DISEASE CONTROL AND PREVENTION

**Pass-Through Grantor
(If applicable):**

Total Award this Action: \$843,396.00

Cash Match Amount \$0.00

Department Contact: Brad Thompson
340-0407

Status: CONTINUATION

Program Description:

This Centers for Disease Control and Prevention grant will create an action plan for Workforce Development addresses eight priority strategies and will involve collaboration among internal and external partners. MPHD will also support innovative changes in key areas and implement system changes that have a meaningful impact across public health areas and strengthen our Foundational Capabilities. Proposed efforts address four specific Foundational Capabilities strategies that will catalyze changes in how MPHD is organized and functions to use resources to enhance public health practice. Consequently, these efforts will remove barriers to services, reduce health disparities and build sustainable partnerships, community capacity and trust in the immediate and future public health efforts. This grant updates RS2023-1955 by providing additional funds for year 4 of the Foundational Component B of the grant and restricts funding until MPHD updates the CDC on the justification of the additional funds.

Plan for continuation of services upon grant expiration:

No plan

Grants Tracking Form

Part One

| | | | | | |
|--|-----------|---|-----------------------------------|---------------|---------------------------------|
| Pre-Application <input type="radio"/> Application <input type="radio"/> Award Acceptance <input checked="" type="radio"/> Contract Amendment <input type="radio"/> | | | | | |
| Department | Dept. No. | Contact | | Phone | Fax |
| HEALTH DEPARTMENT | 038 | Brad Thompson | | 340-0407 | |
| Grant Name: Strengthening US Public Health Infrastructure, Workforce and Data Systems 23-28 Year 4 | | | | | |
| Grantor: CENTER FOR DISEASE CONTROL AND PREVENTION | | | | | |
| Grant Period From: 12/01/25 | | (applications only) Anticipated Application Date: | | | |
| Grant Period To: 11/30/26 | | (applications only) Application Deadline: | | | |
| Funding Type: FED DIRECT | | Multi-Department Grant <input type="checkbox"/> → If yes, list below. | | | |
| Pass-Thru: | | Outside Consultant Project: <input type="checkbox"/> | | | |
| Award Type: FORMULA | | Total Award: | | \$843,396.00 | |
| Status: CONTINUATION | | Metro Cash Match: | | \$0.00 | |
| Metro Category: Est. Prior. | | Metro In-Kind Match: | | \$0.00 | |
| CFDA #: 93.967 | | Is Council approval required? <input type="checkbox"/> | | | |
| Project Description: | | Applic. Submitted Electronically? <input type="checkbox"/> | | | |
| This Centers for Disease Control and Prevention grant will create an action plan for Workforce Development addresses eight priority strategies and will involve collaboration among internal and external partners. MPHD will also support innovative changes in key areas and implement system changes that have a meaningful impact across public health areas and strengthen our Foundational Capabilities. Proposed efforts address four specific Foundational Capabilities strategies that will catalyze changes in how MPHD is organized and functions to use resources to enhance public health practice. Consequently, these efforts will remove barriers to services, reduce health disparities and build sustainable partnerships, community capacity and trust in the immediate and future public health efforts. This grant updates RS2023-1955 by providing additional funds for year 4 of the Foundational Component B of the grant and restricts funding until MPHD updates the CDC on the justification of the additional funds. | | | | | |
| Plan for continuation of service after expiration of grant/Budgetary Impact: | | | | | |
| No plan | | | | | |
| How is Match Determined? | | | | | |
| Fixed Amount of \$ | | or | % of Grant | | Other: <input type="checkbox"/> |
| Explanation for "Other" means of determining match: | | | | | |
| For this Metro FY, how much of the required local Metro cash match: | | | | | |
| Is already in department budget? | | | Fund | Business Unit | |
| Is not budgeted? | | | Proposed Source of Match: | | |
| (Indicate Match Amount & Source for Remaining Grant Years in Budget Below) | | | | | |
| Other: | | | | | |
| Number of FTEs the grant will fund: | | 22.00 | Actual number of positions added: | | 8.00 |
| Departmental Indirect Cost Rate | | 24.43% | Indirect Cost of Grant to Metro: | | \$206,053.45 |
| *Indirect Costs allowed? <input checked="" type="radio"/> Yes <input type="radio"/> No | | % Allow. 6% | Ind. Cost Requested from Grantor: | | \$49,655.00 in budget |
| *(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions) | | | | | |
| Draw down allowable? <input type="checkbox"/> | | | | | |
| Metro or Community-based Partners: | | | | | |

