

LEGISLATIVE TRACKING FORM

Filing for Council Meeting Date: 03/03/26

Resolution Ordinance

Contact/Prepared By: Alan Enzo

Date Prepared: 01/14/26

Title (Caption): Stone Hall Ice Machine 2026 grant. This in-kind grant from the Friends of Two Rivers Mansion provides for purchase and installation of a Summit Commercial Ice Machine with an estimated value of \$1,500.00. The Friends of Two Rivers Mansion will be responsible for installation and maintenance of the ice machine. No money will be coming to Parks. No match or other obligations for Parks or Metro government.

Submitted to Planning Commission? N/A Yes-Date: _____ Proposal No: _____

Proposing Department: Parks and Recreation Requested By: Monique Odom

Affected Department(s): Parks and Recreation Affected Council District(s): 14

Legislative Category (check one):

- | | | |
|---|--|--|
| <input type="checkbox"/> Bonds | <input type="checkbox"/> Contract Approval | <input type="checkbox"/> Intergovernmental Agreement |
| <input type="checkbox"/> Budget - Pay Plan | <input type="checkbox"/> Donation | <input type="checkbox"/> Lease |
| <input type="checkbox"/> Budget - 4% | <input type="checkbox"/> Easement Abandonment | <input type="checkbox"/> Maps |
| <input type="checkbox"/> Capital Improvements | <input type="checkbox"/> Easement Accept/Acquisition | <input type="checkbox"/> Master List A&E |
| <input type="checkbox"/> Capital Outlay Notes | <input checked="" type="checkbox"/> Grant | <input type="checkbox"/> Settlement of Claims/Lawsuits |
| <input type="checkbox"/> Code Amendment | <input type="checkbox"/> Grant Application | <input type="checkbox"/> Street/Highway Improvements |
| <input type="checkbox"/> Condemnation | <input type="checkbox"/> Improvement Acc. | <input type="checkbox"/> Other: _____ |

FINANCE	Amount +/-: \$ <u>\$ 0.00</u>	Match: \$ <u>\$ 0.00</u>
Funding Source:	<input type="checkbox"/> Capital Improvement Budget <input type="checkbox"/> Capital Outlay Notes <input type="checkbox"/> Departmental/Agency Budget <input type="checkbox"/> Funds to Metro <input type="checkbox"/> General Obligation Bonds <input type="checkbox"/> Grant <input type="checkbox"/> Increased Revenue Sources	<input type="checkbox"/> Judgments and Losses <input type="checkbox"/> Local Government Investment Project <input type="checkbox"/> Revenue Bonds <input type="checkbox"/> Self-Insured Liability <input type="checkbox"/> Solid Waste Reserve <input type="checkbox"/> Unappropriated Fund Balance <input type="checkbox"/> 4% Fund <input type="checkbox"/> Other: _____
Approved by OMB: <u>Aaron Pratt</u>	<u>DH</u>	Date to Finance Director's Office: _____
Approved by Finance/Accounts: _____	<u>Quantita Paulsen</u>	APPROVED BY
Approved by Div Grants Coordination: _____		FINANCE DIRECTOR'S OFFICE: _____

ADMINISTRATION
Council District Member Sponsors: _____
Council Committee Chair Sponsors: _____
Approved by Administration: _____ Date: _____

DEPARTMENT OF LAW	Date to Dept. of Law: _____	Approved by Department of Law: _____
	Settlement Resolution/Memorandum Approved by: _____	
	Date to Council: _____	For Council Meeting: _____ <input type="checkbox"/> E-mailed Clerk
<input type="checkbox"/> All Dept. Signatures	<input type="checkbox"/> Copies	<input type="checkbox"/> Backing <input type="checkbox"/> Legislative Summary <input type="checkbox"/> Settlement Memo <input type="checkbox"/> Clerk Letter <input type="checkbox"/> Ready to File

GRANT SUMMARY SHEET

Grant Name: Stone Hall Ice Machine 2026

Department: PARKS & RECREATION

Grantor: FRIENDS OF TWO RIVERS MANSION

**Pass-Through Grantor
(If applicable):**

Total Award this Action: \$0.00

Cash Match Amount \$0.00

Department Contact: Alan Enzo
862-8400

Status: NEW

Program Description:

Stone Hall Ice Machine 2026 grant. This in-kind grant from the Friends of Two Rivers Mansion provides for purchase and installation of a Summit Commercial Ice Machine with an estimated value of \$1,500.00. The Friends of Two Rivers Mansion will be responsible for installation and maintenance of the ice machine. No money will be coming to Parks. No match or other obligations for Parks or Metro government.

