### **GRANT SUMMARY SHEET**

**Grant Name:** Public Safety Partnerships in High Impact Areas 25 Amend 1

**Department:** HEALTH DEPARTMENT

Grantor: CENTERS FOR DISEASE CONTROL & PREVENTION

**Pass-Through Grantor** 

(If applicable): TENN. DEPT. OF HEALTH

Total Award this Action: (\$90,600.00)

Cash Match Amount \$0.00

**Department Contact:** Brad Thompson

340-0407

Status: AMENDMENT

### **Program Description:**

A grant from Tennessee Department of Health is to build local capacity to improve public health response to the substance misuse epidemic in for the Middle, TN High-Impact Area. To use available data to identify populations at high-risk for adverse consequences from substance misuse and employ evidence-based interventions that are responsive to population needs. Amend 1 - reduces funding by \$-90,600.00 from \$235,400.00 for a new total of \$144,800.00 eliminating the fire captain position and changes the scope from Navigation to a data centered model.

### Plan for continuation of services upon grant expiration:

Monday, February 24, 2025 Page 1 of 1

### **Grants Tracking Form**

					Part					
Pre-Appli		0	Application C		Award Acceptance		Contract Amendme	ent 🖲		
	Depart		Dept. No.	Brad Thompson		Contact			Phone	Fax
HEALTH DEI		T 🔻		·					340-0407	
Grant Nar	ne:		Public Safety Partne							
Grantor:			CENTERS FOR DISEAS	E CONTROL & PREVEI			▼ Other:			
Grant Per		1:	09/01/24			plications only) Anticipated Application Date:				
Grant Per			08/31/25		(applications only)	Application Deadlin				
Funding 1			FED PASS THRU	▼		Multi-Department G		_	► If yes, list be Fire	low.
Pass-Thru			TENN. DEPT. OF HEAL	TH ▼		Outside Consultant	Project:			
Award Ty	pe:		FORMULA	▼		Total Award:		-\$90,600.00		
Status:			AMENDMENT			Metro Cash Match:		\$0.00		
Metro Cat	egory:		Est. Prior.			Metro In-Kind Matcl		\$0.00		
CFDA#			93.136			Is Council approval	•			
Project Do			Health is to build lo	cal canacity to impr	ove public health re	Applic. Submitted E esponse to the substa		in for the Middle TN	l High-Impact Δ	rea Touse
		• • •	•	•		se and employ eviden g the fire captain pos		·		
Plan for c	ontinuat	ion of service afte	er expiration of gran	nt/Budgetary Impa	ct:					
How is Ma										
Fixed Am				or		% of Grant		Other:		
			etermining match:							
			required local Metr	o cash match:						
		rtment budget?				Fund		Business Unit		
Is not but		sount & Course fo	y Bomoining Cyant	Veere in Budget B	olow)	Propos	sed Source of Matc	n:		
·	Match An	Tount & Source to	or Remaining Grant	Tears in Budget B	elow)					
Other:	f FTFe ti	he grant will fund			2.00	Actual number of p	ositions added:		0.00	
		rect Cost Rate				Indirect Cost of Gra			\$28,293.92	
*Indirect (			● Yes ○ No	% Allow.		Ind. Cost Requested				in budget
						le. See Instructions)			\$18,200.00	in budget
Draw dow			on from the granto	r that mairect cos	is are not anowab	ie. See instructions)				
		ity-based Partner	s:							
				•						
					Part Two	0				
						rant Budget				
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund BU)	d, Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY25	\$120,700.00						\$120,700.00	\$23,584.78	\$15,170.86
Yr 2 Yr 3	FY26 FY	\$24,100.00						\$24,100.00	\$4,709.14	\$3,029.14
Yr 4	FY									
Yr 5	FY									
Tot		\$144,800.00	\$0.00	\$0.00	\$0.00		\$0.00		\$28,293.92	\$18,200.00
		Awarded:		02/20/25		-\$90,600.00	Contract#:	GG-25-846	644-00	
		Date Denied:								
	(or)	Date Withdrawn:								