Part Two

| Grant Budget | | | | | | | | | | |
|----------------------|-------------------|-----------------|---------------|---------------|-------------------------|-------------------------|---------------------|-----------------------|------------------------|-----------------------------|
| Budget Year | Metro Fiscal Year | Federal Grantor | State Grantor | Other Grantor | Local Match Cash | Match Source (Fund, BU) | Local Match In-Kind | Total Grant Each Year | Indirect Cost to Metro | Ind. Cost Neg. from Grantor |
| Yr 1 | 26 | \$421,698.00 | | | | | | \$421,698.00 | \$103,026.73 | \$24,827.50 |
| Yr 2 | 27 | \$421,698.00 | | | | | | \$421,698.00 | \$103,026.73 | \$24,827.50 |
| Yr 3 | | | | | | | | | | |
| Yr 4 | | | | | | | | | | |
| Yr 5 | | | | | | | | | | |
| Total | | \$843,396.00 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$843,396.00 | \$206,053.45 | \$49,655.00 |
| Date Awarded: | | | | 01/13/26 | Match Source (Fund, BU) | | \$843,396.00 | Contract#: | | 5NE11OE000029-04-00 |
| (or) Date Denied: | | | | | | | | | | |
| (or) Date Withdrawn: | | | | | | | | | | |

Contact: juanita.paulsen@nashville.gov
vaughn.wilson@nashville.gov

Rev. 5/13/13
6153



GDP Received 01/13/2026

GDP Approved 01/13/2026

RESOLUTION NO. _____

A resolution accepting a Strengthening Public Health Infrastructure, Workforce, and Data Systems grant from the Centers for Disease Control and Prevention (CDC) to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to create an action plan for Workforce Development addressing eight priority strategies and will involve collaboration among internal and external partners.

WHEREAS, the Centers for Disease Control and Prevention (CDC) has awarded a grant, in an amount not to exceed \$843,396.00 with no cash match required, to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to create an action plan for Workforce Development addressing eight priority strategies and will involve collaboration among internal and external partners; and,

WHEREAS, this grant provides additional funds for year four of the Foundational Component B of the grant and restricts funding until the Metropolitan Board of Health updates the CDC on the justification of the additional funds; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that this grant be accepted.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the Strengthening Public Health Infrastructure, Workforce, and Data Systems grant award by and between the Centers for Disease Control and Prevention, in an amount not to exceed \$843,396.00 to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to create an action plan for Workforce Development addressing eight priority strategies and will involve collaboration among internal and external partners, a copy of which is attached hereto and incorporated herein, is hereby approved.

Section 2. That the amount of this grant is to be appropriated to the Metropolitan Department of Health based on the revenues estimated to be received and any match to be applied.

Section 3. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY OF FUNDS:

INTRODUCED BY:

Jenneen Reed
Jenneen Reed, Director
Department of Finance

Member(s) of Council

APPROVED AS TO FORM AND LEGALITY:

Abby Greer
Assistant Metropolitan Attorney



DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention

Notice of Award

Award# 5 NE11OE000029-04-00
FAIN# NE11OE000029
Federal Award Date: 12/02/2025

Recipient Information

- 1. Recipient Name**
NASHVILLE & DAVIDSON COUNTY,
METROPOLITAN GOVERNMENT OF
311 23rd Ave N
Family Youth and Infant Health
Nashville, TN 37203-1503
(615) 862-8860
- 2. Congressional District of Recipient**
05
- 3. Payment System Identifier (ID)**
1620694743A3
- 4. Employer Identification Number (EIN)**
620694743
- 5. Data Universal Numbering System (DUNS)**
078217668
- 6. Recipient's Unique Entity Identifier (UEI)**
LGZLHP6ZHM55
- 7. Project Director or Principal Investigator**

Nicholas Tompkins
Grant Director
nicholas.tompkins@nashville.gov
615-340-0394
- 8. Authorized Official**

