



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/25/2024

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

PRODUCER MARSH USA, LLC. 4400 Comerica Bank Tower 1717 Main Street Dallas, TX 75201-7357  CN106919283-MCRT-WRAP,-21-26	CONTACT NAME:	
	PHONE (A/C, No., Ext):	FAX (A/C, No.):
	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A : Allied World Surplus Lines Insurance Co.	24319
	INSURER B : N/A	N/A
	INSURER C : N/A	N/A
	INSURER D : N/A	N/A
	INSURER E : N/A	N/A
	INSURER F : N/A	N/A

**COVERAGES**                      **CERTIFICATE NUMBER:** HOU-003926443-07                      **REVISION NUMBER:** 10

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL(SUBR) INSD WVR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> Deductible - \$50,000 <input checked="" type="checkbox"/> WA Stop Gap GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		6004-1046	12/09/2021	12/09/2026	EACH OCCURRENCE \$ 2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ Excluded PERSONAL & ADV INJURY \$ 2,000,000 GENERAL AGGREGATE \$ 4,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y/N    N/A (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below					PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Re: Modera SoBRO - 826 6th Avenue South, Nashville, TN

This insurance is primary and non-contributory over any existing insurance and limited to liability arising out of the operations of the named insured and where required by written contract. The Metropolitan Government of Nashville and Davidson County are included as additional insured where required by written contract or agreement. Insurance Company will provide Thirty (30) day notice of cancellation, except Ten (10) days for non-payment of premium to certificate holder shown below.

<b>CERTIFICATE HOLDER</b>  The Metropolitan Government of Nashville and Davidson County Metro & Legal Claims c/o Insurance and Safety Division 222 3RD Avenue North, Suite 501 Nashville, TN 37201	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE of Marsh USA LLC  
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LICENSE AGREEMENT FOR PRIVATE ENCROACHMENTS  
INTO THE PUBLIC RIGHT OF WAY

I/We, SOBRO I APARTMENTS LLC in consideration of the Resolution No. \_\_\_\_\_, to construct, maintain, install and/or operate an encroachment into, onto, over, or under the public right of way located at in Nashville, Davidson County, Tennessee, do hereby, for myself, my agents, customers, and assigns, waive and release and hold harmless The Metropolitan Government of Nashville and Davidson County, its agents, employees, and assigns from any and all claims, rights, or demands for damages that may arise from my/our use, construction and/or maintenance of the encroachment, to wit: (SEE ATTACHED DESCRIPTION OF ENCROACHMENT). I/We hereby certify to the Metropolitan Government of Nashville and Davidson County that I/We have executed a bond or liability insurance policy in such amount as agreed upon by the Director of NDOT and the Metropolitan Attorney, and in the form approved by the Metropolitan Attorney (per Metropolitan Code Section 38-1-1), which operates to indemnify and save The Metropolitan Government of Nashville and Davidson County harmless from all claims or demands that may result to persons or property by reason of the construction, operations or maintenance of the encroachment. I/We further agree that my/our obligations hereunder may not be assigned except upon approval of the Director of NDOT and the Metropolitan Attorney. I/We further acknowledge that any action that results in a failure to maintain said bond or liability insurance for the protection of The Metropolitan Government of Nashville and Davidson County shall operate to the granting of a lien to The Metropolitan Government of Nashville and Davidson County in the amount of the last effective bond/insurance policy. Said insurance or bond may not be cancelable or expirable except on 30 days' notice to the Director of NDOT.

