

**----- CAUTION -----**  
THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWIS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

Terminal Drive Water Main  
MWS Project No:  
25WL0019

Install 8" DIP Water Main ... 490 LF  
Install Fire Hydrant... 1 Units  
and associated easements

April 23rd, 2025  
Davidson County  
Council District #13  
Russ Bradford

Parcel ID... 10700005000, 10800033200, 10800006600

Engineer - Civil Infrastructure Associates, LLC  
Linda Sullivan, PE



1 inch = 200 feet