Dr. Melva Black
Deputy Director
melva.black@nashville.gov
615-340-8549

Federal Agency Information

CDC Office of Financial Resources

9. Awarding Agency Contact Information

Rhonda DeBouse
wzn5@cdc.gov
770-488-3198

10. Program Official Contact Information

Stephanie Williams
Program Officer
rww0@cdc.gov
4044984895

Federal Award Information

- 11. Award Number**
5 NE11OE000029-04-00
- 12. Unique Federal Award Identification Number (FAIN)**
NE11OE000029
- 13. Statutory Authority**
317(K)(2) OF PHSA 42USC 247B(K)(2)
- 14. Federal Award Project Title**
Metro Nashville Strengthening Public Health Infrastructure, Workforce and Data Systems
- 15. Assistance Listing Number**
93.967
- 16. Assistance Listing Program Title**
CDC's Collaboration with Academia to Strengthen Public Health
- 17. Award Action Type**
Non-Competing Continuation
- 18. Is the Award R&D?**
No

Summary Federal Award Financial Information

| | | | |
|---|------------|-------------------|-----------------|
| 19. Budget Period Start Date | 12/01/2025 | - End Date | 11/30/2026 |
| 20. Total Amount of Federal Funds Obligated by this Action | | | \$843,396.00 |
| 20a. Direct Cost Amount | | | \$793,741.00 |
| 20b. Indirect Cost Amount | | | \$49,655.00 |
| 21. Authorized Carryover | | | \$0.00 |
| 22. Offset | | | \$0.00 |
| 23. Total Amount of Federal Funds Obligated this budget period | | | \$0.00 |
| 24. Total Approved Cost Sharing or Matching, where applicable | | | \$0.00 |
| 25. Total Federal and Non-Federal Approved this Budget Period | | | \$843,396.00 |
| 26. Period of Performance Start Date | 12/01/2022 | - End Date | 11/30/2027 |
| 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance | | | \$11,108,471.00 |

28. Authorized Treatment of Program Income

ADDITIONAL COSTS

29. Grants Management Officer - Signature

Mrs. Erica Stewart
Team Lead, Grants Management Officer

30. Remarks



DEPARTMENT OF HEALTH AND HUMAN SERVICES
Centers for Disease Control and Prevention

Notice of Award

Award# 5 NE11OE000029-04-00

FAIN# NE11OE000029

Federal Award Date: 12/02/2025

| |
|--|
| Recipient Information |
| <p>Recipient Name NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT OF 311 23rd Ave N Family Youth and Infant Health Nashville, TN 37203-1503 (615) 862-8860</p> <p>Congressional District of Recipient 05</p> <p>Payment Account Number and Type 1620694743A3</p> <p>Employer Identification Number (EIN) Data 620694743</p> <p>Universal Numbering System (DUNS) 078217668</p> <p>Recipient's Unique Entity Identifier (UEI) LGZLHP6ZHM55</p> |
| <p>31. Assistance Type Project Grant</p> <p>32. Type of Award Other</p> |

| | |
|---|---|
| 33. Approved Budget (Excludes Direct Assistance) | |
| <p>I. Financial Assistance from the Federal Awarding Agency Only</p> <p>II. Total project costs including grant funds and all other financial participation</p> | |
| <p>a. Salaries and Wages</p> <p>b. Fringe Benefits</p> <p> c. Total Personnel Costs</p> <p>d. Equipment</p> <p>e. Supplies</p> <p>f. Travel</p> <p>g. Construction</p> <p>h. Other</p> <p>i. Contractual</p> | <p>\$0.00</p> <p>\$0.00</p> <p>\$0.00</p> <p>\$229,035.00</p> <p>\$16,653.00</p> <p>\$56,847.00</p> <p>\$0.00</p> <p>\$491,206.00</p> <p>\$0.00</p> |
| j. TOTAL DIRECT COSTS | \$793,741.00 |
| k. INDIRECT COSTS | \$49,655.00 |
| l. TOTAL APPROVED BUDGET | \$843,396.00 |
| m. Federal Share | \$843,396.00 |
| n. Non-Federal Share | \$0.00 |

| 34. Accounting Classification Codes | | | | | | | |
|--|--------------------|---------------------|--------------|--------------------|------------|----------------------|---------------|
| FY-ACCOUNT NO. | DOCUMENT NO. | ADMINISTRATIVE CODE | OBJECT CLASS | ASSISTANCE LISTING | AMT ACTION | FINANCIAL ASSISTANCE | APPROPRIATION |
| 3-9390JXA | 23NE11OE000029A2 | OE | 410U | 93.967 | | \$0.00 | 75-2224-0943 |
| 3-9390LIZ | 23NE11OE000029A1C6 | OE | 410U | 93.967 | | \$0.00 | 75-X-0140 |
| 4-9390LFF | 23NE11OE000029A2 | OE | 410U | 93.967 | | \$0.00 | 75-2324-0943 |
| 5-9390MR5 | 23NE11OE000029A2 | OE | 410U | 93.967 | | \$0.00 | 75-2425-0943 |
| 6-9390QMC | 23NE11OE000029A2 | OE | 410U | 93.967 | | \$843,396.00 | 75-2526-0943 |