I/We further recognize that the license granted hereby is revocable by The Metropolitan Government upon recommendation of the Director of NDOT and approval by resolution of the Metropolitan County Council if it is determined to be necessary to the public welfare and convenience. In the event the Metropolitan Government revokes this license as contemplated by this paragraph, licensee will not be entitled to any compensation of any kind. This license shall also be strictly subject to the right of way easement owned by The Metropolitan Government. I/We agree to maintain, construct and use the encroachment in such a way as will not interfere with the rights and duties of the Metropolitan Government

as owner of the right of way. Said interference shall be additional grounds for revocation of the license for encroachment. I/We agree to pay the cost of construction, maintenance, use, as well as relocations cost of said encroachment. Licensee's failure to complete construction of the contemplated encroachment within 36 months of the date of approval by the Metropolitan Council will cause this license to terminate automatically. In the event the encroachment contemplated by this license is substantially destroyed, this license shall terminate unless fully restored by licensee within 36 months from the date of such destruction. In the event this license is revoked or terminated for any reason, licensee shall restore all public property to the condition obtaining at the time the license became effective at licensee's sole cost and expense.

DATE: 06/25/2024

SOBRO I APARTMENTS LLC  
(Owner of Property)

825 6<sup>th</sup> Avenue South  
(Address of Property)

Nashville, TN  
(City and State)

STATE OF TENNESSEE)

COUNTY OF DAVIDSON)

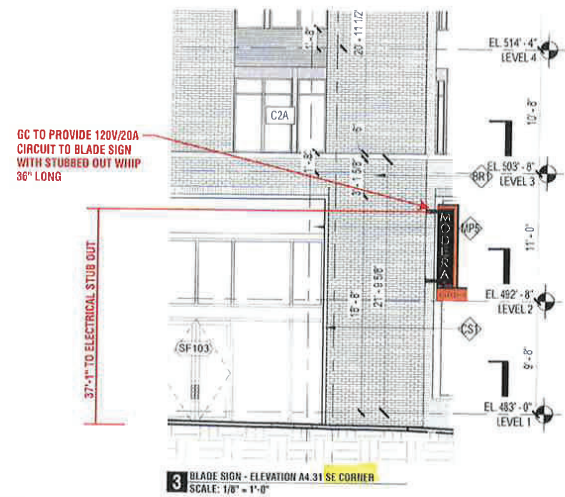
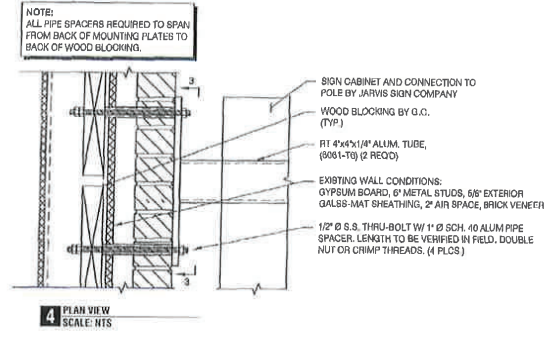
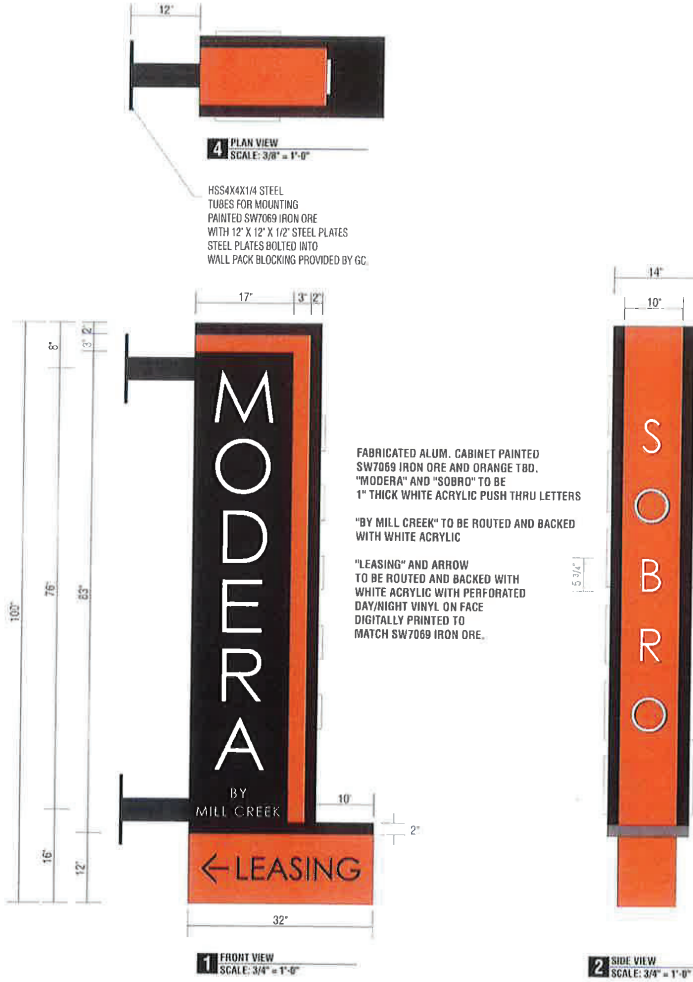
Sworn to and subscribed before

