



# **Metropolitan Council**

**PROPOSED AMENDMENTS PACKET  
FOR THE COUNCIL MEETING OF  
TUESDAY, OCTOBER 3, 2023**

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- 001 Amendment to Ordinance No. BL023-56
- 028 Late Filed Ordinance: License Agreement-Metro General Services-The Salvation Army

AMENDMENT NO. \_\_  
TO  
ORDINANCE NO. BL2023-56

Mr. President –

I move to amend Ordinance No. BL2023-56 as follows:

I. By substituting the current SP plans associated with this bill for those contained in Exhibit A.

INTRODUCED BY:

---

John Rutherford  
Member of Council

# PRELIMINARY SP

# THE VILLAGE AT AUTUMN VIEW

SP #2023SP-016  
 MAP 181, PARCELS 52, 136 AND 137  
 PART OF MAP 181-11, GROUP D, PARCEL 9  
 6419, 6431 AND 6423 PETTUS ROAD  
 NASHVILLE, DAVIDSON COUNTY, TENNESSEE

**SHEET SCHEDULE:**

C0.0	COVER SHEET
C1.0	EXISTING CONDITIONS
C1.1	DEMOLITION PLAN
C2.0	OVERALL SITE PLAN
C2.1	SITE PLAN
C2.2	SITE PLAN
C2.3	AUTO TURN PLAN
C2.4	AUTO TURN PLAN
C2.5	SITE DISTANCE TRIANGLES
C3.0	OVERALL GRADING & DRAINAGE PLAN
C3.1	GRADING & DRAINAGE PLAN
C3.2	GRADING & DRAINAGE PLAN
C4.0	OVERALL UTILITY PLAN
C4.1	UTILITY PLAN
C4.2	UTILITY PLAN
L1.0	TREE PRESERVATION
L1.1	TREE PRESERVATION ENLARGEMENT
L1.2	TREE PRESERVATION ENLARGEMENT
L2.0	OVERALL LANDSCAPE
L2.1	LANDSCAPE ENLARGEMENT
L2.2	LANDSCAPE ENLARGEMENT
L3.0	LANDSCAPE DETAILS SHEET
A1.0	PHASE 1 BUILDING 1 ELEVATIONS
A2.0	PHASE 2 BUILDING 2 ELEVATIONS
A3.0	PHASE 2 BUILDING 3 ELEVATIONS
A4.0	PHASE 1 & 2 ELEVATIONS

**SP NOTES:**

1. THE PURPOSE OF THIS SP IS TO RECEIVE PRELIMINARY APPROVAL TO PERMIT THE DEVELOPMENT OF 230 MULTI-FAMILY RESIDENTIAL UNITS, AND A RESIDENTIAL OUTPARCEL.
2. ANY EXCAVATION, FILL OR DISTURBANCE OF THE EXISTING GROUND ELEVATION MUST BE DONE IN ACCORDANCE WITH STORM WATER MANAGEMENT ORDINANCE NO. 78-840 & APPROVED BY THE METROPOLITAN DEPARTMENT OF WATER SERVICES.
3. ALL PUBLIC SIDEWALKS ARE TO BE CONSTRUCTED IN CONFORMANCE WITH METRO PUBLIC WORKS SIDEWALK DESIGN STANDARDS.
4. WHEEL CHAIR ACCESSIBLE CURB RAMPS, COMPLYING WITH APPLICABLE METRO PUBLIC WORKS STANDARDS, SHALL BE CONSTRUCTED AT STREET CROSSINGS.
5. FIRE-FLOW SHALL MEET THE REQUIREMENTS OF THE INTERNATIONAL FIRE CODE - 2006 EDITION - B105.1. (THE MINIMUM FIRE-FLOW REQUIREMENTS FOR ONE- AND TWO-FAMILY DWELLINGS HAVING A FIRE-FLOW CALCULATION AREA WHICH DOES NOT EXCEED 3,600 SQUARE FEET SHALL BE 1,000 GALLONS PER MINUTES FOR A DURATION OF 2 HOURS.)
6. SIZE DRIVEWAY CULVERTS PER THE DESIGN CRITERIA SET FORTH BY THE METRO STORMWATER MANUAL (MINIMUM DRIVEWAY CULVERT IN METRO RIGHT OF WAY IS 15" CMP).
7. METRO WATER SERVICES SHALL BE PROVIDED SUFFICIENT & UNENCUMBERED INGRESS & EGRESS AT ALL TIMES IN ORDER TO MAINTAIN, REPAIR, REPLACE & INSPECT ANY STORMWATER FACILITIES WITHIN THE PROPERTY.
8. INDIVIDUAL WATER AND/OR SANITARY SEWER SERVICES ARE REQUIRED FOR EACH PARCEL.
9. LANDSCAPING AND TREE DENSITY REQUIREMENTS PER METRO ZONING REQUIREMENTS.
10. THE DEVELOPER'S FINAL CONSTRUCTION DRAWINGS SHALL COMPLY WITH THE DESIGN REGULATIONS ESTABLISHED BY THE DEPARTMENT OF PUBLIC WORKS. FINAL DESIGN MAY VARY BASED ON FIELD CONDITIONS.
11. THE FINAL SITE PLAN/ BUILDING PERMIT SITE PLAN SHALL DEPICT THE REQUIRED PUBLIC SIDEWALKS, ANY REQUIRED GRASS STRIP OR FRONTAGE ZONE AND THE LOCATION OF ALL EXISTING AND PROPOSED VERTICAL OBSTRUCTIONS WITHIN THE REQUIRED SIDEWALK AND GRASS STRIP OR FRONTAGE ZONE. PRIOR TO THE ISSUANCE OF USE AND OCCUPANCY PERMITS, EXISTING VERTICAL OBSTRUCTIONS SHALL BE RELOCATED OUTSIDE OF THE REQUIRED SIDEWALK. VERTICAL OBSTRUCTIONS ARE ONLY PERMITTED WITHIN THE REQUIRED GRASS STRIP OR FRONTAGE ZONE.

**SITE LOCATION MAP:**  
 N.T.S.



**OWNER**

GREEN TRAILS LLC  
 2925 BERRY HILL DRIVE  
 NASHVILLE, TN 37024  
 CONTACT: RICK DECKBAR  
 RICK@DECKBAR.COM  
 (615) 397-4513

**ENGINEER**

LAND SOLUTIONS COMPANY, LLC.  
 2925 BERRY HILL DRIVE  
 NASHVILLE, TN 37204  
 CONTACT: JENNIFER SPEICH  
 JENNIFER@LANDSOLUTIONSCO.NET  
 (615) 712-7497

**SITE DATA TABLE:**

TOTAL SP ACREAGE: 29.0 ACRES  
 LOT 1 (FIRE STATION): 3.3 ACRES  
 LOT 2: RESIDENTIAL ACREAGE: 25.7 ACRES

LOT 1 (OUTPARCEL):  
 PROPOSED ZONE: RS20  
 PROPOSED USE: POSSIBLE FIRE DEPARTMENT OR RESIDENTIAL  
 LOT ACREAGE: 3.3 AC

**SETBACKS**  
 FRONT SETBACK: 20'  
 SIDE SETBACK: 10'  
 REAR SETBACK: 20'

MAX. ISR: 0.70  
 MAX. FAR: 0.60

LOT 2 (RESIDENTIAL):  
 PROPOSED USE: MULTI-FAMILY  
 PROPOSED UNITS:  
 PHASE 1:  
 BLDG 1: 76 MULTI-FAMILY UNITS  
 17 MULTI-FAMILY UNITS  
 PHASE 2:  
 BLDGS 2-3: 120 MULTI-FAMILY UNITS  
 17 MULTI-FAMILY UNITS  
 TOTAL RESIDENTIAL UNITS: 230 UNITS

TOTAL RESIDENTIAL ACREAGE: 25.7 AC  
 GROSS DENSITY: 8.95 UNITS/AC

ROW DEDICATION = 0.2 AC  
 OPEN SPACE: 20.9 ACRES  
 MAX. ISR: 0.7  
 ISR PROVIDED: 0.19

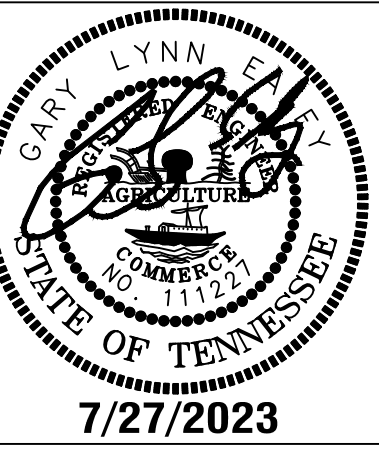
BUILDING COVERAGE: 3.5 ACRES/25.7 ACRES = 0.14  
 MAX BUILDING COVERAGE: 0.40  
 MAXIMUM BUILDING HEIGHT (1-3): 3 STORIES OVER PODIUM GARAGE (SEE SHEETS A1.0 AND A2.0)  
 MAXIMUM BUILDING HEIGHT (ALL BUT 1-3): 3 STORIES (45' MAX)

**SETBACKS**  
 FRONT SETBACK: 20' (30' AGAINST WARBLER WAY)  
 SIDE SETBACKS: 5' AND 10'  
 REAR SETBACK: 20'

**PARKING CALCULATIONS**  
 PARKING REQUIRED: (17 SINGLE FAMILY X 2) + (17 TOWNHOME 3 BR UNITS X 2.5)  
 +(128 2 BR UNITS X 2) + (68 1 BR UNITS X 1) = 401 SPACES  
 PROPOSED PODIUM PARKING= 256 SPACES  
 PROPOSED DRIVEWAY PARKING: 64 SPACES  
 PROPOSED SURFACE PARKING SPACES= 102 SPACES  
 TOTAL PARKING PROVIDED= 422 SPACES

**FLOODNOTE**

THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA ACCORDING TO FEMA MAP 47037C0456H DATED APRIL 5, 2017, FEMA MAP 47037C0393H DATED 4/5/2017, FEMA MAP 47037C0389J DATED 2/25/2022, FEMA MAP 47037C04523 DATED 2/25/2022.

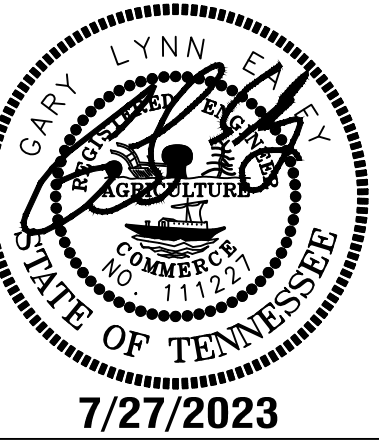


PRELIMINARY SP  
 THE VILLAGE AT AUTUMN VIEW  
 SP #2023SP-16  
 MAP 181, PARCELS 52, 136 AND 137  
 PART OF MAP 181-11, GROUP D, PARCEL 9  
 6419, 6431 AND 6423 PETTUS ROAD  
 ANTIPOCH, DAVIDSON COUNTY, TENNESSEE

**ISSUANCE/REVISION NOTES:**  
 - INITIAL PLAN DATE: 12/12/2022  
 - PRELIMINARY SP RESUBMITTAL MARCH 20, 2022  
 - PRELIMINARY SP RESUBMITTAL APRIL 18, 2023  
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 - COUNCIL UPDATE JULY 27, 2023

COVER SHEET

C0.0



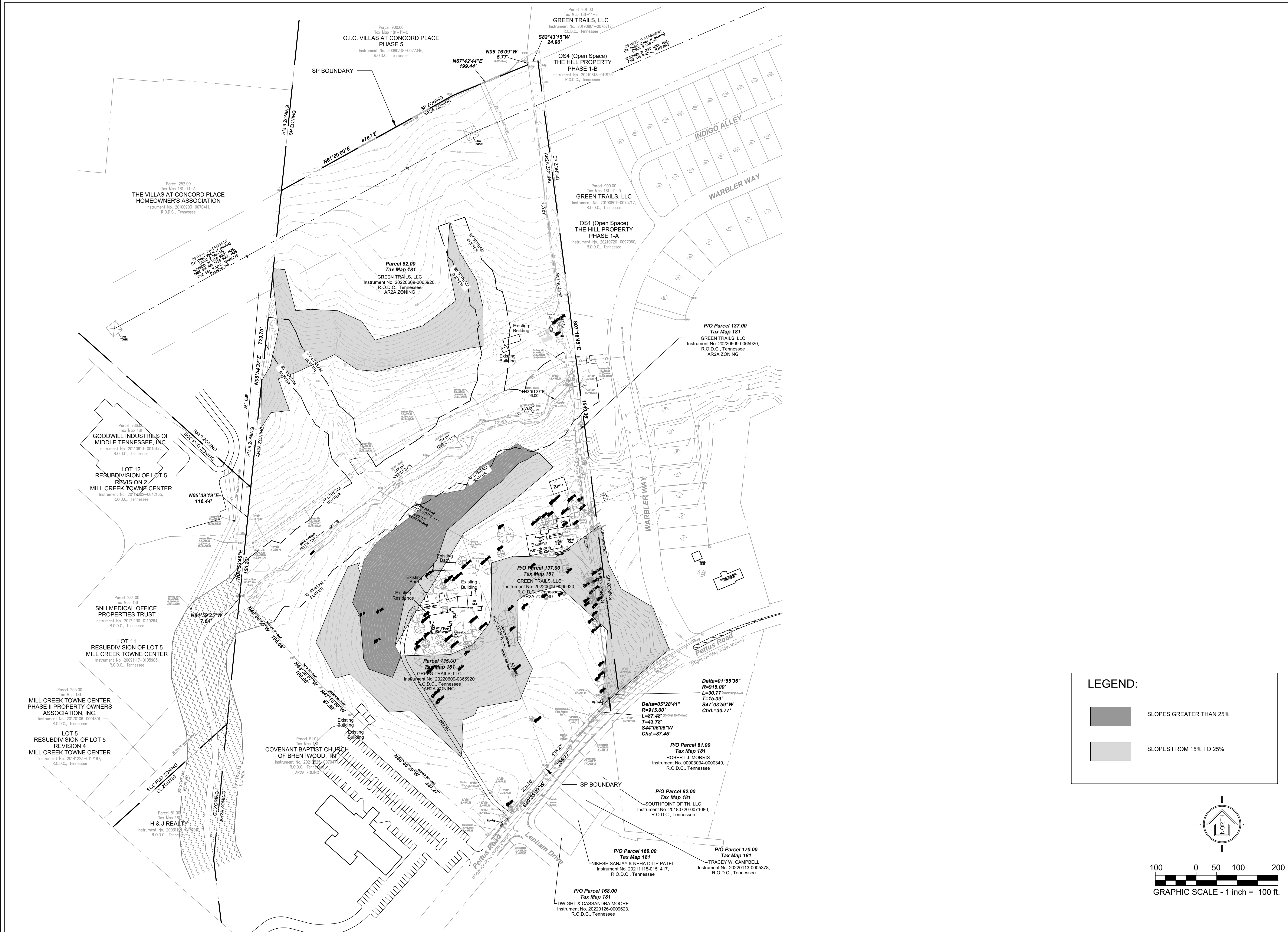
**LAND SOLUTIONS**  
2925 Berry Hill Drive, Nashville, TN 37204

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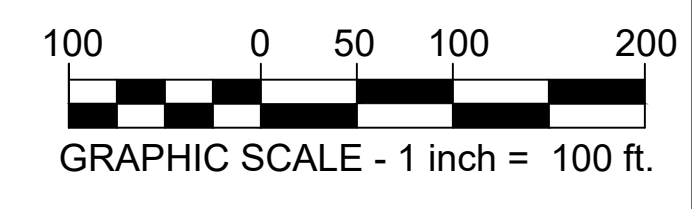
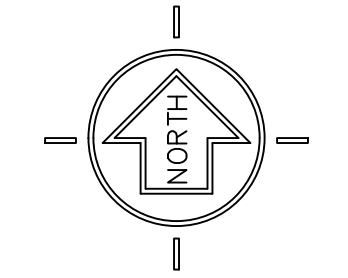
**EXISTING CONDITIONS  
C1.0**

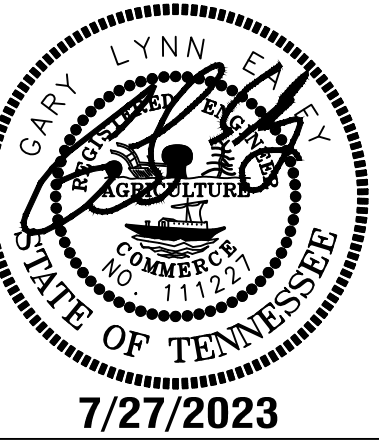
LSC 20002



**LEGEND:**

- SLOPES GREATER THAN 25%
- SLOPES FROM 15% TO 25%





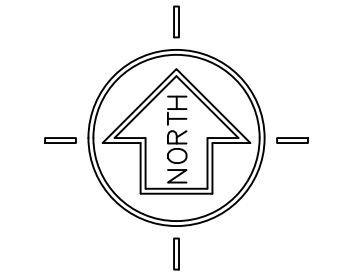
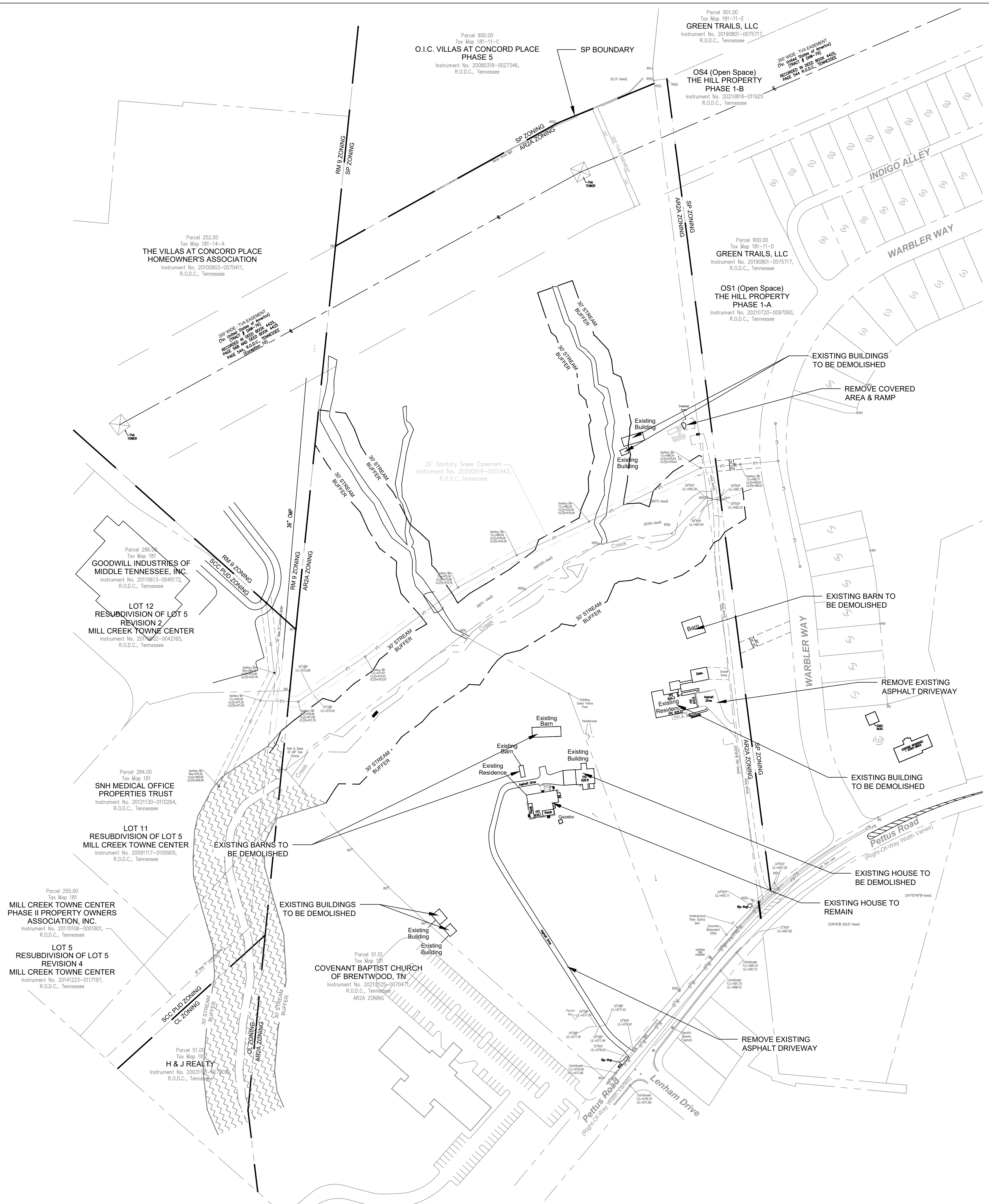
# PRELIMINARY SP THE VILLAGE AT AUTUMN VIEW

