



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

June 28, 2021

To: Mike Atchison, Metro Water Services

Re: Bradburn Village Phase 4 - Amendment
Planning Commission Mandatory Referral #2018M-028ES-002
Council District #33 – Antoinette Lee, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request to amend Council Ordinance BL2018-1162 and Proposal No. 2018M-028ES-001 for the purpose of accepting an additional approximately 119 linear feet of 15-inch sanitary sewer main (PVC), one sanitary sewer manhole and easements (see sketch for details) to serve the Bradburn Village Phase 4 development. It also adjusts the bypass connection point (MWS Proj Nos. 17-SL-211 and 17-WL-208).

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: None.

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Sharon O'Conner at Sharon.oconner@nashville.gov or 615-862-7208.

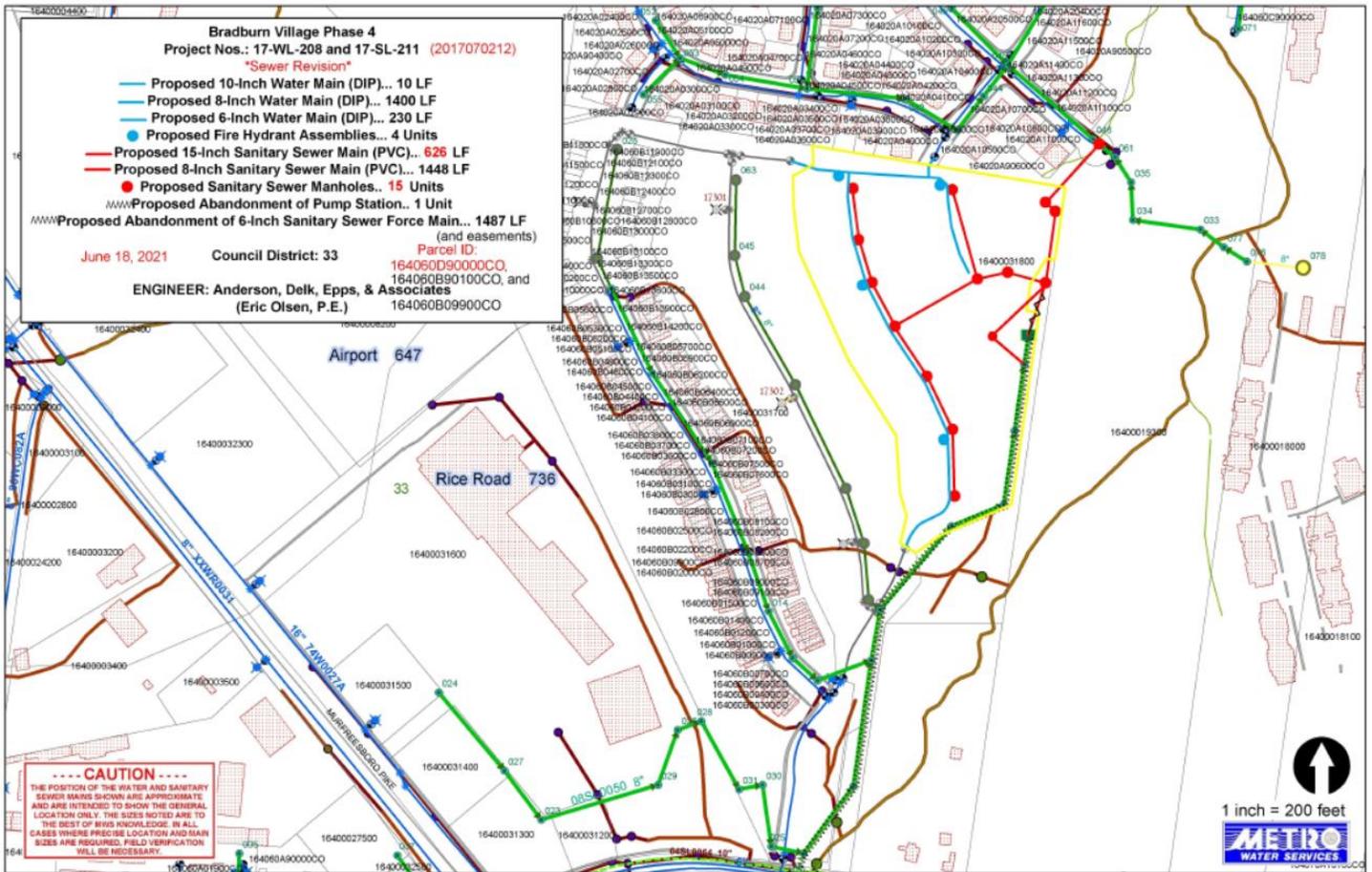
Sincerely,

A handwritten signature in black ink that reads 'Robert Leeman'.

