



# Metropolitan Nashville and Davidson County, TN Meeting Agenda

Historic Metro Courthouse  
1 Public Square, 2nd floor  
Nashville, TN 37201

## Rules, Confirmations, and Public Elections Committee

Tuesday, July 21, 2026

5:00 PM

Committee Room 2

### Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda or related to the committee. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency. Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780.

Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

### Resolutions

1. [RS2026-2145](#) A resolution requesting Nashville Electric Service and the Electric Power Board to provide performance metrics and information regarding its tree trimming program and to continue working with the Metropolitan Council, the Metropolitan Department of Water and Sewerage Services, the Metropolitan Tree Advisory Committee, Cumberland River Compact, Nashville Tree Conservation Corps, Nashville Tree Foundation, and other conservation groups on refining the recently announced vegetation management changes to ensure that electric outage prevention is compatible with maintenance of a healthy tree canopy.

**Sponsors:**

Allen, Weiner, Ellis, Capp, Bradford, Gadd, Rutherford, Lee, Kimbrough and Evans-Segall

**Legislative History**

|         |                      |                                                                      |
|---------|----------------------|----------------------------------------------------------------------|
| 7/14/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 7/14/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee          |
| 7/14/26 | Metropolitan Council | filed                                                                |

2. [RS2026-2146](#) A resolution honoring the life of Vonda McDaniel and her legacy of service to the labor movement in Nashville and Davidson County.

**Sponsors:**

Porterfield, Sepulveda, Suara, Toombs, Taylor, Welsch, Spain, Parker, Nash, Styles, Huffman, Vo, Allen, Capp, Rutherford, Evans, Weiner, Evans-Segall, Benedict, Ellis, Cortese, Bradford, Gamble and Kupin

**Legislative History**

|         |                      |                                                                      |
|---------|----------------------|----------------------------------------------------------------------|
| 7/14/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
|---------|----------------------|----------------------------------------------------------------------|

7/14/26 Metropolitan Council filed

3. [RS2026-2147](#) A resolution honoring the life and legacy of Rosetta Miller-Perry.

**Sponsors:** Toombs, Gamble, Taylor, Vo, Porterfield, Lee, Suara, Styles, Ellis and Kupin

**Legislative History**

7/14/26 Metropolitan Council referred to the Rules, Confirmations, and  
Public Elections Committee

7/14/26 Metropolitan Council filed

4. [RS2026-2148](#) A resolution recognizing July 18 to August 17, 2026, as South Asian Heritage Month in Nashville and Davidson County.

**Sponsors:** Vo, Toombs, Gadd, Welsch, Lee, Taylor, Nash, Styles, Allen, Capp, Evans, Weiner, Evans-Segall, Suara, Benedict, Ellis, Druffel and Kupin

**Legislative History**

7/14/26 Metropolitan Council referred to the Rules, Confirmations, and  
Public Elections Committee

7/14/26 Metropolitan Council filed

## Board and Commission Appointees and Nominees

5. [26-127](#) Airport Authority  
Appointment of Wallace Dietz for a term expiring April 5, 2031.

**Legislative History**

7/7/26 Mayor filed

7/13/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

6. [26-128](#) Arts Commission  
Appointment of Henry Walker for a term expiring January 1, 2028.

**Legislative History**

7/7/26 Mayor filed

7/13/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

7. [26-129](#) Charter Revision Commission  
Reappointment of Eileen Beehan for a term expiring September 4, 2030.

**Legislative History**

7/7/26 Mayor filed

7/13/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

8. [26-130](#) Charter Revision Commission  
Reappointment of Dewey Branstetter for a term expiring September 4, 2030.

**Legislative History**

7/7/26 Mayor filed

7/13/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

9. [26-113](#) Contract and Compliance Board  
Reappointment of Marcus T. Booth for a term expiring March 3, 2028.

**Legislative History**

|         |                                                         |                        |
|---------|---------------------------------------------------------|------------------------|
| 6/23/26 | Mayor                                                   | filed                  |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |
| 7/7/26  | Metropolitan Council                                    | deferred               |

10. [26-131](#) Hospital Authority  
Reappointment of Dr. Raymond (Buz) Martin for a term expiring June 28, 2031.

**Legislative History**

|         |                                                         |                        |
|---------|---------------------------------------------------------|------------------------|
| 7/7/26  | Mayor                                                   | filed                  |
| 7/13/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |

11. [26-132](#) Hospital Authority  
Reappointment of Dr. Courtney J. Pitts for a term expiring September 6, 2031.

**Legislative History**

|         |                                                         |                        |
|---------|---------------------------------------------------------|------------------------|
| 7/7/26  | Mayor                                                   | filed                  |
| 7/13/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |

12. [26-133](#) Social Services Commission  
Appointment of S. Will Acuff for a term expiring April 3, 2031.