Contact: juanita.paulsen@nashville.gov vaughn.wilson@nashville.gov

Rev. 5/13/13 5994 J P

GCP Received 02/24/2025



## **GRANT AMENDMENT**

17786 THE TOTAL PROPERTY OF THE TOTAL PROPER								
Agency Tracking #		Edison ID		Contract	#	Amendment #		
34360-01125		84644		GG-25-84644-00		1		
Contracto	or Legal Entity Name	)			Edison Vendor ID			
Metro	politan Governmen	t of Nashville and	Davidson	County		4		
Amendment Purpose & Effect(s)								
To mo	odify scope of servi	ces and budget to	align with	change fro	om Navigation to	Data Centered		
Amendme	ent Changes Contrac	ct End Date:	YES	NO End Date:		August 31, 2025		
TOTAL C	ontract Amount INC	REASE or DECREAS	SE <u>per this</u>	Amendme	nt (zero if N/A):	(- \$90,600.00)		
Funding -	_							
FY	State	Federal	Interdepa	artmental	Other	TOTAL Contract Amount		
2025		\$120,700.00				\$120,700.00		
2026		\$24,100.00				\$24,100.00		
TOTAL:		\$144,800.00				\$144,800.00		
appropriat to be paid obligations	Bucholz	tions hereunder are ncumbered to pay oth		CPO	USE			
Speed Chart (optional)  Account Code (optional)								
HL00018389 71301000								

## AMENDMENT 1 OF GRANT CONTRACT GG-25-84644-00

This Grant Contract Amendment is made and entered by and between the State of Tennessee, Department of Health, hereinafter referred to as the "State" and Metropolitan Government of Nashville and Davidson County, hereinafter referred to as the "Grantee." It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

- 1. The following is added as Grant Contract section A.2.d.
  - d. Tabletop Exercise (TTX) discussion-based sessions where team members meet in an informal, classroom setting to discuss their roles during an emergency and their responses to a particular emergency.
- 2. Grant Contract section A.4. is deleted in its entirety and replaced with the following:
  - A.4. <u>Service Recipients</u>. Populations at high-risk from the adverse consequences of substance misuse in Davidson County, TN and Mid-Cumberland Tennessee Region.
- 3. Grant Contract section A.5.a.-c. is deleted in its entirety and replaced with the following: In furtherance of the goal to continue to build local capacity to improve response to the opioid epidemic, The Grantee shall:
  - a. Support and participate in a multi-sector Substance Misuse Task Force with the Mid-Cumberland Regional Health Office and relevant community stakeholders. The HIA Epidemiologist will attend regular meetings with the Task Force to review local data, develop strategies and programs and review on-going progress for the counties identified in the HIA. They will assume accountability for providing data to support improvements as needed to positively impact the HIA's substance misuse epidemic;
  - b. Hire and train epidemiologist who has a minimum of Master's degree from an accredited college or university in epidemiology, public health, biostatistics, statistics, or health informatics and one year of experience in conducting epidemiological studies, surveillance, or community assessment and planning:
  - c. Support data collection and analysis for the OMAR plans for the HIA in collaboration with the Mid Cumberland Regional Health Office and relevant partners. The plan should include area specific information and directives on: how to identify a spike in overdoses, useful sources of local and State surveillance data to drive decision making, incident command structure, communication networks, and steps to be taken upon spike alert notification. Collaborate with HIA Coordinator to implement a TTX in a HIA county to refine the OMAR Plan;
- 4. Grant Contract section A.5.e. is deleted in its entirety.
- 5. Grant Contract section A.5.f. is deleted in its entirety and replaced with the following:
  - f. Collaborate with HIA Coordinator to provide metrics reporting on bi-monthly basis and incident reporting as needed.
- 6. Grant Contract section A.6.a. is deleted in its entirety and replaced with the following:
  - Service Reporting: The Grantee shall provide to the State, utilizing the State REDCap application, a bi-monthly report with the following information to maintain compliance:

- a. Number of reports/presentations developed to support data to action meetings;
- 7. Grant Contract section A.6.c.-d. is deleted in its entirety.