Plan for continuation of services upon grant expiration:

N/A.

Grants Tracking Form

Part One

<input type="radio"/> Pre-Application		<input type="radio"/> Application		<input checked="" type="radio"/> Award Acceptance		<input type="radio"/> Contract Amendment	
Department	Dept. No.	Contact			Phone	Fax	
PARKS & RECREATION	040	Alan Enzo			862-8400	862-8414	
Grant Name:	Stone Hall Ice Machine 2026						
Grantor:	FRIENDS OF TWO RIVERS MANSION	Other:					
Grant Period From:	03/03/26	(applications only) Anticipated Application Date:					
Grant Period To:		(applications only) Application Deadline:					
Funding Type:	OTHER	Multi-Department Grant		<input type="checkbox"/> If yes, list below.			
Pass-Thru:		Outside Consultant Project:		<input type="checkbox"/>			
Award Type:	OTHER	Total Award:		\$0.00			
Status:	NEW	Metro Cash Match:		\$0.00			
Metro Category:	New Initiative	Metro In-Kind Match:		\$0.00			
CFDA #	N/A	Is Council approval required?		<input checked="" type="checkbox"/>			
Project Description:	Applic. Submitted Electronically? <input type="checkbox"/>						
Stone Hall Ice Machine 2026 grant. This in-kind grant from the Friends of Two Rivers Mansion provides for purchase and installation of a Summit Commercial Ice Machine with an estimated value of \$1,500.00. The Friends of Two Rivers Mansion will be responsible for installation and maintenance of the ice machine. No money will be coming to Parks. No match or other obligations for Parks or Metro government.							
Plan for continuation of service after expiration of grant/Budgetary Impact:							
N/A.							
How is Match Determined?							
Fixed Amount of \$	\$0.00	or	0.0%	% of Grant	Other: <input type="checkbox"/>		
Explanation for "Other" means of determining match:							
For this Metro FY, how much of the required local Metro cash match:							
Is already in department budget?	N/A	Fund	Business Unit				
Is not budgeted?	\$0.00	Proposed Source of Match:		N/A			
(Indicate Match Amount & Source for Remaining Grant Years in Budget Below)		Requested from Cont. Match Fund: N/A					
Other:							
Number of FTEs the grant will fund:	0.00	Actual number of positions added:		0.00			
Departmental Indirect Cost Rate	15.07%	Indirect Cost of Grant to Metro:		\$0.00			
*Indirect Costs allowed? <input type="radio"/> Yes <input checked="" type="radio"/> No	% Allow.	0.00%	Ind. Cost Requested from Grantor:		\$0.00	in budget	
*(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions)							
Draw down allowable? <input type="checkbox"/>							
Metro or Community-based Partners:							

Part Two

Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY26			\$0.00				\$0.00	\$0.00	\$0.00
Yr 2	FY__									
Yr 3	FY__									
Yr 4	FY__									
Yr 5	FY__									
Total		\$0.00	\$0.00	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00	\$0.00
Date Awarded:				01/15/26	Tot. Awarded:		\$0.00	Contract#: LETTER		
(or) Date Denied:					Reason:					
(or) Date Withdrawn:					Reason:					



Resolution No. _____

A resolution accepting an in-kind grant from the Friends of Two Rivers Mansion to the Metropolitan Government, acting by and through the Metropolitan Nashville Parks and Recreation Department, to provide a Summit Commercial Ice Maker for Stone Hall at Two Rivers Mansion.

