



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

July 26, 2023

To: Stephanie James Metro Water Services

**Re: 3124 TORBETT STREET
Planning Commission Mandatory Referral 2023M-124ES-001
Council District #21 Brandon Taylor, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 129 linear feet of two-inch sanitary sewer force main (PVC), one sanitary sewer manhole, and 118 linear feet of six-inch water main (DIP) to serve the development at 3124 Torbett Street.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

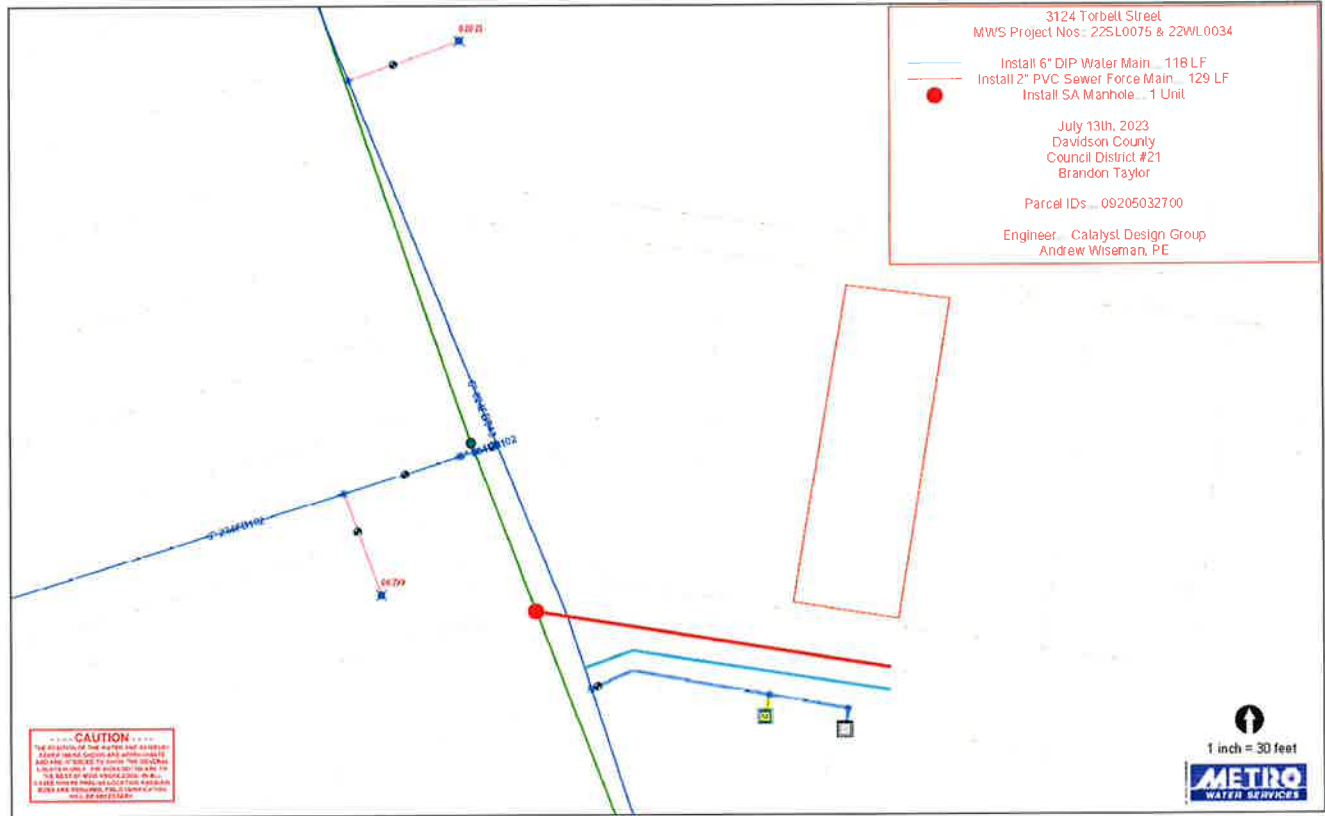
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

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Council District #21 Brandon Taylor, Council Member