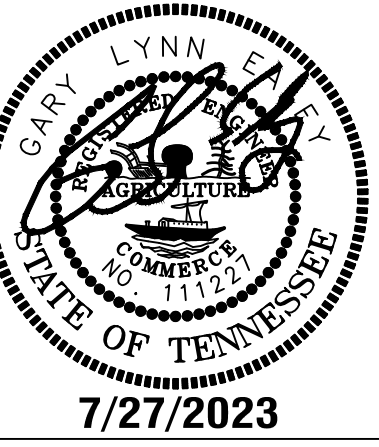
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## DEMOLITION PLAN C1.1

LSC 20002





**LAND SOLUTIONS**  
 2925 Berry Hill Drive, Nashville, TN 37204

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OVERALL SITE PLAN

C2.0

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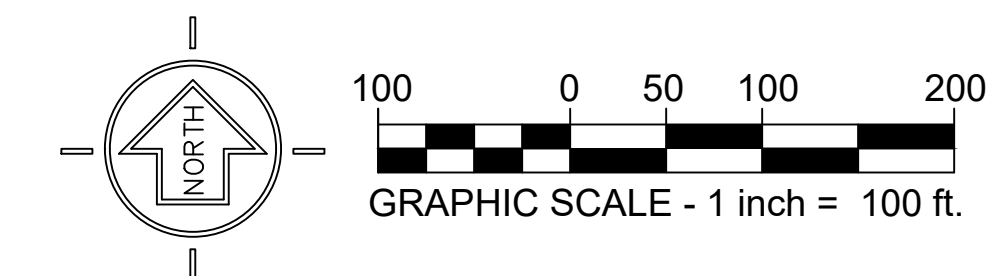
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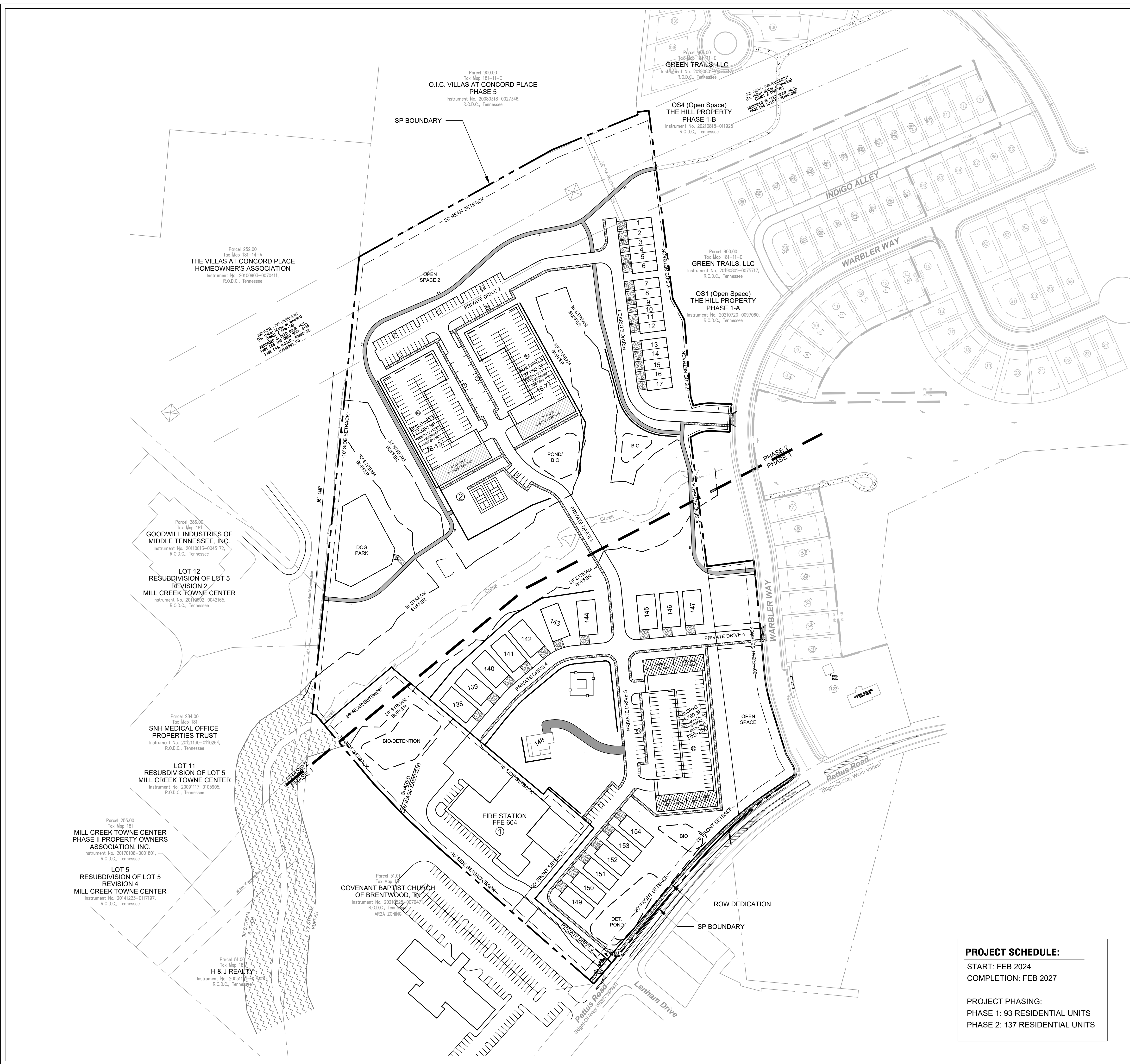
**SITE PLAN NOTES:**

1. BUILDING HEIGHT MEASURED FROM AVERAGE ELEVATION (AVERAGE OF 4 MOST EXTERIOR CORNERS) AT THE FINISHED GRADE (FINAL GROUND ELEVATION). BUILDING HEIGHT SHALL BE MEASURED TO THE MIDPOINT OF THE PRIMARY ROOF PITCH (THE VERTICAL DISTANCE FROM EAVE TO MIDPOINT) OR TO THE TOP OF HTE PARAPET FOR A FLAT ROOF. ANCILLARY ROOFS SHALL NOT BE TALLER THAN HTE PRIMARY ROOF.
2. BUILDING FACADES SHALL BE CONSTRUCTED OF BRICK, BRICK VENEER, STONE, CAST STONE, CEMENTITIOUS SIDING, GLASS, OR MATERIALS SUBSTANTIALLY SIMILAR IN FORM AND FUNCTION, UNLESS OTHERWISE APPROVED ON DETAILED BUILDING ELEVATIONS INCLUDED WITH THE PRELIMINARY SP.



**PROJECT SCHEDULE:**  
 START: FEB 2024  
 COMPLETION: FEB 2027

PROJECT PHASING:  
 PHASE 1: 93 RESIDENTIAL UNITS  
 PHASE 2: 137 RESIDENTIAL UNITS



Instrument No. 20080318-0027346,  
R.O.D.C., Tennessee

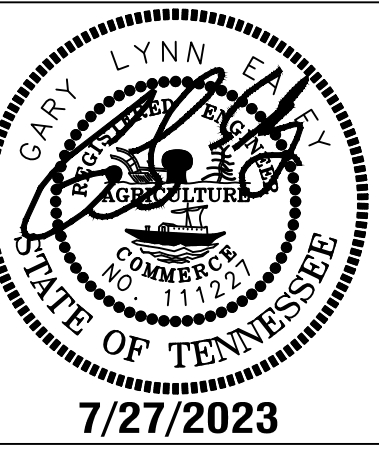
**OS4 (Open Space)  
THE HILL PROPERTY  
PHASE 1-B**

Instrument No. 20210818-011925  
R.O.D.C., Tennessee  
CONNECT TO PEDESTRIAN PATH OF  
ADJACENT SUBDIVISION

(To: U.S. (TRACT #)  
RECORDED IN DEED  
PAGE 544 R.O.D.C., TENN.

**SITE PLAN NOTES:**

1. RETAINING WALLS TO BE LOCATED AT A MINIMUM DISTANCE FROM THE ROW EQUAL TO THE HEIGHT OF THE WALL.



**LAND SOLUTIONS**  
2925 Berry Hill Drive, Nashville, TN 37204

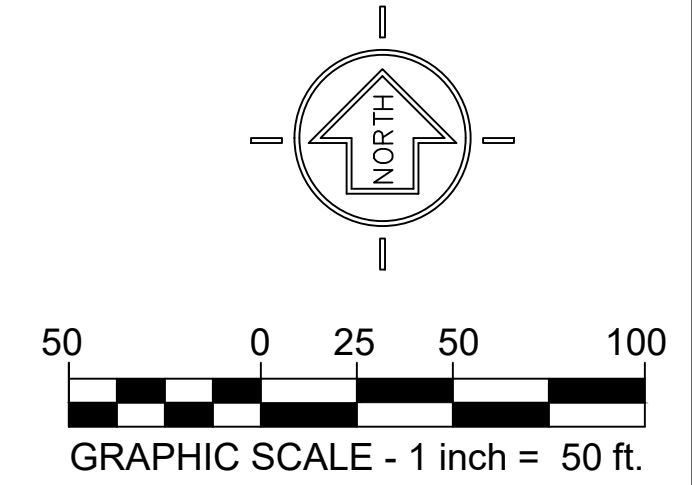
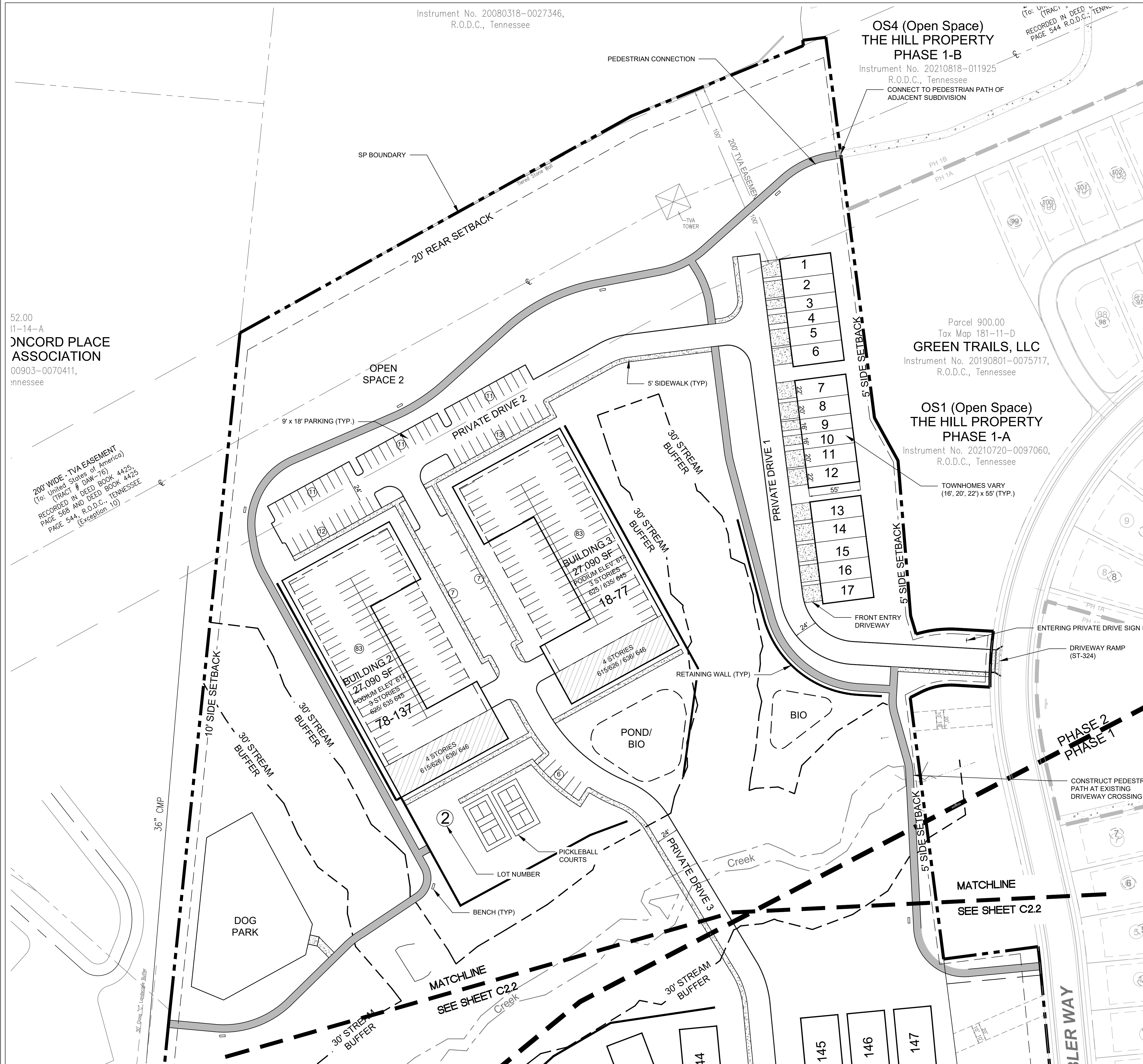
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**SITE PLAN  
C2.1**

LSC 20002

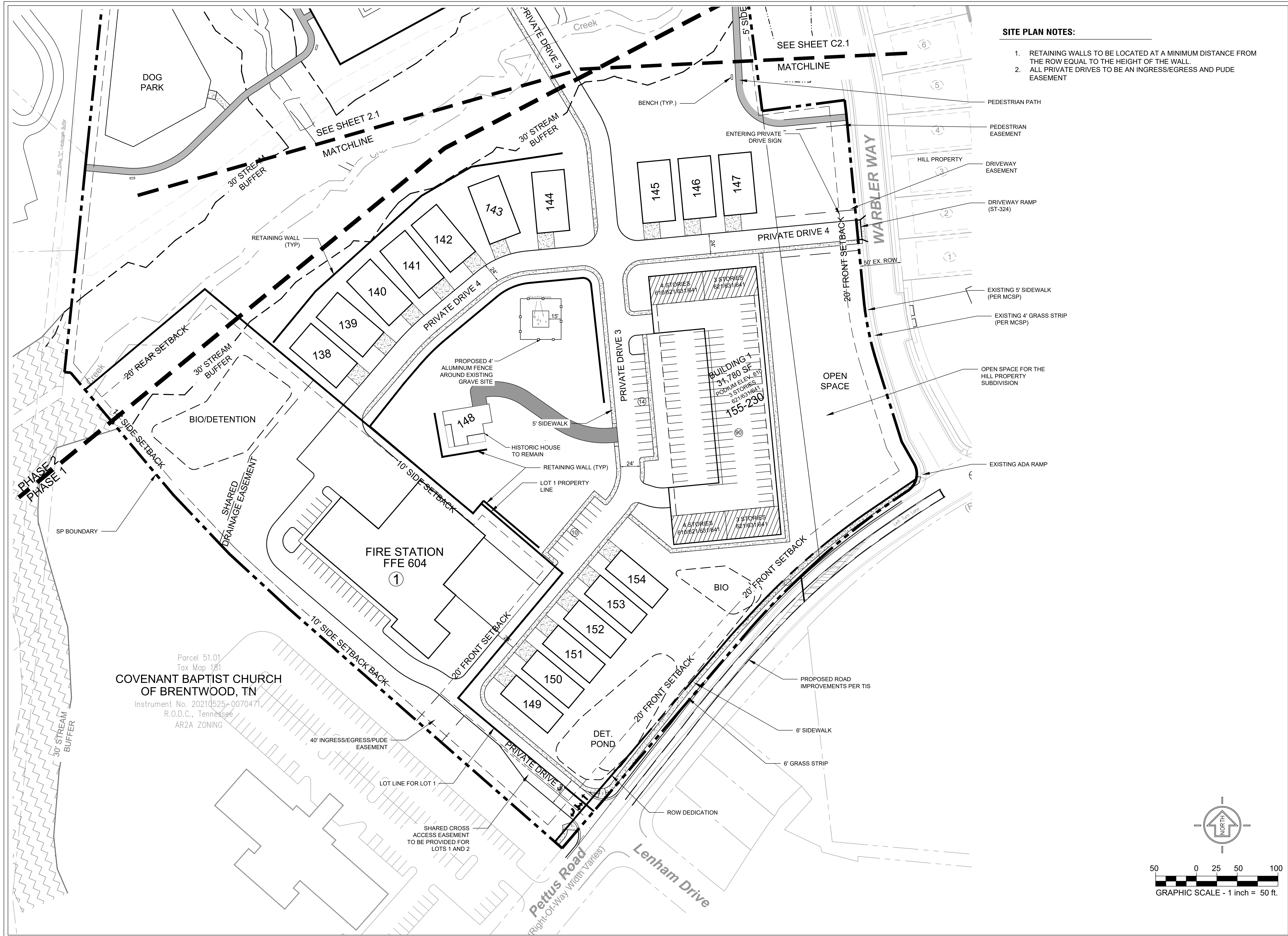


52.00  
11-14-A  
**CONCORD PLACE  
ASSOCIATION**  
00903-0070411,  
Tennessee

200' WIDE - TVA EASEMENT  
(To: United States of America)  
(TRACT # DAN-76)  
RECORDED IN DEED BOOK 4425,  
PAGE 568 AND DEED BOOK 4425  
PAGE 544, R.O.D.C., TENNESSEE  
(Exception 10)