DEPARTMENT OF HEALTH AND HUMAN SERVICES Notice of Award

Centers for Disease Control and Prevention

Award# 5 NE11OE000029-04-00

FAIN# NE11OE000029

Federal Award Date: 12/02/2025

Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel | \$0.00 | \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Construction | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 |

AWARD ATTACHMENTS

NASHVILLE & DAVIDSON COUNTY, METROPOLITAN GOVERNMENT
OF

5 NE11OE000029-04-
00

1. Terms and Conditions

AWARD INFORMATION

Incorporation: In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at <https://www.cdc.gov/grants/federal-regulations-policies/index.html>, the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number **OE22-2203**, entitled **Strengthening U.S. Public Health Infrastructure, Workforce, and Data Systems**, and application dated August 25, 2025, as may be amended, which are hereby made a part of this Non-research award, hereinafter referred to as the Notice of Award (NOA).

Total Approved Funding is included in Summary Federal Award Financial Information on page 1 of the NOA. All future year funding will be based on satisfactory programmatic progress and the availability of funds.

The federal award amount is subject to adjustment based on total allowable costs incurred and/or the value of any third-party in-kind contribution when applicable.

Note: Refer to the Payment Information section for Payment Management System (PMS) subaccount information.

| NOFO Component | Amount |
|----------------|---------------|
| Strategy A2 | \$ 843,396.00 |

Financial Assistance Mechanism: Grant

Technical Review: Within 45 days of this Notice of Award’s (NOA) issue date, the Technical Review will be accessible to the recipient in GrantSolutions Grant Messages. Contact the assigned Program Officer indicated in the NOA with any questions regarding this document or any follow-up requirements and timelines set forth therein.

Budget Revision Requirement: By February 16, 2026 the recipient must submit a revised budget with a narrative justification. Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

Expanded Authority: The recipient is permitted the following expanded authority in the administration of the award.

- Carryover of unobligated balances from one budget period to a subsequent budget period. Unobligated funds may be used for purposes within the scope of the project as originally approved. Recipients will report use, or intended use, of carried over unobligated funds in Section 12 “Remarks” of the annual Federal Financial Report. If the GMO determines that some or all of the unobligated funds are not necessary to complete the project, the GMO may restrict the recipient’s authority to automatically carry over unobligated balances in the

future, use the balance to reduce or offset CDC funding for a subsequent budget period, or use a combination of these actions.

Program Income: Any program income generated under this grant or cooperative agreement will be used in accordance with the Addition alternative.

Addition alternative: Under this alternative, program income is added to the funds committed to the project/program and is used to further eligible project/program objectives.

Note: The disposition of program income must have written prior approval from the GMO.

FUNDING RESTRICTIONS AND LIMITATIONS

Indirect Costs: Indirect costs are approved based on the recipient's approved Cost Allocation Plan dated March 29, 2022.

REPORTING REQUIREMENTS

Performance Progress and Monitoring: Performance information collection initiated under this grant/cooperative agreement has been approved by the Office of Management and Budget under **OMB Number 0920-1132, "Performance Progress and Monitoring Report", Expiration Date 03/31/2026.** The components of the PPMR are available for download at: <https://www.cdc.gov/grants/already-have-grant/Reporting.html> .

PAYMENT INFORMATION

Payment Management System Subaccount: Funds awarded in support of approved activities have been obligated in a subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application.

The grant document number identified beginning on the bottom of Page 2 of the Notice of Award must be known to draw down funds.

