

RESOLUTION

2. [RS2024-650](#) (Porterfield, Bradford)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Government Operations & Regulations Committee (Bradford)

Approves a joint funding agreement between the Department of Information Technology Services, and the United States Department of the Interior, United States Geological Survey (“USGS”), to acquire approximately 9,472 miles of Elevation-Derived Hydrography developed from topographic lidar for Davidson County.

ACTION	IN FAVOR	AGAINST	NV

BILLS ON SECOND READING

3. [BL2024-478](#) (Allen)

Referred to the Government Operations & Regulations Committee (Bradford)

An ordinance to amend Chapter 6.28 of the Metropolitan Code pertaining to Short Term Rental Properties.

ACTION	IN FAVOR	AGAINST	NV
Letter to Defer - Allen			

4. [BL2024-495](#) (Webb, Evans Segall, Parker & Others)

Referred to the Government Operations & Regulations Committee (Bradford)

An ordinance amending Metropolitan Code of Law Section 16.16.260 International Mechanical Code – Local Amendments, to adopt Chapter 11 of the 2024 International Mechanical Code.

ACTION	IN FAVOR	AGAINST	NV

BILL ON THIRD READING

5. [BL2024-467](#) (Spain, Horton, Huffman & Others)

Referred to the Government Operations & Regulations Committee (Bradford)

Referred to the Planning & Zoning Committee (Gamble)

An ordinance amending Section 17.04.060 of the Metropolitan Code, Zoning Regulations to amend the definitions of "commercial amusement, inside" and "commercial amusement, outside" (Proposal No. 2024Z-013TX-001).

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.