8. Grant Contract section A.7. is deleted in its entirety and replaced with the following: Service Deliverables: The Grantee shall provide the following to the State:

Deliverable	Contract Section	Delivery Date	Report to/Approved by?
Record, maintain, and submit reports/presentations developed.	A.5.a.	Quarterly	Report to State
Submit monthly HIA surveillance reports.	A.5.c.	Monthly	Report to State
Submit activations of spike alerts	A.5.c	As activated	Report to State
Create and submit metrics reports in REDCap.	A.5.a-d	Bi-monthly	Report to State

- 9. Grant Contract section C.1. is deleted in its entirety and replaced with the following:
  - C.1. Maximum Liability. In no event shall the maximum liability of the State under this Grant Contract exceed One Hundred Forty-Four Thousand Eight Hundred Dollars (\$144,800.00) ("Maximum Liability"). The Grant Budget, attached and incorporated as Attachment 2 is the maximum amount due the Grantee under this Grant Contract. The Grant Budget line-items include, but are not limited to, all applicable taxes, fees, overhead, and all other direct and indirect costs incurred or to be incurred by the Grantee.
- 10. Grant Contract Attachment 1 is deleted in its entirety and replaced with the new attachment 1 attached hereto.
- 11. Grant Contract Attachment 2 is deleted in its entirety and replaced with the new attachment 2 attached hereto.

Required Approvals. The State is not bound by this Amendment until it is signed by the contract parties and approved by appropriate officials in accordance with applicable Tennessee laws and regulations (depending upon the specifics of this contract, said officials may include, but are not limited to, the Commissioner of Finance and Administration, the Commissioner of Human Resources, and the Comptroller of the Treasury).

<u>Amendment Effective Date</u>. The revisions set forth herein shall be effective once all required approvals are obtained. All other terms and conditions of this Grant Contract not expressly amended herein shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

#### METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Signed by:		
Sanni Areola	2/20/2025	
Sanmi Areola, PhD		
Director, Metro Public Health Department	Date	

Signed by:		
Tené Hamilton Franklin		2/20/2025
Tene Franklin Chair, Board of Health		Date
APPROVED AS TO AVAILABILITY OF FUNDS:		
<u>Junuan Rud/mfW</u> Jeneen Reed		2/27/2025   10:37 AM CST
Jeneen Reed Director, Department of Finance		Date
APPROVED AS TO RISK AND INSURANCE:		
Balosun Cobb		3/3/2025   1:39 PM CST
Balogun Collin Director of Risk Management Services		Date
APPROVED AS TO FORM AND LEGALITY:		
Caurtine in Malian		3/3/2025   1:10 PM CST
<u>Courtney Molian</u> Metropolitan Attorney	Date	
Freddie O'Connell		
Metropolitan Mayor		Date
ATTEST:		
Metropolitan Clerk		Date
DEPARTMENT OF HEALTH:		
Ralph Alvarado, MD, FACP	Date	

### **ATTACHMENT 1**

## **Federal Award Identification Worksheet**

Subrecipient's name (must match name associated with its Unique Entity Identifier (SAM)	Davidson County Health Department
Subrecipient's Unique Entity Identifier (SAM)	LGZLHP6ZHM55
Federal Award Identification Number (FAIN)	NU17CE010208-02-01
Federal award date	9/18/24
Subaward Period of Performance Start and End Date	9/1/2024 - 8/31/2025
Subaward Budget Period Start and End Date	9/1/2024 - 8/31/2025
Assistance Listing number (formerly known	93.136 Injury Prevention and Control
as the CFDA number) and Assistance Listing	Research and State and Community
program title.	Based Programs
Grant contract's begin date	9/1/2024
Grant contract's end date	8/31/2025
Amount of federal funds obligated by this grant contract	\$144,800.00
Total amount of federal funds obligated to the subrecipient	
Total amount of the federal award to the pass-through entity (Grantor State Agency)	\$5,343,696.00
Federal award project description (as	Overdose Data to Action V.2 in States:
required to be responsive to the Federal	Using Surveillance Data to Drive
Funding Accountability and Transparency Act	Overdose Prevention and Response in
(FFATA)	Tennessee
Name of federal awarding agency	Centers for Disease Control and Prevention (CDC)
Name and contact information for the federal	Natasha Jones,
awarding official	Grants Management Officer
	Centers for Disease Control and
	Prevention
	Mgz2@cdc.gov
Name of pass-through entity	Tennessee Dept. of Health
Name and contact information for the pass-	Kris Dixon
through entity awarding official	710 James Robertson Pkwy. – 2 <sup>nd</sup> Floor
	Nashville, TN 37243
	615-490-5011
	Kristina.D.Dixon@tn.gov
Is the federal award for research and	No
development?	
Indirect cost rate for the federal award (See 2	15.13%
C.F.R. §200.331 for information on type of	
indirect cost rate)	