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Signed by:
Sanmi Areda
0872295CD81A4B1...
Director, Metro Public Health Department

1/13/2026
Date

Signed by:
Tené Hamilton Franklin
BEFE0BBE14D14B0
Chair, Board of Health

1/13/2026
Date

APPROVED AS TO AVAILABILITY OF FUNDS:

Jenneen Reed/mjw
Director, Department of Finance

2/6/2026 | 10:54 AM CST
Date

APPROVED AS TO RISK AND INSURANCE:

Balagun Cobb
Director of Risk Management Services

2/6/2026 | 1:00 PM CST
Date

APPROVED AS TO FORM AND LEGALITY:

Abby Greer
Metropolitan Attorney

2/6/2026 | 12:42 PM CST
Date

FILED:

Metropolitan Clerk

Date



METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

FREDDIE O'CONNELL
MAYOR

WALLACE W. DIETZ.
DIRECTOR OF LAW

DEPARTMENT OF LAW
METROPOLITAN COURTHOUSE, SUITE 108
P.O. BOX 196300
NASHVILLE, TENNESSEE 37219-6300
(615) 862-6341 • (615) 862-6352 FAX

February 2, 2026

Rhonda DeBouse
Stephanie Williams
Center for Disease Control – Office of Financial Resources
U.S. Department of Health and Human Services
1600 Clifton Road
Atlanta, GA 30329
wzn5@cdc.gov
rwv0@cdc.gov

Dear Ms. DeBouse and Ms. Williams:

The Metropolitan Government has received an award through the Strengthening US Public Health Infrastructure, Workforce, and Data Systems Program: Award Number 5 NE11OE000029-04-00 (the "Award"). The Award purports to impose terms and conditions that have been enjoined as to the Metropolitan Government by a Preliminary Injunction issued in *King County, et al. v. Turner, et al.*, 2:25-cv-00814 (W.D. Wash. Aug 12, 2025). The U.S. District court enjoined HHS and its operating divisions and agencies from "imposing or enforcing" the grant conditions referenced in the Preliminary Injunction Order or any materially similar new conditions at any stage of the grant-making process. It also enjoined HHS from requiring the plaintiffs to make any "certification" of other representation related to compliance with such conditions, among other conditions. On November 10, 2025, the Metropolitan Government moved the court to extend the Preliminary Injunction to cover its dealings with HHS. That motion was granted on January 21, 2026.

The Metropolitan Government withholds consent and objects to the inclusion of any terms and conditions enjoined pursuant to the Preliminary Injunction, including but not limited to the following:

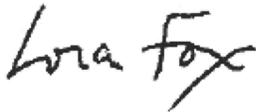
- By accepting this award, including the obligation, expenditure, or drawdown of award funds, recipients, whose programs are covered by Title IX, certify as follows:
 - Recipient is compliant with Title IX of the Education Amendments of 1972, as amended, 20 U.S.C. §§ 1681 et seq., including the requirements set forth in Presidential Executive Order 14168 titled *Defending Women From Gender Ideology Extremism and Restoring Biological Truth to the Federal*

Government, and Title VI of the Civil Rights Act of 1964, 42 U.S.C. §§ 2000d et seq., and Recipient will remain compliant for the duration of the Agreement.

- The above requirements are conditions of payment that go the essence of the Agreement and are therefore material terms of the Agreement.
- Payments under the Agreement are predicated on compliance with the above requirements, and therefore Recipient is not eligible for funding under the Agreement or to retain any funding under the Agreement absent compliance with the above requirements.
- Recipient acknowledges that this certification reflects a change in the government's position regarding the materiality of the foregoing requirements and therefore any prior payment of similar claims does not reflect the materiality of the foregoing requirements to this Agreement.
- Recipient acknowledges that a knowing false statement relating to Recipient's compliance with the above requirements and/or eligibility for the Agreement may subject Recipient to liability under the False Claims Act, 31 U.S.C. § 3729, and/or criminal liability, including under 18 U.S.C. §§ 287 and 1001.

In reliance on the District Court's Preliminary Injunction, the Metropolitan Government is drawing down funds under this Award. The Metropolitan Government's acceptance of these funds, submission of invoices, and any future draw-downs in no way reflect acceptance of conditions enjoined in *King County*. The Metropolitan Government objects to such conditions as vague, unlawful, and unconstitutional and does not consent to such conditions.

Sincerely,

A handwritten signature in black ink that reads "Lora Fox". The signature is written in a cursive, slightly slanted style.

Lora Barkenbus Fox, Associate Director of Law
Metropolitan Government of Nashville and Davidson County