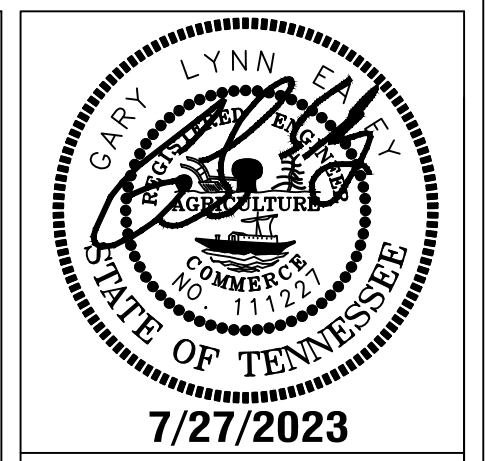
36" CMP





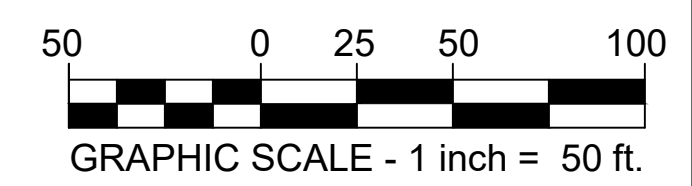
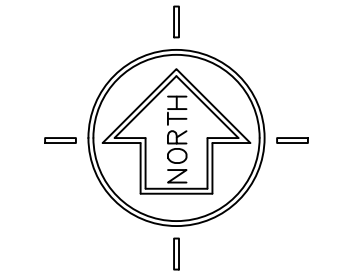
**SITE PLAN NOTES:**

1. RETAINING WALLS TO BE LOCATED AT A MINIMUM DISTANCE FROM THE ROW EQUAL TO THE HEIGHT OF THE WALL.
2. ALL PRIVATE DRIVES TO BE AN INGRESS/EGRESS AND PUDE EASEMENT



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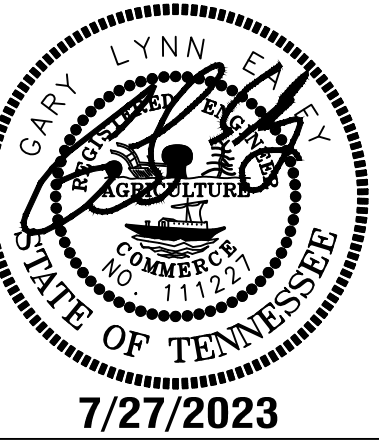
**SITE PLAN**  
**C2.2**

Instrument No. 20080318-0027346,  
R.O.D.C., Tennessee

OS4 (Open Space)  
THE HILL PROPERTY  
PHASE 1-B

Instrument No. 20210818-011925  
R.O.D.C., Tennessee

(To: (TRAC...  
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PAGE 544 R.O.D.C., TENN.



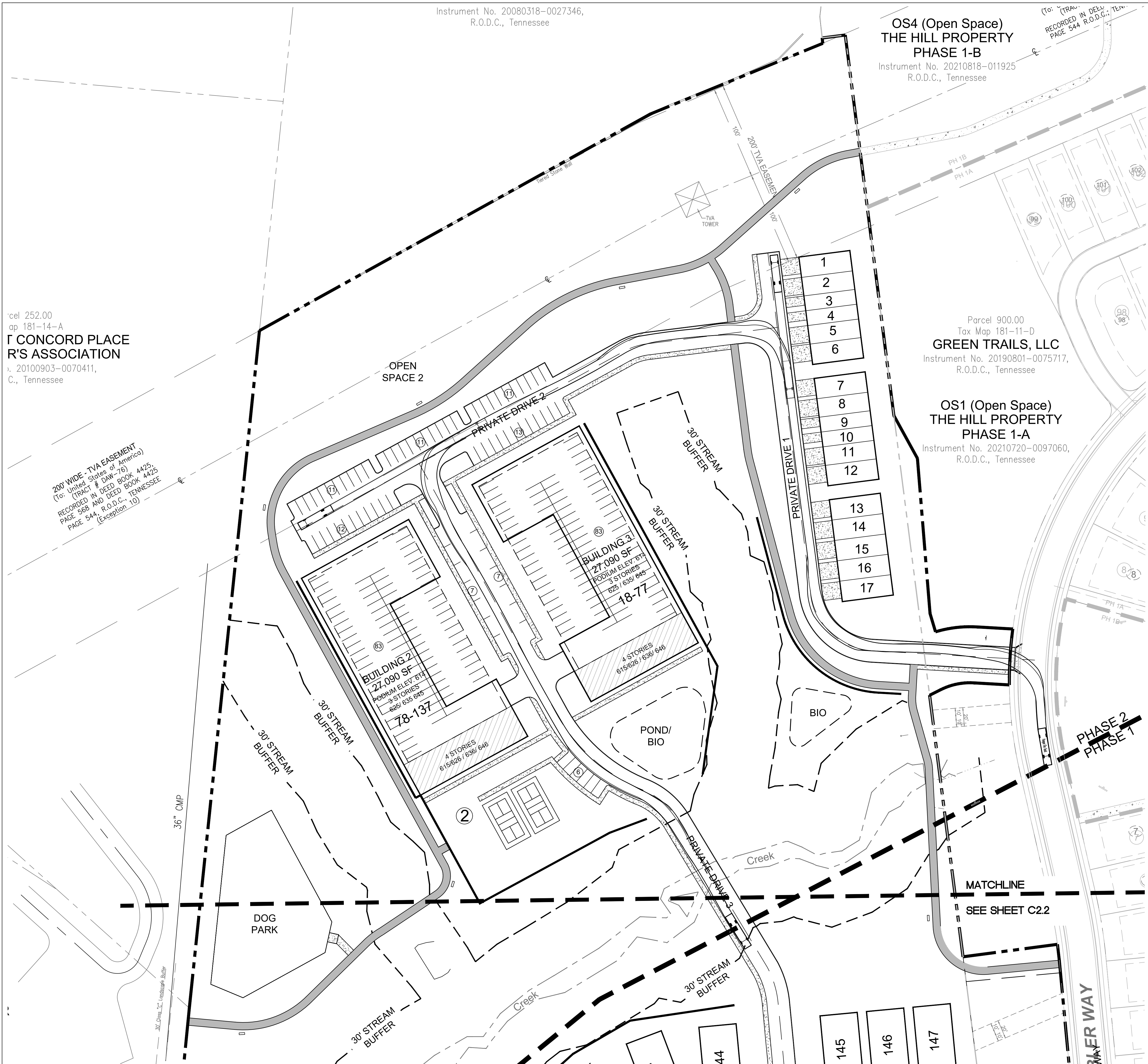
**LAND SOLUTIONS**  
2925 Berry Hill Drive, Nashville, TN 37204

Parcel 252.00  
Map 181-14-A  
**CONCORD PLACE  
R'S ASSOCIATION**  
Instrument No. 20100903-0070411,  
R.O.D.C., Tennessee

200' WIDE - TVA EASEMENT  
(To: United States of America)  
(TRACT # DW-76) 4425  
RECORDED IN DEED BOOK 4425  
PAGE 568 AND DEED BOOK 4425  
PAGE 544, R.O.D.C., TENNESSEE  
(Exception 10)

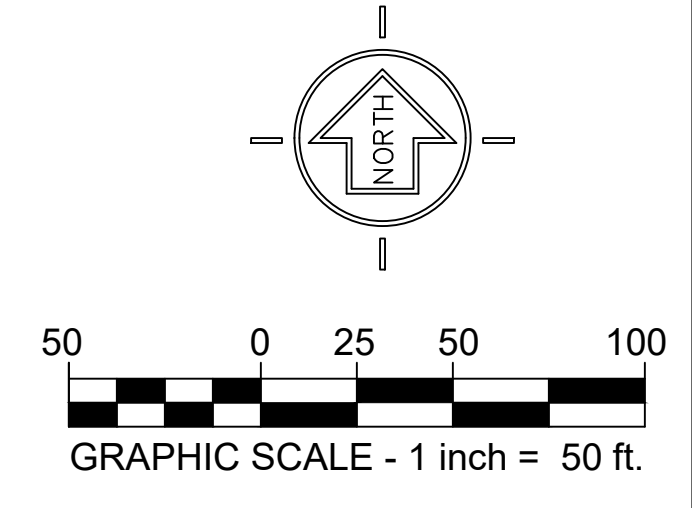
Parcel 900.00  
Tax Map 181-11-D  
**GREEN TRAILS, LLC**  
Instrument No. 20190801-0075717,  
R.O.D.C., Tennessee

OS1 (Open Space)  
THE HILL PROPERTY  
PHASE 1-A  
Instrument No. 20210720-0097060,  
R.O.D.C., Tennessee

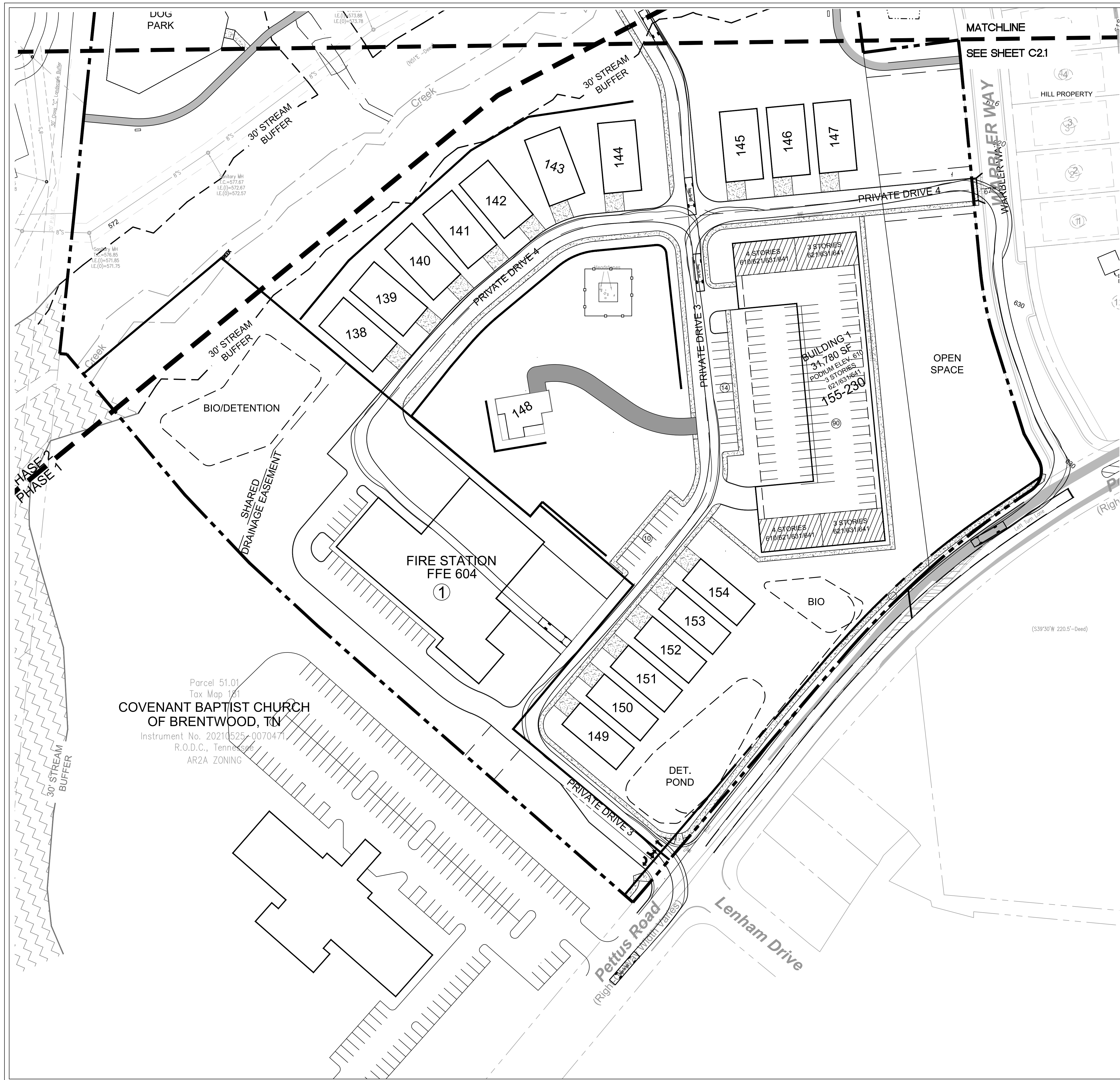


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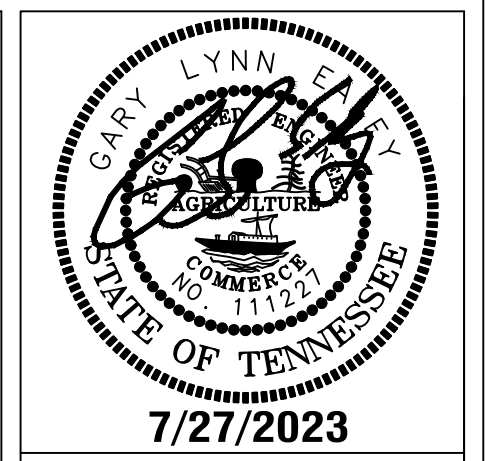
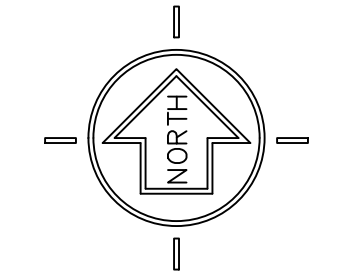
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  - PRELIMINARY SP RESUBMITTAL: MAY 16, 2023
  - PRELIMINARY SP RESUBMITTAL: MAY 22, 2023
  - PRELIMINARY SP RESUBMITTAL: MAY 30, 2023
  - PRELIMINARY SP RESUBMITTAL: JUNE 12, 2023
  - COUNCIL UPDATE: JULY 27, 2023



**AUTO TURN  
PLAN  
C2.3**



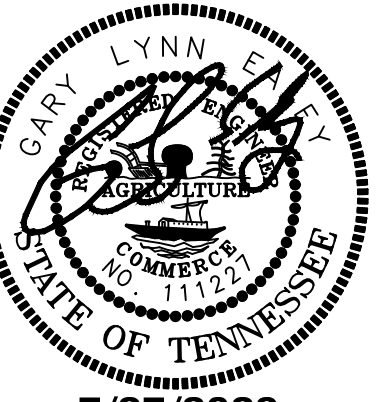
Parcel 51.01  
 Tax Map 131  
**COVENANT BAPTIST CHURCH  
 OF BRENTWOOD, TN**  
 Instrument No. 20210525-0070471  
 R.O.D.C., Tennessee  
 AR2A ZONING



**PRELIMINARY SP**  
**THE VILLAGE AT AUTUMN VIEW**  
 SP #2023SP-16  
 MAP 181, PARCELS 52, 136 AND 137  
 PART OF MAP 181-11, GROUP D, PARCEL 9  
 6419, 6431 AND 6423 PETTUS ROAD  
 ANTIPOCH, DAVIDSON COUNTY, TENNESSEE

- ISSUANCE/REVISION NOTES:
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  - PRELIMINARY SP RESUBMITTAL MAY 16, 2023
  - PRELIMINARY SP RESUBMITTAL MAY 22, 2023
  - PRELIMINARY SP RESUBMITTAL MAY 30, 2023
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AUTO TURN  
 PLAN  
**C2.4**



7/27/2023

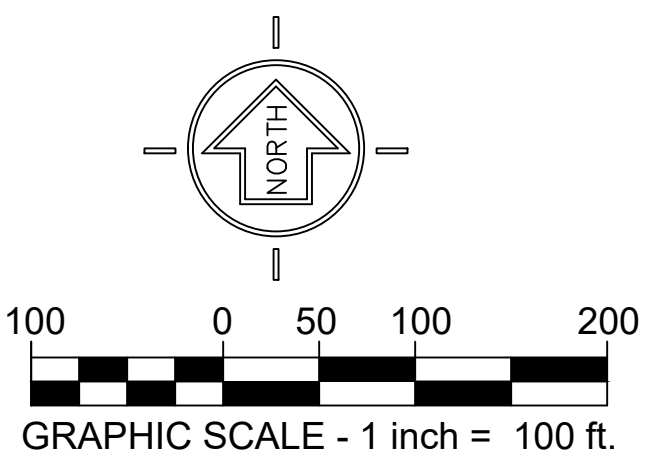


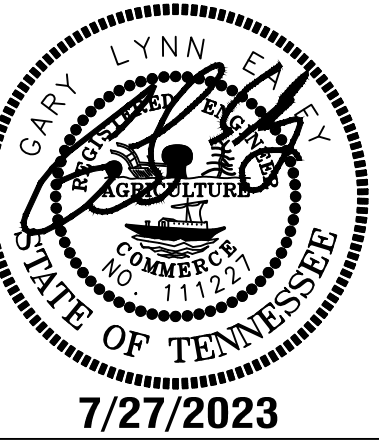
# PRELIMINARY SP THE VILLAGE AT AUTUMN VIEW

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6419, 6431 AND 6423 PETTUS ROAD  
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  - PRELIMINARY SP RESUBMITTAL MAY 22, 2023
  - PRELIMINARY SP RESUBMITTAL MAY 30, 2023
  - PRELIMINARY SP RESUBMITTAL JUNE 12, 2023
  - COUNCIL UPDATE JULY 27, 2023

