



May 22, 2024

To: Mike Atchison Metro Water Services

**Re: Park Haven Phase 3 Section 2  
Planning Commission Mandatory Referral 2024M-070ES-001  
Council District #14 Jordan Huffman, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 3,375 linear feet of eight-inch water mains (DIP), six fire hydrant assemblies and any associated easements to serve the Park Haven Phase 3 Section 2 development.*

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [Delilah.Rhodes@nashville.gov](mailto:Delilah.Rhodes@nashville.gov) or 615-862-7208

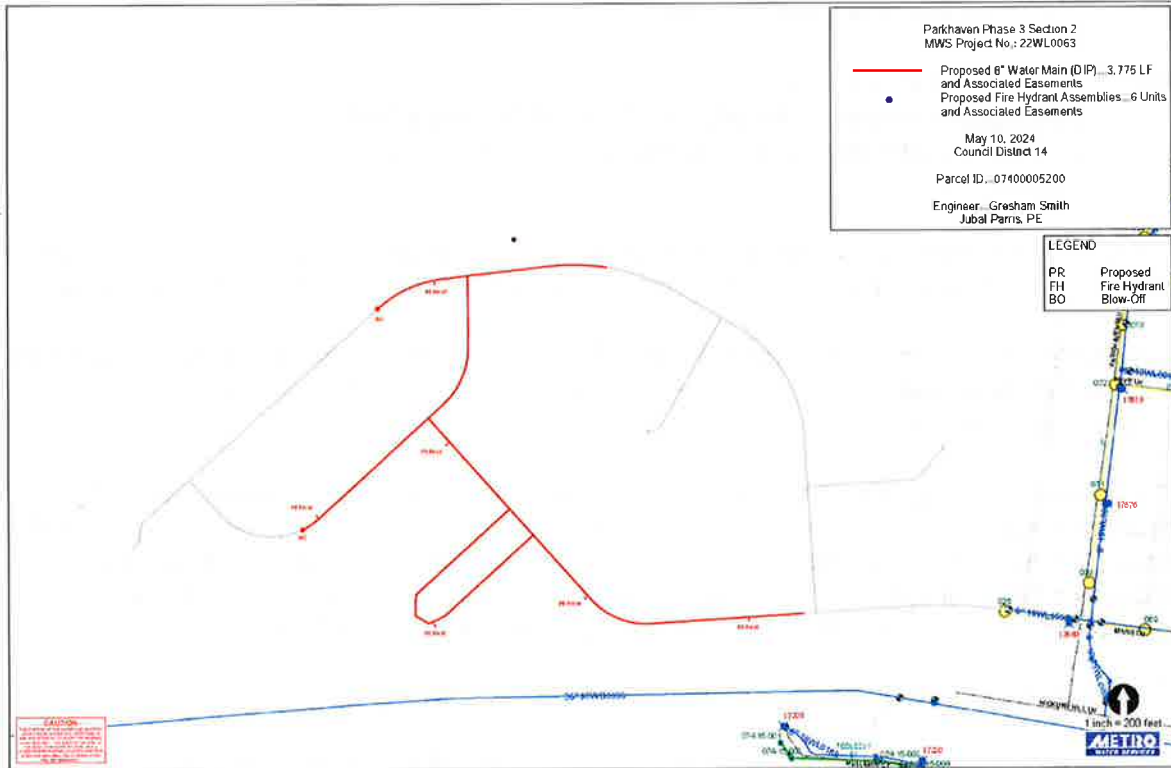
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan". The signature is fluid and cursive.

Lisa Milligan  
Assistant Director Land Development  
Metro Planning Department  
cc: *Metro Clerk*

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Parkhaven Phase 3 Section 2  
MWS Project No.: 22WL0063

Proposed 8" Water Main (DIP)...3,775 LF  
and Associated Easements  
Proposed Fire Hydrant Assemblies...6 Units  
and Associated Easements

