



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

April 21, 2022

To: Mike Atchison, Metro Water

**Re: 121 HART LANE
Planning Commission Mandatory Referral #2022M-066ES-001
Council District #08– Nancy VanReece, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 321 linear feet of eight-inch water main (DIP), one fire hydrant assembly, approximately 317 linear feet of eight-inch sanitary sewer mains (PVC and DIP), two sanitary sewer manholes, and associated easements to serve the development at 121 Hart Lane. Requested by Metro Water, applicant; Bubis, Brandon & Martin & Eskind, Jason & Seth, owners.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

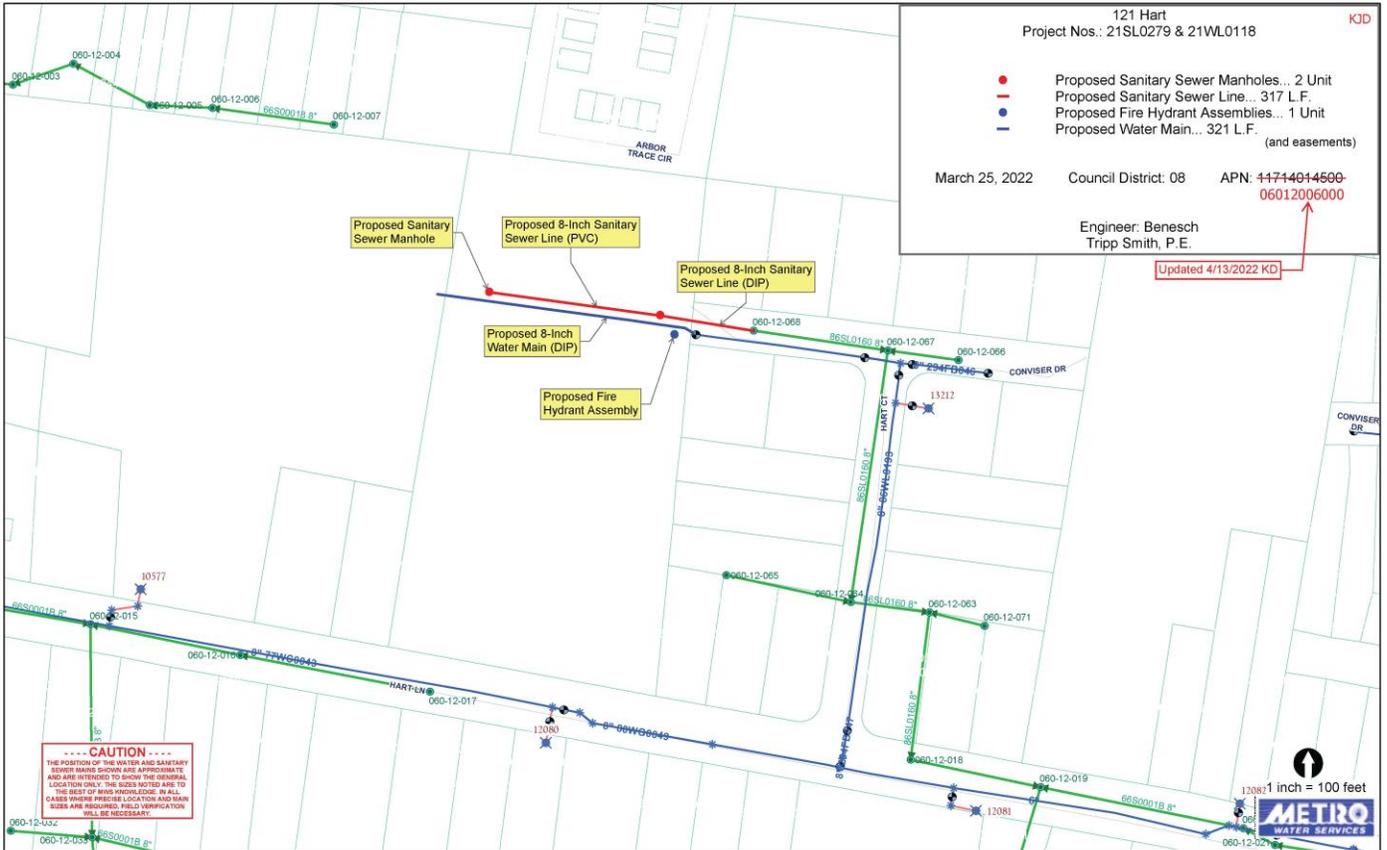
Sincerely,

A handwritten signature in black ink that reads "Robert Leeman".