**Legislative History**

|         |                                                         |                        |
|---------|---------------------------------------------------------|------------------------|
| 7/7/26  | Mayor                                                   | filed                  |
| 7/13/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for interview |

**Board and Commission Confirmations**

13. [26-112](#) Community Corrections Advisory Board  
Appointment of Jamaal Boykin for a term expiring October 1, 2026.

**Legislative History**

|         |                                                         |                           |
|---------|---------------------------------------------------------|---------------------------|
| 6/23/26 | Mayor                                                   | filed                     |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

14. [26-114](#) Contract and Compliance Board  
Reappointment of Michael Iadevaia for a term expiring August 28, 2029.

**Legislative History**

|         |       |       |
|---------|-------|-------|
| 6/23/26 | Mayor | filed |
|---------|-------|-------|

|        |                                                         |                           |
|--------|---------------------------------------------------------|---------------------------|
| 7/7/26 | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 7/7/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

**15. [26-115](#)**

Contract and Compliance Board  
Reappointment of Matthew P. Neal for a term expiring September 5, 2028.

**Legislative History**

|         |                                                         |                           |
|---------|---------------------------------------------------------|---------------------------|
| 6/24/26 | Mayor                                                   | filed                     |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

**16. [26-116](#)**

Director of Law  
Appointment of Tyler Yarbrow to serve as the Metropolitan Director of Law.

**Legislative History**

|         |                                                         |                           |
|---------|---------------------------------------------------------|---------------------------|
| 6/23/26 | Mayor                                                   | filed                     |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

**17. [26-117](#)**

Electric Power Board  
Appointment of Robert D. Boon, II for a term expiring July 1, 2031.

**Legislative History**

|         |                                                         |                           |
|---------|---------------------------------------------------------|---------------------------|
| 6/23/26 | Mayor                                                   | filed                     |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

**18. [26-109](#)**

Employee Benefit Board  
Reappointment of G. Thomas Curtis for a term expiring June 30, 2029.

**Legislative History**

|         |                                                         |                           |
|---------|---------------------------------------------------------|---------------------------|
| 6/2/26  | Mayor                                                   | filed                     |
| 6/16/26 | Metropolitan Council                                    | deferred                  |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

**19. [26-118](#)**

Farmers Market Board  
Appointment of Jackson Zeitlin for a term expiring May 5, 2031.

**Legislative History**

|         |                                                         |             |
|---------|---------------------------------------------------------|-------------|
| 6/23/26 | Mayor                                                   | filed       |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed |

- |  |        |                                                         |                           |
|--|--------|---------------------------------------------------------|---------------------------|
|  | 7/7/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |
|--|--------|---------------------------------------------------------|---------------------------|
- 20.    [26-119](#)**      Historical Commission  
Reappointment of Dr. Clay Bailey, III for a term expiring August 10, 2030.  
**Legislative History**
- |  |         |                                                         |                           |
|--|---------|---------------------------------------------------------|---------------------------|
|  | 6/23/26 | Mayor                                                   | filed                     |
|  | 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
|  | 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |
- 21.    [26-120](#)**      Historical Commission  
Appointment of Jay Brothers for a term expiring August 10, 2030.  
**Legislative History**
- |  |         |                                                         |                           |
|--|---------|---------------------------------------------------------|---------------------------|
|  | 6/23/26 | Mayor                                                   | filed                     |
|  | 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
|  | 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |
- 22.    [26-121](#)**      Historical Commission  
Reappointment of Kaitlyn Jones for a term expiring August 10, 2030.  
**Legislative History**
- |  |         |                                                         |                           |
|--|---------|---------------------------------------------------------|---------------------------|
|  | 6/23/26 | Mayor                                                   | filed                     |
|  | 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
|  | 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |
- 23.    [26-122](#)**      Historical Commission  
Reappointment of Dr. Marisa Richmond for a term expiring August 10, 2030.  
**Legislative History**
- |  |         |                                                         |                           |
|--|---------|---------------------------------------------------------|---------------------------|
|  | 6/23/26 | Mayor                                                   | filed                     |
|  | 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
|  | 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |
- 24.    [26-123](#)**      Historical Commission  
Reappointment of Linda T. Wynn for a term expiring August 10, 2030.  
**Legislative History**
- |  |         |                                                         |                           |
|--|---------|---------------------------------------------------------|---------------------------|
|  | 6/23/26 | Mayor                                                   | filed                     |
|  | 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
|  | 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

25. [26-125](#)

Transit Authority (MTA)

Appointment of Whitney Weeks for a term expiring June 1, 2031.

**Legislative History**

|         |                                                         |                           |
|---------|---------------------------------------------------------|---------------------------|
| 6/23/26 | Mayor                                                   | filed                     |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 7/7/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

**Chair Report / Updates**