



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

June 28, 2021

To: Mike Atchison, Metro Water Services

**Re: Boat Building Reconstruction  
Planning Commission Mandatory Referral #2021M-054ES-001  
Council District #14 – Kevin Rhoten, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 31 linear feet of 8-inch water main (DIP) and one fire hydrant assembly (see sketch for details) for the Boat Building Reconstruction development (MWS proj. no. 21-WL-58).*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: None.**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Sharon O'Conner at [Sharon.oconner@nashville.gov](mailto:Sharon.oconner@nashville.gov) or 615-862-7208.

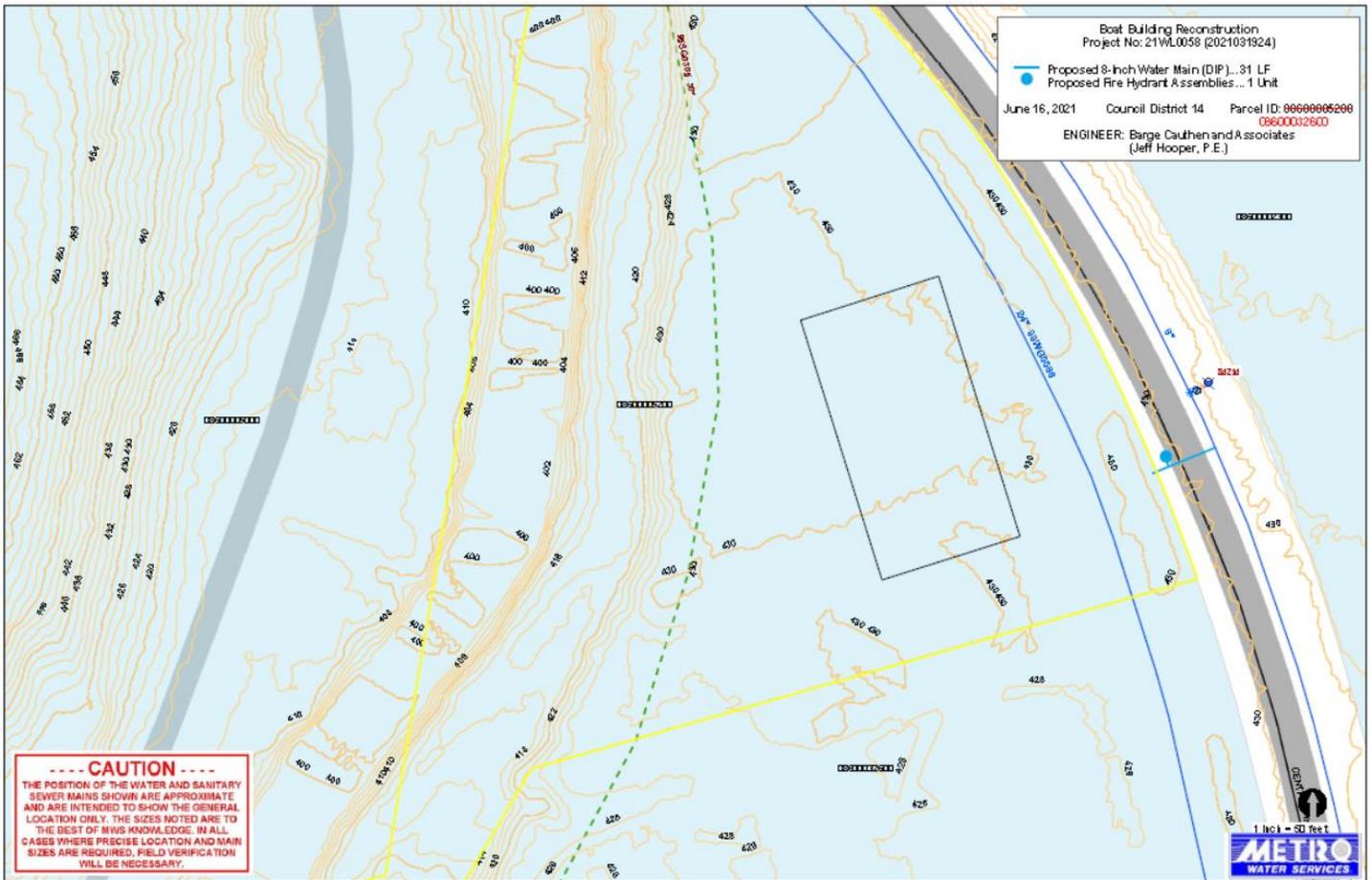
Sincerely,

A handwritten signature in black ink that reads 'Robert Leeman'.

