



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

August 20, 2021

To: Mike Atchison, Metro Water Services

**Re: Burkitt Ridge Phase 6  
Planning Commission Mandatory Referral #2021M-065ES-001  
Council District #31 – John Rutherford, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 2,175 linear feet of 8-inch sanitary sewer main (PVC), 320 linear feet of 8-inch sanitary sewer main (DIP), 19 sanitary sewer manholes, 188 linear feet of 4-inch water main (DIP), 1,989 linear feet of 8-inch water main (DIP), 393 linear feet of 10-inch water main (DIP), five fire hydrant assemblies, and easement (see sketch for details) to serve the Burkitt Ridge Phase 6 development (MWS proj. nos. 20-SL-76 and 20-WL-41).*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: None.**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Sharon O'Conner at [Sharon.oconner@nashville.gov](mailto:Sharon.oconner@nashville.gov) or 615-862-7208.

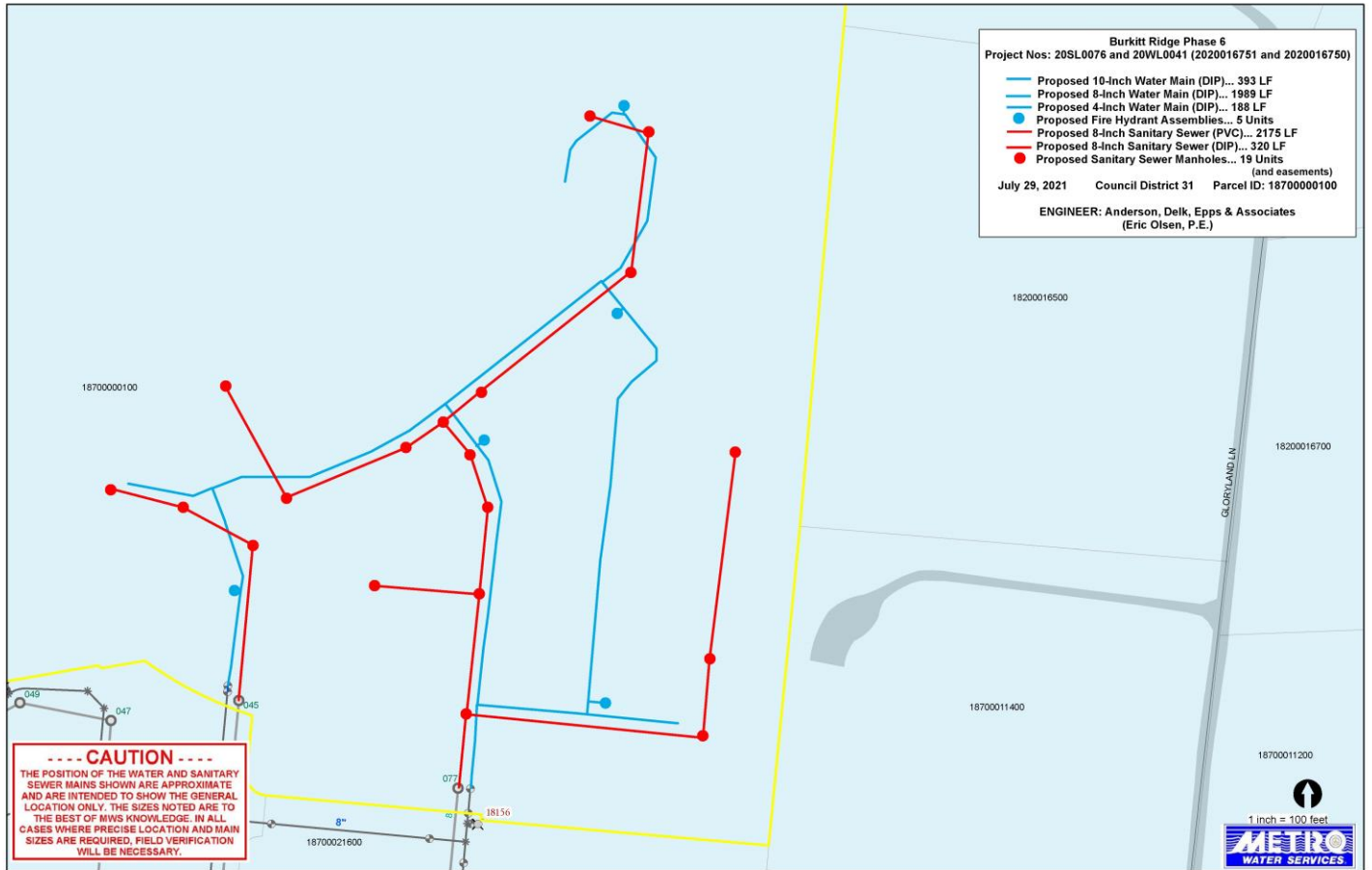
Sincerely,

A handwritten signature in black ink, appearing to read 'Robert Leeman'.