Me this 25<sup>th</sup> day of June, 2024

Nicole Lavender  
(NOTARY PUBLIC)

My Commission Expires: May 09, 2026





**JARVIS SIGNS**  
DESIGN • BUILD • INSTALL • SERVICE

310 Madison St  
Madison, TN 37115

615.865.6062

www.jarvisigns.com

**Customer:**  
MODERA  
SOBRO  
NASHVILLE, TN

**File Location:**  
DESIGN\DRAWINGS\MODERA  
SOBRO\MODERA SOBRO  
EXTERIOR SIGNAGE.AI

**Sign Type:**  
**EXTERIOR**

**Drawn By:** DEBY  
**Project Manager:** AJS

**PAGE #**  
**SG.5**

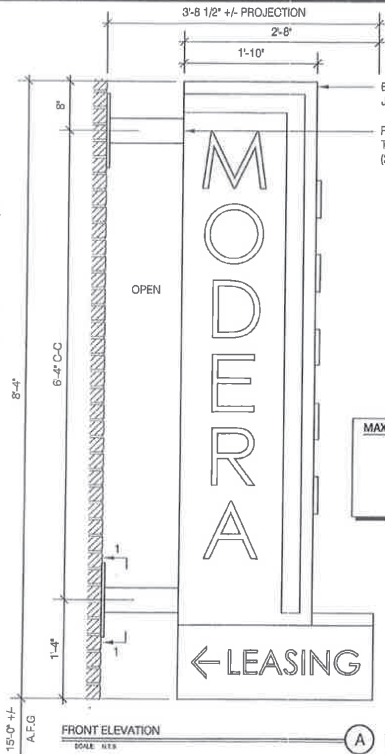
<b>Original Date:</b> 12/06/23	<b>Revision Date:</b> 03/18/24	<b>Rev #</b> 3
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\*Colors will appear differently from one computer monitor to another. We refer to the customer's best interests and approval of the final color of the sign before production.

