



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

December 16, 2022

To: Edward Thurman Metro Water Services

**Re: VUMC LINK BUILDING ERP1
Planning Commission Mandatory Referral #2022M-175ES-001
Council District #18 Tom Cash, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the abandonment of one fire hydrant assembly to serve the VUMC Link Building ERP1.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: A fire hydrant must be within 100 feet of each FDC connection.

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

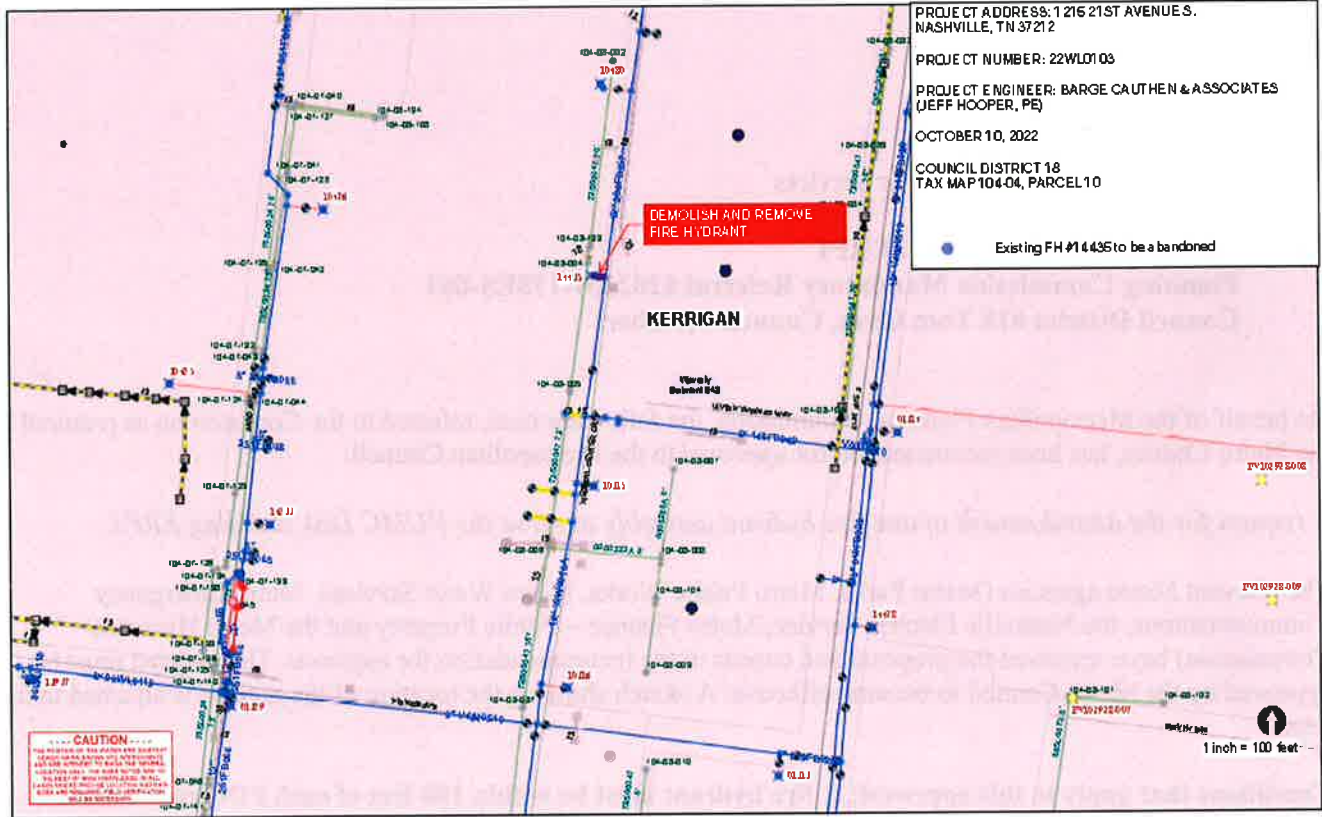
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

Re: VUMC LINK BUILDING ERP1
Planning Commission Mandatory Referral #2022M-175ES-001
Council District #18 Tom Cash, Council Member

A request for the abandonment of one fire hydrant assembly to serve the VUMC Link Building ERP1.