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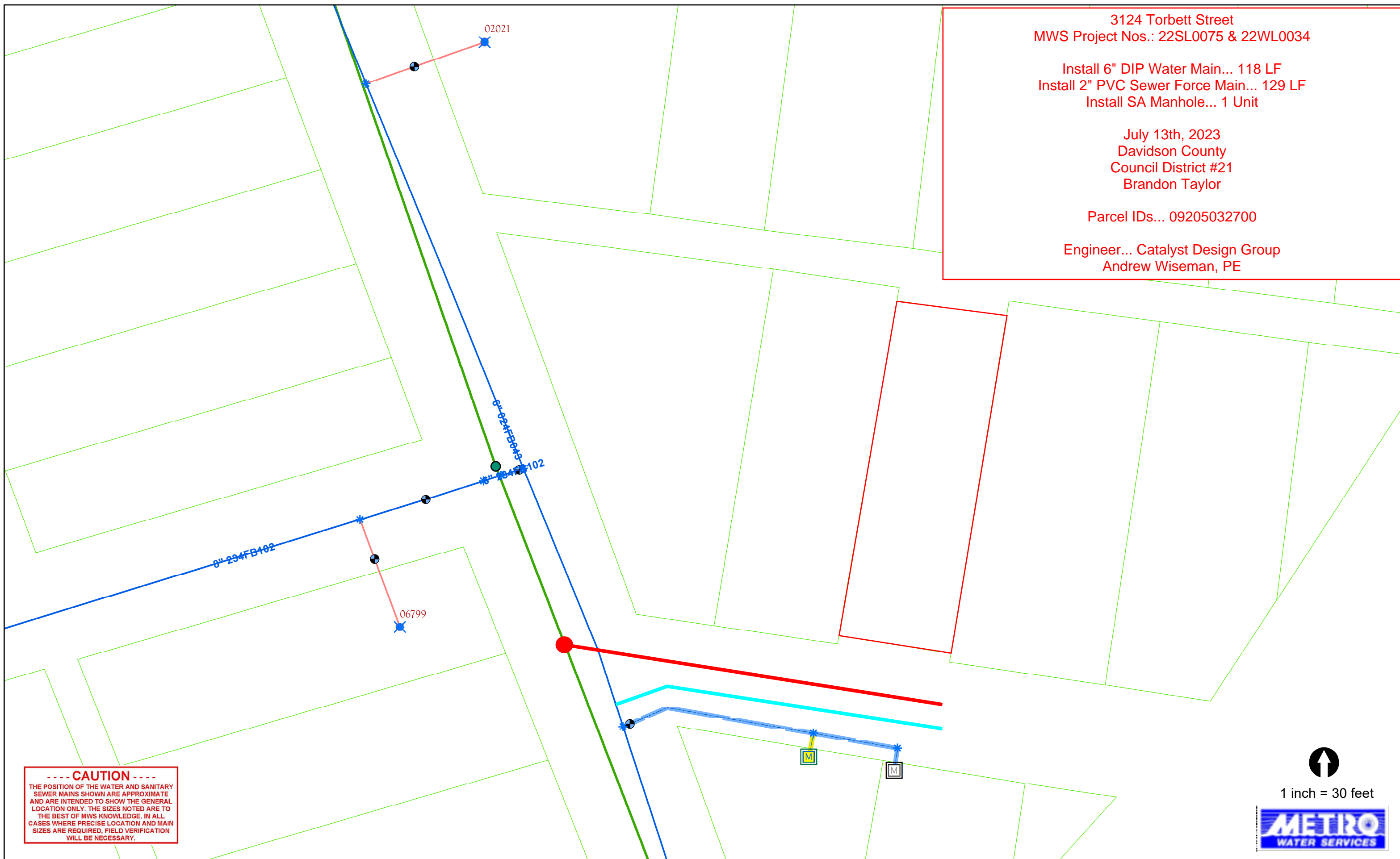
3124 Torbett Street
MWS Project Nos.: 22SL0075 & 22WL0034

Install 6" DIP Water Main... 118 LF
Install 2" PVC Sewer Force Main... 129 LF
Install SA Manhole... 1 Unit

July 13th, 2023
Davidson County
Council District #21
Brandon Taylor

Parcel IDs... 09205032700

Engineer... Catalyst Design Group
Andrew Wiseman, PE



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY
 SEWER MAINS SHOWN ARE APPROXIMATE
 AND ARE INTENDED TO SHOW THE GENERAL
 LOCATION ONLY. THE SIZES NOTED ARE TO
 THE BEST OF MWS KNOWLEDGE. IN ALL
 CASES WHERE PRECISE LOCATION AND MAIN
 SIZES ARE REQUIRED, FIELD VERIFICATION
 WILL BE NECESSARY.

↑
 1 inch = 30 feet