Robert Leeman, AICP  
Deputy Director  
Metro Planning Department  
cc: Metro Clerk, Elizabeth Waites

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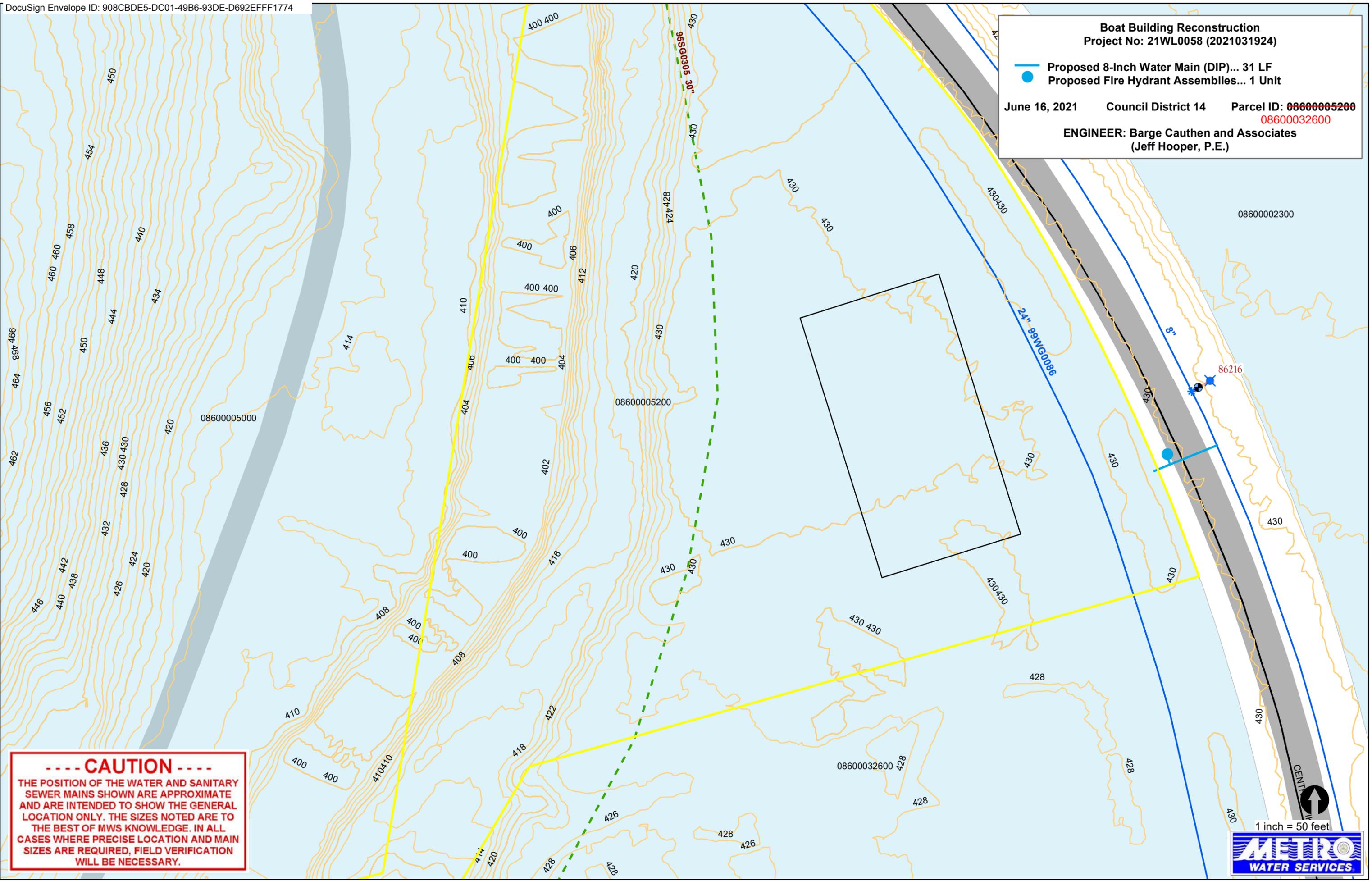


**Boat Building Reconstruction**  
**Project No: 21WL0058 (2021031924)**

-  Proposed 8-Inch Water Main (DIP)... 31 LF
-  Proposed Fire Hydrant Assemblies... 1 Unit

June 16, 2021 Council District 14 Parcel ID: **08600005200**  
**08600032600**

**ENGINEER: Barge Cauthen and Associates**  
**(Jeff Hooper, P.E.)**



**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY  
 SEWER MAINS SHOWN ARE APPROXIMATE  
 AND ARE INTENDED TO SHOW THE GENERAL  
 LOCATION ONLY. THE SIZES NOTED ARE TO  
 THE BEST OF MWS KNOWLEDGE. IN ALL  
 CASES WHERE PRECISE LOCATION AND MAIN  
 SIZES ARE REQUIRED, FIELD VERIFICATION  
 WILL BE NECESSARY.

1 inch = 50 feet