**WALL SIGN SPECIFICATIONS**

1. REFER TO SIGN COMPANY'S DRAWING(S) FOR MORE DETAILS. ALL DESIGNS, DETAILING, FABRICATION AND CONSTRUCTION SHALL CONFORM TO: 2018 IBC  
ACI  
AISC  
AMERICAN WELDING SOCIETY  
LOCAL BUILDING CODES & ORDINANCES
2. ALUMINUM PIPE: 6061-T6 ALLOY
3. ALUMINUM SQUARE/RECTANGULAR: 6061-T6 ALLOY U.N.O.
4. THREADED ROD: ASTM A193 GRADE B7
5. ANCHOR BOLTS: STAINLESS STEEL OR GALVANIZED ASTM F1554 GRADE 36 U.N.O. (ALTERNATES GRADE 55 & 105)
6. CONNECTION BOLTS: STAINLESS STEEL OR GALVANIZED ASTM A325
7. ALUMINUM ANGLES, CHANNELS, STRUCTURAL SHAPES: 6061-T6 ALLOY U.N.O.
8. ALUMINUM PLATE: 6062-H34 ALLOY
9. ALUMINUM SHEET: 6062-H32 ALLOY
10. WELDING ELECTRODES: E70XX
11. WELDERS SHALL BE CERTIFIED FOR TYPE OF WELDING.
12. THIS ENGINEER DOES NOT WARRANT THE ACCURACY OF DIMENSIONS FURNISHED BY OTHERS.
13. ALL EXPOSED STEEL SHALL BE PAINTED WITH AN ENAMEL PAINT TO PROHIBIT CORROSION.
14. THE CONTRACTOR (INSTALLER) IS RESPONSIBLE FOR THE MEANS & METHODS OF CONSTRUCTION IN REGARDS TO JOB SITE SAFETY.
15. THIS DESIGN IS FOR THE INDICATED ADDRESS ONLY, AND SHOULD NOT BE USED AT OTHER LOCATIONS WITHOUT WRITTEN PERMISSION OF THE ENGINEER.
16. DESIGN OF DETAILS AND STRUCTURAL MEMBERS NOT SHOWN, ARE BY OTHERS.
17. INSTALLED FASTENERS MUST MEET OR EXCEED THE VALUES SHOWN IN THE LIST ON THE CALCULATIONS SHEET.
18. ALL ANCHORS SHALL BE COATED TO PREVENT CORROSION.
19. WALL SIGNS ATTACHED TO EXTERIOR WALLS OF SOLID MASONRY OR CONCRETE, SHALL BE SAFELY AND SECURELY ATTACHED BY MEANS OF METAL ANCHORS, BOLTS OR EXPANSION BOLTS OF NOT LESS THAN 3/8" DIAMETER AND SHALL BE EMBEDDED AT LEAST 6 INCHES.
20. WOOD BLOCKS SHALL NOT BE USED FOR ANCHORAGE, EXCEPT IN THE CASE OF WALL SIGNS ATTACHED TO BUILDINGS WITH WALLS OF WOOD.
21. A WALL SIGN SHALL NOT BE SUPPORTED BY ANCHORAGE SECURED TO AN UNBRACED PARAPET WALL. LAG BOLT ANCHORAGE INTO WOOD 3" MIN. EMBEDMENT.
22. A THREADED ROD MAY BE USED FOR THRU BOLT CONNECTION (USE WASHER AND DOUBLE NUT OR CRIMP THREADS BOTH ENDS TYP.)
23. SIGN MUST BE ATTACHED TO OR THROUGH SOLID BLOCKING. ATTACHMENT TO SHEATHING ONLY IS NOT ACCEPTABLE.
24. AT E.I.F.S. INSTALLATIONS INSTALL WITH PIPE SLEEVE. SEAL ALL PENETRATIONS.
25. THIS DESIGN FOR ANCHORAGE TO EXISTING STRUCTURE ONLY. BUILDING DESIGNER TO VERIFY ADEQUACY OF STRUCTURE TO RESIST THE ADDITIONAL LOADING. THIS ENGINEER NOT RESPONSIBLE FOR EXISTING STRUCTURE.
26. CHANNEL LETTERS AND WALL SIGNS ARE BY OTHERS
27. ELECTRICAL RACEWAYS ARE BY OTHERS.

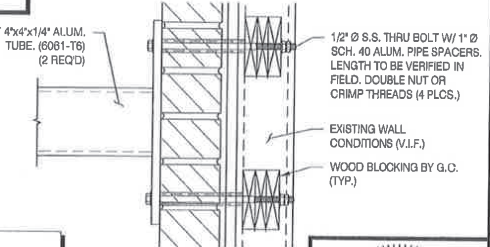
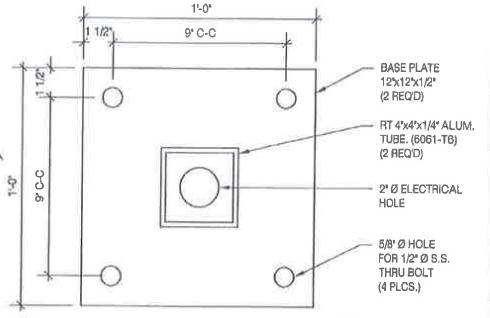