SIGHT  
DISTANCE  
TRIANGLES  
**C2.5**



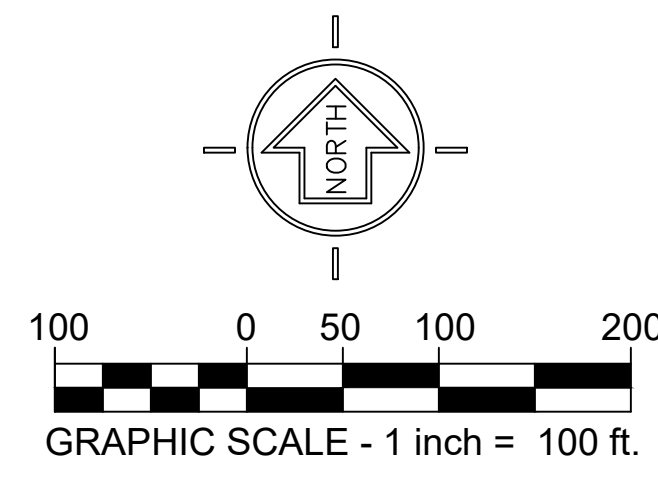
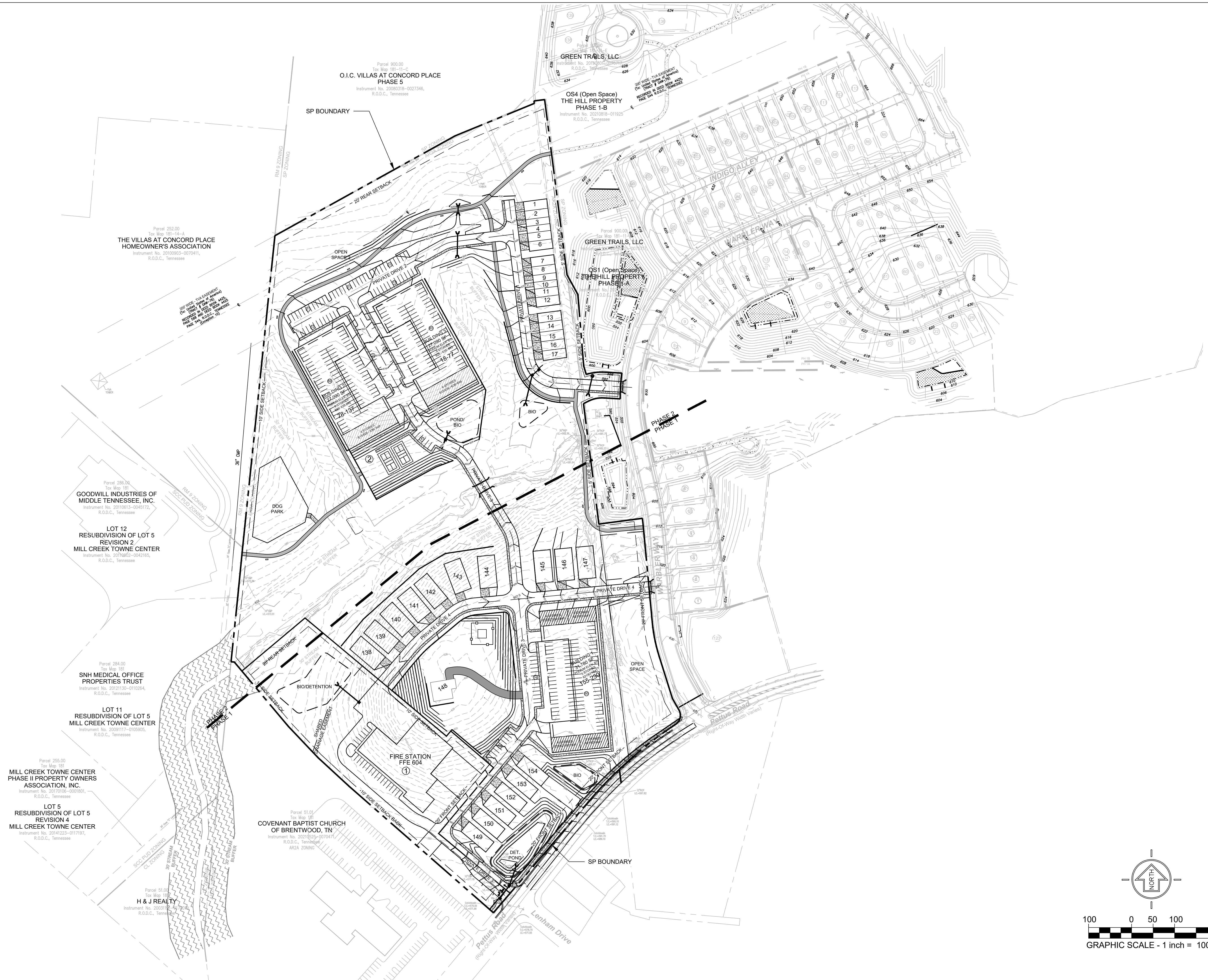


**LAND SOLUTIONS**  
2925 Berry Hill Drive, Nashville, TN 37204

**PRELIMINARY SP**  
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  - PRELIMINARY SP RESUBMITTAL MAY 22, 2023
  - PRELIMINARY SP RESUBMITTAL MAY 30, 2023
  - PRELIMINARY SP RESUBMITTAL JUNE 12, 2023
  - COUNCIL UPDATE JULY 27, 2023

**OVERALL GRADING AND DRAINAGE PLAN**  
**C3.0**



Parcel 900.00  
Tax Map 181-11-C  
**O.I.C. VILLAS AT CONCORD PLACE  
PHASE 5**  
Instrument No. 20080318-0027346,  
R.O.D.C., Tennessee

**GREEN TRAILS, LLC**  
Instrument No. 20190801-0075717,  
R.O.D.C., Tennessee

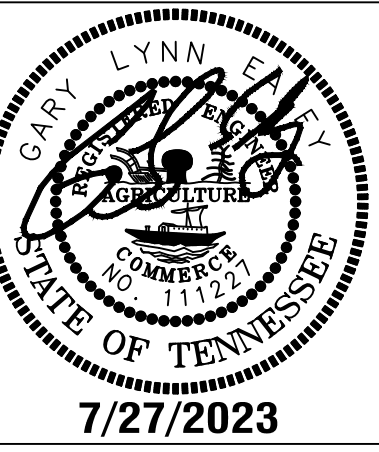
**OS4 (Open Space)  
THE HILL PROPERTY  
PHASE 1-B**  
Instrument No. 20210818-011925  
R.O.D.C., Tennessee

Parcel 900.00  
Tax Map 181-11-D  
**GREEN TRAILS, LLC**  
Instrument No. 20190801-0075717,  
R.O.D.C., Tennessee

**OS1 (Open Space)  
THE HILL PROPERTY  
PHASE 1-A**  
Instrument No. 20210720-0097060,  
R.O.D.C., Tennessee

**NOTES:**

1. DRAWING IS FOR ILLUSTRATION PURPOSES TO INDICATE THE BASIC PREMISE OF THE DEVELOPMENT, AS IT PERTAINS TO STORM WATER APPROVAL/ COMMENTS ONLY. THE FINAL LOT COUNT AND DETAILS OF THE PLAN SHALL BE GOVERNED BY THE APPROPRIATE STORM WATER REGULATIONS AT THE TIME OF FINAL APPLICATION.
2. THE BUFFER ALONG WATERWAYS WILL BE AN AREA WHERE THE SURFACE IS LEFT IN A NATURAL STATE AND IS NOT DISTURBED BY CONSTRUCTION ACTIVITY. THIS IS IN ACCORDANCE WITH THE STORM WATER MANAGEMENT MANUAL VOLUME 1 REGULATIONS.
3. SIZE DRIVEWAY CULVERTS PER THE DESIGN CRITERIA SET FORTH BY THE METRO STORMWATER MANAGEMENT MANUAL (MINIMUM DRIVEWAY CULVERT IN METRO ROW IS 15' RCP).



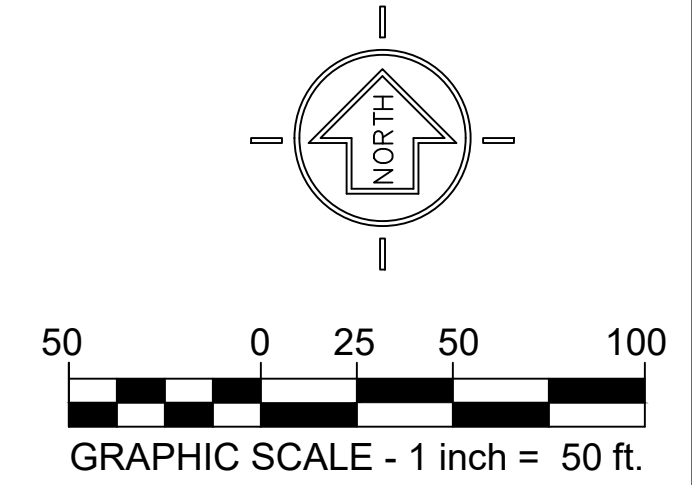
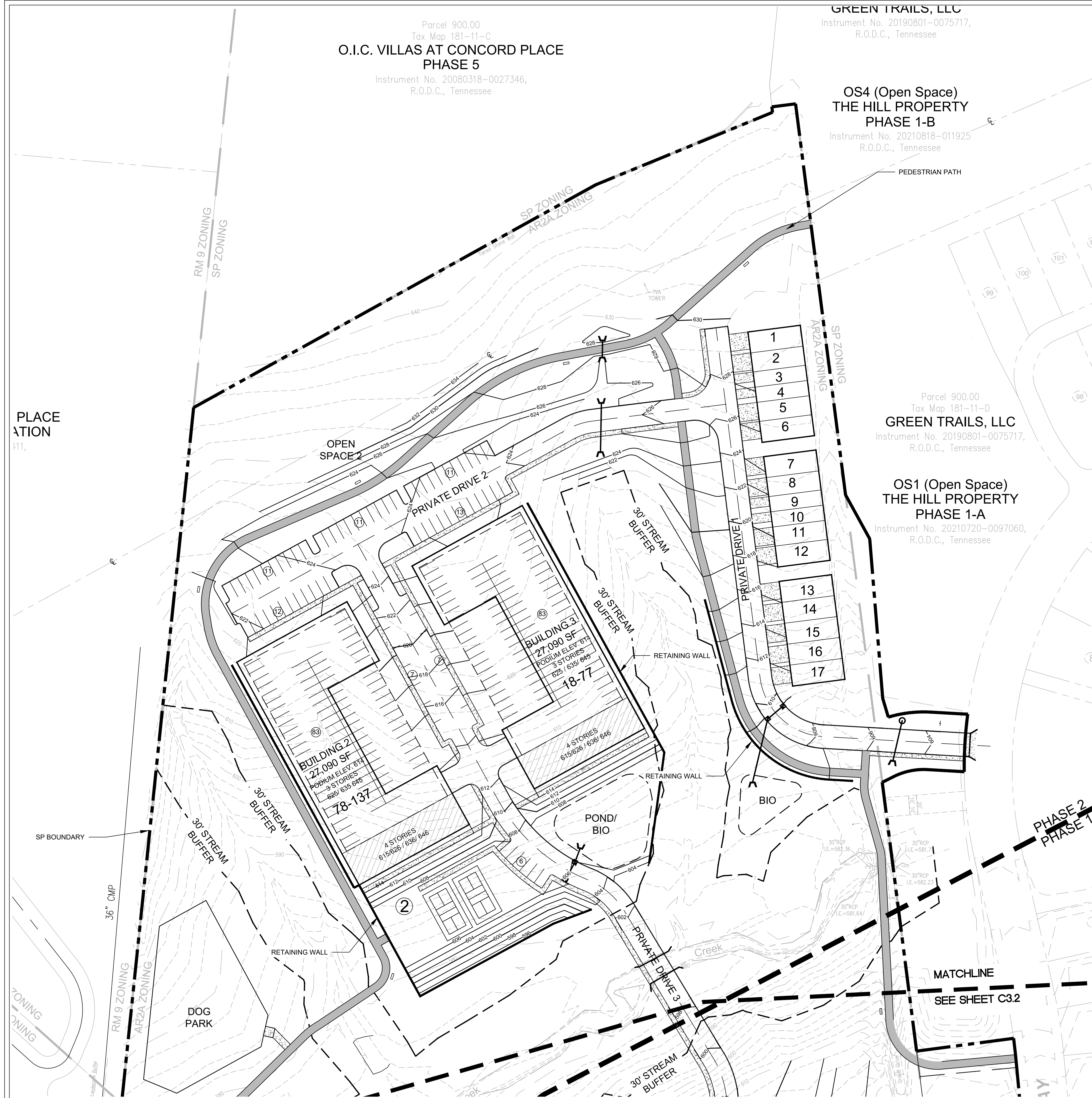
**PRELIMINARY SP  
THE VILLAGE AT AUTUMN VIEW**

SP #2023SP-16  
MAP 181, PARCELS 52, 136 AND 137  
PART OF MAP 181-11, GROUP D, PARCEL 9  
6419, 6431 AND 6423 PETTUS ROAD  
ANTIOCH, DAVIDSON COUNTY, TENNESSEE

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  - PRELIMINARY SP RESUBMITTAL MAY 30, 2023
  - PRELIMINARY SP RESUBMITTAL JUNE 12, 2023
  - COUNCIL UPDATE JULY 27, 2023

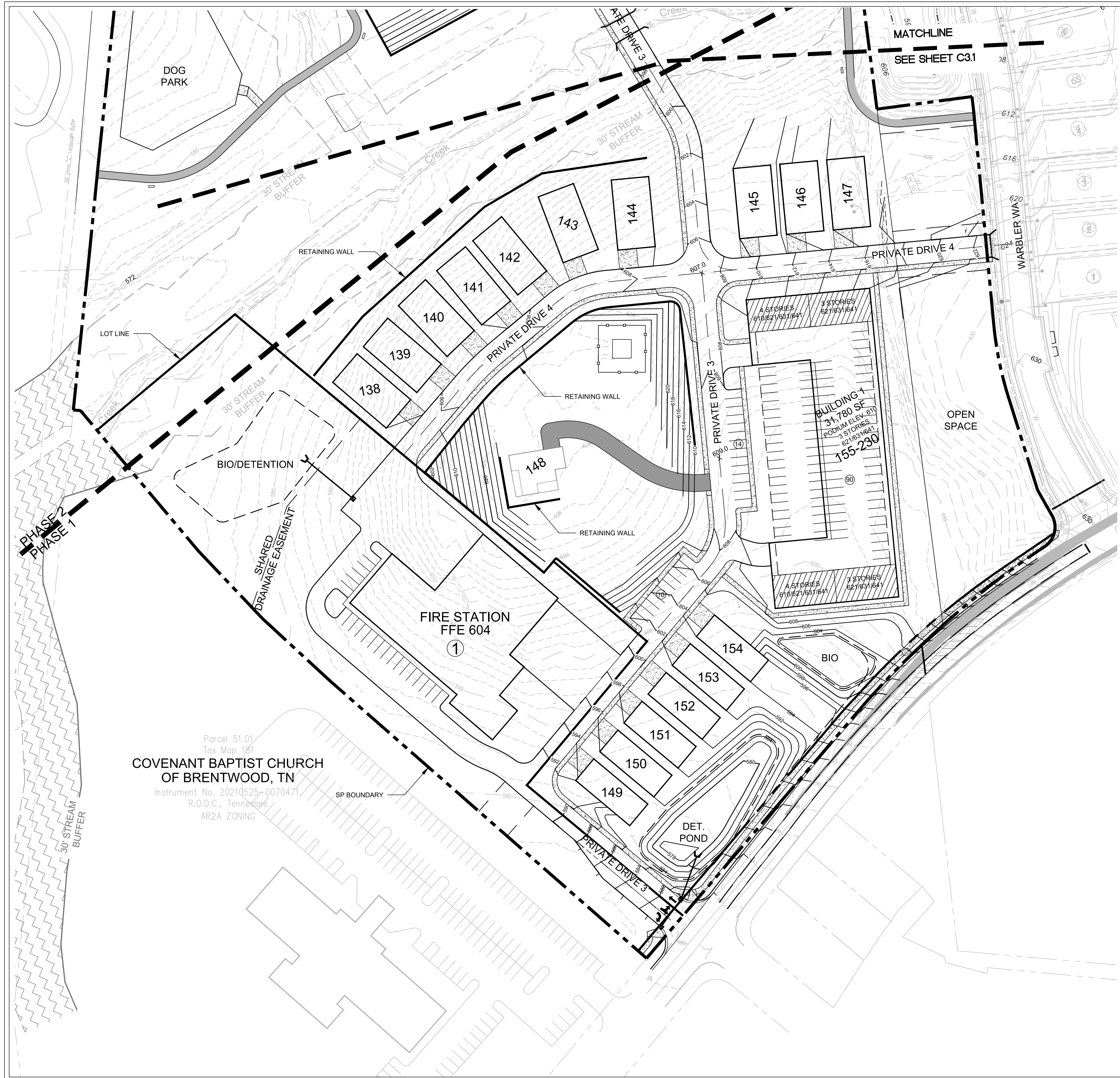
**GRADING AND  
DRAINAGE PLAN  
C3.1**

LSC 20002



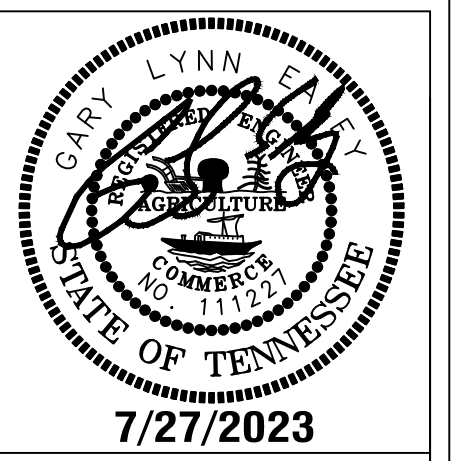
MATCHLINE  
SEE SHEET C3.2

PHASE 2  
PHASE 1



**NOTES:**

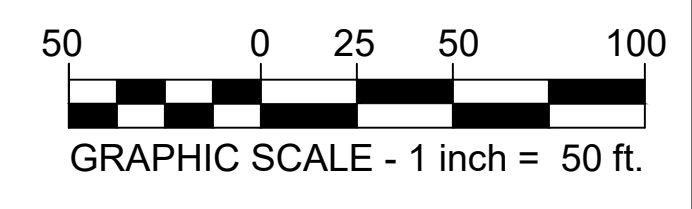
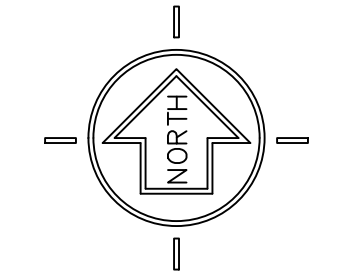
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THE VILLAGE AT AUTUMN VIEW**

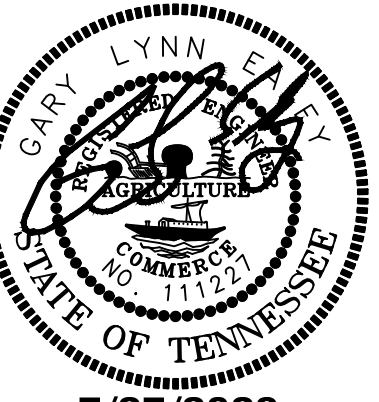
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6419, 6431 AND 6423 PETTUS ROAD  
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Parcel 51.01  
Tax Map 181  
**COVENANT BAPTIST CHURCH  
OF BRENTWOOD, TN**  
Instrument No. 20210525-0070471  
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AR2A ZONING