Robert Leeman, AICP
Deputy Director
Metro Planning Department
cc: Metro Clerk, Elizabeth Waites

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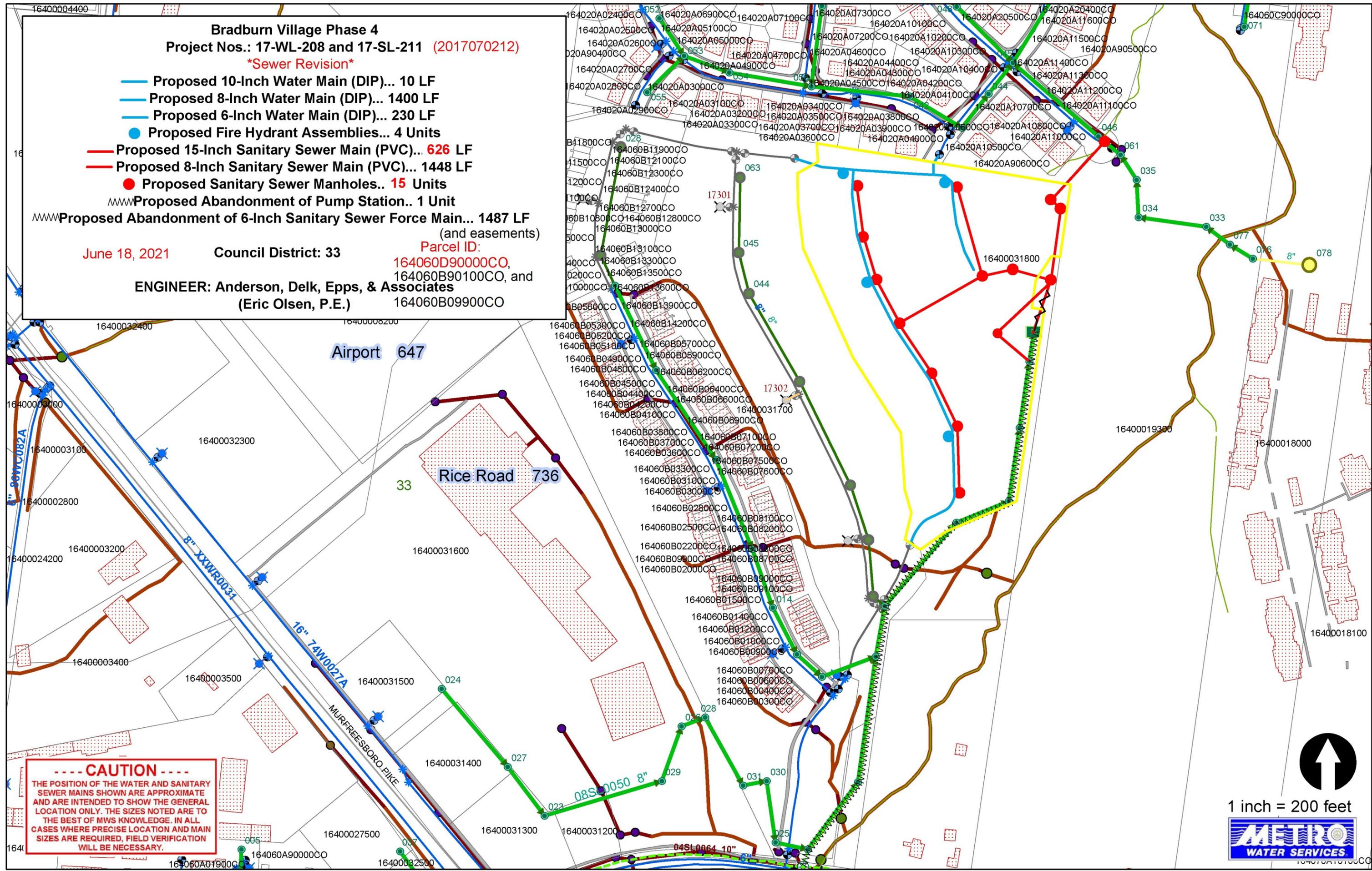


Bradburn Village Phase 4
Project Nos.: 17-WL-208 and 17-SL-211 (2017070212)
Sewer Revision

- Proposed 10-Inch Water Main (DIP)... 10 LF
- Proposed 8-Inch Water Main (DIP)... 1400 LF
- Proposed 6-Inch Water Main (DIP)... 230 LF
- Proposed Fire Hydrant Assemblies... 4 Units
- Proposed 15-Inch Sanitary Sewer Main (PVC)... 626 LF
- Proposed 8-Inch Sanitary Sewer Main (PVC)... 1448 LF
- Proposed Sanitary Sewer Manholes.. 15 Units
- ~~~~~ Proposed Abandonment of Pump Station.. 1 Unit
- ~~~~~ Proposed Abandonment of 6-Inch Sanitary Sewer Force Main... 1487 LF (and easements)

June 18, 2021 Council District: 33 Parcel ID:
 164060D90000CO,
 164060B90100CO, and
 164060B09900CO

ENGINEER: Anderson, Delk, Epps, & Associates
 (Eric Olsen, P.E.)



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 200 feet