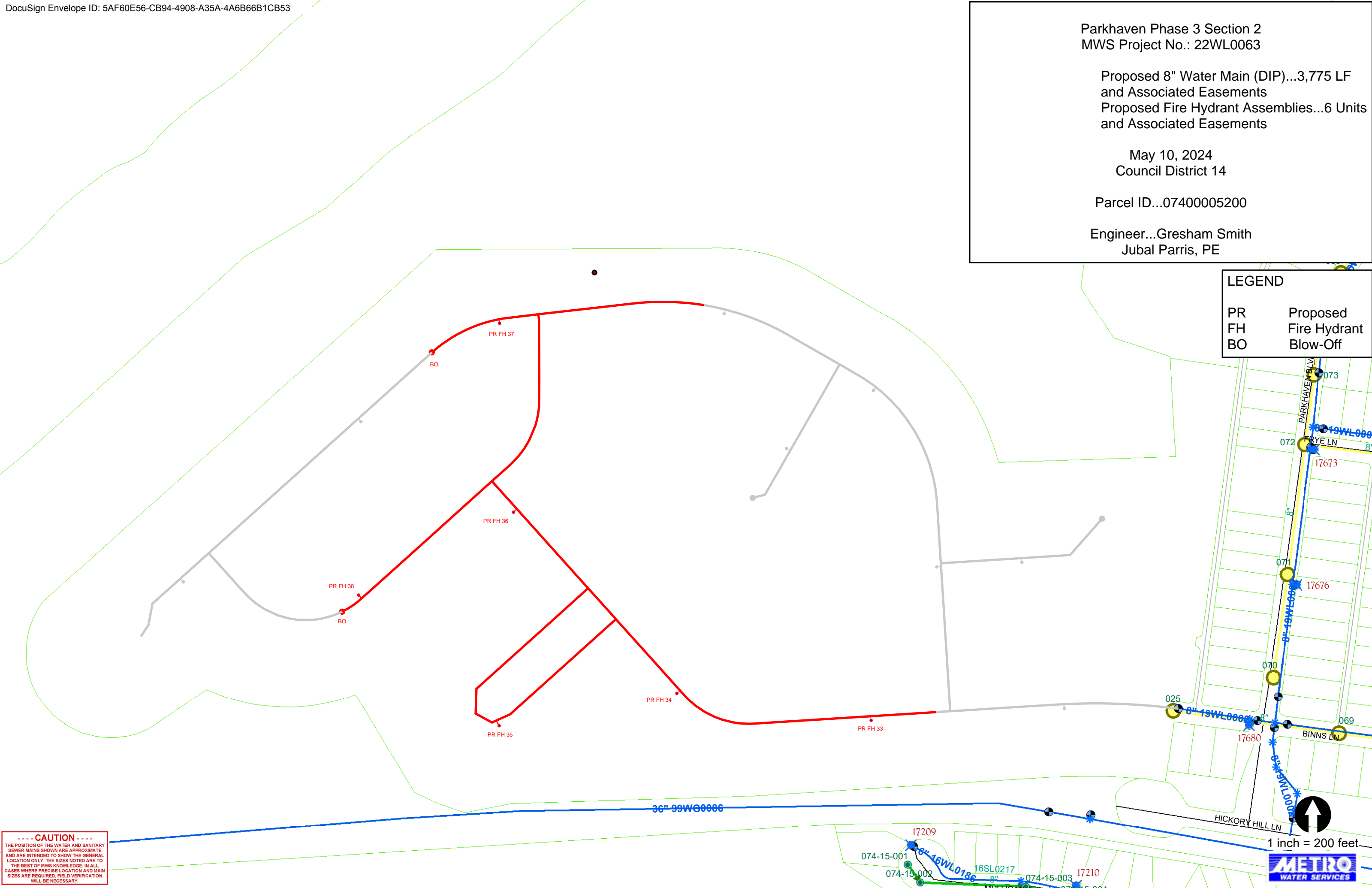
May 10, 2024  
Council District 14

Parcel ID...07400005200

Engineer...Gresham Smith  
Jubal Parris, PE

LEGEND

- PR Proposed
- FH Fire Hydrant
- BO Blow-Off



**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY  
 SEWER MAINS SHOWN ARE APPROXIMATE  
 AND ARE INTENDED TO SHOW THE GENERAL  
 LOCATION ONLY. THE SIZES NOTED ARE TO  
 THE BEST OF MWS KNOWLEDGE. IN ALL  
 CASES WHERE PRECISE LOCATION AND MAIN  
 SIZES ARE REQUIRED, FIELD VERIFICATION  
 WILL BE NECESSARY.

1 inch = 200 feet