PROJECT ADDRESS: 1215 21ST AVENUE S.
NASHVILLE, TN 37212

PROJECT NUMBER: 22WL0103

PROJECT ENGINEER: BARGE CAUTHEN & ASSOCIATES
(JEFF HOOPER, PE)

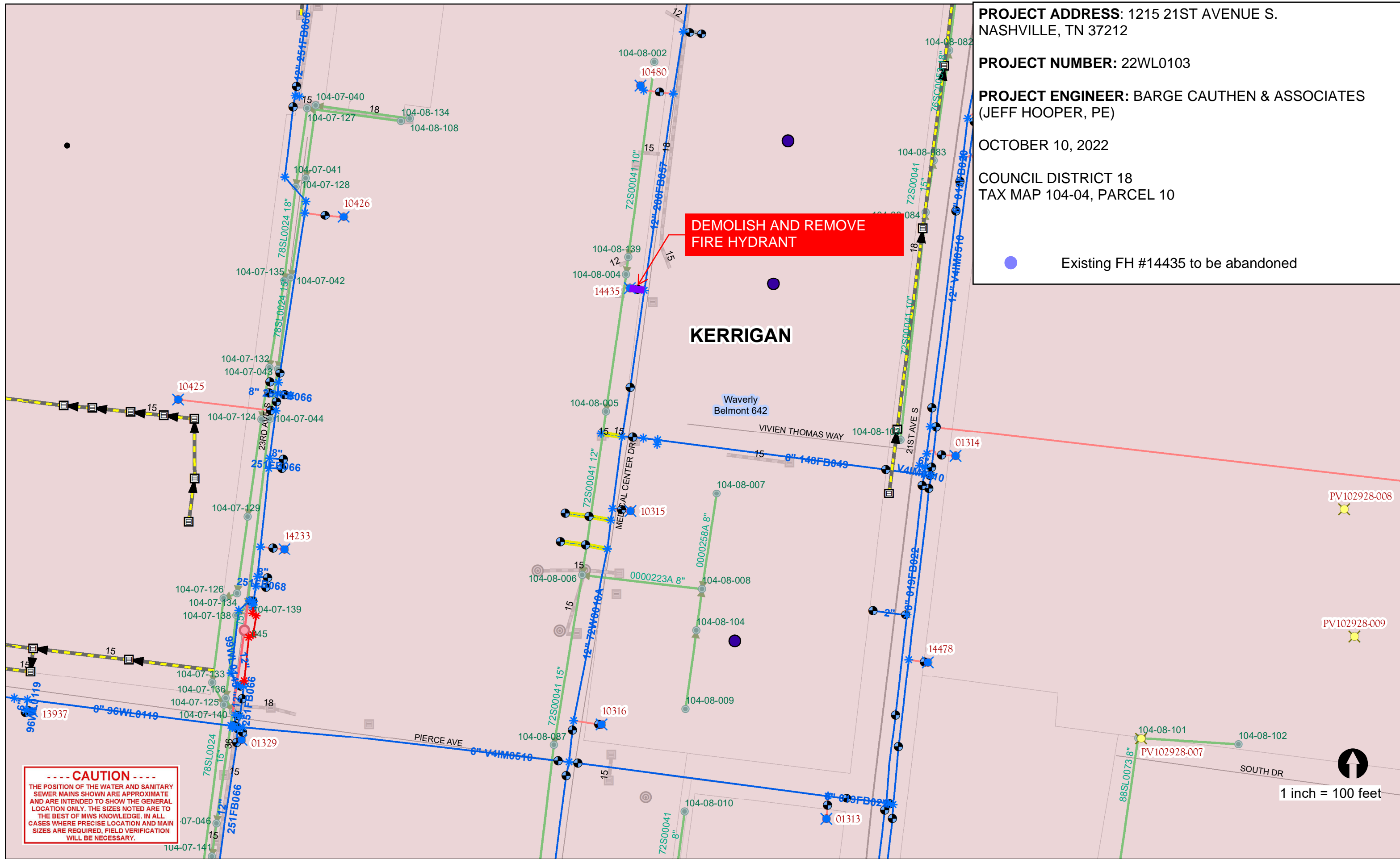
OCTOBER 10, 2022

COUNCIL DISTRICT 18
TAX MAP 104-04, PARCEL 10

● Existing FH #14435 to be abandoned

**DEMOLISH AND REMOVE
FIRE HYDRANT**

KERRIGAN



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

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1 inch = 100 feet