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  - PRELIMINARY SP RESUBMITTAL MAY 30, 2023
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**GRADING AND  
DRAINAGE PLAN  
C3.2**



7/27/2023



2925 Berry Hill Drive, Nashville, TN 37204

# PRELIMINARY SP THE VILLAGE AT AUTUMN VIEW

SP #2023SP-16

MAP 181, PARCELS 52, 136 AND 137

PART OF MAP 181-11, GROUP D, PARCEL 9

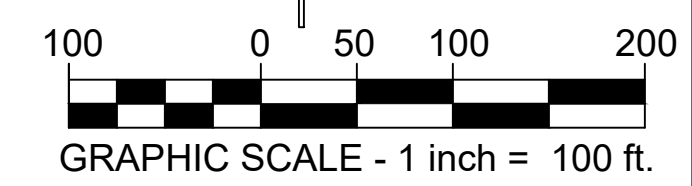
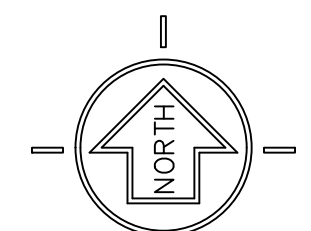
6419, 6431 AND 6423 PETTUS ROAD

ANTIOCH, DAVIDSON COUNTY, TENNESSEE

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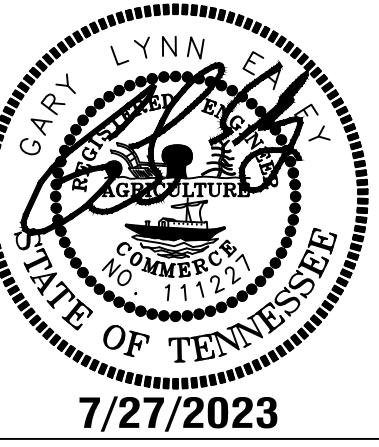
## OVERALL UTILITY PLAN C4.0

LSC 20002









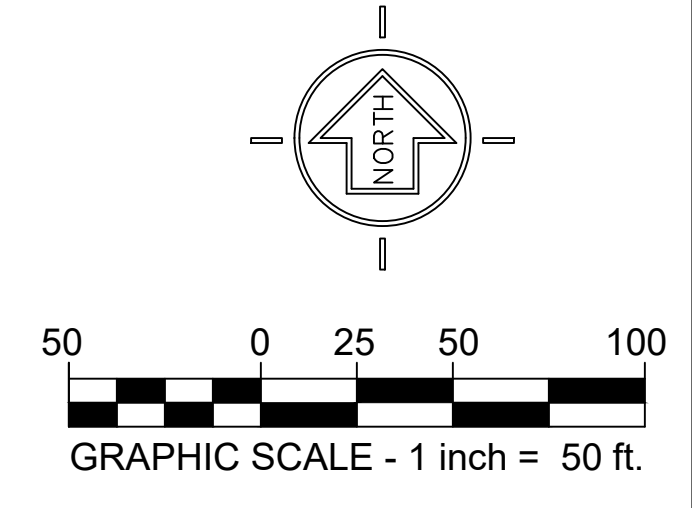
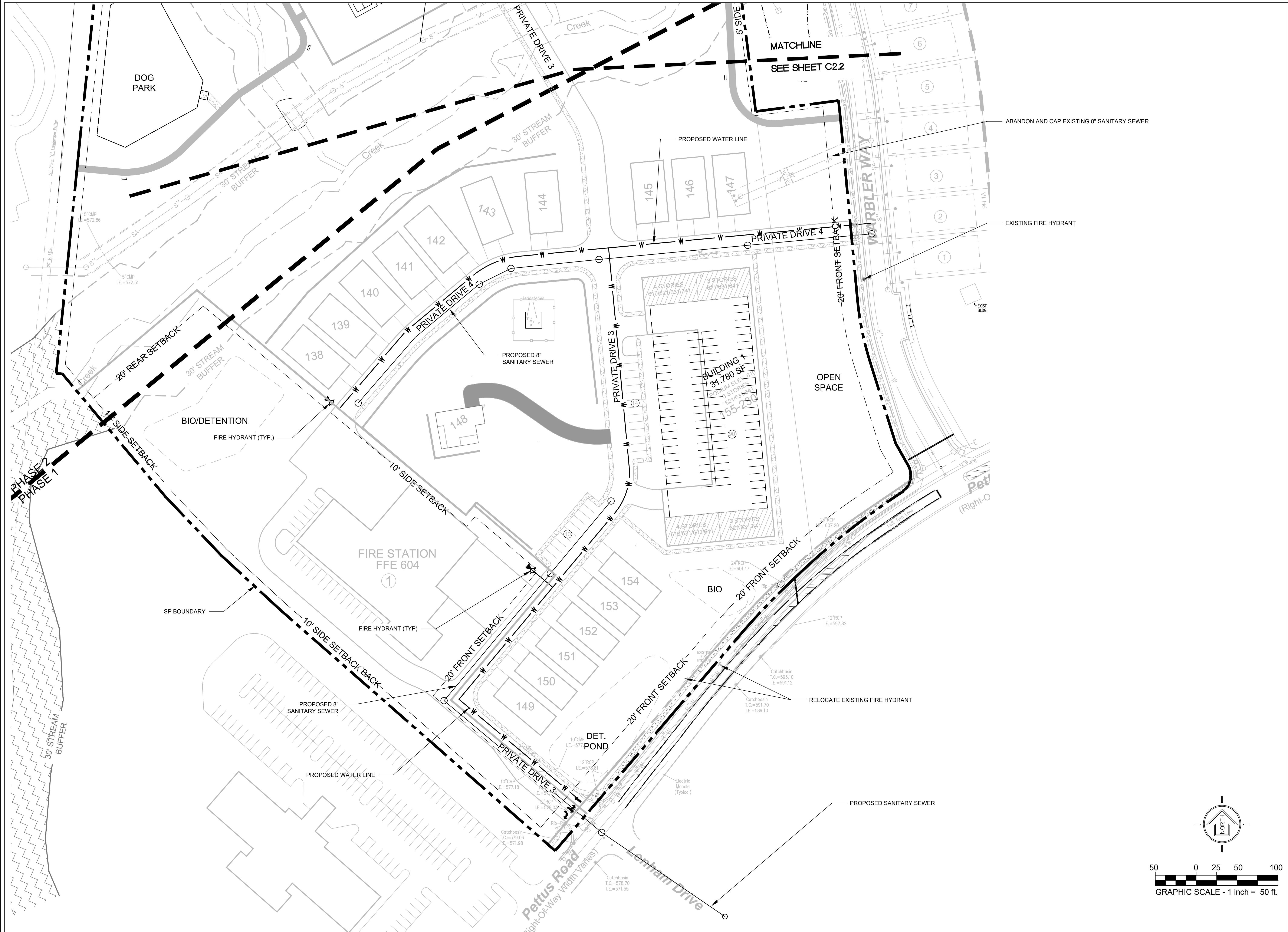
**LAND SOLUTIONS**  
2925 Berry Hill Drive, Nashville, TN 37204

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  - PRELIMINARY SP RESUBMITTAL JUNE 12, 2023
  - COUNCIL UPDATE JULY 27, 2023

**UTILITY PLAN**  
**C4.2**

LSC 20002





**TREE CANOPY RETENTION**

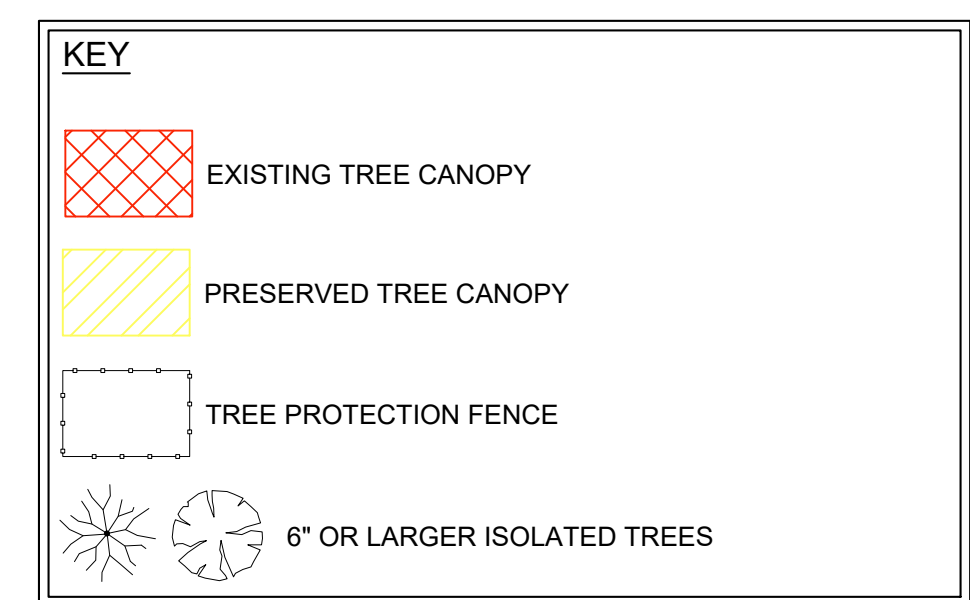
OVERALL SITE AREA = 1,261,296 SF (28.96 AC)

EXISTING TREE CANOPY	PRESERVED TREE CANOPY
639,584 SF (14.68 AC)	240,576 SF (5.52 AC)

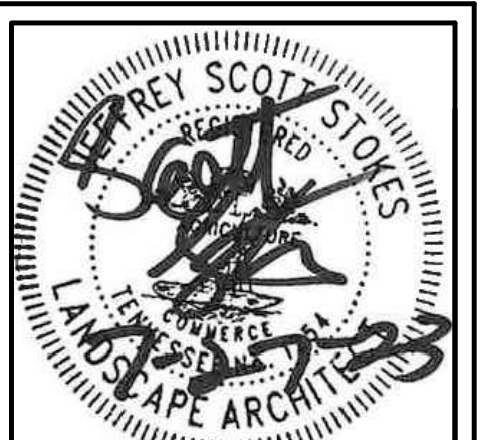
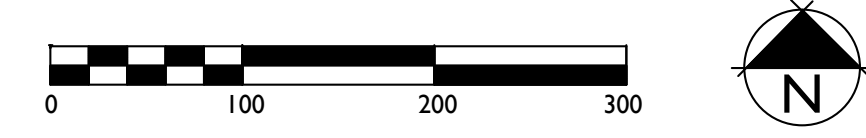
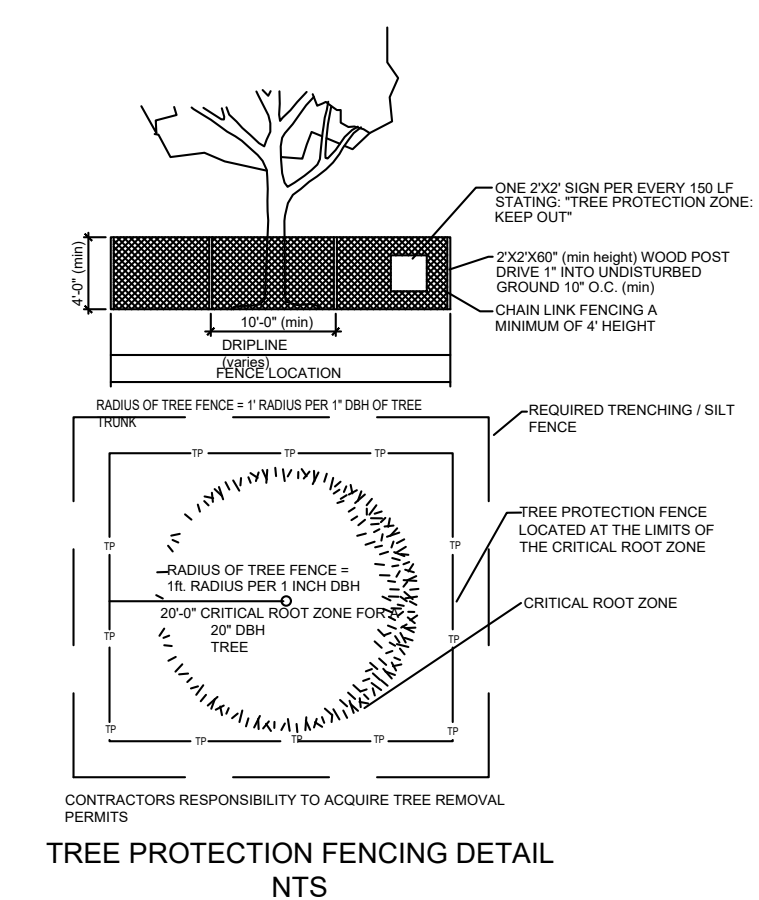
**TREE CANOPY DATA:**

TOTAL EXISTING TREE CANOPY:	639,584 SF; 14.68 AC (50.70% OF SITE)
PROVIDED CANOPY PRESERVATION:	240,576 SF; 5.52 AC (37.60% OF EXISTING)

NOTE: 1.15 AC DEDICATED TO BE DEDICATED OPEN SPACE FOR HILL PROPERTY SUBDIVISION



- TREE PROTECTION NOTES:**
- The tree protection barriers shall be constructed before the issuance of any permits, and shall remain intact throughout the entire period of construction.
  - The tree protection barrier shall be installed as labeled on this plan or a distance to the radius of the dripline, whichever is greatest, as measured from the trunk of the protected tree.
  - Any required excavation in or around the protection zone to accommodate underground services, footings, etc; shall be indicated on the plan, and shall be excavated by hand. In addition, related root pruning shall be accomplished via ANSI A-300-95 standard so as to minimize impact on the general root system.
  - The storage of building materials or stock piling shall not be permitted within the limits of or against the protection barriers.
  - Trees within the protection barriers must be adequately cared for throughout the construction process (i.e., they must be watered sufficiently). Fill shall not be placed upon the root system as to endanger the health or life of the affected tree.



7/27/2023





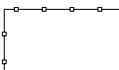

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**THE VILLAGE AT AUTUMN VIEW**  
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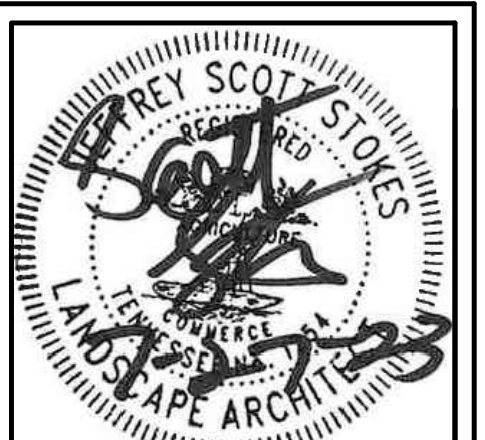
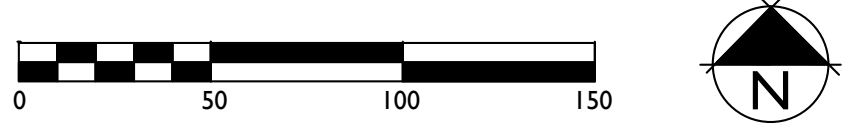
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  - PRELIMINARY OF RESUBMITTAL MAY 22, 2023
  - PRELIMINARY OF RESUBMITTAL MAY 30, 2023
  - PRELIMINARY OF RESUBMITTAL JUNE 12, 2023
  - COUNCIL UPDATE JULY 27, 2023

TREE PRESERVATION  
**L1.0**  
 LSC 2002



**KEY**

-  EXISTING TREE CANOPY
-  PRESERVED TREE CANOPY
-  TREE PROTECTION FENCE
-  6" OR LARGER ISOLATED TREES



7/27/2023



**PRELIMINARY SP  
THE VILLAGE AT AUTUMN VIEW**

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TREE  
PRESERVATION  
ENLARGEMENT  
**L1.1**



MATCHLINE 17 SEE L1.1  
MATCHLINE 27 SEE L1.2

WARBLER WAY

DEDICATED OPEN SPACE

SPZONING

P/O Parcel 137.00  
Tax Map 181  
JAMES PHILIP CARTER AND WIFE  
REBECCA LEE BREWER  
Instrument No. 20111216-0692310,  
R.O.D.C., Tennessee



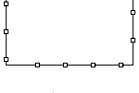

Parcel 136.00  
Tax Map 181  
CARTER FARM TRUST  
Instrument No. 20200908-0101605,  
R.O.D.C., Tennessee

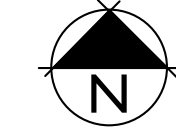
Parcel 51.01  
Tax Map 181  
COVENANT BAPTIST CHURCH  
OF BRENTWOOD, TN  
Instrument No. 20210525-0070471,  
R.O.D.C., Tennessee

Delta=01°55'3"  
R=915.00'  
L=30.77'  
T=15.39'  
S47°03'59"W  
Chd.=30.77'

Delta=05°28'41"  
R=915.00'  
L=87.48' (S39°30'W 220.5'-Dead)  
T=43.78'  
S44°06'05"W  
Chd.=87.45'

**KEY**

-  EXISTING TREE CANOPY
-  PRESERVED TREE CANOPY
-  TREE PROTECTION FENCE
-  6" OR LARGER ISOLATED TREES



7/27/2023



**PRELIMINARY SP**  
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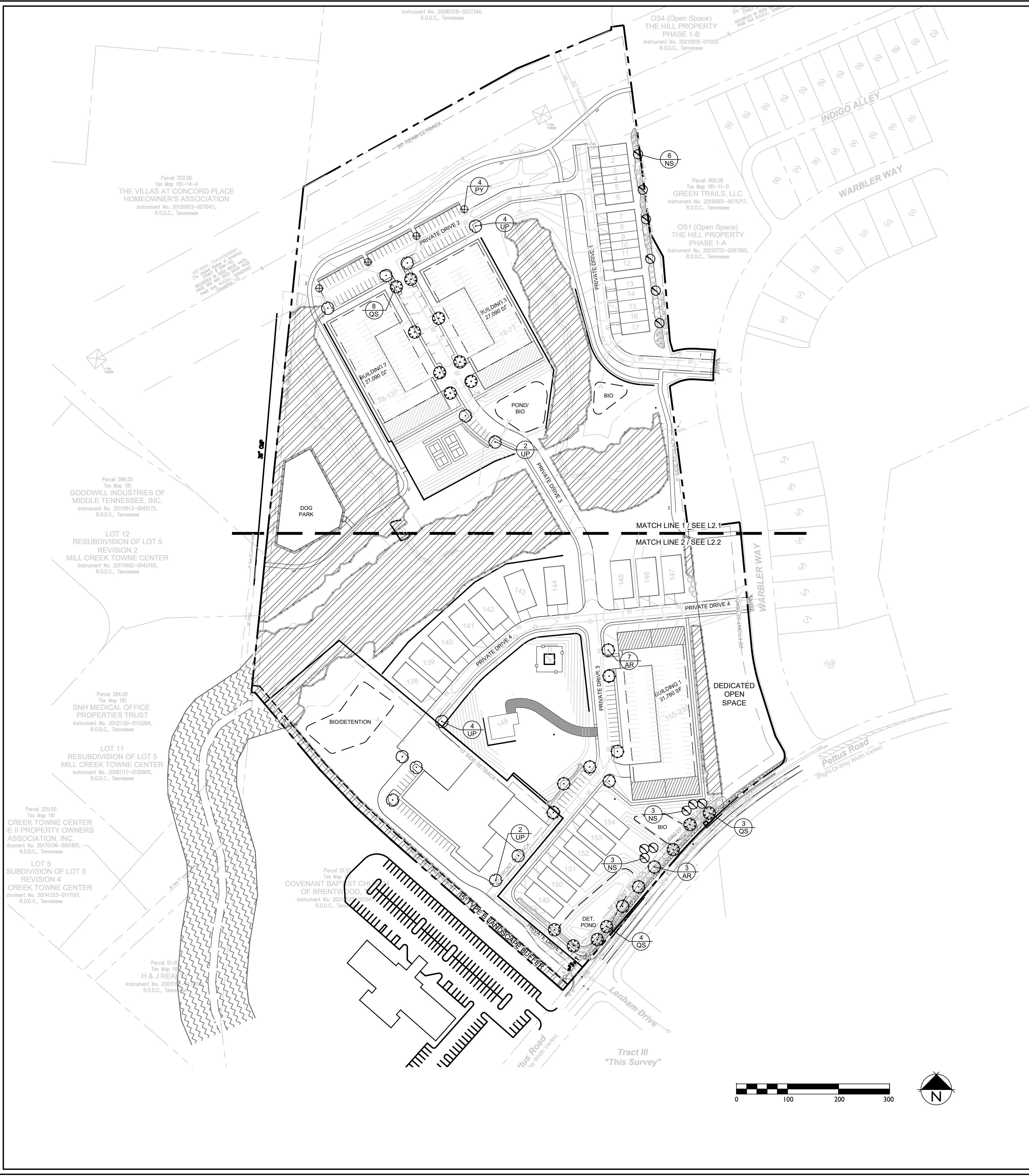
Know what's below.  
Call before you dig.



