# Metropolitan Nashville and Davidson County, TN Meeting Agenda

# **Transportation and Infrastructure Committee**

Monday, March 17, 2025 4:00 PM David Scobey Council Chambers

## **Public Comment**

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

## Resolutions

1. RS2025-1067 A resolution approving a preliminary engineering agreement between CSX Transportation, Inc. ("CSXT"), a Virginia corporation with its principal place of business in Jacksonville, Florida, and the Metropolitan Government of Nashville and Davidson County, to facilitate the replacement of an existing bridge on Eastland Avenue (Proposal No. 2025M-005AG-001).

**Sponsors:** Capp, Porterfield and Gamble

## Legislative History

2/25/25	Metropolitan Council	filed
3/3/25	Metropolitan Council	referred to the Budget and Finance Committee
3/3/25	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/4/25	Metropolitan Council	deferred
3/6/25	Planning Commission	approved with conditions

2. RS2025-1074 A resolution appropriating to certain accounts for the benefit of Metropolitan

Transit Authority, Nashville Department of Transportation and Multimodal Infrastructure, Department of Information Technology Services, and the Mayor's Office in the amount of Fifty-Nine Million Three Hundred Thousand Dollars (\$59,300,000) in connection with the "Choose How You Move"

Transportation Improvement Program.

**Sponsors:** Porterfield, Parker, Welsch, Gadd, Huffman and Toombs

Legislative History

		3/11/25	Metropolitan Council	referred to the Budget and Finance Committee
		3/11/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
		3/11/25	Metropolitan Council	referred to the Government Operations an Regulations Committee
		3/11/25	Metropolitan Council	filed
	RS2025-1092	Metropolita Transporta business in	in Government of Nashville tion, Inc. ("CSX"), a Virgini Dacksonville, Florida, to fa ents adjacent to CSX rail at	engineering agreement between the e and Davidson County and CSX a corporation with its principal place of acilitate the development of sidewalk Alabama Avenue. (Proposal No.
	Sponsors:	Porterfield, F	Parker, Gamble and Toombs	
		Legislative F	<u>listory</u>	
		3/3/25	Planning Commission	approved
		3/11/25	Metropolitan Council	referred to the Budget and Finance Committee
		3/11/25	Metropolitan Council	referred to the Planning and Zoning Committee
		3/11/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
		3/11/25	Metropolitan Council	filed
•	RS2025-1093	United Stat Governmen Nashville D for a Streng Grant to ins	tes Department of Transpo nt of Nashville and Davidso Department of Transportation gthening Mobility and Revo	ne to a grant agreement between the ortation (USDOT) and the Metropolitan on County, acting by and through the on and Multimodal Infrastructure (NDOT plutionizing Transportation (SMART) era technologies at key intersections and lata collection.
	Sponsors:	Porterfield, F	Parker, Welsch, Huffman and	Toombs
		Legislative F	<u>listory</u>	
		3/11/25	Metropolitan Council	referred to the Budget and Finance Committee
		3/11/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
		3/11/25	Metropolitan Council	filed

Sponsors:

Porterfield, Parker, Gadd and Toombs

Legislative History

Revolutionizing Transportation (SMART) grant from the United States Department of Transportation (USDOT).

	sportation and Infr nittee	astructure	Meeting Agenda		March 17, 2025
		3/11/25	Metropolitan Council	referred to the Budget and F Committee	inance
		3/11/25	Metropolitan Council	referred to the Transportatio Infrastructure Committee	n and
		3/11/25	Metropolitan Council	filed	
6.	RS2025-1095	Nashville ar		veen the Metropolitan Gove for, LLC for the provision o ort and maintenance.	
	Sponsors:	Porterfield, F	Parker and Toombs		
		Legislative H	<u>listory</u>		
		3/11/25	Metropolitan Council	referred to the Budget and F Committee	inance
		3/11/25	Metropolitan Council	referred to the Transportatio Infrastructure Committee	n and
		3/11/25	Metropolitan Council	filed	
		Metropolitar Building Pa Richland's p area (MWS	n Department of Water and rtners, to provide sanitary s proposed development, as Project No. 23-SL-0228 a	n County, acting by and thr d Sewerage Services, and F sewer service improvement well as other existing prope nd Proposal No. 2025M-004	Richland s for erties in the
	<u>Sponsors:</u>		field, Gamble, Parker and To	ombs	
		<u>Legislative H</u>			
		2/28/25	Planning Commission	approved	
		3/11/25	Metropolitan Council	referred to the Budget and F Committee	inance
		3/11/25	Metropolitan Council	referred to the Planning and Committee	Zoning
		3/11/25	Metropolitan Council	referred to the Transportatio Infrastructure Committee	n and
		3/11/25	Metropolitan Council	filed	
8.	RS2025-1097	Metropolitar linear feet of be abandor now one pro Chandler R	n Government of Nashville of water and sanitary sewer ned and accepted, and to u operty located at Chandler	BL2022-1222 to authorize and Davidson County to m mains and sanitary sewer pdate Map and Parcel infor Road (unnumbered), also lWS Project Nos. 21-WL-1245ES-002).	odify the manholes to mation, for known as
	Sponsors:	Eslick, Gamb	ole and Parker		
		Legislative H	<u>listory</u>		