# ATTACHMENT 2 GRANT BUDGET

(BUDGET PAGE 1)

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY - PUBLIC SAFETY PARTNERSHIPS IN HIGH IMPACT AREAS (HIAS)

APPLICABLE PERIOD: The grant budget line-item amounts below shall be applicable only to expense incurred during the period beginning September 1, 2024, and ending August 31, 2025

POLICY 03 Object Line-item Reference	EXPENSE OBJECT LINE-ITEM CATEGORY <sup>1</sup> (detail schedule(s) attached as applicable)	GRANT CONTRACT	GRANTEE PARTICIPATION	TOTAL PROJECT
1	Salaries <sup>2</sup>	\$86,600.00	\$0.00	\$86,600.00
2	Benefits & Taxes	\$34,600.00	\$0.00	\$34,600.00
4, 15	Professional Fee/ Grant & Award <sup>2</sup>	\$0.00	\$0.00	\$0.00
5	Supplies	\$5,000.00	\$0.00	\$5,000.00
6	Telephone	\$0.00	\$0.00	\$0.00
7	Postage & Shipping	\$0.00	\$0.00	\$0.00
8	Occupancy	\$0.00	\$0.00	\$0.00
9	Equipment Rental & Maintenance	\$0.00	\$0.00	\$0.00
10	Printing & Publications	\$0.00	\$0.00	\$0.00
11, 12	Travel/ Conferences & Meetings <sup>2</sup>	\$400.00	\$0.00	\$400.00
13	Interest <sup>2</sup>	\$0.00	\$0.00	\$0.00
14	Insurance	\$0.00	\$0.00	\$0.00
16	Specific Assistance To Individuals <sup>2</sup>	\$0.00	\$0.00	\$0.00
17	Depreciation <sup>2</sup>	\$0.00	\$0.00	\$0.00
18	Other Non-Personnel <sup>2</sup>	\$0.00	\$0.00	\$0.00
20	Capital Purchase <sup>2</sup>	\$0.00	\$0.00	\$0.00
22	Indirect Cost (15.02% of Salaries & Benefits)	\$18,200.00	\$0.00	\$18,200.00
24	In-Kind Expense	\$0.00	\$0.00	\$0.00
25	GRAND TOTAL	\$144,800.00	\$0.00	\$144,800.00

<sup>1</sup> Each expense object line-item is defined by the U.S. OMB's Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, Subpart E Cost Principles (posted on the Internet at: https://www.ecfr.gov/current/title-2/subtitle-A/chapter-II/part-200/subpart-E) and CPO Policy 2013-007 (posted online at https://www.tn.gov/generalservices/procurement/central-procurement-office--cpo-/library-.html).

<sup>2</sup> Applicable detail follows this page if line-item is funded.

### **ATTACHMENT 2 (continued)**

### **GRANT BUDGET LINE-ITEM DETAIL**

(BUDGET PAGE 2)

SALARIES	Monthly		# of Months		% of FTE	AMOUNT
	Salary					
Vacant, Epidemiologist	\$7,213.67	Х	12	Х	100%	\$86,564.04
R	OUNDED TOTAL					\$86,600.00

Travel/ Conferences & Meetings	AMOUNT
Local Travel Mileage ONLY @ an aveage of 50 miles per month	\$402.00
ROUNDED TOTAL	\$400.00



#### **Certificate Of Completion**

Envelope Id: 815DF3F0-0CDD-457A-9F34-19213C7FF6A9

Subject: Complete with Docusign: HealthPublicSafetyPartnershipinHighImpacrAreas 25 A1 Ready.pdf

Source Envelope:

Document Pages: 11 Signatures: 6 Initials: 1 Juanita Paulson Certificate Pages: 15

