



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

May 31, 2023

To: Mike Atchison Metro Water Services

Re: **18TH PATTERSON PROJECTS**  
**Planning Commission Mandatory Referral 2023M-089ES-001**  
**Council District #21 Brandon Taylor, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the abandonment of approximately 404 linear feet of six-inch water main, 283 linear feet of 15 inch sanitary sewer main (VCP), and one sanitary sewer manhole, and the acceptance of approximately 404 linear feet of eight-inch water main, approximately 283 linear feet of 18inch sanitary sewer main (PVC), and one sanitary sewer manhole to serve the development at 18th Avenue North and Patterson Street.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

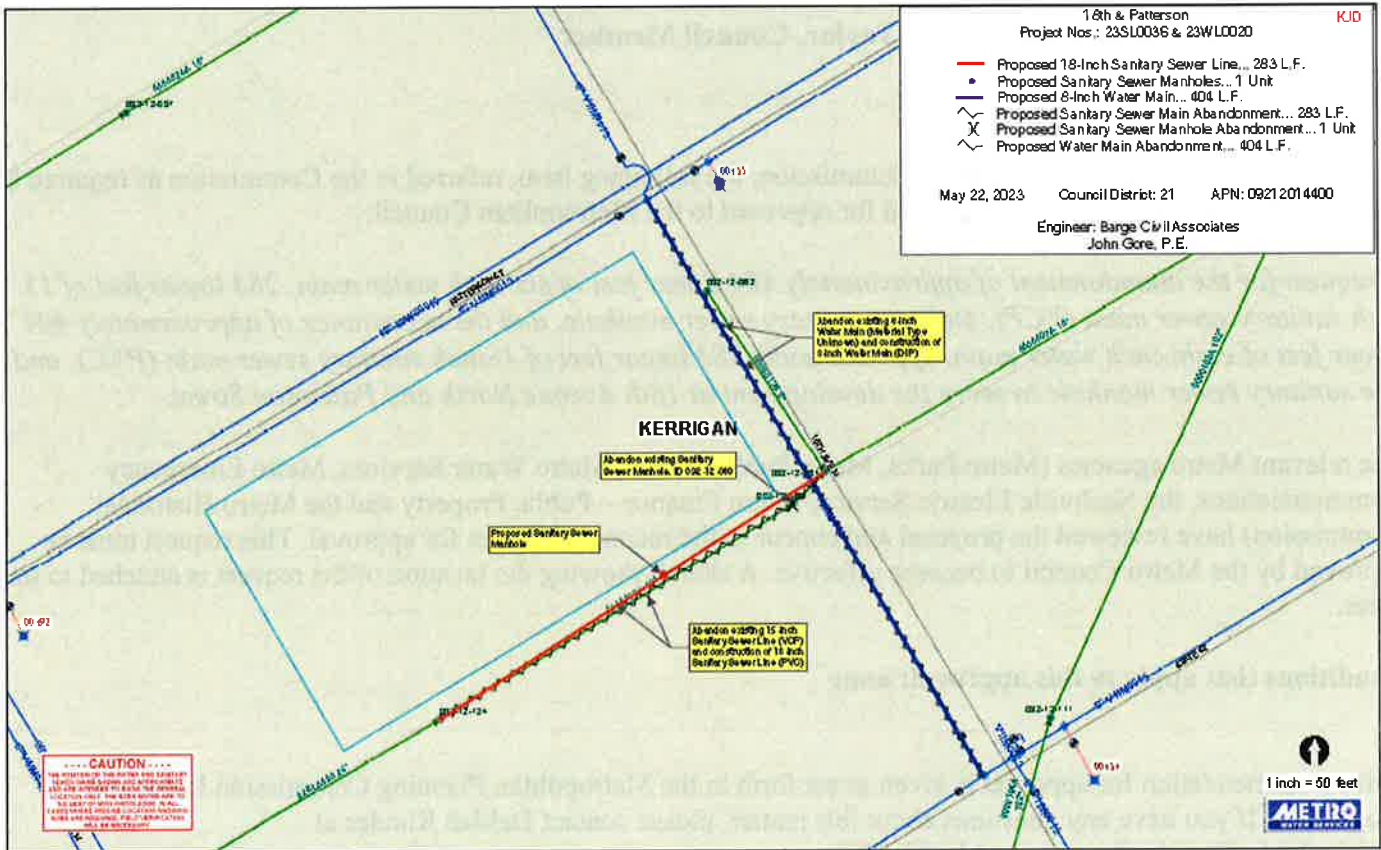
Sincerely,

A handwritten signature in blue ink that reads 'Lisa Milligan'.