2/12/25

3/11/25

3/11/25

approved

Committee

referred to the Planning and Zoning

referred to the Transportation and

Infrastructure Committee

Planning Commission

Metropolitan Council

Metropolitan Council

3/11/25 Metropolitan Council filed

#### 9. RS2025-1098 A resolution authorizing The Metropolitan Government of Nashville and

Davidson County to accept a new public sanitary sewer manhole, for property located at 1532 Demonbreun Street, also known as Demonbreun Hill South (MWS Project No. 24-SL-202 and Proposal No. 2025M-014ES-001).

Sponsors: Kupin, Gamble and Parker

## Legislative History

2/13/25	Planning Commission	approved
3/11/25	Metropolitan Council	referred to the Planning and Zoning Committee
3/11/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/11/25	Metropolitan Council	filed

RS2025-1099 A resolution authorizing The Metropolitan Government of Nashville and 10.

> Davidson County to abandon an existing fire hydrant assembly, for property located at 800 Dickerson Pike, also known as East Nashville FSER, (MWS Project No. 25-WL-08 and Proposal No. 2025M-012ES-001).

Sponsors: Parker and Gamble

## Legislative History

2/12/25	Planning Commission	approved
3/11/25	Metropolitan Council	referred to the Planning and Zoning Committee
3/11/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/11/25	Metropolitan Council	filed

## Bills on Second Reading

#### 11. BL2025-706 An ordinance approving two greenway conservation easements between the

Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Rogers Group, Inc. for greenway improvements at 0 Gwynwood Drive (Parcel No. 05900022600)

(Proposal No. 2024M-056AG-001).

#### Sponsors: Toombs, Porterfield, Gadd, Gamble, Parker, Welsch and Allen

## Legislative History

12/31/24	Planning Commission	approved
1/28/25	Metropolitan Council	filed
2/4/25	Metropolitan Council	referred to the Budget and Finance Committee
2/4/25	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
2/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
2/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee

An ordinance authorizing MDI Third Avenue Nashville, LLC to construct and install an underground encroachment at 311 3rd Avenue South (Proposal No.

2024M-020EN-001).

**Sponsors:** Kupin and Gamble

## **Legislative History**

1/24/25	Planning Commission	approved
2/25/25	Metropolitan Council	filed
3/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
3/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/4/25	Metropolitan Council	passed on first reading
	0 11 0 1	

**13.** BL2025-747 An ordinance authorizing the abandonment of Alley #1881 right-of-way

between Joyner Avenue and Alley #1879. (Proposal Number

2024M-009AB-001).

**Sponsors:** Welsch and Gamble

## Legislative History

12/17/24	Planning Commission	approved
2/25/25	Metropolitan Council	filed
3/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
3/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/4/25	Metropolitan Council	passed on first reading

14. BL2025-748 An ordinance authorizing The Metropolitan Government of Nashville and

Davidson County to accept new public water and sanitary sewer main, fire hydrant assembly, sanitary sewer manholes and easements, for two properties located at 310 and 312 Donelson Pike (MWS Project Nos. 24-WL-66 and

24-SL-218 and Proposal No. 2025M-003ES-001).

## **Sponsors:** Gregg and Gamble

## Legislative History

1/31/25	Planning Commission	approved
2/25/25	Metropolitan Council	filed
3/4/25	Metropolitan Council	referred to the Planning and Zoning Committee
3/4/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/4/25	Metropolitan Council	passed on first reading

## **Chair Report / Updates**