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

**Envelope Originator:** 

Status: Completed

730 2nd Ave. South 1st Floor

Nashville, TN 37219

Juanita.Paulsen@nashville.gov IP Address: 170.190.198.185

### **Record Tracking**

Status: Original

2/26/2025 12:30:38 PM

Security Appliance Status: Connected

Storage Appliance Status: Connected

Holder: Juanita Paulson

Juanita.Paulsen@nashville.gov

Pool: StateLocal

Pool: Metropolitan Government of Nashville and

**Davidson County** 

Location: DocuSign

Location: Docusign

### **Signer Events**

Daniel Harden

Daniel.Harden@nashville.gov

Security Level: Email, Account Authentication (None)

**Signature** 

DH

**Timestamp** 

Sent: 2/26/2025 12:36:57 PM Viewed: 2/26/2025 12:53:24 PM Signed: 2/26/2025 1:02:25 PM

Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185

#### **Electronic Record and Signature Disclosure:**

Not Offered via Docusign

**Aaron Pratt** 

Aaron.Pratt@nashville.gov

Security Level: Email, Account Authentication

(None)

Acron Prott

Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185

Sent: 2/26/2025 1:02:26 PM Viewed: 2/27/2025 7:23:19 AM

### **Electronic Record and Signature Disclosure:**

Accepted: 2/27/2025 7:23:19 AM

ID: f71a9573-c3b4-4299-8ae7-f8da25720c66

Jenneen Reed/mjw

MaryJo.Wiggins@nashville.gov

Security Level: Email, Account Authentication

(None)

Jenneen Reed/m/w

Signature Adoption: Pre-selected Style

Signed: 2/27/2025 7:23:30 AM

Using IP Address: 170.190.198.185

### **Electronic Record and Signature Disclosure:**

Accepted: 2/27/2025 10:36:04 AM

ID: 1fa1806b-41f2-46ea-b95f-325ef9a84616

Courtney Mohan

Courtney.Mohan@nashville.gov

Security Level: Email, Account Authentication (None)

Courtney Molian

Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.144

Sent: 2/27/2025 7:23:32 AM Viewed: 2/27/2025 10:36:04 AM Signed: 2/27/2025 10:37:41 AM

Sent: 2/27/2025 10:37:43 AM

Viewed: 3/3/2025 1:07:01 PM

Signed: 3/3/2025 1:10:26 PM

#### **Electronic Record and Signature Disclosure:**

**Signer Events Signature Timestamp** Accepted: 3/3/2025 1:07:01 PM ID: c327bd45-96be-4068-b434-ca5c1043a81e

Balogun Cobb

balogun.cobb@nashville.gov Insurance Division Manager Security Level: Email, Account Authentication

(None)

Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.185

Sent: 3/3/2025 1:10:28 PM Balogun Cobb Viewed: 3/3/2025 1:38:58 PM Signed: 3/3/2025 1:39:10 PM

**Electronic Record and Signature Disclosure:** 

Accepted: 3/3/2025 1:38:58 PM ID: bbb0d4e2-03cd-4eb1-94d1-0d00eb9803dc

In Person Signer Events Signature **Timestamp Editor Delivery Events Status Timestamp Agent Delivery Events Status Timestamp Intermediary Delivery Events Status Timestamp Certified Delivery Events Status Timestamp Carbon Copy Events Status Timestamp** Sent: 3/3/2025 1:39:12 PM Danielle Godin COPIED Viewed: 3/3/2025 2:19:36 PM Danielle.Godin@nashville.gov Security Level: Email, Account Authentication

(None)

**Electronic Record and Signature Disclosure:** Not Offered via Docusign

sally.palmer@nashville.gov Security Level: Email, Account Authentication (None)

Sally Palmer

**Electronic Record and Signature Disclosure:** Accepted: 3/3/2025 2:08:10 PM

ID: 9e3f07cb-ff0f-4eea-bc58-ce9df7ee0f38

Sent: 3/3/2025 1:39:12 PM COPIED

Witness Events	Signature	Timestamp					
Notary Events	Signature	Timestamp					
Envelope Summary Events	Status	Timestamps					
Envelope Sent	Hashed/Encrypted	2/26/2025 12:36:57 PM					
Certified Delivered	Security Checked	3/3/2025 1:38:58 PM					
Signing Complete	Security Checked	3/3/2025 1:39:10 PM					
Completed	Security Checked	3/3/2025 1:39:12 PM					
Payment Events	Status	Timestamps					
Electronic Record and Signature Disclosure							