DEVELOPMENT PLANNING AND  
LANDSCAPE ARCHITECTURE

TREE  
PRESERVATION  
ENLARGEMENT  
**L1.2**

LSC 2002

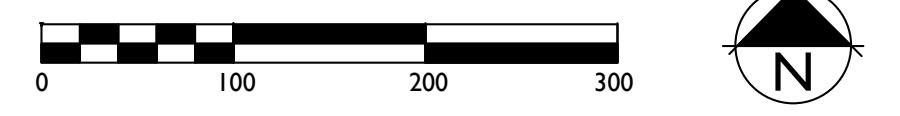
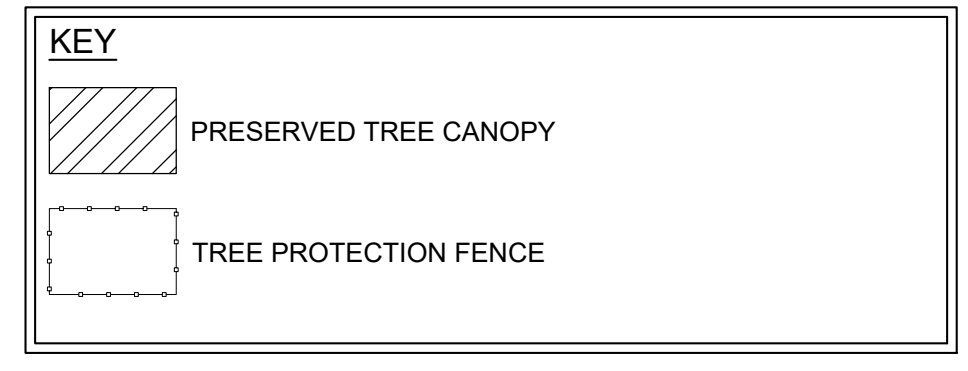


**PLANT SCHEDULE**

QTY	SYM	BOTANICAL NAME	COMMON NAME	SIZE	HEIGHT	LEAF	SPACING	NOTES
<b>CANOPY TREES</b>								
9	AR	ACER RUBRUM 'OCTOBER GLORY'	OCTOBER GLORY RED MAPLE	3" CAL. B/B	12'-14'	DECIDUOUS	AS SHOWN	CENTRAL LEADER
15	QS	QUERCUS SHUMARDII	SHUMARD OAK	3" CAL. B/B	12'-14'	DECIDUOUS	AS SHOWN	CENTRAL LEADER
12	NS	NYSSA SYLVATICA 'HAYMANRED'	RED RAGE BLACK GUM	3" CAL. B/B	12'-14'	DECIDUOUS	AS SHOWN	CENTRAL LEADER
12	UP	ULMUS PARVIFOLIA	CHINESE ELM	3" CAL. B/B	12'-14'	DECIDUOUS	AS SHOWN	CENTRAL LEADER
<b>UNDERSTORY TREES</b>								
4	PY	PRUNUS X YEDOENSIS	YOSHINO CHERRY	2" CAL. B/B	10'-12'	DECIDUOUS	AS SHOWN	BALANCED

NOTE: LANDSCAPE MATERIAL TO BE FIELD ADJUSTED TO AVOID CONFLICTS WITH UTILITIES AND DRIVEWAYS. NO LANDSCAPE MATERIAL SHALL BE BETWEEN FIRE HYDRANT AND STREET OR WITHIN 3' IN OTHER DIRECTIONS.

NOTE: 15' TYPE B BUFFER CONSIST OF PRESERVED TREE CANOPY AND TO BE SUPPLEMENTED WITH PLANTING AS NEEDED.



7/27/2023



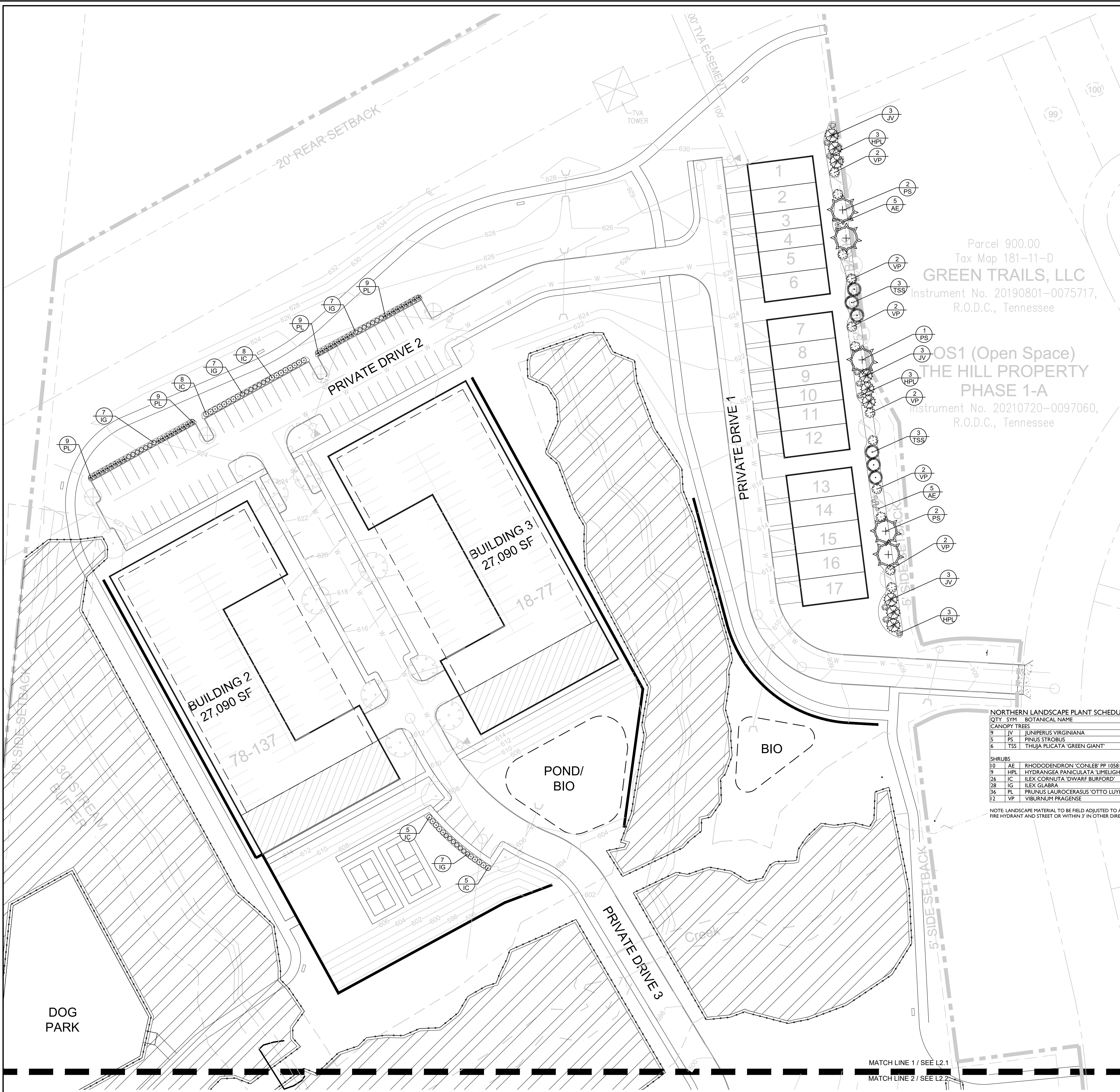
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**THE VILLAGE AT AUTUMN VIEW**

SP #2023SP-16  
MAP 181, PARCELS 52, 136 AND 137  
PART OF MAP 181-11, GROUP D, PARCEL 9  
6419, 6431 AND 6423 PETTUS ROAD  
ANTIOCH, DAVIDSON COUNTY, TENNESSEE

- ISSUANCE/REVISION NOTES:**
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  - PRELIMINARY OF RESUBMITTAL: JUNE 12, 2023
  - COUNCIL UPDATE: JULY 27, 2023

OVERALL  
LANDSCAPE  
**L2.0**





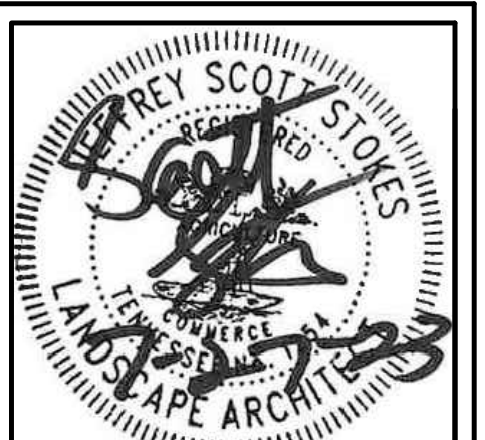
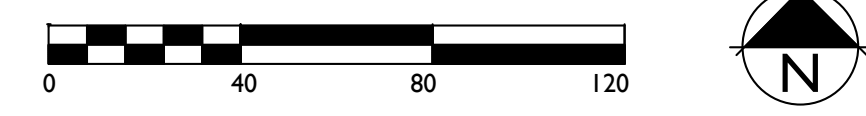
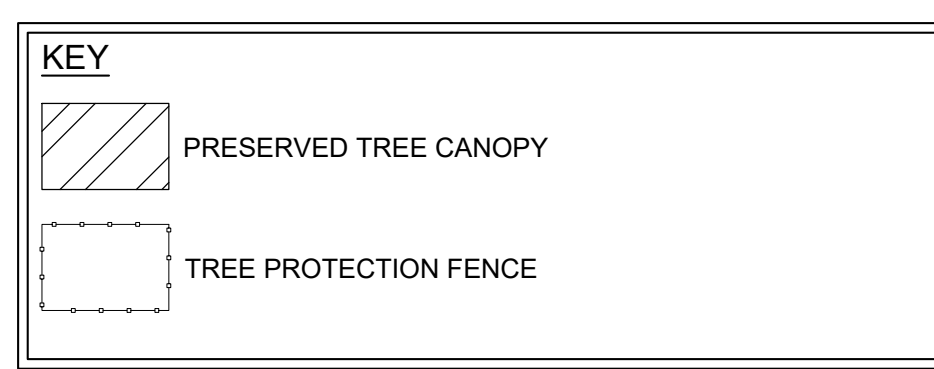
Parcel 900.00  
 Tax Map 181-11-D  
**GREEN TRAILS, LLC**  
 Instrument No. 20190801-0075717,  
 R.O.D.C., Tennessee

**OS1 (Open Space)**  
**THE HILL PROPERTY**  
**PHASE 1-A**  
 Instrument No. 20210720-0097060,  
 R.O.D.C., Tennessee

**NORTHERN LANDSCAPE PLANT SCHEDULE**

QTY	SYM	BOTANICAL NAME	COMMON NAME	SIZE	HEIGHT	LEAF	SPACING	NOTES
<b>CANOPY TREES</b>								
9	JV	JUNIPERUS VIRGINIANA	EASTERN RED CEDAR	2" CAL. B/B	8'-10"	EVERGREEN	AS SHOWN	FULL DENSE
5	PS	PINUS STROBUS	WHITE PINE	2" CAL. B/B	8'-10"	EVERGREEN	AS SHOWN	FULL DENSE
6	TSS	THUJA PLICATA 'GREEN GIANT'	GREEN GIANT ARBORVITAE	2" CAL. B/B	8'-10"	EVERGREEN	AS SHOWN	FULL DENSE
<b>SHRUBS</b>								
10	AE	RHODODENDRON 'CONLEB' PP 10581	EMBERS ENCORE AZALEA		74"	EVERGREEN	AS SHOWN	
9	HPL	HYDRANGEA PANICULATA 'LIMELIGHT'	LIMELIGHT HYDRANGEA		30"	DECIDUOUS	AS SHOWN	
26	IC	ILEX CORNUTA 'DWARF BURFORD'	DWARF BURFORD HOLLY		36"	EVERGREEN	48" O.C.	
28	IG	ILEX GLABRA	INKBERRY		36"	EVERGREEN	48" O.C.	
36	PL	FRUNUS LAUROCERASUS 'OTTO LUYKEN'	OTTO LUYKEN LAUREL		36"	EVERGREEN	48" O.C.	
12	VP	VIBURNUM PRAGENSE	PRAGUE VIBURNUM		30"	EVERGREEN	AS SHOWN	

NOTE: LANDSCAPE MATERIAL TO BE FIELD ADJUSTED TO AVOID CONFLICTS WITH UTILITIES AND DRIVEWAYS. NO LANDSCAPE MATERIAL SHALL BE BETWEEN FIRE HYDRANT AND STREET OR WITHIN 3' IN OTHER DIRECTIONS



7/27/2023



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LANDSCAPE ENLARGEMENT

**L2.1**



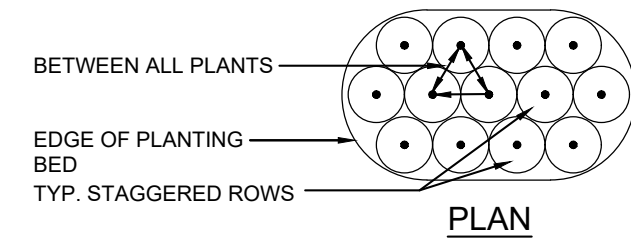


**TREE PROTECTION GENERAL NOTES:**

1. PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL STAKE THE LIMITS OF THE TREE PRESERVATION AREAS AND ASSOCIATED TREE CANOPY.
2. TREE PROTECTION FENCING, ORANGE PLASTIC BARRIER CONSTRUCTION FENCING, SHALL BE INSTALLED AND MAINTAINED AT THE LIMITS OF THE TREE PRESERVATION AREAS PRIOR TO CONSTRUCTION. REVIEW AND APPROVAL OF THE FENCING BY THE CITY OF FRANKLIN IS REQUIRED PRIOR TO GRADING PERMIT.
3. ALL GRADING WITHIN THE ROOT ZONE OF TREES WITHIN THE TREE PRESERVATION AREAS SHALL BE DONE BY HAND OR WITH SMALL EQUIPMENT TO REDUCE DAMAGE TO THE TREE ROOTS.
4. EQUIPMENT STORAGE AND/OR MATERIALS STORAGE WITHIN THE TREE PRESERVATION AREA IS STRICTLY PROHIBITED.
5. ROOTS EXPOSED BY CONSTRUCTION ACTIVITIES SHALL BE PRUNED FLUSH WITH THE GROUND AND/OR BACKFILLED WITH TOP SOIL AS SOON AS POSSIBLE.