**MAXIMUM REACTIONS @ EACH PLATE**  
 Fx = 210 LBS  
 Fy = 95 LBS  
 Mx = 200 FT-LBS  
 My = 445 FT-LBS

**NOTE:**  
 IF WALL CONDITIONS VARY FROM WHAT IS SHOWN, CONTACT THIS ENGINEER FOR RE-EVALUATION.

- \* CLIENT - JARVIS SIGN
- \* 2018 IBC
- \* RISK CATEGORY II
- \* 105 MPH WIND SPEED, EXP. C

**NOTES**  
 1.) SEE MANUFACTURERS DRAWINGS FOR ADDITIONAL DETAILS AND DIMENSIONS.



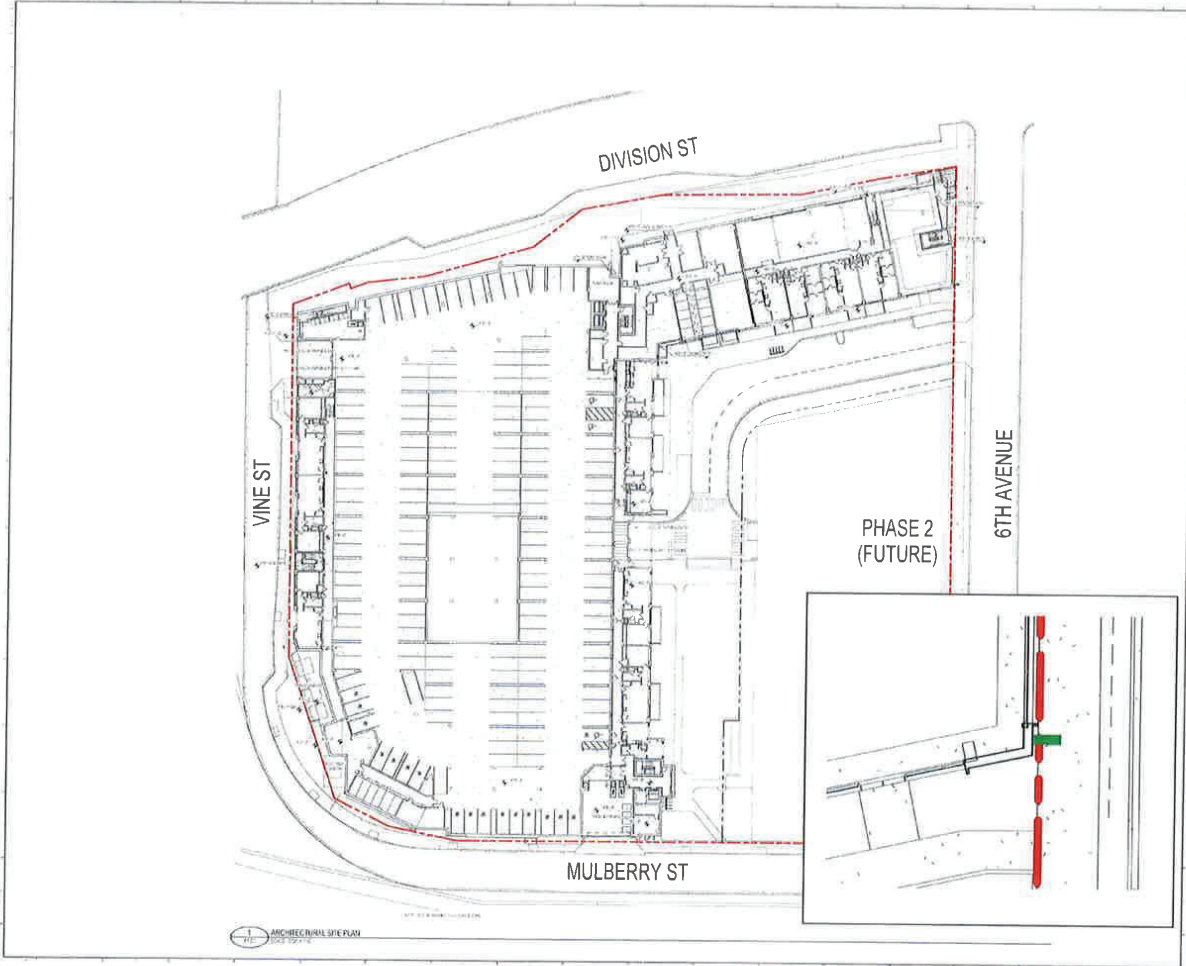
**MBI**  
 MBI COMPANIES INC.  
 289 N. WEISGARBER RD.  
 KNOXVILLE, TN 37918  
 PHONE 865.584.0999  
 SIGN-ENGINEER.COM