Robert Leeman
Deputy Director
Metro Planning Department
cc: *Metro Clerk*

Re: 121 HART LANE
Planning Commission Mandatory Referral #2022M-066ES-001
Council District #08– Nancy VanReece, Council Member

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121 Hart
Project Nos.: 21SL0279 & 21WL0118

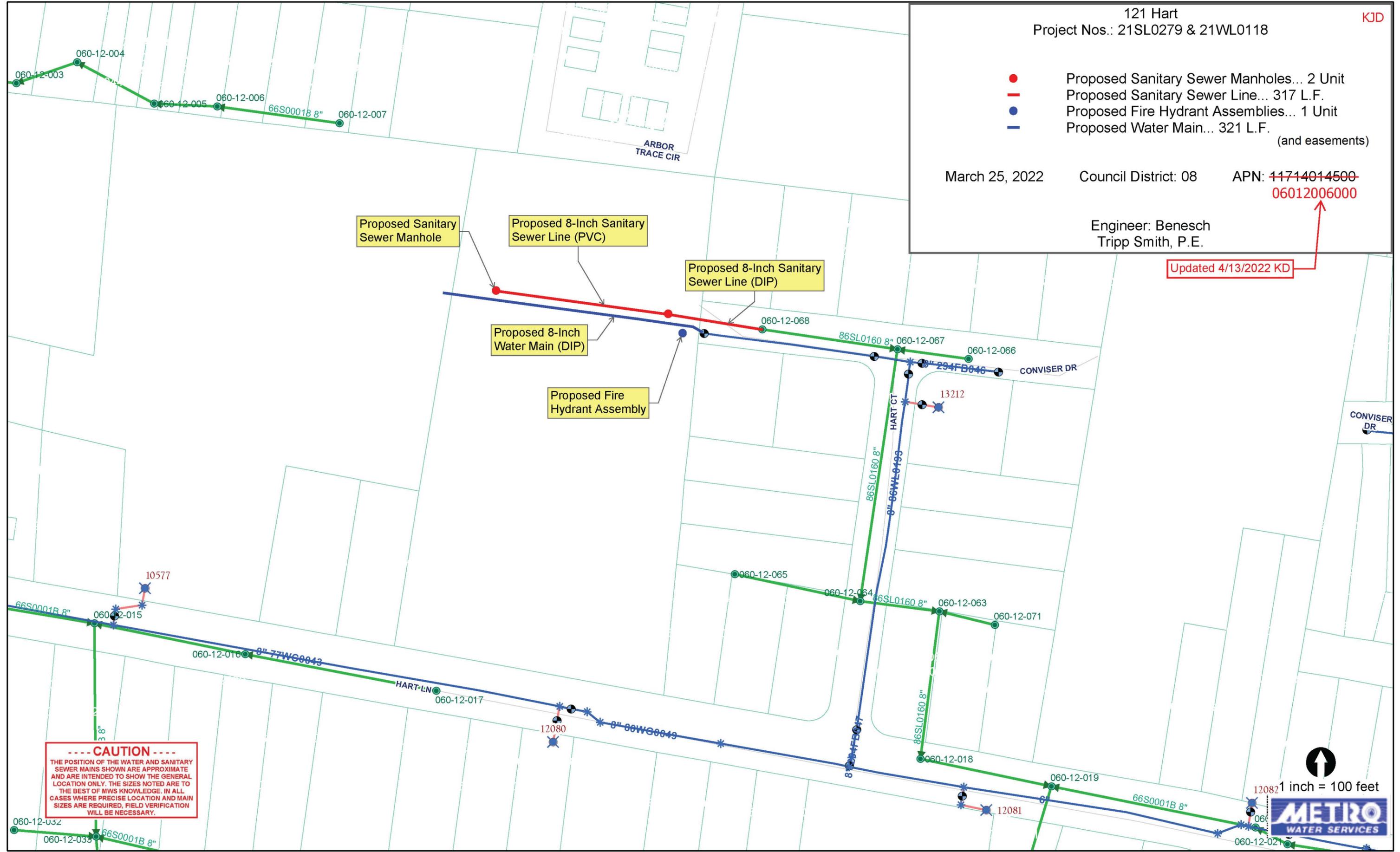
KJD

- Proposed Sanitary Sewer Manholes... 2 Unit
 - Proposed Sanitary Sewer Line... 317 L.F.
 - Proposed Fire Hydrant Assemblies... 1 Unit
 - Proposed Water Main... 321 L.F.
- (and easements)

March 25, 2022 Council District: 08 APN: ~~11714014500~~
06012006000

Engineer: Benesch
Tripp Smith, P.E.

Updated 4/13/2022 KD



----- CAUTION -----
THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.



1 inch = 100 feet