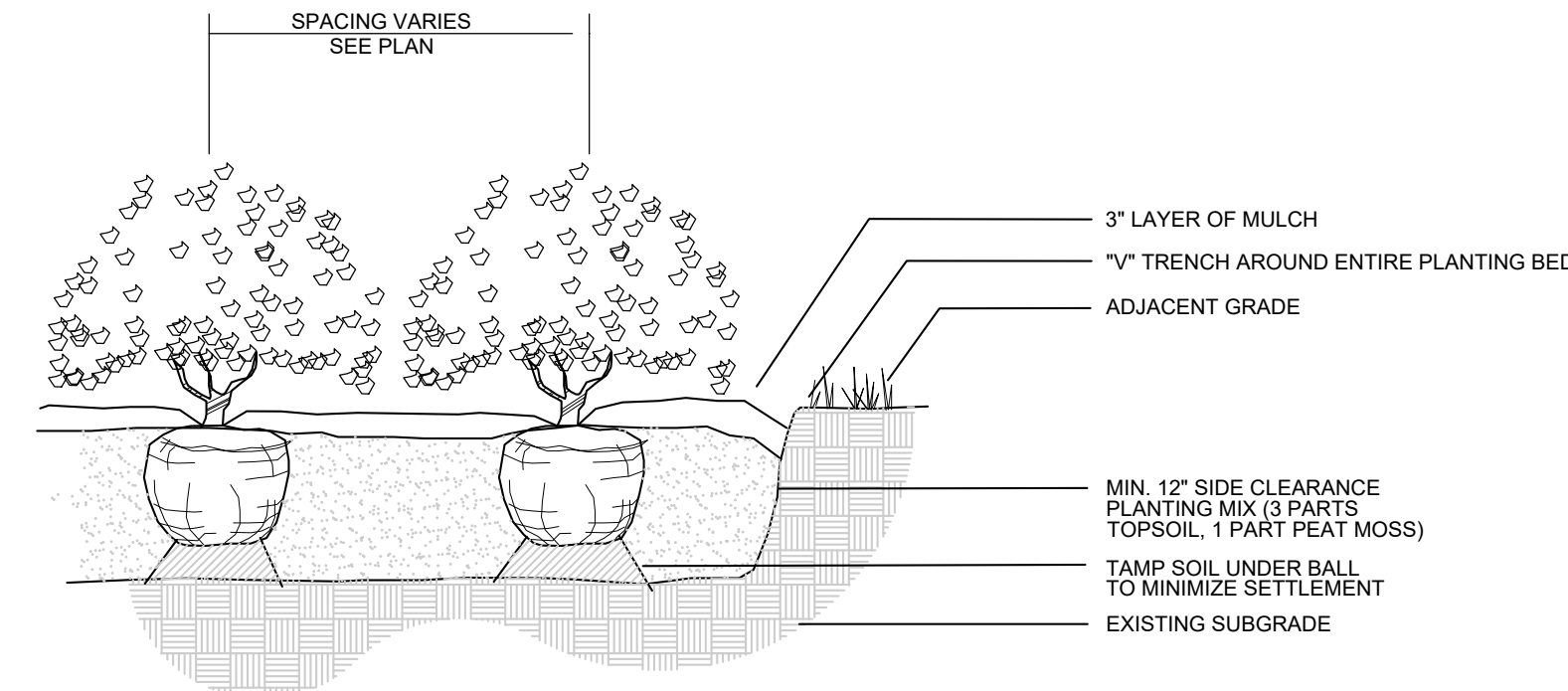
**LANDSCAPE PLANTING GENERAL NOTES:**

1. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR CONFIRMING THE QUANTITIES OF ALL MATERIALS. THE QUANTITIES ON THE PLAN SHALL TAKE PRECEDENCE OVER THE PLANT LIST.
2. SUBSTITUTIONS OF TYPE, SIZE, OR SPACING OF PLANTS MAY NOT BE MADE WITHOUT PRIOR APPROVAL OF THE OWNER'S LANDSCAPE ARCHITECT, AND MAY RESULT IN THE RESUBMITTAL OF LANDSCAPE PLANS TO THE CITY OF FRANKLIN FOR APPROVAL PRIOR TO INSTALLATION.
3. ALL CONSTRUCTION ACTIVITY SHALL BE COORDINATED WITH TENNESSEE ONE CALL PRIOR TO DIGGING. ALL DAMAGE TO UTILITIES SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE PER UTILITY PROVIDER'S STANDARDS.
4. THE PLANT LIST SPECIFICATIONS PROVIDED WITHIN THE PLANT LIST FOR HEIGHT AND SIZE ARE MINIMUMS.
5. ALL PLANT BEDS SHALL BE RAKED AND CLEARED OF LARGE ROCKS. ALL LARGE DIRT CLOUDS SHALL BE PULVERIZED OR REMOVED PRIOR TO PLANTING.
6. ALL LARGE DIRT CLOUDS RESULTING FROM PLANTING SHALL BE PULVERIZED AND REMOVED PRIOR TO MULCHING.
7. PRE-EMERGENT HERBICIDE SHALL BE APPLIED AFTER INSTALLATION AND IMMEDIATELY PRIOR TO MULCHING.
8. ALL PLANT BEDS ARE TO BE MULCHED WITH A MINIMUM OF 4 INCHES OF SHREDDED PINE BARK. ALL ANNUAL BEDS SHALL BE MULCHED WITH A MINIMUM OF 2 INCHES OF SOIL CONDITIONER, PINE BARK FINES.
9. THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REJECT ANY PLANT MATERIAL OR ANY DEFECTIVE WORKMANSHIP.
10. ALL SOD AREAS SHALL BE TILLED AND RAKED SMOOTH, WITH LARGE DIRT CLOUDS AND ROCKS REMOVED. PRIOR TO SOD INSTALLATION.
11. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL STAKING AND LAYOUT OF PLANT BEDS.
12. THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE DRAINAGE OF ALL TREE AND SHRUB PITS. A PVC OR GRAVEL SUMP AT THE BASE OF THE TREE WELL MAY BE REQUIRED IN AREAS WHERE CLAY SOILS DO NOT ADEQUATELY DRAIN.
13. THE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT WHEN THE PLANT MATERIALS ARE AT THE JOB SITE FOR REVIEW PRIOR TO INSTALLATION.

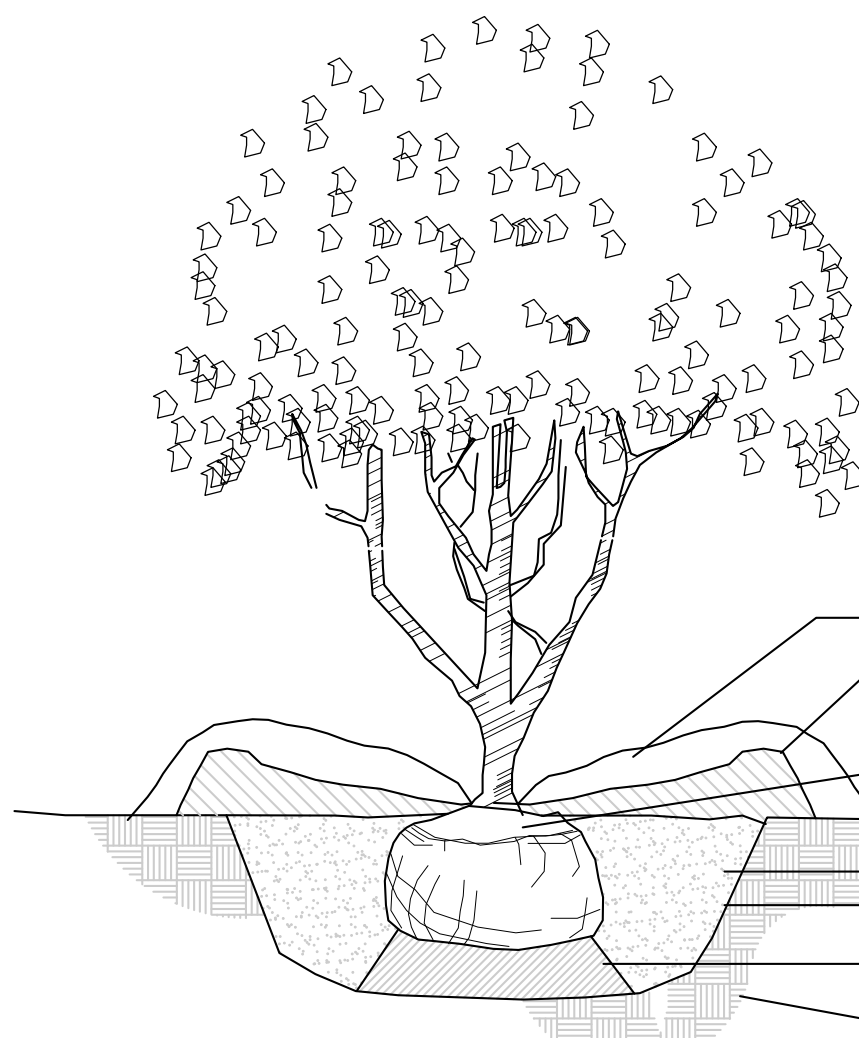


**GENERAL NOTES:**

1. Install top of plant ball 2" above adjacent grade.
2. Tamp planting mix firmly as pit is filled around each plant ball.
3. Soak each plant ball and pit immediately after installation.



**SHRUB PLANTING**

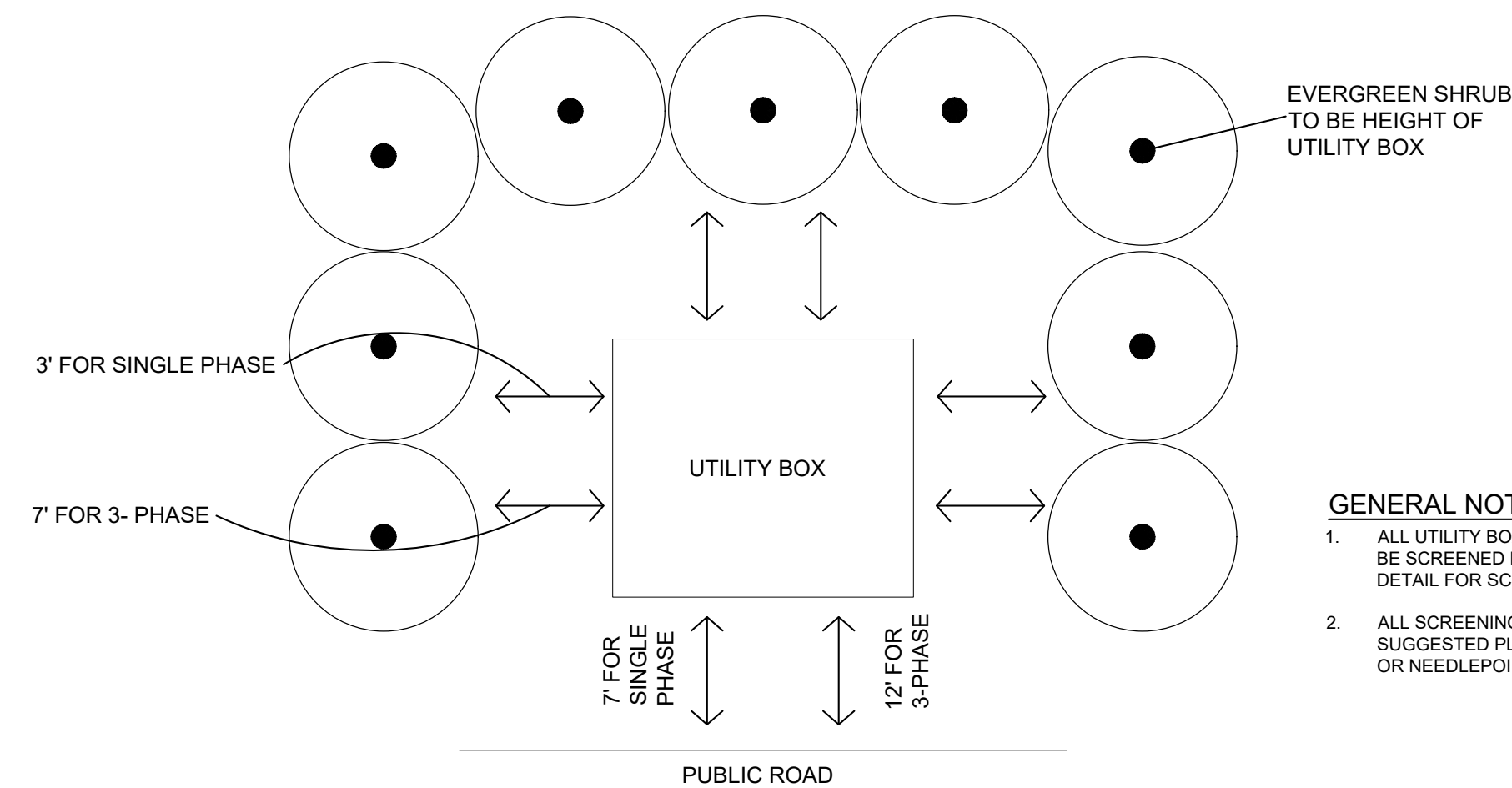


**GENERAL NOTES:**

1. All trees are to be nursery grown, burlap and ball (B&B). Minimum tree size is per schedule (measured 6" above root ball).
2. Remove all treated or plastic-coated burlap, strapping, wire or nylon twine from root ball. After setting in hole, cut away top and sides of wire basket, if any.
3. Install top of plant ball even with or 1" above existing grade.
4. Set tree in vertical position prior to staking.
5. Soak plant ball and pit immediately after installation. Place 4-6" of seasoned mulch or pine needles around base of tree, 3' diameter minimum.

**UNDERSTORY TREE**

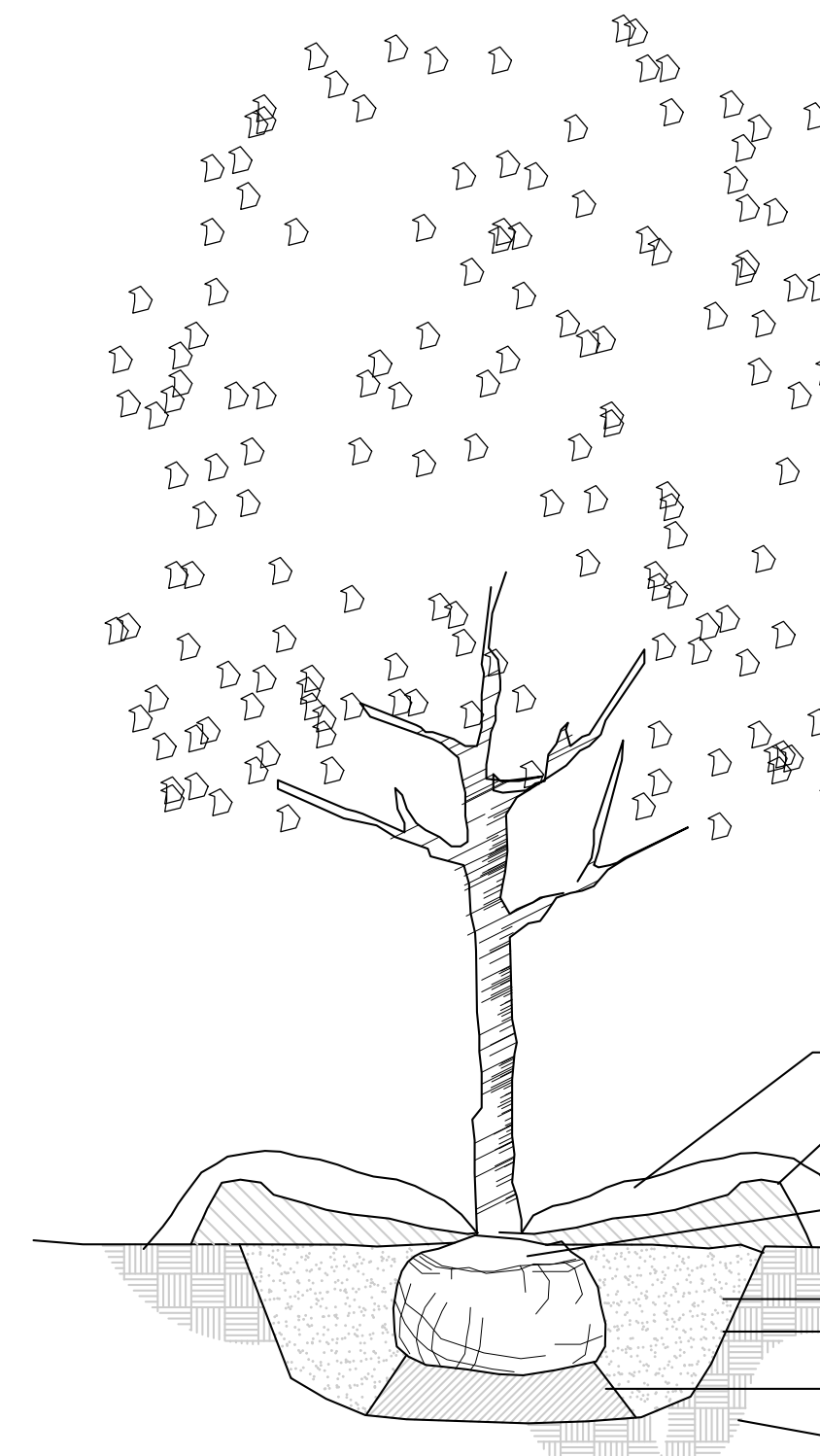
SECTION



**GENERAL NOTES:**

1. ALL UTILITY BOXES AND METERS MUST BE SCREENED FROM VIEW. PLEASE USE THIS STANDARD DETAIL FOR SCREENING REQUIREMENTS.
2. ALL SCREENING PLAN MATERIAL SHALL BE EVERGREEN. SUGGESTED PLAN MATERIAL TO INCLUDE: INKBERRY HOLLY OR NEEDLEPOINT HOLLY.

