



April 22, 2024

To: Mike Atchison Metro Water Services

Re: **Taylor Townhomes**  
**Planning Commission Mandatory Referral 2024M-060ES-001**  
**Council District #05 Sean Parker, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 944 linear feet of new eight-inch water mains (DIP), approximately 260 linear feet of new four-inch water main (DIP), three new fire hydrant assemblies, the relocation of one fire hydrant assembly, 1,266 linear feet of new eight-inch sanitary sewer mains (PVC), and 11 sanitary sewer manholes to serve the Taylor Townhomes development.*

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [Delilah.Rhodes@nashville.gov](mailto:Delilah.Rhodes@nashville.gov) or 615-862-7208

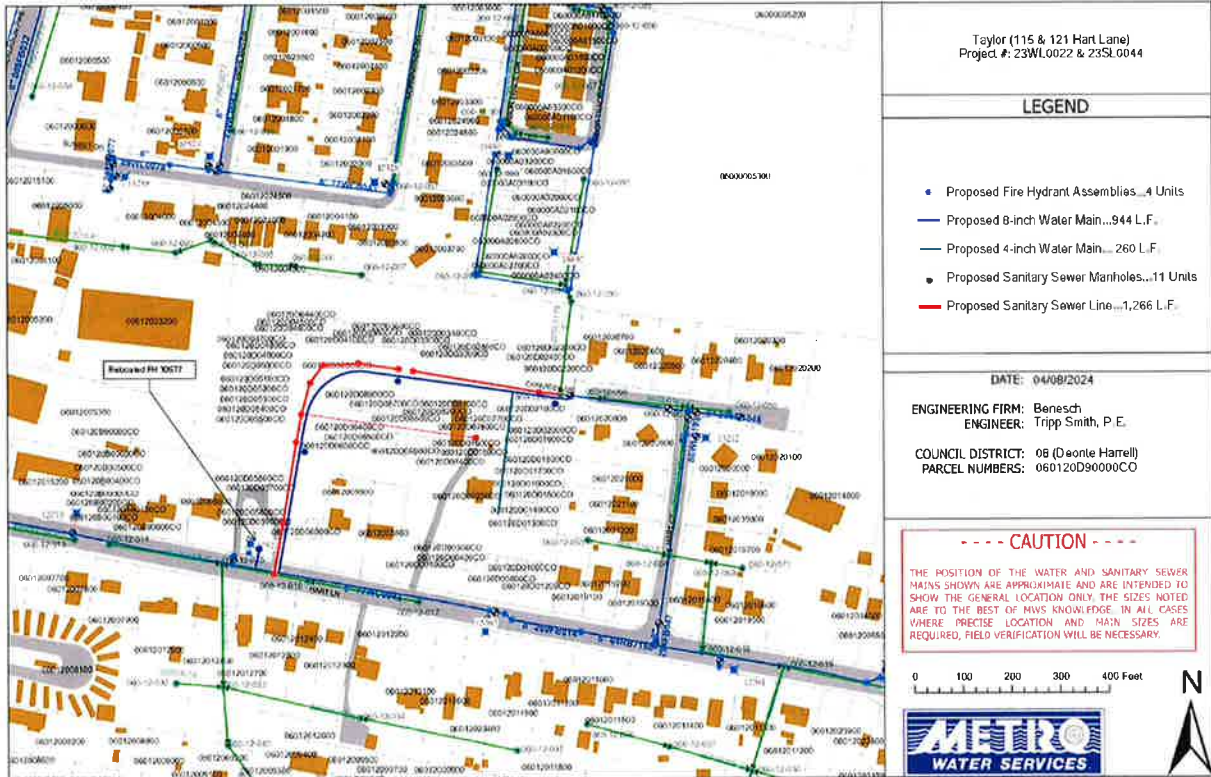
Sincerely,

A handwritten signature in black ink, appearing to read "Lisa Milligan". The signature is fluid and cursive, written over a light blue horizontal line.