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: *Metro Clerk*

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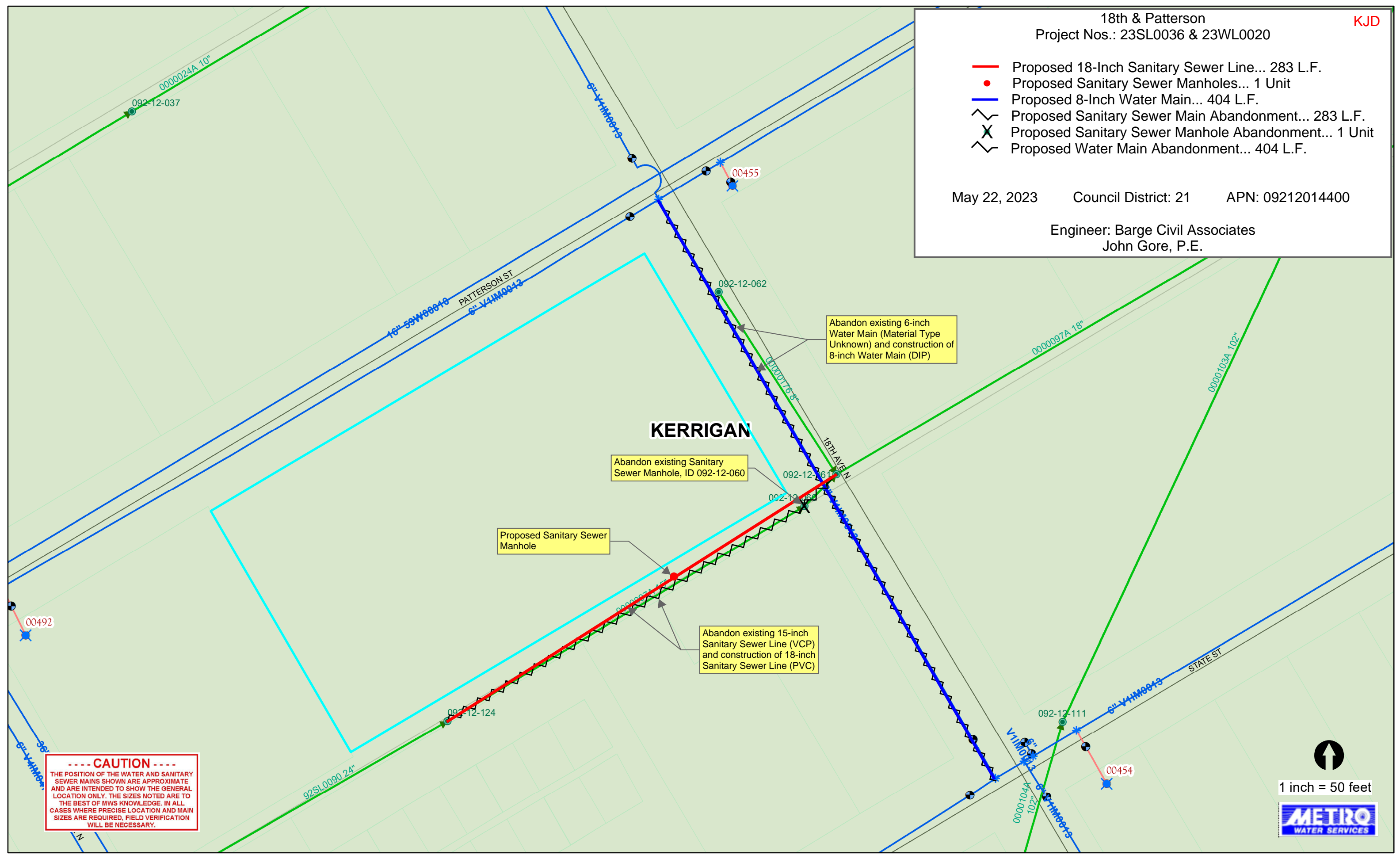
18th & Patterson  
Project Nos.: 23SL0036 & 23WL0020

KJD

- Proposed 18-Inch Sanitary Sewer Line... 283 L.F.
- Proposed Sanitary Sewer Manholes... 1 Unit
- Proposed 8-Inch Water Main... 404 L.F.
- Proposed Sanitary Sewer Main Abandonment... 283 L.F.
- Proposed Sanitary Sewer Manhole Abandonment... 1 Unit
- Proposed Water Main Abandonment... 404 L.F.

May 22, 2023 Council District: 21 APN: 09212014400

Engineer: Barge Civil Associates  
John Gore, P.E.



### KERRIGAN

Abandon existing 6-inch Water Main (Material Type Unknown) and construction of 8-inch Water Main (DIP)

Abandon existing Sanitary Sewer Manhole, ID 092-12-060

Proposed Sanitary Sewer Manhole

Abandon existing 15-inch Sanitary Sewer Line (VCP) and construction of 18-inch Sanitary Sewer Line (PVC)

**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 50 feet