WHEREAS, the Friends of Two Rivers Mansion have awarded an in-kind grant with an estimated value of \$1,500.00 with no cash match required to the Metropolitan Government, acting by and through the Metropolitan Nashville Parks and Recreation Department, to provide a Summit Commercial Ice Maker for Stone Hall at Two Rivers Mansion; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that this grant be accepted.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the in-kind grant by and between the Friends of Two Rivers Mansion, with an estimated value of \$1,500.00, and the Metropolitan Government, acting by and through the Metropolitan Nashville Parks and Recreation Department, to provide a Summit Commercial Ice Maker for Stone Hall at Two Rivers Mansion, a copy of which in-kind grant is attached hereto and incorporated herein, is hereby approved.

Section 2. That the in-kind grant be appropriated to the Parks and Recreation Department.

Section 3. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY OF FUNDS:

INTRODUCED BY:

Jenneen Reed
Jenneen Reed, Director
Department of Finance

APPROVED AS TO FORM AND LEGALITY:

Member(s) of Council

Courtney Mohan
Assistant Metropolitan Attorney



December 1, 2025

Metro Parks and Recreation Board
511 Oman St
Nashville, TN 37203

Dear Director Odom and Members of the Parks Board,

The Friends of Two Rivers requests the Board accept donation of a Summit Commercial Ice Marker to be installed under the kitchen counter at Stone Hall. Model Number is BIM44 G and Serial Number 2201140068. The value is \$1,500.

As we've successfully activated Stone Hall with event rentals, the need to improve the facilities to accommodate the events is needed. One such opportunity was for the Friends of Two Rivers to find a great under-counter ice machine that will work perfectly for our needs.

The Friends of Two Rivers understands that installation and maintenance of the ice machine will be our responsibility. We will find a contractor that is properly insured and signs the appropriate vendor forms required for a licensed plumber to come on site and do the work.

We will stay in close contact with Metro Parks on this process.

Thank you for your consideration!

Best Regards,

A handwritten signature in black ink that reads 'Jeff Syracuse'.

Jeff Syracuse
President-Elect, Friends of Two Rivers
615-886-9906

FREDDIE O'CONNELL, MAYOR

METROPOLITAN BOARD OF PARKS AND RECREATION

Centennial Park Office
Park Plaza at Oman Street
Nashville, TN 37201



(615) 862-8400
Fax (615) 862-8414
www.nashville.gov/parks

Monique Horton Odom, Director

January 6, 2026

Mr. Jeff Syracuse
President of The Friends of Two Rivers
3130 McGavock Pk.
Nashville, TN 37214
www.friendsoftworivers.com

Dear Mr. Syracuse:

The Metropolitan Board of Parks and Recreation, at its meeting held on Tuesday, January 6, 2026 accepted an in-kind grant of a Summit Commercial Ice Maker valued at \$1,500 to be installed at Stone Hall (Model No. BIM44G and Serial No. 2201140068) to help facilitate efforts to activate Stone Hall for event rentals. The Friends of Two Rivers will be responsible for installation and maintenance of the ice maker.

If further information is needed, please contact Mr. John Holmes, of my staff; he may be reached at 615-862-8400. On behalf of Metro Parks, we appreciate your support and partnership in serving our community.

Sincerely,

Monique Horton Odom, Director
and Secretary to the Board

c: Mr. John Holmes
Mr. Alan Enzo
Ms. Chinita White
Mr. Phil Lockett

"It is the mission of Metro Parks and Recreation to sustainably and equitably provide everyone in Nashville with an inviting network of parks and greenways that offer health, wellness and quality of life through recreation, conservation and community"



FOR ADA ACCOMMODATIONS, PLEASE CONTACT 615-862-8400

WE ARE AN EQUAL OPPORTUNITY EMPLOYER

**SIGNATURE PAGE
FOR**

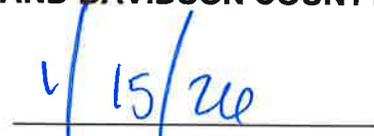
GRANT NO. Stone Hall Ice Machine 2026

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY



Department



Date

**APPROVED AS TO AVAILABILITY
OF FUNDS:**



Director of Finance

2/13/2026 | 12:20 PM CST

Date

APPROVED AS TO RISK AND INSURANCE:



Director of Insurance

2/17/2026 | 7:35 AM CST

Date

**APPROVED AS TO FORM AND
LEGALITY:**



Metropolitan Attorney

2/17/2026 | 7:33 AM CST

Date

FILED:

Metropolitan Clerk

Date