Robert Leeman  
Deputy Director  
Metro Planning Department  
cc: Metro Clerk, Elizabeth Waites

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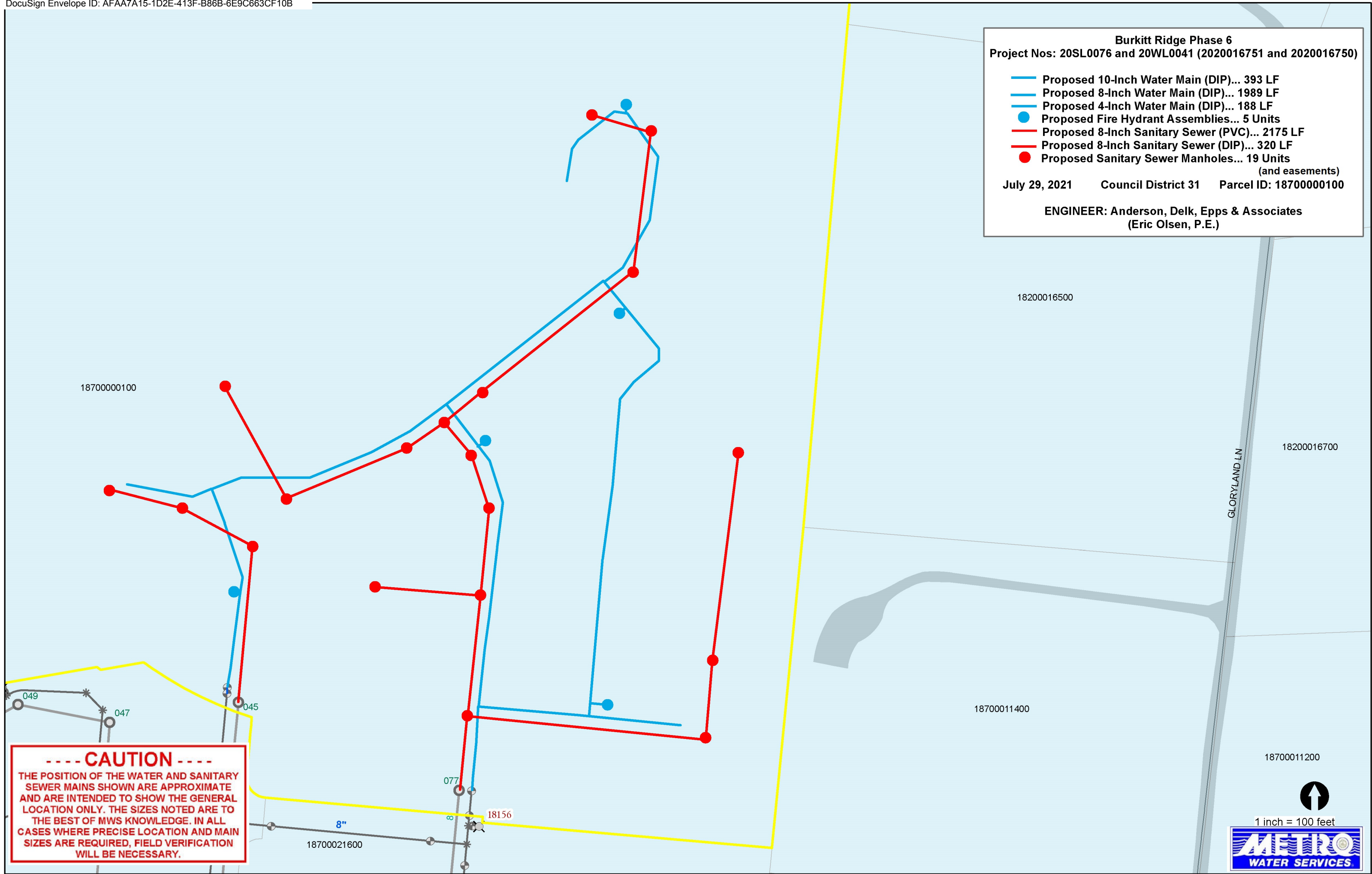


**Burkitt Ridge Phase 6**  
**Project Nos: 20SL0076 and 20WL0041 (2020016751 and 2020016750)**

- Proposed 10-Inch Water Main (DIP)... 393 LF
- Proposed 8-Inch Water Main (DIP)... 1989 LF
- Proposed 4-Inch Water Main (DIP)... 188 LF
- Proposed Fire Hydrant Assemblies... 5 Units
- Proposed 8-Inch Sanitary Sewer (PVC)... 2175 LF
- Proposed 8-Inch Sanitary Sewer (DIP)... 320 LF
- Proposed Sanitary Sewer Manholes... 19 Units  
(and easements)

July 29, 2021    Council District 31    Parcel ID: 18700000100

**ENGINEER: Anderson, Delk, Epps & Associates**  
(Eric Olsen, P.E.)



**----- CAUTION -----**

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 100 feet

**METRO**  
WATER SERVICES