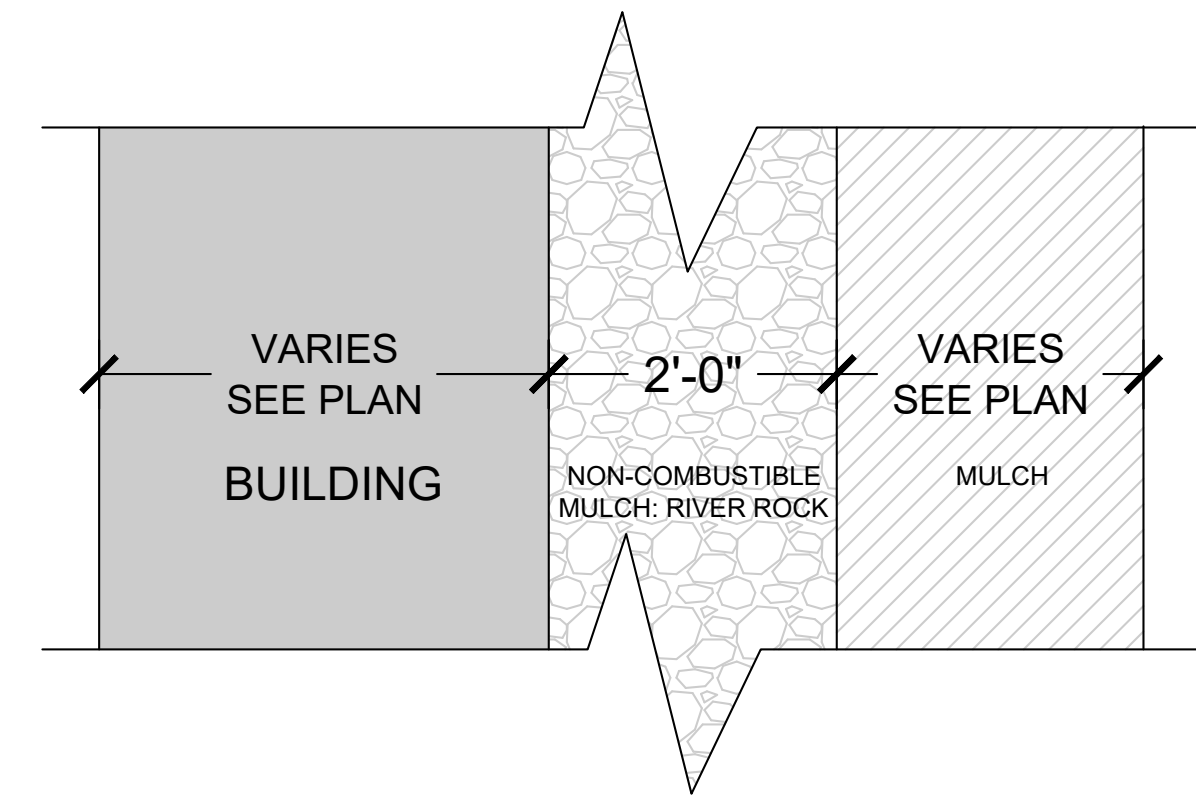
**UTILITY BOX SCREEN**



**GENERAL NOTES:**

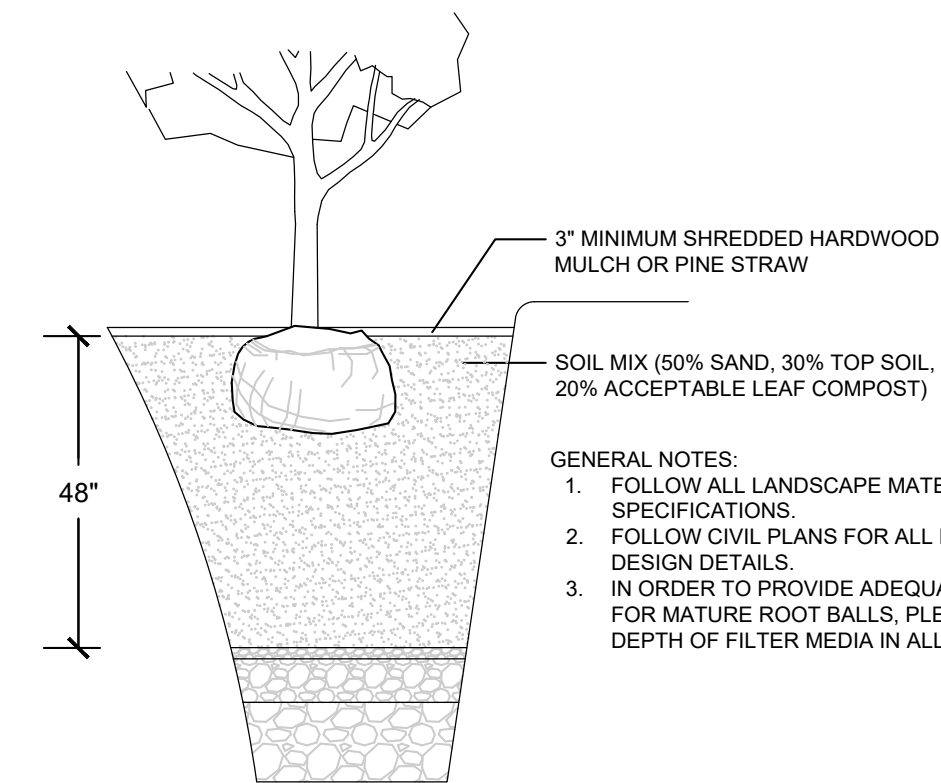
1. All trees are to be nursery grown, burlap and ball (B&B). Minimum tree size is per schedule (measured 6" above root ball).
2. Remove all treated or plastic-coated burlap, strapping, wire or nylon twine from root ball. After setting in hole, cut away top and sides of wire basket, if any.
3. Install top of plant ball even with or 1" above existing grade.
4. Set tree in vertical position prior to staking.
5. Soak plant ball and pit immediately after installation. Place 4-6" of seasoned mulch or pine needles around base of tree, 3' diameter minimum.

**SINGLE TRUNK DECIDUOUS TREE**



Sec. 7-231. - Combustible mulch.  
Combustible mulch shall not be applied or maintained within two feet of any building around entire exterior perimeter, except one and two family dwellings, buildings with exterior walls and exterior wall coverings constructed of noncombustible materials

**NON-COMBUSTIBLE MULCH**



**GENERAL NOTES:**

1. FOLLOW ALL LANDSCAPE MATERIAL NOTES AND SPECIFICATIONS.
2. FOLLOW CIVIL PLANS FOR ALL BIORETENTION DESIGN DETAILS.
3. IN ORDER TO PROVIDE ADEQUATE SOIL VOLUME FOR MATURE ROOT BALLS, PLEASE ALLOW 48" DEPTH OF FILTER MEDIA IN ALL TREE HOLES.

**BIORETENTION TREE PLANTING**



Know what's below.  
Call before you dig.



DEVELOPMENT PLANNING AND  
LANDSCAPE ARCHITECTURE



7/27/2023



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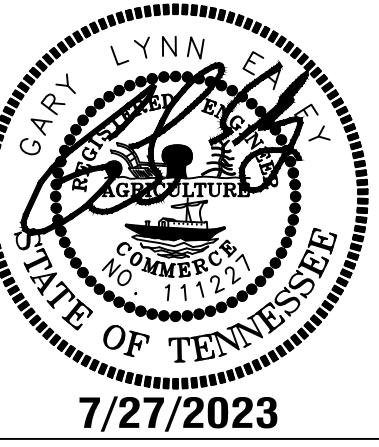
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LANDSCAPE  
DETAILS

**L3.0**

LSC 2002



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PHASE 1  
BUILDING 1  
CONCEPTUAL  
ELEVATIONS

A1.0



WARBLER WAY ELEVATION



SIDE ELEVATION



SIDE ELEVATION



COURTYARD ELEVATION

BUILDING 1 CONCEPTUAL ELEVATIONS

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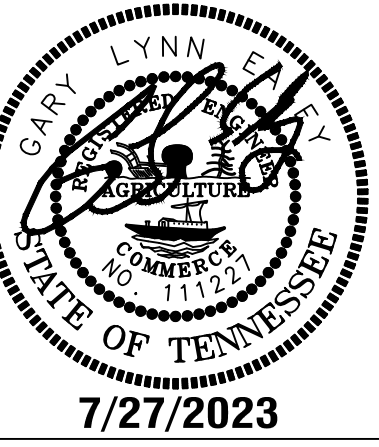
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PHASE 2  
 BUILDING 2  
 CONCEPTUAL  
 ELEVATIONS

A2.0



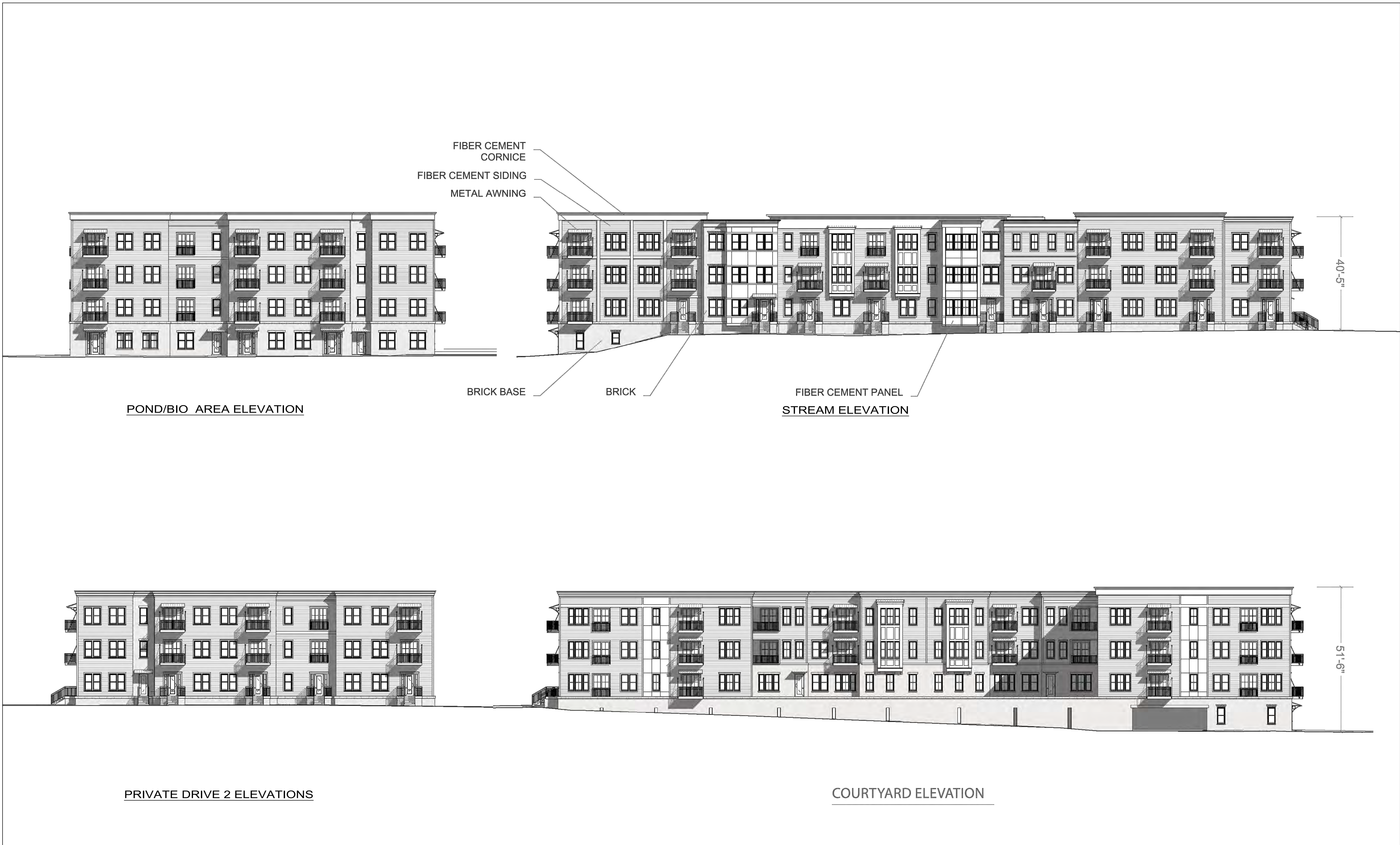
**BUILDING 2 CONCEPTUAL ELEVATIONS**



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PHASE 2  
 BUILDING 3  
 CONCEPTUAL  
 ELEVATIONS  
**A3.0**



**BUILDING 3 CONCEPTUAL ELEVATIONS**



**PHASE 1 - SINGLE FAMILY CONCEPTUAL ELEVATIONS**



**PHASE 2 - TOWNHOME CONCEPTUAL ELEVATION**

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PHASE 1 & 2  
ELEVATIONS

A4.0

Ordinance No. \_\_\_\_\_

An ordinance approving a license agreement between The Metropolitan Government of Nashville and Davidson County by and through the Department of General Services and The Salvation Army for use of storage space located at 5244 Hickory Hollow Parkway, Nashville, Tennessee (Parcel No. 16300022100) (Proposal No. 2023M-039AG-001).

WHEREAS, The Metropolitan Government of Nashville and Davidson County owns certain real property located at 5244 Hickory Hollow Parkway, Nashville, TN (Parcel No. 16300022100); and,

WHEREAS, The Salvation Army desires to operate an Angel Tree Warehouse on the first floor of the building; and,

WHEREAS, The Metropolitan Government of Nashville and Davidson County and the Salvation Army have negotiated the license agreement attached hereto and incorporated herein; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that this agreement be approved.

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the License Agreement between The Metropolitan Government of Nashville and Davidson County and The Salvation Army attached hereto, is hereby approved and the Director of Public Property Administration, or his designee, is authorized to execute the same.

Section 2. That any amendment to this License Agreement shall be approved by resolution of the Metropolitan Council receiving at least twenty-one (21) affirmative votes.

Section 3. This ordinance shall take effect from and after its final passage, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

RECOMMENDED BY:

*Abraham Wescott*

Abraham Wescott, Director  
Public Property Administration

INTRODUCED BY:

*Jay L. Stuyk*

Member(s) of Council

APPROVED AS TO AVAILABILITY OF FUNDS:

*Jenneen Reed*

Department of Finance

APPROVED AS TO FORM AND LEGALITY:

*Mark S/a*

Assistant Metropolitan Attorney

FREDDIE O'CONNELL  
MAYOR



DIRECTOR OF PUBLIC PROPERTY  
700 RONALD REAGAN WAY  
P.O. BOX 196300  
NASHVILLE, TENNESSEE 37219-6300

**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY**

September 26, 2023

Metro Council Office,

Due to the transition of the Department of Finance and, Salvation Army Administration, there was a delay in the filing of this License Agreement for The Salvation Army's Angel Tree Project.

For several years The Salvation Army has depended on Metro to assist them in the safe and reliable storage of all toys and clothing that was collected across Davidson County and parts of Middle Tennessee through the Department of General Services.

Once again, Salvation Army is relying on Metro and the Department of Public Property, to be of assistance.

Please allow this License Agreement to go forth in the inclusion of business for the October 3, 2023 council meeting.

With Sincere Thanks,

A handwritten signature in blue ink that reads "Abraham Wescott".

Abraham Wescott, Director  
Public Property

**LICENSE AGREEMENT  
BETWEEN  
THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY,  
BY AND THROUGH THE DEPARTMENT OF GENERAL SERVICES  
AND  
THE SALVATION ARMY**

This License Agreement (the "Agreement") is made and entered into between the Metropolitan Government of Nashville and Davidson County, by and through the Department of General Services ("Metro"), and The Salvation Army ("Salvation Army") (collectively "Parties").

WHEREAS, Salvation Army will be operating an Angel Tree Warehouse; and,

WHEREAS, Metro has located a space owned by the Metropolitan Government of Nashville and Davidson County, at 5244 Hickory Hollow Parkway (the "Property"), that will provide sufficient office space and parking spots for Salvation Army; and,

WHEREAS, the Parties desire to make a portion of the Property on the first floor of the Bridgestone Building available to Salvation Army to use as it Angel Tree Warehouse (the "Permitted Use").

Now therefore the Parties herein agree:

1. Use. For the term of this Agreement Salvation Army shall have the right to and will use the Premises solely for the Permitted Use. Salvation Army shall not be entitled to use the Premises for any other purpose.
2. Term. The term of this Agreement will commence on November 8, 2023 and shall continue until January 15, 2024. This agreement will not be extended.
3. Fee. Salvation Army shall be provided the use of the space rent-free.
4. Utilities. Metro shall pay all utility charges upon the Premises, including but not limited to, water, electricity, gas, sewer, sanitation, and other power or utility services used on or in connection with the Premises for the Permitted Use. There will be no utility cost to Salvation Army
5. Maintenance.
  - a. During the Term of this Agreement, Salvation Army shall be responsible for
    - i. routine maintenance of any improvements to the inside of the Premises; and,
    - ii. janitorial services inside the Premises.
  - b. Salvation Army shall in no event be obligated to improve or repair the Premises in connection with such routine maintenance to a condition that is better than the condition the Premises is as of the date the Premises is delivered to Salvation Army for the Permitted Use.
  - c. Metro shall be responsible, at its sole cost and expense, for maintaining in good working order, existing electrical and HVAC systems, gas, sewer, sanitation, and other power or utility facilities, the exterior of the Premises, including, without limitation, the walls, roof, foundation, parking lot, and other items that are structural in nature or otherwise deemed capital improvements.



6. Taxes. Salvation Army shall be responsible for all personal property taxes or any other local, state, or federal taxes which may be assessed by virtue of its activities on the Premises.
7. Insurance. Salvation Army will provide Metro a copy of its certificate of liability insurance coverage.
8. No Representation by Metro. Metro makes no representation or warranty to Salvation Army regarding the Premises including, without limitation, the status of Metro's title to, the condition of, or the suitability of the Premises for the Permitted Use by Salvation Army.
9. Indemnity. Salvation Army will indemnify and hold harmless the Metropolitan Government of Nashville and Davidson County, its officers, agents, and employees from any claims, damages, costs, and attorney fees for injuries or damages arising, in part or in whole, from the negligent or intentional acts or omissions of Salvation Army its officers, employees, and/or agents, including its sub or independent contractors, in connection with this Agreement.
10. Right of Entry. Salvation Army agrees that Metro and any other agency representative of the Metropolitan Government of Nashville and Davidson County, shall at all times during the Term with reasonable prior notice to Salvation Army (except in emergencies) have the full power and authority to enter onto the Premises to ensure that Salvation Army is in full compliance with the terms and conditions of this Agreement.
11. Termination. This Agreement may be terminated by either party upon thirty (30) days written notice. Upon termination, either by written notice or operation of this Agreement, Salvation Army shall be responsible for removal of all personal property from the Premises.
12. Improvements. Salvation Army shall not make any permanent improvements, alterations, or changes of any kind to the Premises without the express written permission of Metro.
13. Attorneys' Fees. Each party shall be responsible for its own attorney's fees, costs, and all other legal expenses.
14. Assignment. This Agreement may not be assigned or transferred.
15. Notice and Designation for Service of Process.
  - a. All notices to Salvation Army shall be mailed to:  
Philip Canning, Captain  
Salvation Army - Nashville Area Command  
631 Dickerson Pike, Nashville, TN 37207
  - b. Notices to Metro shall be mailed to:  
Abraham Wescott, Director  
Public Property Administration  
PO Box 196300  
Nashville, TN 37219-6300
  - c. Salvation Army designates the following as Salvation Army's agent for service of process and will waive any objection to service of process if process is served upon this agent:  
Philip Canning, Captain  
Salvation Army - Nashville Area Command  
631 Dickerson Pike, Nashville, TN 37207

16. Applicable Law. The Parties agree to comply with all applicable federal, state, and local laws and regulations.
17. Severability. If any provision of this Agreement shall be declared invalid or unenforceable, the remainder shall continue in full force and effect.
18. Governing Law and Venue. This agreement shall be governed by, construed and enforced in accordance with the laws of the State of Tennessee. Any action between the Parties arising from this Agreement shall be maintained in the courts of Davidson County, Tennessee.
19. Force Majeure. The Parties shall be excused for the period of any delay and shall not be deemed in default with respect to this Agreement when prevented from so doing by cause or causes beyond the Parties' control, which shall include, without limitation, all labor disputes, fire or other casualty, acts of God, fire, flood, riot, or any other cause, whether similar or dissimilar to the foregoing, not within the control of the respective Parties.
20. Counterparts. This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
21. Effective Date. This Agreement shall be effective after it is executed by the Parties, approved by the Metropolitan Council, and filed with the Metropolitan Clerk.

*[Signature Page follows]*

**METROPOLITAN GOVERNMENT OF  
NASHVILLE AND DAVIDSON COUNTY**

RECOMMENDED BY:

*Abraham Wescott*

Abraham Wescott, Director  
Public Property Administration

*Velvet Hunter*

Velvet Hunter, Director  
Department of General Services

APPROVED AS TO AVAILABILITY  
OF FUNDS:

*Jenneen Reed*

Department of Finance

APPROVED AS TO FORM AND  
LEGALITY:

*Micki Ska*

Assistant Metropolitan Attorney

APPROVED AS TO INSURANCE

*Balogun Colob*

Director of Insurance

FILED IN THE OFFICE OF THE  
METROPOLITAN CLERK:

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date

**THE SALVATION ARMY**

*Elaine Canning*

\_\_\_\_\_  
Elaine Canning, Captain  
Area Commander

9/25/2023 | 2:16 PM CDT  
Date: \_\_\_\_\_