PROJECT:  
 NASHVILLE, TN  
 DRAWING TITLE:  
**MODERA SOBRO**

DRAWN BY: ADS  
 CHECKED BY: DIB  
 COMM. NO. 240158.004  
 DATE: 06/10/24  
 REV #    DATE    DRAWN BY

DRAWING NO.  
**DWG. 1**





**COOPER CARRY**  
THE CREATIVE CONSTRUCTION PARTNER  
311 Franklin Street, Suite 200  
San Francisco, CA 94102  
Tel: 415.774.2200  
Fax: 415.774.2201  
www.coopercarry.com

REVISIONS

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITTING	08/14/2018
2	ISSUED FOR PERMITTING	08/14/2018
3	ISSUED FOR PERMITTING	08/14/2018
4	ISSUED FOR PERMITTING	08/14/2018
5	ISSUED FOR PERMITTING	08/14/2018
6	ISSUED FOR PERMITTING	08/14/2018
7	ISSUED FOR PERMITTING	08/14/2018
8	ISSUED FOR PERMITTING	08/14/2018
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16	ISSUED FOR PERMITTING	08/14/2018
17	ISSUED FOR PERMITTING	08/14/2018
18	ISSUED FOR PERMITTING	08/14/2018
19	ISSUED FOR PERMITTING	08/14/2018
20	ISSUED FOR PERMITTING	08/14/2018

MODERA SOBRO PHASE 1  
825 6th Ave, Nashville, TN 37203  
M&C Residential Trust  
ARCHITECTURAL SITE PLAN

NO.	DATE	BY	CHECKED
1	08/14/2018	J. COOPER	J. COOPER
2	08/14/2018	J. COOPER	J. COOPER
3	08/14/2018	J. COOPER	J. COOPER
4	08/14/2018	J. COOPER	J. COOPER
5	08/14/2018	J. COOPER	J. COOPER
6	08/14/2018	J. COOPER	J. COOPER
7	08/14/2018	J. COOPER	J. COOPER
8	08/14/2018	J. COOPER	J. COOPER
9	08/14/2018	J. COOPER	J. COOPER
10	08/14/2018	J. COOPER	J. COOPER
11	08/14/2018	J. COOPER	J. COOPER
12	08/14/2018	J. COOPER	J. COOPER
13	08/14/2018	J. COOPER	J. COOPER
14	08/14/2018	J. COOPER	J. COOPER
15	08/14/2018	J. COOPER	J. COOPER
16	08/14/2018	J. COOPER	J. COOPER
17	08/14/2018	J. COOPER	J. COOPER
18	08/14/2018	J. COOPER	J. COOPER
19	08/14/2018	J. COOPER	J. COOPER
20	08/14/2018	J. COOPER	J. COOPER

A1.01

