



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

March 18, 2021

To: Mike Atchison, Metro Water Services

**Re: TSU New Student Housing  
Planning Commission Mandatory Referral #2021M-021ES-001  
Council District #21 – Brandon Taylor, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the abandonment of approximately 466 linear feet of 8-inch water main (DIP) and one fire hydrant assembly and the acceptance of approximately 471 linear feet of 8-inch water main (DIP), two fire hydrant assemblies and any associated easements (see sketch for details) to serve the TSU New Student Housing development (MWS proj. no. 20-WL-150).*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: None.**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Sharon O'Conner at [Sharon.oconner@nashville.gov](mailto:Sharon.oconner@nashville.gov) or 615-862-7208.

Sincerely,

A handwritten signature in black ink that reads 'Robert Leeman'.

Robert Leeman, AICP  
Deputy Director  
Metro Planning Department  
cc: Metro Clerk, Elizabeth Waites

**Re: TSU New Student Housing**  
**Planning Commission Mandatory Referral #2021M-021ES-001**  
Council District #21 – Brandon Taylor, Council Member

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TSU New Student Housing  
Project No. 20WL0150

-  Abandoned Water Line (8" DIP) ... 466 LF
-  Abandoned Fire Hydrant ... 1 Unit
-  Proposed Water Line (8" DIP) ... 471 LF
-  Proposed Fire Hydrant ... 2 Units (and easements)

March 1, 2021 Council District 21 Tax Map 92-01 Parcel 19

Engineer: Barge Cauthen & Associates  
(Matt Ellenberger, P.E.)



**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

Relocated Fire Hydrant

1 inch = 200 feet

