

Metropolitan Nashville and Davidson County, TN Meeting Agenda

Public Health and Safety Committee

Tuesday, April 7, 2026

4:00 PM

David Scobey Council Chamber

Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

Resolutions

1. [RS2026-1861](#) A resolution accepting a grant from the Tennessee Department of Human Services, to the Metropolitan Government, acting by and through the Davidson County Juvenile Court, to establish and enforce federal and state mandated child support program guidelines for children born out of wedlock.

Sponsors: Toombs, Huffman and Gadd

Legislative History

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/31/26	Metropolitan Council	filed

2. [RS2026-1863](#) A resolution approving an application for an Advancing Workforce Mobility Grant from Walmart, Inc. to the Metropolitan Government, acting by and through the Metropolitan Action Commission, to expand the MAC4Jobs program and empower STARS workers (Skilled Through Alternative Routes) from low-income households in Nashville to access high-demand tech roles and to move from credential offered to credential validated so non-degree credentials become portable.

Sponsors: Toombs, Huffman and Welsch

Legislative History

3/31/26	Metropolitan Council	referred to the Budget and Finance Committee
3/31/26	Metropolitan Council	referred to the Public Health and Safety Committee

3/31/26 Metropolitan Council filed

3. [RS2026-1870](#) A resolution appropriating a total of \$80,000 from a certain account of the Community Safety Fund for a grant to Friends of Mill Ridge Park to improve community safety by increasing access to greenspace and outdoor services as part of the Community Safety Initiative.

Sponsors: Toombs, Huffman, Vo, Welsch and Allen

Legislative History

3/31/26 Metropolitan Council referred to the Budget and Finance Committee

3/31/26 Metropolitan Council referred to the Public Health and Safety Committee

3/31/26 Metropolitan Council referred to the Arts, Parks, Libraries, and Entertainment Committee

3/31/26 Metropolitan Council filed

4. [RS2026-1871](#) A resolution accepting a grant from the U.S. Department of Health and Human Services to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide for the prevention, surveillance, diagnosis, and treatment of HIV/AIDS and to administer a Minority AIDS Initiative program.

Sponsors: Toombs, Huffman, Welsch and Bradford

Legislative History

3/31/26 Metropolitan Council referred to the Budget and Finance Committee

3/31/26 Metropolitan Council referred to the Public Health and Safety Committee

3/31/26 Metropolitan Council filed

5. [RS2026-1872](#) A resolution accepting the terms of a cooperative purchasing master agreement with CORT Business Services Corporation for home and office furniture rental services for the Office of Homeless Services.

Sponsors: Toombs and Huffman

Legislative History

3/31/26 Metropolitan Council referred to the Budget and Finance Committee

3/31/26 Metropolitan Council referred to the Public Health and Safety Committee

3/31/26 Metropolitan Council filed

6. [RS2026-1880](#) A resolution approving an agreement between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department (“MNP”), and Middle Tennessee State University (“MTSU”), for use of the Tennessee Miller Coliseum (“Facility”), for mounted patrol training.

Sponsors: Toombs, Huffman and Hill

Legislative History

3/31/26 Metropolitan Council referred to the Budget and Finance Committee

- | | | | |
|-----------|-----------------------------|--|--|
| | 3/31/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| | 3/31/26 | Metropolitan Council | filed |
| 7. | RS2026-1881 | A resolution accepting the terms of a cooperative purchasing master agreement with N Ear, Inc. for the purchase of radio earpieces for the Metropolitan Nashville Police Department. | |
| | <u>Sponsors:</u> | Toombs, Huffman and Hill | |
| | | <u>Legislative History</u> | |
| | 3/31/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| | 3/31/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| | 3/31/26 | Metropolitan Council | filed |
| 8. | RS2026-1891 | A resolution affirming the establishment of a Metropolitan Emergency Preparedness Working Group and directing the development of a comprehensive emergency preparedness guidebook for Council Members. | |
| | <u>Sponsors:</u> | Weiner, Huffman, Evans, Suara and Gadd | |
| | | <u>Legislative History</u> | |
| | 3/31/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| | 3/31/26 | Metropolitan Council | filed |

Bills on Second Reading

- | | | | |
|-----------|-----------------------------|---|---|
| 9. | BL2026-1315 | An ordinance to amend Title 2 of the Metropolitan Code of Laws to create a new chapter establishing a permit prioritization program for affordable housing and day care development projects. | |
| | <u>Sponsors:</u> | Capp, Horton, Evans-Segall, Huffman, Hill, Spain, Kupin, Welsch, Gadd, Allen, Suara, Evans, Ellis, Styles, Parker, Vo, Benedict, Bradford, Weiner and Ewing | |
| | | <u>Legislative History</u> | |
| | 3/10/26 | Metropolitan Council | filed |
| | 3/17/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| | 3/17/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| | 3/17/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| | 3/17/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| | 3/17/26 | Metropolitan Council | passed on first reading |

Chair Report / Updates