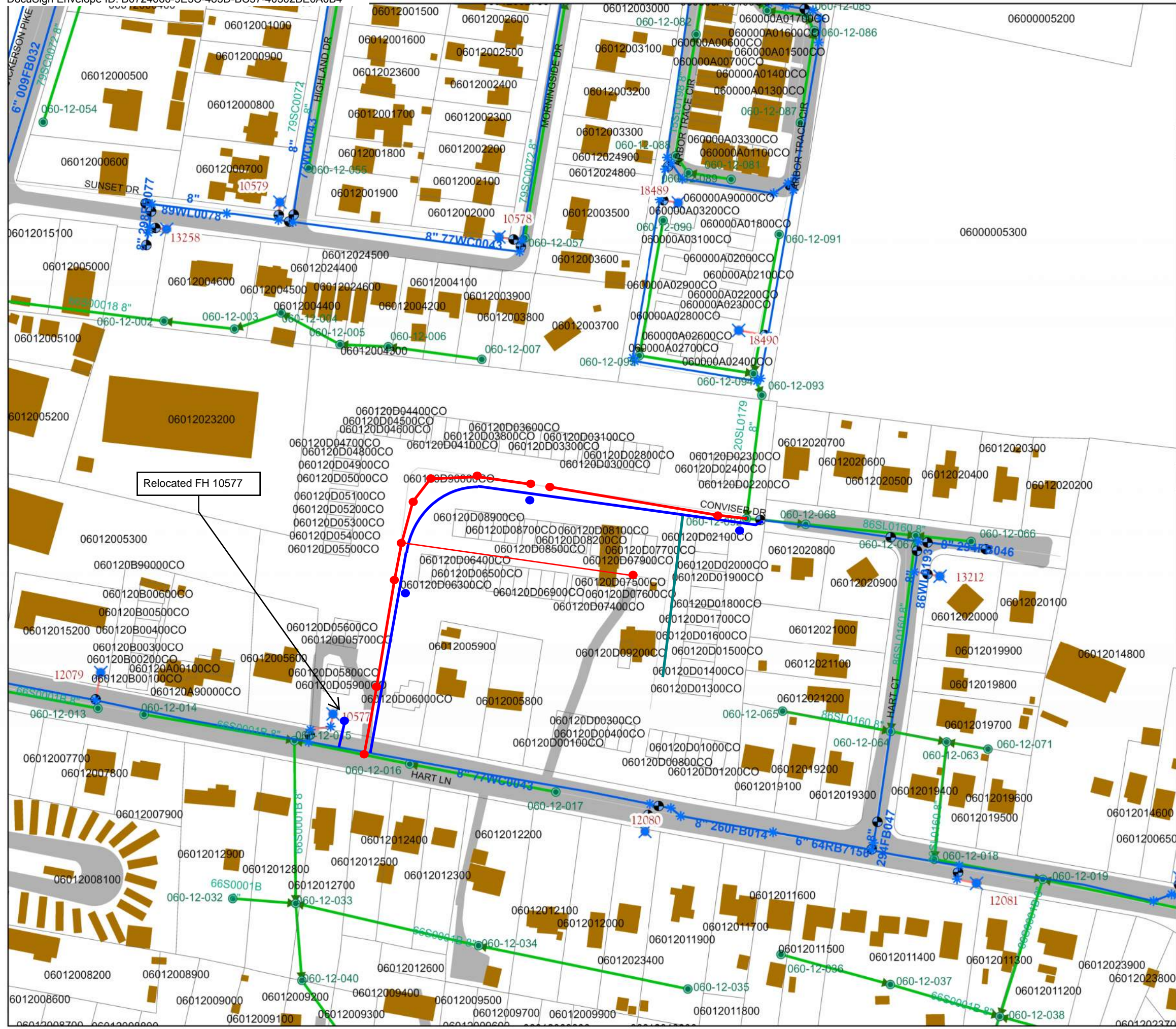
Lisa Milligan  
Assistant Director Land Development  
Metro Planning Department  
cc: *Metro Clerk*

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Taylor (115 & 121 Hart Lane)  
 Project #: 23WL0022 & 23SL0044

### LEGEND

- Proposed Fire Hydrant Assemblies...4 Units
- Proposed 8-inch Water Main...944 L.F.
- Proposed 4-inch Water Main... 260 L.F.
- Proposed Sanitary Sewer Manholes...11 Units
- Proposed Sanitary Sewer Line...1,266 L.F.

And easements

DATE: 04/08/2024

ENGINEERING FIRM: Benesch  
 ENGINEER: Tripp Smith, P.E.

COUNCIL DISTRICT: 08 (Deonte Harrell)  
 PARCEL NUMBERS: 060120D9000CO

**----- CAUTION -----**

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

